### Q. NO. 3.3.3

| Sr. No.                        | Name of Activity  | Page Number |
|--------------------------------|---|-------------|
| 1.                             | Workshop on Legal Awareness, Cyber Security and Self-Defence        | 2-5         |
| 2. Digging For Tree Plantation |   | 6-9         |
| 3.                             | Tree Plantation Drive   | 10-14       |
| 4.                             | Reel making On HIV/AIDS Awareness                                   | 15-19       |
| 5.                             | Rally at Saryodaya Nagar regarding Anti-Plastic                     | 20-23       |
| 6.                             | Cleanliness Drive at Ambernath Nagar Parishad                       | 24-28       |
| 7.                             | Rally at Saryodaya Nagar for Free Health Check-up in College Campus | 29-34       |
| 8.                             | Free Health Check-up in College Campus                              | 35-40       |
| 9.                             | Participated in FSSAI Eat Right Competition                         | 41-44       |
| 10.                            | Donation of Stationary, Orphanage Visit                             | 45-48       |
| 11.                            | Aids Awareness Rally & Pledge                                       | 49-52       |
| 12.                            | Blood Donation Rally  | 53-56       |
| 13.                            | Blood Donation Camp   | 57-67       |
| 14.                            | Cleanliness Drive at adopted village                                | 68-71       |
| 15.                            | Cleanliness Drive near DNS Bank Badlapur East                       | 72-75       |
| 16.                            | Cleanliness Drive at near Ulhas River Ghat                          | 76-78       |
| 17.                            | Guest Lecture at University of Mumbai on Laxman Rao Inamdar         | 79-82       |
| 18.                            | Guest Lecture on Diginity of Women                                  | 83-87       |
| 19.                            | Meri Maati Mera Desh – Selfie uploading                             | 88-90       |
| 20.                            | Guest Lecture on Constitution Day                                   | 91-96       |
| 21.                            | Self Defence Program on International Women Day                     | 97-101      |
| 22.                            | Bhajan Sandya at CST (Gateway of India)                             | 102-105     |
| 23.                            | Hindi Bhasha Divas  | 106-109     |
| 24.                            | Independence Day  | 110-113     |
| 25.                            | Republic Day  | 114-116     |
| 26.                            | Yoga Day  | 117-122     |
| 27.                            | Pledge on Anti Ragging  | 123-126     |
| 28.                            | Poster/ Slogan Making Competition (Anti Ragging Week)               | 127-137     |
| 29.                            | Essay Writing Competition (Anti Ragging Week)                       |             |
| 30.                            | District Level Rangoli & Poster Competition                         | 138-144     |



# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505 Accredited by NAAC with B+ Grade

Pennistrally Affiliased to University of Mumbel

Date: 07/07/2023

### Notice

Women Development Cell, NSS unit and Sports & Gymkhana Committee in association with Women and Child Ministry, Government of Maharashtra is organizing a special workshop on Legal Awareness, Cyber Security and Self Defence — 'Rajmata Jijau Yuvati Swasavrakshan Prashikshan' on 10<sup>th</sup> july and 11<sup>th</sup> july 2023 at College Ground from 11:00am to 12:30pm.

The workshop has been organized for women empowerment and to understand importance of self defence.

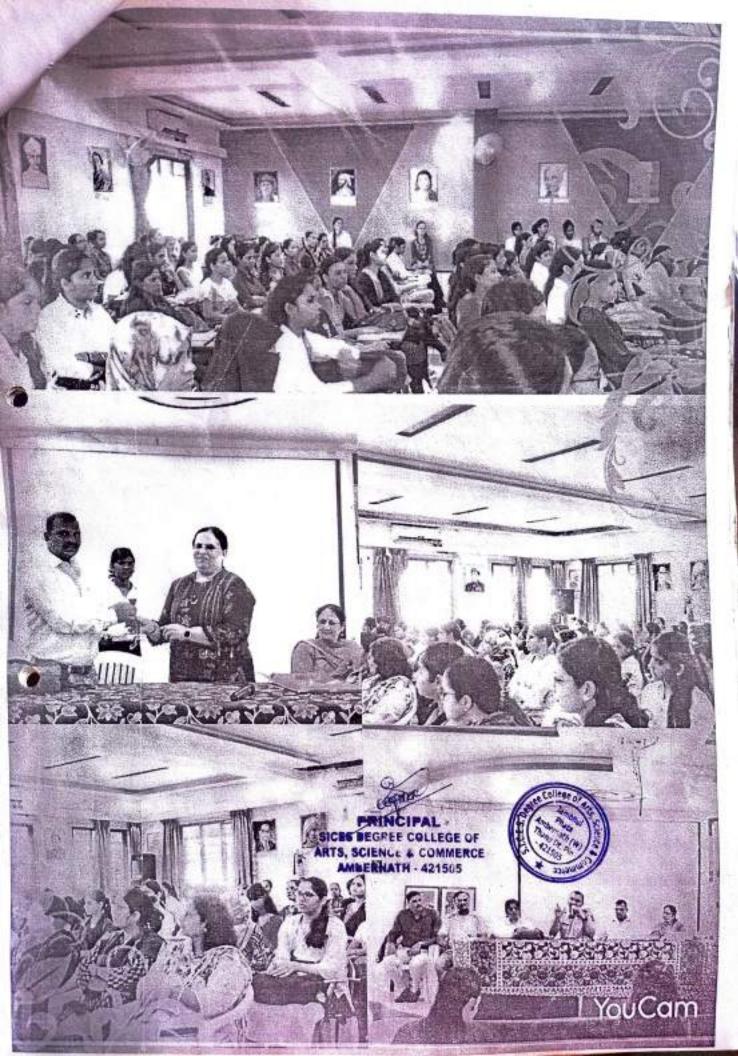
The girl students of Degree college students can register their names.

All are requsted to wear appropriate clothes of self defence training.

Physical Director Shobha Khedkar

Dr. Swapna Samel
Principal
PRINCIPAL
SICES BEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505







### South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west). 421505

Accredited by NAAC with B+ Grade

### ACTIVITY REPORT

|    | Name of Activity   | TY REPORT   |
|----|--|---|
|    | The state of the s | Self - Defense Day  |
|    | Nature of Activity / Programme / Event   | Workshop on Self-Defense  |
| 3  | Name of the Committee/ Cell /<br>Department  | NSS Unit with Sports , Gymkhana & WDC   |
| 4  | Date / Month / Year  | 10 <sup>th</sup> & 11 <sup>th</sup> July 2023   |
| 5  | Time   | 11:00am to 12:30pm  |
| 6  | Platform / Venue   |   |
| 7  |  | College Ground  |
| 8  | Name of the Speaker/Guest / Judges   | Ms. Vaishnavi Dakre, Mr. Santosh kulkarni, Shri<br>Kashinath Sakhre, Manjusha Gore, Vinaya<br>Marathe, Asst.police inspector Shrirang Gosavi,<br>Head Constable Vise Saheb                                |
|    | Objectives of the Activity / Programme / Event   | Self defense is a practice among the girls students to make them understand the importance of it in their life. It helps them to become physically strong & protect themselves for the unexpected events. |
| 9  | Number of Days of activity   | 2   |
| 10 | Mode of Activity - Online/Offline  | Offline   |
| 11 |  | Criteria II ,III ,V& VII  |
| 12 | Total Number of Participants   | 150 Students E 17 C 000   |
| 13 | Total Number of Winners  | 150 Students & 17 Staff Teachers  |
| 14 | Development  | Self Defense is a practice among the youth girl<br>Students to make them understand the   |
| 15 | Tentative Budget (from College/Self<br>generated)  | importance of Self Defense in their life.   |
| 16 | Registration Link  |   |
| 17 | You Tube Link / Zoom Recording Link  |   |
| 18 | Name of Activity Incharge  | Mrs. Shobha Khedkar (Incharge of Sports and<br>Gymkhana, Asst. Prof. Vishal Shinghare (PO of<br>NSS Unit) Asst. Prof.Rakhi Gulati(Incahrge of<br>WDC)   |
| 19 | Name of the Committee / Department<br>Convener   | NSS Unit, Sports &Gymkhana and WDC  |
| 20 | IQAC Co-Ordinator Signature with<br>Remark   | -   |



| 15   | DOCUMENT ATTACHED AND SUBMITTED  Notice  | Y                     | ES  | NO    | I N |
|------|--|-----------------------|-----|-------|-----|
| ***  | Notice   | y                     | 19  |       | 1   |
| 16   | Whats App Massac C   | WhatsApp Message Copy |     |       | 1 - |
| 2000 | The second secon | ye.                   | s   | 4     | 1   |
| 17   | Messages / Letters (if any)  | -                     |     | T     |     |
| 18   | Banner / Promotional Video   |                       | 1.  | -     | 7   |
| 760  | Zantet / Promotional Video   | -                     | 1   | -     | -   |
| 19   | Winners Certificate  | 1                     | 10  |       |     |
| 20   |  | -                     | 1 - | -     | -   |
| 20   | Participants Certificate   | 1 2                   | 1   | 1     | -   |
| 21   | Flow of the Activity   | 1                     |     | 1     |     |
| 22   | Rules  | yes                   | -   |       |     |
|      |  | -                     | -   | a, 16 | - 1 |
| 23   | Brief Flow   |                       |     |       |     |
| 24   | Geo tag Photos   | yes                   | -   |       | -   |
| 25   | List of Winners along with Photograph  | 7.4                   | -   |       | -   |
| 26   | List of Participants   | -                     | -   | +     | 277 |
| 27   | Photos for Magazine  | 2                     | -   |       | -   |
| 28   | Report for Magazine  | -                     | -   |       |     |
| 29   | Feed Back Form   | 77                    | 27  | -     | -   |
| 30   | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria Incharge)   | +                     | -   |       | -   |
| 31   | NAAC Report  | -                     | -   |       | -   |
| 32   | News Paper Article / Social Media Article  | 7                     | -   |       | -   |
| 33   | Other Related Documents which is not mentioned above (Give Details)  | yes                   | -   |       |     |

Asst.Prof Rakhi Gulati (Chairperson of WDC)

Asst.Prof Vishal Shingare (P.O. NSS unit)

Mrs.Shobha Khedkar (Incharge Sports & Gymkhana)

Dr. Swapna Samel

SICES DEGREE COLLEGE OF

ARTS, SCIENCE & COMMERCE AMBERNATH - 421505





### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)

Date: 09-08-2023

#### NSS UNIT

#### NOTICE

All the NSS volunteers are herby informed that NSS unit of our college has organized Tree plantation drive on 10th August 2023 under the theme MERI MATI MERA DESH ( Vasudha Vandhan ) for that purpose NSS unit conducted digging on the same day on 7.30 am onwards.

