

South Indian Children's Education Society's  
S.I.C.E.Society's Degree College of Arts, Science And Commerce

(Affiliated to University of Mumbai)  
Jambhul Phata, Ambernath (W), Ambernath

**Result Register (A.T.K.T. Exam.)**

**PROGRAMME : Bachelor of Commerce**

**EXAMINATION : September - 2025**

**Repeater  
SEMESTER : II**

Sr. No.	Roll No.	Seat No.	Name	Introduction to Service Sector		Accountancy & Financial Management		Market Analytics in Economics		Business Law I		Communication in Digital Age		Social Media Marketing		Tourism Management		Business Leadership Skills		Lekhan Kaushtalya 1 (Kanyalayin)		Environmental Management		Extension Work II		Total Marks	Sum CG	Credits Earned	SGPA	Grade	
				IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE						
				8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30						
1	0	24053	/ YENDE PRACHI SANIV SAVITA	\$19	\$12	\$16	\$14	\$15	\$14	\$14	\$15	\$15	\$12	\$11	AB	\$09	12	\$11	\$12	\$08	\$20	\$08	\$12	\$16	\$18	283	112	20.0		F	
2	0	24067	/ YADAV NEHA LALJI URMILA	\$09	ABS	\$12	\$12	\$09	\$12	\$08	\$13	\$08	\$12	\$12	\$15	\$10	\$13	\$16	\$12	\$09	\$21	\$20	\$12	\$15	\$18	268	104	20.0		F	
3	0	24091	/ RATHOD TANYI KISHAN KAVITA	\$18	\$12	\$11	\$14	\$08	ABS	\$08	\$16	\$11	\$12	\$13	\$12	\$09	\$12	\$14	\$15	\$22	\$11	\$12	\$14	\$18	275	106	20.0		F		
4	0	24094	PAWAR PARTH VIJAY SUJATA	\$18	\$12	\$13	\$12	\$08	12	\$08	\$12	\$10	\$15	\$09	\$14	\$10	\$12	\$09	\$12	\$08	\$24	\$08	\$15	\$14	\$12	267	106	22.0	4.82	P	
5	0	24100	SANE SHANKAR LINGAPPA LAXMI	\$12	\$13	\$08	\$12	\$10	\$12	\$10	\$13	\$11	\$12	\$12	\$12	\$09	\$12	\$10	\$12	\$08	15	\$15	\$12	\$15	\$16	261	98	22.0	4.45	P	
6	0	24106	/ BADDIPALLI NANDINI CHIRANJEEVI SUREKHA	\$18	\$12	\$08	12	\$08	12	\$14	\$12	\$14	\$12	\$11	\$10	\$09	\$12	\$11	\$12	\$08	\$15	\$08	\$13	\$17	\$14	262	104	22.0	4.73	P	
7	0	24110	SHAIKH REHAN SHABIR RIZWANA	\$19	12	\$08	\$12	\$10	12	\$10	\$12	\$11	\$14	\$10	12	\$09	\$12	\$08	12	\$09	12	\$19	12	\$15	\$12	262	104	22.0	4.73	P	
8	0	24122	/ GAUTAM SHILPA SHILPA SANGEETA	\$18	\$14	\$11	12	\$10	\$12	\$08	\$16	\$11	\$12	\$14	\$12	\$15	\$12	\$14	\$17	\$15	\$12	\$13	\$18	\$20	301	118	22.0	5.36	C		

*[Signature]*

**Chairperson Examination Committee**  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505



*[Signature]*

**Incharge Principal**  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Ambernath

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S.I.C.E.Society's Degree College of Arts, Science And Commerce

