S.I.C.E.Society's Degree College of Arts, Science And Commerce

(Affiliated to University of Mumbai)
Jambhul Phata, Ambernath (W), Ambernath

Result Register (A.T.K.T. Exam.)

PROGRAMME: Bachelor of Commerce (Accounting & Finance)

N.T.K.T. Exam.)

EXAMINATION: September - 2025

Repeater SEMESTER: I

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|---|-----------------------------------|---------------------------------------|------------------------------|------------------------------|-------------|----------|---|
| **** | *** | *** | **** | ***** | | | No. Roll |
| KTAFSI-24069 | KTAFSI-24066 | KTAFSI-24040 | KTAFSI-24028 | KTAFSI-24003 | | | Seat No. |
| JAISWARA AJITEK HARI SHANKAR CHANDRAWATI | KHAN SAMEER JAKAULLA ANJUMBANU | TIWARI GIRISHAM KUMAR PRAMOD GUDIA | KADAM SOHAM MANGESH VAISHALI | GUPTA AMARNATH AJAY SANGEETA | | | Name |
| \$27 | \$26 | \$31 | \$20 | \$20 | 16/40 | IA | Fina Accou |
| \$24 | 26 | 24 | 27 | \$25 | 16/40 24/60 | SEE | Financial Accounting-I |
| \$10 | \$10 | \$11 | \$12 | \$15 | 8/20 | | |
| \$12 | \$12 | \$12 | \$12 | \$12 | 12/30 | | Auditing-I |
| \$10 | \$10 | \$10 | \$10 | \$10 | 8/20 | | Administrative Ethics |
| \$12 | \$12 | \$14 | \$12 | \$20 | 12/30 | SEE | istrativ hics |
| \$16 | \$16 | \$17 | \$16 | \$17 | 8/20 | | Indian Constitution |
| \$14 | \$17 | \$12 | \$13 | \$14 | 12/30 | SEE | tution |
| \$10 | \$10 | \$10 | \$09 | \$10 | 8/20 | ₽ | Vocational Skills in Accounting |
| \$15 | \$14 | \$12 | \$12 | \$13 | 12/30 | SEE | |
| \$10 | \$08 | \$08 | \$08 | \$10 | 8/20 | ₽ | Vocational Skills in Accounting |
| \$12 | \$12 | \$12 | \$12 | \$22 | 12/30 | SEE | |
| \$08 | \$09 | \$08 | \$08 | \$11 | 8/20 1 | → | Business Communication Skills I |
| \$13 | \$16 | \$22 | \$12 | \$12 | 12/30 | SEE | |
| \$08 | \$08 | \$10 | \$08 | \$12 | 8/20 1 | A | Indian Knowledge System |
| 15 | \$20 | \$22 | \$17 | \$12 | 12/30 8 | SEE | mge n |
| \$08 | \$11 \$ | \$08 | \$09 | \$08 | 8/20 13 | IA S | Fundamenta I of People's (Skills |
| \$12 \$14 | \$12 \$15 | \$12 \$14 | \$12 \$ | 12 \$ | 12/30 8/20 | SEE I | enta le's (E |
| 14 \$24 | 15 \$25 | \$22 | \$14 \$24 | \$16 \$26 | 20 12/30 | IA SEE | DLLE (EXTENSIO N WORK) |
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| | | | | | | SEE | |
| 274 | 289 | 291 | 267 | 297 | | т | Total Marks |
| 108 | 114 | 120 | 102 | 118 | | | Sum |
| 22.0 | 22.0 | 22.0 | 22.0 | 3 22.0 | | | Credits |
| 4.91 | 5.18 | 5.45 | 4.64 | 5.36 | | | SGPA |
| ъ | n | 0 | ס | C | | | Grade |

Chairperson Examination Committee
S.I.C.E.S. Degree College of Arts. Science & Commerce
Ambernath - 421 505



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Incharge Principal
SICES DEGREE COLLEGE OF ARTS, SCIENCE & CATMERCE

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