Time: 7.30 am

Venue: College ground surrounding

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof celam Jaiswar

(NSS PO)



Dr. Swapna H. Samel Principal

PRINCIPAL SICES DEGREE COLLEGE OF ARTS, SCIENCE & CUMMERCE AMBERNATH - 421505







PRINCIPAL
SICES BEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505



## South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Mumbai

### REPORT

|    | Name of Activity   | Digging drive under the theme MERI MATI MERA DESH (Vasudha Vandhan)   |
|----|--|---|
| 2  | Nature of Activity /<br>Programme / Event  | NSS Activity  |
| 3  | Name of the Committee/<br>Cell / Department  | NSS Unit  |
| 4  | Date / Month / Year  | 10th August 2023  |
| 5  | Time   | 7:30am - 10am   |
| 6  | Platform / Venue   | Offline   |
| 7  | Name of the Speaker/Guest<br>/ Judges  | - Lui control   |
| 8  | Objectives of the Activity /<br>Programme / Event  | The Digging of mud helps to suspend rock cuttings, control well pressure, stabilize exposed rocks, and provide buoyancy. It also cools and lubricates the wellbore, allowing rock cuttings to move smoothly to the surface. |
| 9  | Number of Days of activity   | 1   |
| 10 | Mode of Activity –<br>Online/Offline   | Offline   |
| 11 | How it useful for NAAC with<br>Criteria/ Question/ Sub<br>Question with Marks  |   |
| 12 | Total Number of<br>Participants  | 35NSS volunteers & 11 Staff Teachers  |
| 13 | Total Number of Winners  |   |
| 14 | Objective for Student /<br>faculty Development   |   |
| 15 |  |   |
| 16 |  |   |
| 17 |  | Carl Laionne  |
| 18 | The state of the s | Asst. Prof. Vishal Shingare and Asst. Prof. Neelam Jaiswar  |



| 19 | Name of the Committee /<br>Department Convener | NSS unit |
|----|--|----------|
| 20 | IQAC Co-Ordinator Signature<br>with Remark     |          |

| OCI | JMENT ATTACHED AND SUBMITTED  | YES   | NO | NA |
|-----|---|-------|----|----|
| 5   | Notice  | yes   | -  | -  |
| 6   | WhatsApp Message Copy   | -     | -  | -  |
| .7  | Messages / Letters (if any)   |       | 1- | -  |
| 8   | Banner / Promotional Video  |       | -  | -  |
| 19  | Winners Certificate   | -     | -  | -  |
| 20  | Participants Certificate  | -     | -  | -  |
| 21  | Flow of the Activity  | 10563 | -  | -  |
| 22  | Rules   | -     | -  | -  |
| 23  | Brief Flow  | -     | -  | -  |
| 24  | Geo tag Photos  | yes   | -  | -  |
| 25  | List of Winners along with Photograph   | -     |    | -  |
| 26  | List of Participants  | -     | -  | -  |
| 27  | Photos for Magazine   | -     | -  | -  |
| 28  | Report for Magazine   |       | -  | ** |
| 29  | Feed Back Form  | -     | -  | -  |
| 30  | Feedback Analysis Report (Copy to Principal / IQAC & Concern Criteria<br>In charge) | 74    | -  | -  |
| 31  | NAAC Report   | -     |    | -  |
| 32  | News Paper Article / Social Media Article   | -     | -  | -  |
| 33  | Other Related Documents which is not mentioned above (Give Details)                 | yes   | -  | -  |







### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505

Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbal)



Date: 09-08-2023

### NSS UNIT

### NOTICE

As per government circular D. O. No. 42-22/261/2023-AKAM and NSS circular F.No.P.32/NSS/DTE/2022-23, This is to inform, that NSS unit of our college has organized Tree plantation drive on 10<sup>th</sup> August 2023 under the theme MERI MATI MERA DESH (Vasudha Vandhan ), all the staff members are requested to join the same.

Time: 10am

Venue: Near college surrounding

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Neelam Jaiswar

(NSS PO)



Dr. Swapna H. Samel Principal

SICES DEGREF COLLEGE OF ARTS, SCIENCE & CONNERCE AMBERNATH : 421505



### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade

(Affiliated to University Of Mumbai)

Date: 09-08-2023

### DEVELOPMENT AND LIFELONG LEARNING UNIT

### NOTICE

As per government circular D. O. No. 42-22/261/2023-AKAM, All the Degree college students are herby informed, that DLLE UNIT in collaboration with Women Development Cell and NSS Unit has organized "Tree Plantation Drive" on 10th August 2023 under the theme "MERI MATI MERA DESH (Vasudha Vandhan)".

Time: 10:00am

Venue: College Ground Surrounding

Mr. Ghanshyam Lakhani

(DLLE Unit- Chairperson)

Dr. Rakhi Gulati

(WDC- Chairperson)

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Dr. Swapna H. Samel Principal

PRINCIPAL SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE



### **PHOTOS**









BIGES DEGREE COLLEGE OF



### South Indian Children's Education Society's Degree College of Arts, Science and Commerce

Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

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### REPORT

|     | Name of Activity                                    | Tree plantation drive under the theme MERI MATI MERA DESH (Vasudha Vandhan)   |  |  |
|-----|---|---|--|--|
|     | Nature of Activity /<br>Programme / Event           | NSS Ativity   |  |  |
| 3   | Name of the Committee/<br>Cell / Department         | NSS Unit  |  |  |
| 4   | Date / Month / Year                                 | 10th August 2023  |  |  |
| 5   | Time  | 10:00 am -12:00 noon  |  |  |
| 6   | Platform / Venue                                    | Offline   |  |  |
| 7   | Name of the<br>Speaker/Guest / Judges               | - for meeting sesthetic   |  |  |
| 8   | Objectives of the Activity / Programme / Event      | To create green belt and avenues for meeting aesthetic recreational needs to the people. To beautify the areas for scenic beauty. To reduce the surface run-off discharge and checking soil erosion along the embankments. To reduce temperature and increase humidity. |  |  |
| 9   | Number of Days of activity                          | 1   |  |  |
| 10  | 6 4 45 day  | Offline   |  |  |
| 11  | . fulfor NAAC                                       | Criteria III  |  |  |
| 12  | ter borne   | Total 98 students including 40 NSS volunters & 11 Staff<br>Teachers   |  |  |
| 13  | har of Winners                                      |   |  |  |
| 14  | Objective for Student /<br>faculty Development      |   |  |  |
| 1   | 5 Tentative Budget (from<br>College/Self generated) |   |  |  |
| 1   | 6 Registration Link                                 | **  |  |  |
| 100 | 7 You Tube Link / Zoom<br>Recording Link            | **  |  |  |



| 18 | Name of Activity Incharge                      | Asst. Prof. Vishal Shingare and Asst. Prof. Neelam Jaiswar |
|----|--|--|
| 19 | Name of the Committee /<br>Department Convener | NSS unit   |
| 20 | IQAC Co-Ordinator<br>Signature with Remark     |  |

| UCI | JMENT ATTACHED AND SUBMITTED  | YES                 | NO  | NA |
|-----|---|---------------------|-----|----|
| 5   | Notice  | yes                 | -   | -  |
| 6   | WhatsApp Message Copy   |                     | -   | -  |
| 17  | Messages / Letters (if any)   |                     | -   | -  |
| 18  | Banner / Promotional Video  | -                   | -   | -  |
| 19  | Winners Certificate   | -                   |     | -  |
| 20  | Participants Certificate  | -                   | -   | -  |
| 21  | Flow of the Activity  | -                   | -   | -  |
| 22  | Rules   | -                   | **  | -  |
| 23  | Brief Flow  | -                   | -   | -  |
| 24  | Geo tag Photos  | yes                 | -   | -  |
| 25  | List of Winners along with Photograph   | -                   | -   | -  |
| 26  | List of Participants  | -                   |     | -  |
| 27  | Photos for Magazine   | -                   | 100 | 7  |
| 28  | Report for Magazine   | 7                   | -   | -  |
| 29  | Feed Back Form  | ) ( <del>**</del> 2 | -   | -  |
| 30  | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | -                   | -   |    |
| 31  | NAAC Report   | -                   | -   | -  |
| 32  | News Paper Article / Social Media Article   | ***                 | -   | -  |
| 33  | Other Related Documents which is not mentioned above (Give Details)                 | yes                 |     |    |

SICES BECKE & COMMERCE ARTS, SCIENCE & COMMERCE



### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505

Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



Date: 11-08-2023

### NSS UNIT

### NOTICE

As per letter received from civil hospital HIV/AIDS Department dated: 03/08/2023 regarding to conduct awareness program on HIV/AIDS. NSS Unit of our college is going to conduct Reel Making Competition to make volunteers aware regarding the same.