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				IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE											
9	0	24001	SUVARNYA SHAMANTH RAM SHYAMALA	8/20	12/30	\$16	\$13	\$08	12	\$10	12	\$10	12	\$10	12	\$10	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	274	110	22.0	5.00	C				
10	0	24007	SALUNKHE RAJ CHANDRAKANT VAISHALI			\$17	\$13	\$12		\$16		\$13		\$12		22	\$10	12	\$13	14	\$13	12	\$13	12	\$12	\$08	\$18	\$09	\$15	\$10	\$18	294	118	22.0	5.36	C
11	0	24018	YADAV SUDHANSH SAMARJEET PRAMILA			\$09	\$12	\$10		\$13		\$10	ABS	\$11	\$14	\$10	\$12	\$11	\$12	\$10	\$13	\$08	\$12	\$09	\$12	ABS	\$15	\$22	233	82	18.0		F			
12	0	24068	AYYAPAN MANIKANTAN KRISHNAVENI			\$09	\$12	\$08	12	\$10		\$12		\$09	\$12	\$10	AB	\$08	\$12	\$08	\$12	\$08	\$12	\$08	\$12	\$11	15	\$10	\$13	223	82	20.0		F		
13	0	24071	BANSODE JAYESH PANDURANG MAHADEVI			\$14	\$12	\$12	12	\$10		\$12		\$11	\$17	\$11	\$12	\$08	\$12	\$08	\$12	\$11	\$12	\$08	\$24	\$08	\$13	\$08	\$15	262	100	22.0	4.55	P		
14	0	24074	DAUNDE ASHISH DAVID SHILPA			\$09	\$12	\$13	\$12	\$08	12	\$10	\$14	\$10	\$12	\$08	15	\$09	\$12	\$08	\$12	\$08	\$16	\$08	\$12	\$10	\$23	253	96	22.0	4.36	P				
15	0	24075	SHAIKH MOHAMMED MEHEBOOB NASIR RAMLATH			\$13	ABS	\$11	12	\$08	05	\$10	\$12	\$11	\$12	\$11	\$12	\$12	\$09	\$12	\$08	15	\$08	\$12	\$12	\$12	\$19	232	78	18.0		F				
16	0	24081	ADHIYYA RAJESH VINALA			\$18	12	\$08	12	\$08	05	\$12	\$12	\$10	\$12	\$08	12	\$09	\$12	\$08	\$12	\$08	\$12	\$08	\$12	\$14	\$10	\$14	236	86	20.0		F			
17	0	24092	MANE PRANAV ANKUSH SAVITA			\$18	\$12	\$08	\$12	\$08	\$12	\$10	\$17	\$12	\$13	\$08	\$12	\$11	\$12	\$08	\$12	\$09	12	\$11	\$12	\$08	\$12	249	98	22.0	4.45	P				
18	0	24093	GHADGAONKAR SAHIL SANDEEP SANJANA			\$19	\$12	\$13	12	\$10	12	\$10	\$12	\$11	\$12	\$13	\$15	\$10	\$13	\$08	\$12	\$09	\$23	\$11	\$15	\$15	\$27	294	118	22.0	5.36	C				
19	0	24096	SHARMA LAVKUSH RAJU SEEMA			\$09	20	\$08	\$12	\$15	\$16	\$08	\$14	\$11	\$19	\$08	\$20	\$08	\$16	\$08	\$21	\$08	\$15	\$14	\$21	295	120	22.0	5.45	C						
20	0	24097	TAMACHIKAR NISHIT SHISHPAL SHEETAL			\$09	\$12	\$08	\$13	\$10	\$12	\$09	20	\$08	\$12	\$08	\$13	\$10	\$12	\$08	\$14	\$08	\$23	\$08	\$12	\$10	\$12	251	98	22.0	4.45	P				
21	0	24124	BANGAR MICHAEL RAJU POORNIMA			\$19	\$12	\$08	\$12	\$08	\$12	\$12	\$13	\$11	\$12	\$11	\$12	\$14	\$13	\$08	\$12	\$08	12	\$11	\$15	\$15	\$19	269	106	22.0	4.82	P				