Date: 12 August 2023

Time: 12 noon

Venue: Room No.-30, 2nd Floor

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Neelam Jaiswar

(NSS PO)

Dr. Swapna H. Samel Principal

PRINCIPAL SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505









PRINCIPAL
SICES DEGREF COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505



### South Indian Children's Education Society's Degree College of Arts, Science and Commerce

Jambhul Phata, Ambamath - Badlapur Road, Ambamath (west), 421505
Accredited by NAAC with B+ Grade

Permanencity Affiliated to University of Membra

### REPORT

| 1  | Name of Activity  | Reel Making Competition                                    |
|----|---|--|
| 2  | Nature of Activity /<br>Programme / Event                                     | NSS activity   |
| 3  | Name of the Committee/<br>Cell / Department                                   | NSS Unit   |
| 4  | Date / Month / Year   | 12 <sup>th</sup> August 2023                               |
| 5  | Time  | 11:10 am -12:00 noon                                       |
| 6  | Platform / Venue  | Offline  |
| 7  | Name of the<br>Speaker/Guest / Judges   | -  |
| 8  | Objectives of the Activity<br>/ Programme / Event                             | To create Awareness regarding HIV &AIDS among the Youth    |
| 9  | Number of Days of activity  | 1  |
| 10 | Mode of Activity –<br>Online/Offline  | Offline  |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III   |
| 12 | Total Number of<br>Participants   | Total 13 students are participated                         |
| 13 | Total Number of Winners   | 02   |
| 14 | Objective for Student /<br>faculty Development                                | 577/   |
| 15 | Tentative Budget (from<br>College/Self generated)                             | (#X) (%)   |
| 16 | Registration Link   |  |
| 17 | You Tube Link / Zoom<br>Recording Link  | , sec  |
| 18 | Name of Activity Incharge   | Asst. Prof. Shanti Mudaliar and Asst. Prof. Pramila Sharma |
| 19 | Name of the Committee /<br>Department Convener                                | NSS unit   |

| ocr | MENT ATTACHED AND SUBMITTED   | YES | NO | N. |
|-----|---|-----|----|----|
| 5   | Notice  | yes |    | -  |
| 16  | WhatsApp Message Copy   |     | -  | -  |
| 17  | Messages / Letters (if any)   |     | -  | -  |
| 18  | Banner / Promotional Video  | -   |    | -  |
| 19  | Winners Certificate   | -   | -  | -  |
| 20  | Participants Certificate  | -   | -  | -  |
| 21  | Flow of the Activity  | yes | -  |    |
| 22  | Rules   | -   | -  | -  |
| 23  | Brief Flow  | -   |    | -  |
| 24  | Geo tag Photos  | yes | -  |    |
| 25  | List of Winners along with Photograph   | -   | -  | -  |
| 26  | List of Participants  | -1  | -  | -  |
| 27  | Photos for Magazine   | -   | _  | -  |
| 28  | Report for Magazine   | -   | -  | -  |
| 29  | Feed Back Form  | -   | -  | -  |
| 30  | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | -   | -  | -  |
| 31  | NAAC Report   | **  | -  | -  |
| 32  | News Paper Article / Social Media Article   | -   | -  | -  |
| 33  | Other Related Documents which is not mentioned above (Give Details)                 | yes | -  | -  |



SICES DEGREE COLLEGE SARTS, SCIENCE & COMMEN



### South Indian Children's Education Society's Degree College of Arts, Science and Commerce

Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505
Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Mumbal

DATE: 25/ 09/ 24

### NOTICE

All the NSS Volunteers of Degree College are hereby informed that NSS Unit has organized Anti – Plastic Rally on 27<sup>th</sup> September, 2024. The timings for the rally will be from 9:10 am to 11:30 am.

### NOTE:

All the students are requested to assemble on the ground by 9:00am.

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Neetam Jaiswar

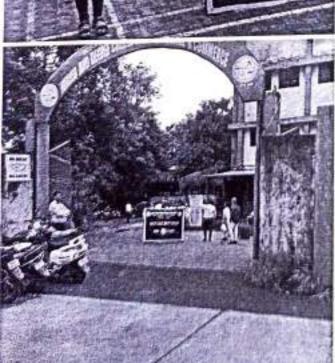
(NSS PO)

Dr. Swapna .H. Samel

PRINCIPAL SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505











### South Indian Children's Education Society's Degree College of Arts, Science and Commerce

Jambhul Phata, Ambarnath - Badiapur Road, Ambarnath (west), 421505 Accredited by NAAC with B+ Grade

Processedly Additioned to University of Municula

### REPORT

| 1   | Nam  | ne of Activity  | Rally on Anti-Plastic  |
|-----|------|---|--|
| - 1 |      |   | Rally  |
|     |      | me of the Committee/  | NSS Unit.  |
| П   | Da   | te / Month / Year   | 13th September 2023  |
| W_  | Tir  | me  | 09.10am -11.30   |
| 3   | Pi   | atform / Venue  | Offline  |
| 8   | 100  | ame of the<br>peaker/Guest / Judges   |  |
| 3   | 100  | bjectives of the Activity<br>Programme / Event                                | The purpose of this rally was to create awareness<br>about the negative effects of using plastic among the<br>shopkeepers and the people and thus bring<br>about reduction in plastic waste. |
| 9   | 1    | Number of Days of activity  | 1  |
| 10  | - 10 | Mode of Activity –<br>Online/Offline  | Offline  |
| 11  |      | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III   |
| 1   | 2    | Total Number of<br>Participants   | Total 50 students of are participated and 05 staff   |
| 1   | 3    | <b>Total Number of Winners</b>  |  |
| 1   | 14   | Objective for Student /<br>faculty Development                                |  |
| 1   | 15   | Tentative Budget (from<br>College/Self generated)                             |  |
| 1   | 16   | Registration Link   | * 1  |
| 1   | 17   | You Tube Link / Zoom<br>Recording Link  | e Asst. Prof. Vishal Shingare & Asst. Prof. Shanti Mudaliar  |
|     | 18   | Name of Activity Incharg  | e Asst, Prof. Vishal Shingare & Asst. Prof. Shanti Mudaliar  |

hata

| 19 | Name of the Committee /<br>Department Convener | NSS Unit. |
|----|--|-----------|
| 20 | IQAC Co-Ordinator                              |           |
|    | Signature with Remark                          |           |

|    | UMENT ATTACHED AND SUBMITTED  | YES | NO       | NA   |
|----|---|-----|----------|------|
| 15 | Notice  |     | 11158507 | 3078 |
| 16 | WhateAug Ba   | yes | **       | -    |
| LO | WhatsApp Message Copy   | *** |          | -    |
| 17 | Messages / Letters (if any)   |     | -        |      |
|    |   | 777 | **       |      |
| 18 | Banner / Promotional Video  |     |          | **   |
| 19 | Winners Certificate   | -   | -        | -    |
| 20 | Participants Certificate  |     | -        | -    |
| 21 | Flow of the Activity  | yes | -        | -    |
| 22 | Rules   | -   | -        | -    |
| 23 | Brief Flow  | -   | 7        | -    |
| 24 | Geo tag Photos  | yes | -        | 770  |
| 25 | List of Winners along with Photograph   | -   | -        | -    |
| 26 | List of Participants  | -   | -        | -    |
| 27 | Photos for Magazine   |     | -        | -    |
| 28 | Report for Magazine   | -   |          | -    |
| 29 | Feed Back Form  | -   | 7.       | -    |
| 30 | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | -   | -        | *    |
| 31 | NAAC Report   | -   | -        |      |
| 31 |   | **  | **       | -    |
| 32 | News Paper Article / Social Media Article   |     |          | -    |
| 33 | Other Related Documents which is not mentioned above (Give Details)                 | yes | -        | -    |



PRINCIPAL SICES BEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 441505



### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



### Notice

Date: 30th September 2023

All the NSS volunteers are hereby informed that the Ambarnath Nagar Parishad has organized a Cleanliness Drive under the theme "Swachhata Hi Seva 2023" on 1st October 2023 from 9:00 am. onwards at the nearby vicinity of Ambarnath Nagar Parishad and Mahatma Gandhi Vidhyalay. Interested volunteers can give your name to Asst. Prof. Neelam Jaiswar.

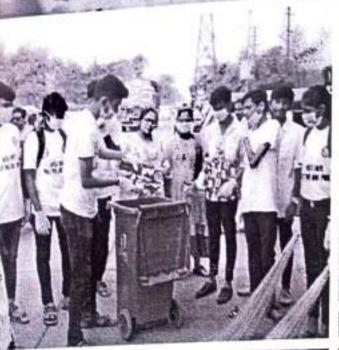
Asst. Prof. Vishal Shingare (Chairperson and NSS PO) Asst. Prof. Neelam Jaiswar (NSS PO)

Dr. Swapna Samel
PRINCIPAL
SICES DEGREE COLLEGE OF

ARTS, SCIENCE & COMMERCE AMBERNATH - 421505



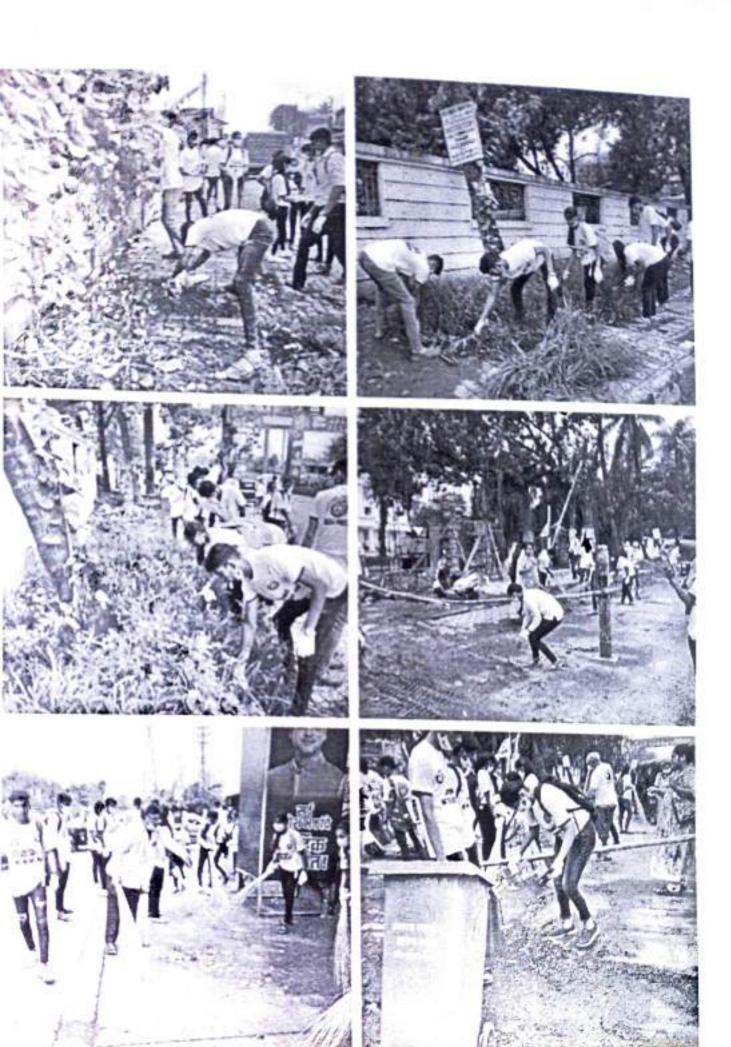














### South Indian Children's Education Society's Degree College of Arts, Science and Commerce

Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505
Accredited by NAAC with B+ Grade

Persuagently Attitused to University of Manhai

### REPORT

| 1  | Name of Activity  | Cleanliness drive in Ambernath Nagar Parishad   |
|----|---|---|
| 2  | Nature of Activity /<br>Programme / Event                                     |   |
| 3  | Name of the Committee/<br>Cell / Department                                   | NSS Unit.   |
| 4  | Date / Month / Year   | 1st October 2023  |
| 5  | Time  | 09.10am -11.30  |
| 6  | Platform / Venue  | Ambernath Nagar Parishad  |
| 7  | Name of the<br>Speaker/Guest / Judges   |   |
| 8  | Objectives of the Activity<br>/ Programme / Event                             | Create awareness among communities towards sanitation and<br>cleanliness. To bring about behavioral changes in the people towards<br>sanitation and hygiene. Motivating the communities for adopting a<br>proper sanitation model for better health and life. |
| 9  | Number of Days of activity  | 1   |
| 10 | Mode of Activity –<br>Online/Offline  | Offline   |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III  |
| 12 | Total Number of<br>Participants   | Total 30 students of are participated and 02 staff  |
| 13 | Total Number of Winners   | -   |
| 14 | Objective for Student /<br>faculty Development                                |   |
| 15 | Tentative Budget (from<br>College/Self generated)                             |   |
| 16 | Registration Link   |   |
| 17 | You Tube Link / Zoom<br>Recording Link  | Asst. Prof. Neelam Jaiswar & Asst. Prof. Pramila Sharma   |
| 18 | Name of Activity Incharge   |   |
| 19 | Name of the Committee /<br>Department Convener                                | NSS Unit.   |



20 IQAC Co-Ordinator Signature with Remark

| ocu | MENT ATTACHED AND SUBMITTED   | YES | NO | NA |
|-----|---|-----|----|----|
| 5   | Notice  | yes | -  | -  |
| 6   | Whats App Message Copy  |     | -  | -  |
| 7   | Messages / Letters (if any)   |     | -  | -  |
| 8   | Banner / Promotional Video  | 177 | -  | -  |
| 9   | Winners Certificate   |     | -  | -  |
| 20  | Participants Certificate  | Yes | -  | -  |
| 21  | Flow of the Activity  | yes | -  | -  |
| 22  | Rules   |     | -  | -  |
| 23  | Brief Flow  | -   | -  | -  |
| 24  | Geo tag Photos  | yes | -  | -  |
| 25  | List of Winners along with Photograph   | -   | -  | -  |
| 26  | List of Participants  | Yes | -  | -  |
| 27  | Photos for Magazine   | -   | -  | _  |
| 28  | Report for Magazine   |     | -  | -  |
| 25  | Feed Back Form  | -   |    | -  |
| 3   | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge)                   | -   | -  | -  |
| 3   | 1 NAAC Report   | -   | -  | -  |
| 3   | News Paper Article / Social Media Article  Other Related Documents which is not mentioned above (Give | yes | -  |    |
| 3   | 3 Other Related Documents which is not meaning.  Details)   |     |    |    |



SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 42150S



### South Indian Children's Education Society's Degree College Of Arts Science and Commerce Jambhul Phata, Chikhloli, Ambernath (West) Affiliated to University of Mumbai NAAC Accredited With B+ Grade



Date: 07/10/2023

### Notice

All the students of Degree College are hereby informed that DLLE Unit of our college has organized Rally for Free Health Check-up Camp on 9<sup>th</sup> October 2023 from college ground to Sarvodaya Nagar at 09:30 am to 10.30 am.

Asst. Prof. Ghanshyam Lakhani

Chairperson - DLLE

Dr. Swapna H. Samel

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS. SCIENCE & COMMERCE



### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



Date: 07-10-2023

### Notice

All the students of Degree College are hereby informed that NSS Unit of our college has organized Rally for Free Health Check-up Camp on 9th October 2023 from college ground to Sarvodaya Nagar at 09:30 am to 10.30 am.

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Nectam Jaiswar

(NSS PO)

Dr. Swapna H. Samel

Principal

PRINCIPAL

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE





### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



Date: 07-10-2023

### Notice

All the students of Degree College are hereby informed that NSS Unit of our college has organized Rally for Free Health Check-up Camp on 9<sup>th</sup> October 2023 from college ground to Sarvodaya Nagar at 09:30 am to 10.30 am.

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Neetam Jaiswar

(NSS PO)

Dr. Swapna H. Samel

Principal

PRINCIPAL SICES BEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE



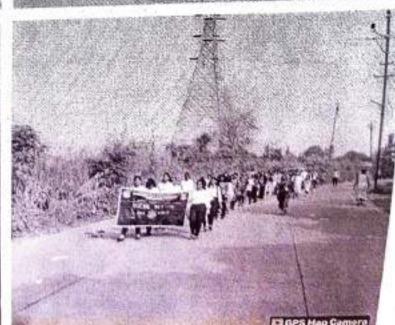














# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505 Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Munibal

### REPORT

| 1  | Name of Activity  | RALLY  |
|----|---|--|
| 1  | Nature of Activity /<br>Programme / Event                                     | Rally for Free Health Checkup Camp                   |
|    | Name of the Committee/<br>Cell / Department                                   | NSS Unit   |
|    | Date / Month / Year   | 09 <sup>th</sup> August 2023                         |
|    | Time  | 9.30 am -10:30 am                                    |
|    | Platform / Venue  | College Premises to Sarvodaya Nagar                  |
|    | Name of the<br>Speaker/Guest / Judges   |  |
|    | Objectives of the Activity / Programme / Event                                | To make aware people about free health checkup camp. |
| 1  | Number of Days of activity  | 1  |
| 0  | Mode of Activity -<br>Online/Offline  | Offline  |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III   |
| 12 | Total Number of<br>Participants   | Total 100 students & 07 Staff Teachers               |
| 13 | Total Number of Winners   |  |
| 14 | Objective for Student /<br>faculty Development                                |  |
| 15 | Tentative Budget (from<br>College/Self generated)                             |  |
| 16 | Registration Link   |  |
| 17 | You Tube Link / Zoom  | Asst. Prof. Vishal Shingare                          |
| 18 | Name of Activity Incharge   |  |
| 19 | Name of the Committee /<br>Department Convener                                | NSS Unit   |
| 20 | - C- Ordinator  |  |

| 0000 | MENT ATTACHED AND SUBMITTED  | YES      | NO | ) NA |
|------|--|----------|----|------|
| 5    | Notice   | yes      | +- | -    |
| 6    | WhatsApp Message Copy  | yes      | -  | -    |
| 7    | Messages / Letters (if any)  | yes      | -  | -    |
| .8   | Banner / Promotional Video   | -        | -  | -    |
| 9    | Winners Certificate  | -        | -  | -    |
| 20   | Participants Certificate   | -        | -  | -    |
| 21   | Flow of the Activity   | yes      | -  | -    |
| 22   | Rules  | 2        | -  | -    |
| 23   | Brief Flow   | <u> </u> | -  | -    |
| 24   | Geo tag Photos   | yes      | -  | -    |
| 25   | List of Winners along with Photograph  | -        | -  | -    |
| 26   | List of Participants   | yes      | -  | -    |
| 27   | Photos for Magazine  |          | -  | -    |
| 28   | Report for Magazine  | **       | -  | -    |
| 29   | Feed Back Form   | -        | -  | -    |
| 30   | Feed Back Form  Feedback Analysis Report (Copy to Principal / IQAC & Concern  Criteria In charge)                  | -        | -  | -    |
| 31   | - C Report   | -        | -  | -    |
| 32   | NAAC Report  News Paper Article / Social Media Article  Other Related Documents which is not mentioned above (Give | yes      | -  |      |
| 33   | Other Related Documents which is to Details)   |          | 1  |      |

PRINCIPAL
SICES DECREE COLLEGE OF
ARTS, SCIL COMMERCE
AMBERNATH - H21505





### South Indian Children's Education Society's Degree College Of Arts Science and Commerce Jambhul Phata, Chikhloli, Ambernath (West) Affiliated to University of Mumbai NAAC Accredited With B+ Grade



Date: 09/10/2023

### NOTICE

All the students of Degree College are hereby informed that DLLE Unit of our college in collaboration with Ayur Hospital, Kalyan (East) and Chhaya Hospital, Ambernath (West) has organized Free Health Check-up Camp on 10<sup>th</sup> October 2023 in Room no: 30, Second Floor between 11.00 am to 1.00 pm.

Asst. Prof. Ghanshyam Lakhani

Chairperson - DLLE

Dr. Swapna H. Samel

Principal

PRINCIPAL SICES BEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505



### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)

Date: 07-10-2023

### Notice

All the students of degree college hereby by informed that NSS Unit of our college in collaboration with Ayur Hospital, Kalyan (East) and Chhaya Hospital, Ambernath (West) has organized Free Health Check-up Camp on 10<sup>th</sup> October 2023 on Room no: 30, Second Floor between 11.00 am to 1.00 pm

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Neetam Jaiswar

(NSS PO)

Dr. Swapna H. Samel

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505



## S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade

(Affiliated to University Of Mumbai)



Date: 07-10-2023

#### Notice

All the Teaching and Non-Teaching staff of Degree College hereby by informed that NSS Unit of our college in collaboration with Ayur Hospital, Kalyan (east) and Chhaya Hospital, Ambernath (west) has organized Free Health Check-up Camp on 10th October 2023 on Room no: 30, Second Floor between 11.00 am to 1.00 pm

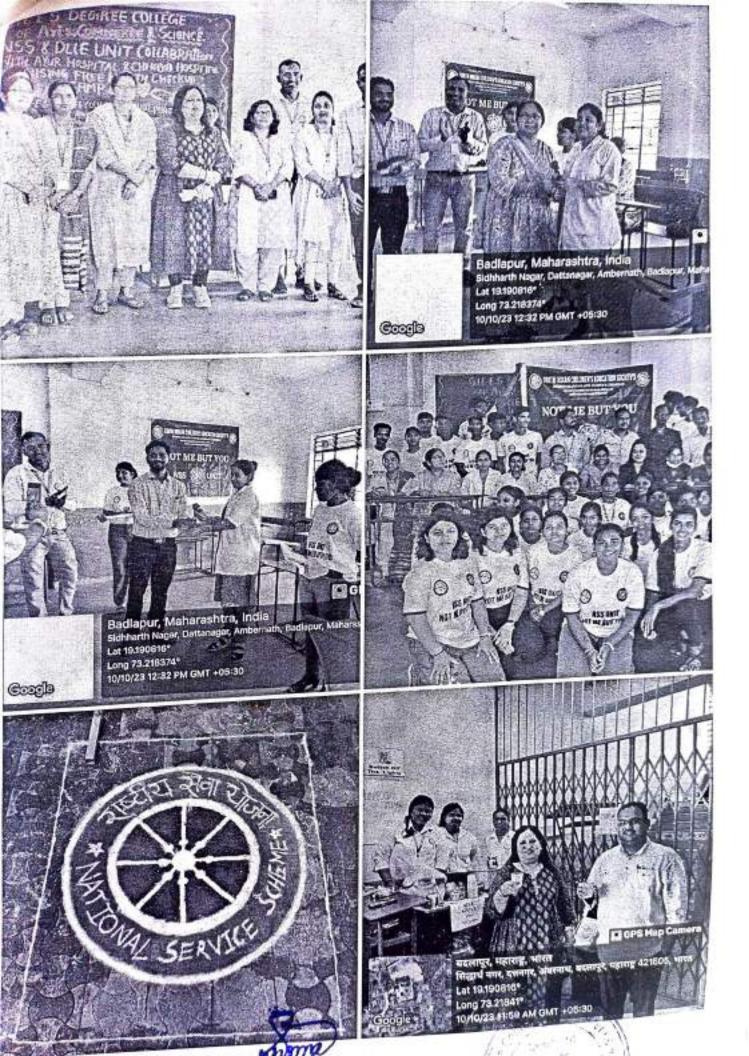
Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof.