Printed on date - 31/10/2025

Ambernath 421505

F in front of marks indicates failure @ 5042/5043/5044, \* 5045, \* 5046, \* 5047, \* 5048, \* 5049, \* 5050, \* 5051, \* 5052, \* 5053, \* 5054, \* 5055, \* 5056, \* 5057, \* 5058, \* 5059, \* 5060, \* 5061, \* 5062, \* 5063, \* 5064, \* 5065, \* 5066, \* 5067, \* 5068, \* 5069, \* 5070, \* 5071, \* 5072, \* 5073, \* 5074, \* 5075, \* 5076, \* 5077, \* 5078, \* 5079, \* 5080, \* 5081, \* 5082, \* 5083, \* 5084, \* 5085, \* 5086, \* 5087, \* 5088, \* 5089, \* 5090, \* 5091, \* 5092, \* 5093, \* 5094, \* 5095, \* 5096, \* 5097, \* 5098, \* 5099, \* 5100, \* 5101, \* 5102, \* 5103, \* 5104, \* 5105, \* 5106, \* 5107, \* 5108, \* 5109, \* 5110, \* 5111, \* 5112, \* 5113, \* 5114, \* 5115, \* 5116, \* 5117, \* 5118, \* 5119, \* 5120, \* 5121, \* 5122, \* 5123, \* 5124, \* 5125, \* 5126, \* 5127, \* 5128, \* 5129, \* 5130, \* 5131, \* 5132, \* 5133, \* 5134, \* 5135, \* 5136, \* 5137, \* 5138, \* 5139, \* 5140, \* 5141, \* 5142, \* 5143, \* 5144, \* 5145, \* 5146, \* 5147, \* 5148, \* 5149, 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				IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE							
				8/20	12/30	12	12	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30	8/20	12/30							
22	0	24002	/ BODA DEEPA NARAYAN PADMA	17	12	15	12	10	02	12	22	15	14	11	12	12	08	ABS	08	12	08	12	11	14	12	09	12	247	88	18.0		F
23	0	24005	/ KUDLOOR TRIVENI RAVI PADMA	17	12	14	12	10	05	11	20	12	14	14	13	11	12	08	12	08	12	11	14	12	13	267	100	20.0		F		
24	0	24008	/ KONE YALLANMA ALAPPA SAVITRI	12	13	09	13	10	12	14	12	10	12	11	15	10	12	08	12	13	12	11	13	15	17	266	102	22.0	4.64	P		
25	0	24015	/ KAMAT KAJAL NILAMBAR ARATI	18	14	18	15	12	17	13	17	14	18	13	18	16	14	17	14	15	15	20	13	14	18	343	152	22.0	6.91	B+		
26	0	24039	/ SHAYNE ROSHINI PATYAPPA ROOPA	09	21	10	ABS	08	12	10	16	10	21	16	25	13	18	14	16	15	17	17	14	13	22	315	136	20.0		F		
27	0	24047	/ SHARMA AACHAL KULDEEP MANJU	09	15	09	16	11	12	13	16	08	22	16	20	10	17	10	14	13	14	17	15	12	12	301	118	22.0	5.36	C		
28	0	24049	/ AHIRE DEVDAS CHANDRAKANT GEETA	19	13	10	12	12	04	08	12	08	17	15	12	14	12	11	12	13	12	13	12	13	15	269	100	20.0		F		
29	0	24064	/ PAWAR KRISHNABAI DIPAK NITA	19	15	14	20	16	22	11	12	09	12	12	17	10	14	12	09	21	09	14	15	18	315	126	22.0	5.73	B			
30	0	24078	/ KALI KIRITI CHANDRASHEKHAR RENUKA	19	12	08	12	12	12	12	13	13	12	10	15	09	15	11	12	08	14	08	12	13	13	265	102	22.0	4.64	P		
31	0	24084	/ KHAN BUSHRA NASIR HASINA	19	12	10	12	09	12	10	17	08	12	11	12	09	16	12	08	16	16	08	12	14	16	271	108	22.0	4.91	P		
32	0	24098	/ JHA SATYAM KUMAR ALAY KUMKUMDEVI	08	12	10	13	10	12	08	20	10	14	08	12	09	16	08	12	08	18	08	12	14	12	254	98	22.0	4.45	P		
33	0	24099	/ TUPE YASHASHREE SACHIN SULAASHANA	13	12	12	ABS	08	12	12	12	12	12	AB	09	12	08	12	08	17	08	12	13	15	228	82	18.0		F			
34	0	24112	/ DADIPAL PAVAN TMAPPA GANANAMA	14	26	08	12	08	12	08	15	09	18	08	14	08	14	08	12	08	19	08	15	14	16	274	108	22.0	4.91	P		

Chairperson Examination Committee  
S.I.C.E.S Degree College of Arts, Science & Commerce  
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F in front of marks indicates failure @ 5042/5043/5044, \* 5045, # 0 520, EX Exemption, \$ Carried Forward, F Fail



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Ambernath

South Indian Children's Education Society's  
S.I.C.E.Society's Degree College of Arts, Science And Commerce

(Affiliated to University of Mumbai)  
Jambhul Phata, Ambernath (W), Ambernath

**Result Register (A.T.K.T. Exam.)**

EXAMINATION : September - 2025

Repeater  
SEMESTER : II

Sr. No.	Roll No.	Seat No.	Name	Introduction to Service Sector		Accountancy & Financial Management		Market Analytics in Economics		Business Law I		Communication in Digital Age		Social Media Marketing		Tourism Management		Business Leadership Skills		Lekhan Kausalya 1 (Kanyalayin)		Environmental Management		NATIONAL SERVICE SCHEME		Total Marks	Sum CG	Credits Earned	SGPA	Grade
				IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE	IA	SEE					
35	0	24072	MUJAWAR HUMER RAFIQ SHAMA	\$18	\$18	\$12	\$20	\$10	\$12	\$09	\$22	\$12	\$16	\$11	\$13	\$09	\$12	\$15	\$12	\$08	\$12	\$08	\$12	\$15	\$20	296	122	22.0	5.55	B

*[Signature]*

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*[Signature]*

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