(NSS PO)

Dr. Swapna H. Samel





Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west). 421505 Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Muschal

## ACTIVITY REPORT

| _  |  |  |  |
|----|--|--|--|
| 1  | Name of Activity   | FREE HEALTH CHECK UP   |  |
| 2  | Nature of Asticit An   | CAMP CAMP  |  |
|    | Nature of Activity / Programme / Event                                     | Free Health Check Up Camp  |  |
| 3  | Name of the Committee/ Cell / Department                                   | NSS Unit and DLLE Unit   |  |
| 4  | Date / Month / Year  | 10 <sup>th</sup> October, 2023   |  |
| 5  | Time   | 11:00 am - 2:30 pm   |  |
| 6  | Platform / Venue   | Room no. 30  |  |
| 7  | Name of the Speaker/Guest / Judges   |  |  |
| 8  | Objectives of the Activity / Programme / Event                             | The primary objective of conducting Free health check up was to create awareness among the students and others regarding the importance regarding health. Examination of ful body, eye check up and ECG of the participants, |  |
| 9  | Number of Days of activity   | 01   |  |
| 10 | Mode of Activity - Online/Offline  | Offline  |  |
| 11 | How it useful for NAAC with Criteria/<br>Question/ Sub Question with Marks | Criteria 3   |  |
| 12 | Total Number of Participants   | Number of Participants-61, Number of staff - 10  |  |
| 13 | Total Number of Winners  | -v F1,5 V W  |  |
| 14 | Objective for Student / faculty Development                                | To create awareness regarding the<br>benefits and need of health check up<br>occasionally.   |  |
| 5  | Tentative Budget (from College/Self generated)                             |  |  |
| 6  | Registration Link  |  |  |
| 7  | You Tube Link / Zoom Recording Link  |  |  |
| 8  | Name of Activity Incharge  | Asst. Prof. Vishal Shingare  |  |

Jambhel Phata ambernath (W) fnane Ot Pin 421 505.

| 1  | 9 Name of the Committee / Department<br>Convener                                    | 47    | N   | SSI   | Init   | 200     |           |
|----|---|-------|-----|-------|--------|---------|-----------|
| 20 | IQAC Co-Ordinator Signature with Rema   | rk    | -   | -     | 138    | TO V    | 100 200   |
| 21 | Report prepared by  |       |     |       |        |         |           |
| D  | OCUMENT ATTACHED AND SUBMITTED  | - Y   | As  | st. P | rof. N | Veelan  | 1 Jaiswar |
|    |   |       | YF  | S     | NO     | 1       | NA.       |
| 21 | Notice  | die:  | yes | -     | -      |         | 70        |
| 22 | WhatsApp Message Copy   |       | yes |       | 100    | -       | Linear-   |
| 23 | Messages / Letters (if any)   | 1 1 2 | yes |       | -      | 1-      | The Car   |
| 24 | Banner / Promotional Video  |       | yes |       | +-     | -       |           |
| 25 | Winners Certificate   |       | -   |       | -      | -       | d oue     |
| 26 | Participants Certificate  |       |     |       | 7.0    | -       | 19 A-7    |
| 27 | Flow of the Activity  | 1     |     | 1     |        | -       |           |
| 28 | Rules   | -     |     |       | d'     | -       |           |
| 29 | Brief Flow  |       | 28  | 1     |        | -       |           |
| 30 | Geo tag Photos  | ye    | s   | 1-    |        | -       | 24.7      |
| 31 | List of Winners along with Photograph   | 1     |     | 10    |        | -       |           |
| 32 | List of Participants  | yes   | 3   | I     | 1      | -       | gigti.    |
| 33 | Photos for Magazine   | yes   | 3   | 7     |        | -       | MA        |
| 34 | Report for Magazine   | -     |     | -     | 1      | -       | 3.65      |
| 5  | Feed Back Form  | -     |     |       |        | 1,1/4/2 |           |
| 6  | Feedback Analysis Report (Copy to Principal /<br>IQAC & Concern Criteria In charge) |       |     | -     |        | -       | 74        |
| 7  | NAAC Report   | -     | 3   |       | 11/    | 7       |           |
| 8  | News Paper Article / Social Media Article   | -//   | 1   | 5     | 3      |         |           |
| )  | Other Related Documents which is not mentioned above (Give Details)                 | yes   |     | -     | 1      | 5       | ma        |



Dr. Swapna H. Samel



### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



### Notice

Date: 20th October 2023

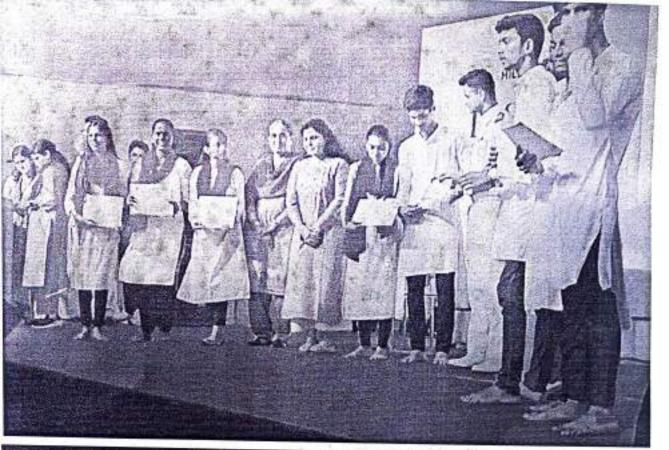
All the NSS volunteers are hereby informed that the NSS Unit of University of Mumbai has been organized an activity on FSSAI Eat Right Competition at Mumbai University Campus on 22<sup>nd</sup> October 2023 at 11:00 am. Interested volunteers can participate for the same.

Phata

have Dt. Pin

Asst. Prof. Vishal Shingare (Chairperson and NSS PO) Asst. Prof. Neelam Jaiswar (NSS PO)

Dr. Swapna Samel









Jambhul Phata, Ambarnath - Badiapur Road, Ambarnath (west), 421505
Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Musukei

### REPORT

| 1  | Name of Activity  | FSSI Eat Right   |
|----|---|--|
| 2  | Nature of Activity /<br>Programme / Event                                     | Competition  |
| 3  | Name of the Committee/<br>Cell / Department                                   | NSS Unit.  |
| 4  | Date / Month / Year   | 22nd October 2023  |
| 5  | Time  | 09.10am -11.30   |
| 6  | Platform / Venue  | Mumbai University Campus   |
| 7  | Name of the<br>Speaker/Guest / Judges   |  |
| 8  | Objectives of the Activity<br>/ Programme / Event                             | The Eat Right India movement is an initiative of the Government of India and the Food Safety and Standards Authority of India (FSSAI) to transform the country's food system in order to ensure safe, healthy and sustainable food for all Indians.  |
| 9  | Number of Days of activity  | 1  |
| 10 | Mode of Activity -<br>Online/Offline  | Offline  |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III   |
| 12 | Total Number of<br>Participants   | Total 5students of are participated and 1 staff  |
| 13 | Total Number of Winners   | -  |
| 14 | Objective for Student /<br>faculty Development                                | By setting stringent standards and implementing regulatory measures, FSSAI aims to minimize the risk of food borne illnesses allergies, and other health-related issues caused by unsafe food products.  |
| 15 | Tentative Budget (from<br>College/Self generated)                             |  |
| 16 | Registration Link   | # The state of the |
| 17 | You Tube Link / Zoom<br>Recording Link  |  |
| 18 | Name of Activity In charge  | Asst. ProfVishal Shingare  |
| 19 | Name of the Committee /<br>Department Convener                                | NSS Unit.  |
| 20 | IQAC Co-Ordinator<br>Signature with Remark                                    |  |



| 15 | CUMENT ATTACHED AND SUBMITTED  Notice   | YES  | NO | NA |
|----|---|------|----|----|
| -  |   | 1350 |    | NA |
| 16 | Whats App Message Copy  | yes  | -  | -  |
| 17 | Messages / Letters (if any)   | Yes  | -  | -  |
| 18 | Banner / Promotional Video  | 7    | -  | -  |
| 19 | Winners Certificate   |      | -  | ** |
| 20 | Participants Certificate  |      |    | -  |
| 21 | Flow of the Activity  | ***  | -  | ** |
| 22 | Rules   | yes  | ** | "  |
| 23 | Brief Flow  | -    | -  |    |
| 24 | Geo tag Photos  | -    | -  | -  |
| 25 | Victorial Control of the Control of | yes  | -  | -  |
|    | List of Winners along with Photograph   | **   | -  |    |
| 26 | List of Participants  | Yes  | -  | ** |
| 27 | Photos for Magazine   | -    | -  | -  |
| 28 | Report for Magazine   | -    | -  | -  |
| 29 | Feed Back Form  | -    | -  | -  |
| 30 | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge)   |      | -  | -  |
| 31 | NAAC Report   | -    | -  | 7  |
| 32 | News Paper Article / Social Media Article   |      | -  | -  |
| 3  | Other Related Documents which is not mentioned above (Give Details)   | yes  |    | 7  |





# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

Accredited by NAAC with B+ Grade

Permanently Affillated to University of Mumbai

Date: 09/11/2023

#### NOTICE

All the volunteers of DLLE & NSS are hereby informed that our college units are going to visit "Anugrah Seva Mandal" in Ambarnath on 10th November, 2023 between 09:00 am to 04:00 pm. All the interested volunteers who wish to come should give their names to respective DLLE - Student Managers and NSS - Class Leaders.

Asst. Prof. Ghanshyam Lakhani Chairperson - DLLE Asst. Prof. Vishal Shingare NSS PO & Chairperson

e mhi indigenate

Dr. Swapna H. Samel

## Photos:

















BIGGS OUT COLLEGE



Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505 Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Mumbui

#### **ACTIVITY REPORT**

|    | Na | me of Activity                                  | Orphanage Visit   |  |  |
|----|----|---|---|--|--|
|    | Na | ture of Activity / Programme / Event            | Charity to Orphans House  |  |  |
|    | Na | me of the Committee/ Cell / Department          | DLLE & NSS Unit   |  |  |
| 1  | Da | ite / Month / Year                              | 10 <sup>th</sup> November,2023  |  |  |
| 5  | Ti | me  | 9:30 a.m to 05:00 p.m   |  |  |
| 6  | PI | atform / Venue                                  | Anugrah Seva Mandal, Ambarnath - West   |  |  |
| 7  | N  | ame of the Speaker/Guest / Judges               |   |  |  |
| 8  | C  | Objectives of the Activity / Programme / Event  | To spread and provide friendly environment;<br>education; maintain harmony & also celebrate<br>Diwali Festival with children. |  |  |
| 9  | 1  | Number of Days of activity                      | 1   |  |  |
| -  | 1  | Mode of Activity – Online/Offline               | Offline :   |  |  |
| 10 |    | How it useful for NAAC with Criteria/ Question/ | Criteria VII  26 Staff Teachers & 100 Students  |  |  |
|    |    | Sub Question with Marks                         |   |  |  |
| 1  | 2  | Total Number of Participants                    |   |  |  |
| 1  | 3  | Total Number of Winners                         | To spread and provide friendly environment and  |  |  |
| 1  | 14 | Objective for Student / faculty Development     | celebrate Diwali Festival   |  |  |
|    |    | Tentative Budget (from College/Self generated)  | )   |  |  |
|    | 15 |   |   |  |  |
| -  | 16 | Registration Link                               | -   |  |  |
|    | 17 | You Tube Link / Zoom Recording Link             | Asst. Prof. Ghanshyam Lakhani   |  |  |
|    | 18 | Name of Activity Incharge                       | A Sungareline   |  |  |

|    | Name of the Committee / Department Convener | DLLE & NSS UNIT |
|----|---|-----------------|
| 20 | IQAC Co-Ordinator Signature with Remark     | JEEC & NSS ONIT |
|    |   |                 |

|     | DOCUMENT ATTACHED AND SUBMITTED  | YES       | NO                           | NA   |
|-----|--|-----------|------------------------------|------|
| 5   | Notice   | yes       | _                            | -    |
| 6   | WhatsApp Message Copy  | 1         |                              | -    |
| 7   |  | yes       |                              | -    |
|     | Messages / Letters (if any)  | -         | 1                            | -    |
| 8   | Banner / Promotional Video   | yes       | 1, -                         | 1    |
| 9   | Winners Certificate  | -         | 4                            | -    |
| 20  | Participants Certificate   | +.,       | -                            | -    |
| 21  | Flow of the Activity   | # ±       | -                            | -    |
| 22  | Rules  | 7         | # 1                          | 100  |
| 23  | Brief Flow   |           | 7-                           |      |
| 24  | Geo tag Photos   | yes       | -                            | -    |
| 25  | List of Winners along with Photograph  |           | -                            | -    |
| 26  | List of Participants   | yes       |                              |      |
| 27  | Photos for Magazine  | yes       |                              | 7    |
| 28  | Report for Magazine  |           | -                            |      |
| 200 |  | -         | -                            |      |
| 29  | Feed Back Form   | 7-7-2     | 10.                          |      |
| 30  | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria Incharge)   |           |                              |      |
| 31  | NAAC Report  |           | -                            |      |
|     | News Paper Article / Social Media Article  | -         | -                            |      |
| 32  |  | yes       |                              |      |
| 33  | Other Related Documents which is not mentioned above (Give   |           | 1                            | 1    |
|     | Details)  One of Arts C  Januarium  Januariu | CICES DEC | INCIPA<br>REE COL<br>NCE & C | LEGE |



# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505 Accredited by NAAC with B+ Grade



Permanently Affiliated to University of Munical

Date: 30-11-2023

#### NOTICE

All the volunteers are hereby informed that the NSS and DLLE Unit has organized AIDS Awareness Rally in association with The Youth of the Today Charitable Trust on 1st December, 2023 at 7:30 AM starting from SICES College to Sarvodaya Nagar.

Asst. Prof. Vishal Shingare (Chairperson and NSS PO) Asst. Prof. Neelant Jaiswar (NSS PO)

Asst. Prof. Ghanshyam Lakhani Chairperson - DLLE Unit

Dr. Swapna Samel
Principal
PRINCIPAL
SICES DEGREE COLLEGE OF

ARTS, SCIENCE & COMMERCE AMBERNATH - 421595













Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505
Accredited by NAAC with B+ Grade

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### **ACTIVITY REPORT**

| N  | lame of Activity   | "Aids Awareness – Rally And Pledge"   |
|----|--|---|
| N  | lature of Activity / Programme / Event                                     | Rally and Pledge  |
| ı  | Name of the Committee/ Cell / Department                                   | NSS and DLLE Unit   |
| -  | Date / Month / Year  | 1st December 2023   |
| 1  | Time   | 07:30am to 8:30am   |
| 5  | Platform / Venue   | College to Sarvodhaya   |
| 7  | Name of the Speaker/Guest / Judges   |   |
| 8  | Objectives of the Activity / Programme / Event                             | To bring awareness among people regarding Aids and Sigma .  |
| 9  | Number of Days of activity   | 1   |
| 10 | Mode of Activity Online/Offline  | Offline   |
| 11 | How it useful for NAAC with Criteria/ Question/<br>Sub Question with Marks | Criteria I,II & V   |
| 12 | Total Number of Participants   | 75 Students & 8 Staff Teachers  |
| 13 | Total Number of Winners  |   |
| 14 | Objective for Student / faculty Development                                | To provide awareness among people<br>regarding Aids And Sigma for better and<br>healthy life .                  |
| 15 | Tentative Budget (from College/Self generated)                             | And reposit for the   |
| 16 | 6 Registration Link  |   |
| 1  | 7 You Tube Link / Zoom Recording Link                                      |   |
| 1  |  | Asst. Prof. Neelam Jaiswar<br>(PO, NSS Unit)<br>Asst. Prof. Ashwini Chandramore<br>of Artic Needber, DLLE Unit) |

Thane Ot. Pin 421 505.

| 19 | Name of the Committee / Department Convener | Asst.Prof. Vishal Shinghare (PO.,NSS Unit) |
|----|---|--|
| 20 | IQAC Co-Ordinator Signature with Remark     |  |

| -  | DOCUMENT ATTACHED AND SUBMITTED   | YES      | NO       | NA    |
|----|---|----------|----------|-------|
| 5  | Notice  |          | 1000     |       |
| 6  | With the second | yes      | -        | -     |
| 6  | WhatsApp Message Copy   |          | Tale 1   | -     |
| 7  | Messages / Letters (if any)   | 62       |          | -     |
|    |   | -        | 100-     |       |
| 18 | Banner / Promotional Video  |          | 40       | 3- 3  |
| 19 | Winners Certificate   | yes      |          | -     |
|    | Certificate A Part of the Very New York   |          | SHOW!    | K I I |
| 20 | Participants Certificate  |          | 130      | 1     |
| 21 |   | -        | 7        | -     |
|    | Flow of the Activity  |          | STEEL ST | 1950  |
| 22 | Rules   |          | 1        |       |
| 23 | But one   | -        |          | -     |
| -3 | Brief Flow  | 5.30     |          | CY    |
| 24 | Geo tag Photos  |          | -        |       |
| 25 | List of Winners   | yes      | - FEETER | 100   |
|    | List of Winners along with Photograph   | CD ASSAK |          | 3.5   |
| 26 | List of Participants  | 7 T      | 1.5      | -     |
| 27 |   | 162      | 18.00    | 115   |
| -  | Photos for Magazine   | - 5      | 4.       | -     |
| 28 | Report for Magazine   | 33.      |          | 172   |
| 29 |   |          | 200      | 100   |
| -3 | Feed Back Form  | THE SE   |          | -     |
| 30 | Feedback Analysis Royald (a   |          |          | 10.00 |
|    | Feedback Analysis Report (Copy to Principal / IQAC & Concern Criteria Incharge)   | 3 /61    |          | -     |
| 31 |   | 0.35     | -        |       |
| 31 | NAAC Report   | 100      | 87.79    |       |
| 32 | News Pance And A  | 1        | 300      | TO B  |
| -  | News Paper Article / Social Media Article   |          | 120      | -     |
| 33 | Other Related Documents which is not mentioned above (Give  | 70       |          | -     |
|    | Details) Details which is not mentioned above (Ghan   | 2/2/1    |          | -     |
| _  | A COLUMB  | yes      | -        | -     |





PRINCIPAL SICES DEGRES COLLEGE OF



# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Photo, Ambamath - Badlapur Road, Ambamath (west), 421505

ota, Ambarnath - Badlapur Road, Ambarnath (west), 421505
Accredited by NAAC with B+ Grade

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Date: 13-12-2023

#### NOTICE

All the teaching and non-teaching staff are hereby informed that the NSS UNIT and DLLE UNIT in collaboration with THE YOUTH OF TODAY NGO has organized "BLOOD DONATION AWARENESS RALLY" on 16th December 2023, at 9:00 a.m. near Sarvodaya Nagar, Ambernath (W).

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Ghanshyam Lakhani

(Chairperson - DLLE)

Dr. Swapna Samel PRINCIPAL

SICES DEGREF COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505



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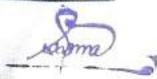








Jambhul Phata
Ambernath (W)
Thane Dt. Pin
421 505.





## South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

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### REPORT

| 1  | Name of Activity  | Blood Donation Rally  |
|----|---|---|
| 2  | Nature of Activity /<br>Programme / Event                                     | Blood Donation Rally from college campus to Sarvodya nagar  |
| 3  | Name of the Committee/<br>Cell / Department                                   | NSS Unit with collaboration of Y.O.T Foundation   |
| 4  | Date / Month / Year   | 16th December 2023  |
| 5  | Time  | 10:30 am -11:30 noon  |
| 6  | Platform / Venue  | Offline   |
| 7  | Name of the<br>Speaker/Guest / Judges   |   |
| 8  | Objectives of the Activity / Programme / Event                                | To raise awareness of the need for safe blood and blood<br>products and to thank voluntary, unpaid blood donors for their<br>life-saving gifts of blood |
| 9  | Number of Days of activity  | 1   |
| 10 | Mode of Activity –<br>Online/Offline  | Offline   |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III  |
| 12 | Total Number of<br>Participants   | Total 30 Volunteers & 5 Staff Teachers  |
| 13 | Total Number of Winners   | - And a second second second  |
| 14 | Objective for Student /<br>faculty Development                                |   |
| 15 | Tentative Budget (from<br>College/Self generated)                             |   |
| 16 | Registration Link   |   |
| 17 | You Tube Link / Zoom<br>Recording Link  |   |
| 18 | Name of Activity Incharge   | Dr. Sharad Awate . Adv. Marshal Nadar.  |
| 19 | Name of the Committee /<br>Department Convener                                | NSS Unit  |



| IQAC Co-Ordinator     |
|-----------------------|
| Signature with Remark |

|    |     | ENT ATTACHED AND SUBMITTED   | wee   | 1   | -  |
|----|-----|--|-------|-----|----|
| 5  | No  | otice  | YES   | NO  | NA |
| 6  | 100 |  | yes   |     | -  |
| 0  | VV  | hatsApp Message Copy   |       | -   | -  |
| 17 | N   | Messages / Letters (if any)  | 272.0 | 200 |    |
| 18 | 1   | Banner / Promotional Video   | ***   | -   | -  |
|    | 1   | THE STATE OF THE PARTY OF THE P | yes   | -   | -  |
| 19 | 1   | Winners Certificate  | -     | -   | -  |
| 20 | )   | Participants Certificate   | -     | -   | -  |
| 2  | 1   | Flow of the Activity   |       | 1   | 4  |
| -  |     |  | yes   | -   | -  |
| 2  | 2   | Rules  | **    |     | -  |
| 1  | 23  | Brief Flow   | -     | -   | -  |
| 1  | 24  | Geo tag Photos   | yes   | -   | -  |
| 1  | 25  | List of Winners along with Photograph  |       | -   | -  |
|    | 26  | List of Participants   | -     | -   | -  |
|    | 27  | Photos for Magazine  | yes   | -   | -  |
|    | 28  | Report for Magazine  | -     | -   | -  |
|    | 29  | Feed Back Form   | -     | -   | -  |
|    | 30  | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge)  |       | -   | -  |
|    | 31  | 1 NAAC Report  | yes   | -   | -  |
|    | 3   | News Paper Article / Social Media Article  | -     | -   | -  |
|    | 3   | 3 Other Related Documents which is not mentioned above (Give Details)  | yes   | -   | -  |







## South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Photo, Ambarnath - Bodlapur Road, Ambarnoth (west), 421505

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Fernancialy Additional to University of Mandasi



Date: 13-12-2023

#### NSS UNIT

#### NOTICE

All the students are hereby informed that the NSS UNIT in collaboration with HDFC BANK & THE YOUTH OF TODAY CHARITABLE TRUST has organized "BLOOD DONATION CAMP" on 18th December 2023, i.e. Monday from 9:00 am to 4:00 pm in Room no-30. All the students are requested to inform their friends, family members and neighbours to contribute to this initiative.

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Neelam Jaiswar

(NSS PO)

Dr. Swapna Samel Principal

PRINCIPAL SICES DEGREF COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH 421505

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Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505
Accredited by NAAC with B+ Grade

Formancelly Affiliated to University of Mumbri



Date: 13-12-2023

#### NSS UNIT

#### NOTICE

All the teaching and non-teaching staff are hereby informed that NSS UNIT in collaboration with HDFC BANK & THE YOUTH OF TODAY CHARITABLE TRUST has organized "BLOOD DONATION CAMP" on 18<sup>th</sup> December 2023, i.e. Monday from 9:00 am to 4:00 pm in Room no 30. So for the noble initiative all are requested to donate the blood willingly and also inform your friends, family members and neighbors.

Jambhut

mbernath (W

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Neelan Jaiswar

(NSS PO)

Dr. Swapna Samel



S.I.C.E.S Degree College Of Arts, Science & Commerce,

Jambhul Phata, Chikholi, Ambarnath (W) Accredited by NAAC with B+ Grade (CGPA-2.62) (Affiliated to University Of Mumbai)



## **on 18th** December 2023



NSS UNIT in association with Central Hospital Ulhasnagar, HDFC Bank and The Youth of Today Charitable Trust Organized

We understand your world

## IATION CAMP



"Be the reason for someone's heartbeat."

"Saving a life won't cost you anything. Go ahead and donate blood."

Time: 9 am to 4 pm

Venue: 2nd Floor, Room no:30, S.I.C.E.S College

EVENT-IN-CHARGE...

Teacher Representative-Dr.Sharad Awate -9284126575

Asst. Prof. Shanti Mudaliar-7020626997 Asst Prof. Pramila Sharma - 9130420108

Students Representative- Mr.Smitesh Bhadrige - 09987931408

Mr.Anugrah Salvi - 09421425917 Mr. Mukulkumar Soni-91128 81338

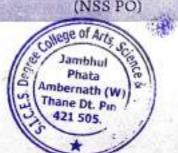
Mr. Pratik Patil - 7385540598



Asst.Prof.Vishal Shingare (Chairperson and NSS PO) Asst.Prof.Neelam Jaiswar

(NSS PO)

Dr.Swapna Samel Principal



18 12 CENTRE HOSPITAL BLOOD BANK ULHASNA CAR - 3

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| Ŋ  | 1833       | 18 20                |                  | Racindra Romage.<br>Redsenness<br>Trusper 1844                         |         | Page Page | 63    | 25   | 34       | 34   | 30  |
| 3  | 1500       | 18岩                  |                  | Abbijit Romewader 54   | a, godi | 244       | 70    | 25   | 14       | gu   | şi. |

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| 35000     | singl<br>c/pp  | 252 July   | ~                | 19              | Sign.        |     |
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| 11-       | -h .   | าณ−3ศ#   | -                | · 1999          |              |     |
| -2-       | 4/-  | 71-27751   | L-               | 哪               | 100          |     |
| b-        | 14.  | 35-34131   | 1-               | 4000            |              |     |
| -4-       | -0.11  | 352-31843  | -                | Zarano)         |              |     |
| 7~        | 40   | 352-36381  | -                | - make          |              |     |

| -    | -                |                          |       | CENTR   | -              |       | _      |           | D     | O      | Vn.  | REGIS     | ULHASN<br>STER LAC                                   | No. K(2)-36   |                   |                  |      |     |
|------|------------------|--------------------------|-------|---|----------------|-------|--------|-----------|-------|--------|------|-----------|--|---------------|-------------------|------------------|------|-----|
| 100  | Blood<br>Bag No. | Date of Date Control Exp | el el |   | Blood<br>Group | Age ( | Weight | 15<br>89% | 100   | i lion | 100  | Oty in    | Type of Blood Bay<br>Name of the<br>Commery & Evan's | Sqree         | Vol. Cont.<br>No. | Baselin          | MSW  | T   |
| (5)  | 1001             | IL LLS                   |       | Rinkeger Siteratura<br>Anderses<br>7027479796 |                | 14    | 59     | 2.5       | 200   | -      | 12   | 300       | Soyle  | 372-31539     | _                 | Stone's Separate | Sign | 100 |
| 6>   | 19-2             | -> -                     |       | Hermant Schriffen<br>Andart                   |                | 304   | 53     | 200       | my So | 3      | 1 5  | 7         | Li   | 71116-112     | -                 | 1 ph             |      | -   |
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| 2>   | Day              | 18 12                    |       | South Break Upage .                           |                | 202   | 14     | n's       | 2     | 72     | 15   | 7         | 40-  | 311-342-12    | 4                 | - 18             |      | 9   |
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| 10   | 3-7              | 18 20                    |       | Diperon Rightman                              |                | 39.5  | 5      | 20        | 17/   | 34     | Jo   | -6-       | -11.   | 352-32377     | -                 | c Kenga          |      |     |
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| 23)  | 1309             | JS _13-                  |       | Surgeness Thyazon                             |                | 决     | ir     | Pro       | by    | *      | 264  | -4-       | -11_   | 372 3233      | -                 | THE              |      | 1   |
| 243  | 251-             | 18 23                    |       | Fredo 69 602 Kenda                            |                | 191   | 1.24   | )<br>had  | 3/8   | 92     | 30   | ~         |  | 352-37634     | -                 | · PA             |      |     |
| 25)  | -                | 19 15                    |       | Swelver declargates                           | 1              | 131   | 2 57   | وم        | Bug   | 80     | 3/2  | -4-       | 4.   | 312 ~ 3169g   | -                 | AM               |      |     |
| 24)  | 191              | 18 23                    |       | 8929348281                                    | 1              | 209   | 55     | Paris     | My    | 34     | 500  | <b>+-</b> | 70 .   | 35x - 32% 2-3 | -                 | < -dlarks        |      |     |
|      | دادالإ           | 13                       | 1     | sure stanker yed                              | 1              | 21    | 4      | 200       | By    | 21     | 36   | ·         | -24  | 317-25801     | <b>ا</b>          | N. Y             |      |     |
| 2    | 121              | 山田島                      |       | PESS SETSES                                   | rod            | 10    | 69     | 3         | Jug   | 25     | 30-  | -1-       | -p ;   | 352-3350      | -                 | < Torde          | 1    | r   |

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| 23         | 1915            | 19 12             |                 | Paren Pannalal Gaptic           |            | 138<br>m     | 70     | 12.5       | luck  | 30    | 36    | 3101       | crop   | 212-22-792           | -                | 1 8mg              |                                       |      |
| 30)        | 1914            | 18号               |                 | Priyouse modbey                 |            | 强座           | 57     | 25         | Day.  | 7     | 400   | elv.       | ÷e   | 327-24370            |                  | *A                 |                                       |      |
| 31)        | 1917            | 路岩                |                 | Aguit Ismail When<br>3029232163 |            | 此            | 41     | h.s        | 1×5   | 34    | Jr.   | -4-        | -l   | W32264               | ~                | · MAN              |                                       | 1    |
| 34)        | 1918            | 18 12             |                 | Prestive Satish Indhay          | 200 m      | 100 M        | ষ      | 25         | ing.  | *     | 4 Jr. | -100       | -11  | 332-32952            | -                | < अवस्थान          |                                       |      |
| 38)        | وافا            | 19-12-            |                 | Riter Dhorntodra Bridit         |            | 20%          | я      | 2          | 112/2 | . 8   | 45/   | -11-       | 125  | 311-21953            | _                | · 1921             |                                       | 1    |
| 34)        | 1320            | 18 20             |                 | from Waylerman Kodile           | الم        | I By         | tu     | 7 20       | 136/  | 7     | u die |            | <b>4</b> ~   | 3[z-393(             | <u>ان</u>        | 1 A                |                                       | 200  |
| 38)        | 1921            | 18 12             |                 | Ayush Cirish shinder            |            | 學            | Jau    | 3          | 87/2  | 77    | 3,6   | 14 Earl    | 100  | 3H2 - 70350          | -                | 4                  | Ch.                                   | 1    |
| 3/)        | 1322            | 18-12             | 7               | Sorthak notest                  |            | A            | -81    | Pis        | ing.  | 91    | r gri | -11-       | g(-n) - 1.2  | 382 34473            | -                | · 94               |                                       | 1000 |
| 37)        | ودئا            | 185               |                 | Bhouse with Arth                | Lov        | 220          | er     | 7,0        | 130/  | 8     | 4 50  |            | i He .   | 352-34103            | -                | . 4D               | 38                                    | 1    |
| 38)        | ניבפו           | 18 12             |                 | Suzega Waldendra Pati           |            | 2/2          | ×88    | 2.5        | DAY.  | \$    | 5 30  | -v-        |  | 332-3422             | -                | ' sp               |                                       |      |
| 坐〉         | 1928            | 18 27.3           | 7               | DR. Wileon Unsont<br>Destinance |            | 47           | 463    | Pe:        | Co.   | 1     | 14 50 | +          | 4-   | 35> 309>6            | -                | 1 78               |                                       |      |
| 40)        | 132.0           | 823               |                 | guarad kostinath<br>Awake       |            | Les P        | 70     | 2          | low   | 3     | n dir |            | 1+.  | 30.34.3              | -                | T                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | はなる  |
| lig)       | 1327            | 18 12-            |                 | Maywrest with Rent              |            | Day<br>M     | 68     | ha         | My    | , 3   | 9 3/2 | 7.1        | -11-   | 377 21002            | L .              | ~10                |                                       | 100  |
| 14         | 328             | 18 30             |                 | Miss mystather Airose Verse     |            | 31           | e up   | 7          | - My  | 5     | 34 38 |            | -0-1   | 332 348 22           | L                | 1 /93              |                                       | T.   |

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| 0 8  | Blood<br>lag No. ( | Days of<br>affection | Day of<br>Expin | Name of the Donet Address & Physic<br>Number | Group  | Sea.       | Weight | Hb<br>gas No | Med   | Priba | 2/2  | 007<br>in | Type of Head Buy<br>Noise of the<br>Campuny & Basel-N | - configuration | Vol. Cord<br>No. | Desar's Signature     | MSWI<br>PNO<br>Sign. | in |
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| (%)  | 1932               | 18 12                | 3               | Social Dayada Malo                           |        | 100        | de     | 22           | 167   | 29.   | 36   | -4-       | 41.   | 372-3544        | · L              | 哲                     |                      |    |
| P    | 1333               | 18是                  | 3               | Swapind Souther And                          | 1      | -          |        | 200          | 110/  | 93    | 10/  | 41        | 41 -  | 332-32922       | L-               | AND                   | W                    |    |
| رعا  | ١٩٥٩               | 18 12                | 4               | John gamen Mil                               |        | 13%        | 33     | 2            | lag   | 98    | 50   | -11-      | ·* .  | 325-31373       | _                | 4 ELABORATA           |                      |    |
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| 20)  | LEBO               | 18-                  | 2               | Hafiz kovam Mehas<br>Strice                  | dea.   | 107        | 462    | 18/5         | uny   | 32-   | Ja   | -0-       | -11-  | 352-30432-      | ~                | 4 100                 |                      |    |
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| _    | 153                | -                    |                 | 8 9 37 8 9 2 4 30                            | Row-   |            | 23     | 20           | M.G   | 73    | 30   | -te-      | -17   | 332 31945       | 1-               | - Paril               | -                    |    |
| -    | 132                | -                    |                 | Smitter Amer Brod<br>3387201409              |        | 19         |        | No.          | Prof. | 74    | Jri- |           | -/s - 2   | M = 852-30      | -                | Smith                 |                      |    |
| 1=   | vel (              | +                    | 20              | 34270,462                                    | phores | 10         | -      | +            | - 4   |       | 3/2  | -0-       | +1  | 352-3/200       |                  | A. A.                 | 1                    |    |
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| 2>   | Buz             | 18 %                  |                   | Prince Dose Sty    | -          | -   | 1      | -       | 216           |       | - | -         | -0 -  | 332 32547          | F                | Acres            |         |
|      | 1945            | -                     | 4                 | Amil Post of       | -          | 1   |        | 43      |               | -     | - | -10-0     | -4 -  | 312 32724          | L-               | JANY             |         |
| 11/2 | 1946            | -                     | -                 | sawelpa 41         |            | 1   | -      | -       | Arole         | a     | - | -4-       | -4 _  | 335M               | ~                | 100              |         |
|      | 1547            | -                     | 10                | Rogu Ambrest       |            | 1   | _      | 1       | 4             | -     | - | -0-       | -4 _  | 332_31957          | ٢                | a barent         | 46      |
| _    | 1343            | -                     | 3.00              | Rominate Source    | allo       | 4/4 | 2 80   | As S    | ire/s         |       |   | -         | -de   | HEFRE SEE          | <u>-</u>         | Special          |         |
| 11.  | 1945            | 7.0                   | 0.00              | And July Bear      | -          | 10  | 30     | -       | 17            | #     | - | -         |       |                    |                  |                  |         |
| (w)  | -               | 1                     | -                 |                    | 1          | 1   | 1      | -       | -             | -     | - | -         |       |                    |                  |                  | -       |
| 65)  | -               | +                     | +                 | 12.17              |            |     | 1      | -       | 1             | -     | 1 |           |       |                    |                  |                  |         |
| _    | -               | +                     | +                 |                    |            | 1   |        | 1       | -             | +     | + | 1         |       |                    |                  |                  | -       |
| _    | -               | +                     | +                 |                    |            | 1   | 1      | 1       | +             | -     | + |           | 2     | The                | 1003             | -                | +       |
| _    | -               | +                     | +                 |                    |            |     | 1      | -       | +             | +     | + | -         |       |                    | The s            | -                | +       |
| _    | +               | +                     | +                 |                    |            |     |        | 1       | -             | +     | 1 |           |       |                    |                  |                  | -       |
|      |                 |                       | 1                 |                    | 7          |     |        |         |               | 1     |   | -         |       |                    |                  | -10.0            |         |

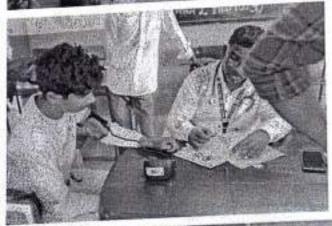






















## South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Mumbal

## ACTIVITY REPORT

|    | Name of Activity   | BLOOD DONATION CAMP  |
|----|--|--|
| :  | Nature of Activity / Programme / Event                                     | Blood Donation Camp  |
| 3  | Name of the Committee/ Cell / Department                                   | NSS Unit   |
| 4  | Date / Month / Year  | 18th December, 2023  |
| 5  | Time   | 09: 30 am - 3:30 pm  |
| 6  | Platform / Venue   | Room no. 30  |
| 7  | Name of the Speaker/Guest / Judges   | • 1000   |
| 8  | Objectives of the Activity / Programme / Event                             | The primary objective of conducting<br>Blood Donation was to help the<br>needy, also creating awareness<br>regarding the benefits of Donating<br>Blood among students. |
| 9  | Number of Days of activity   | 01   |
| 10 | Mode of Activity - Online/Offline  | Offline  |
| 11 | How it useful for NAAC with Criteria/<br>Question/ Sub Question with Marks | Criteria 3   |
| 12 | Total Number of Participants   | Number of Donors – 63, Number of<br>staff - 25   |
| 13 | Total Number of Winners  |  |
| 14 | Objective for Student / faculty Development                                | To create awareness regarding the<br>benefits and need of Donating Blood   |
| 15 | Tentative Budget (from College/Self generated)                             |  |
| 16 | Registration Link  |  |
| 17 | You Tube Link / Zoom Recording Link  |  |
| 18 | Name of Activity Incharge  | Asst. Prof. Vishal Shingare<br>Asst. Prof. Neelam Jaiswar  |
| 19 | Name of the Committee / Department Convener                                | NSS Unit   |

Phata Ambernath (W) Thane or Jan

| 20   | IQAC Co-Ordinator Signature with Remark   |         |          |                  |
|------|---|---------|----------|------------------|
| 21   | Report prepared by  |         |          |                  |
| no   | CUMENT ATTA CONTRACTOR  | Asst. I | rof. Nec | lam Jaiswar      |
|      | CUMENT ATTACHED AND SUBMITTED   | YES     | NO       | NA               |
| 21   | Notice  | 11-30-5 | 150.80   | 2.8020           |
|      | V.200.25  | yes     | -        | 77.              |
| 22   | WhatsApp Message Copy   | yes     |          |                  |
| 23   | Messages / Letters (if any)   | yes     | -        |                  |
| 24   | Banner / Promotional Video  | yes     | -        | -                |
| 25   | Winners Certificate   | -       | -        | -                |
| 26   | Participants Certificate  | -       | -        | -                |
| 27   | Flow of the Activity  | -       | -        | -                |
| 28   | Rules   | -       | -        | 5.00             |
| 29   | Brief Flow  | - 1     | 7        |                  |
| 30   | Geo tag Photos  | yes     | **       | 1 <del>1</del> 6 |
| 31   | List of Winners along with Photograph   | -       |          | -                |
| 32   | List of Participants  | yes     | -        | -                |
| 33   | Photos for Magazine   | yes     | 7-1      |                  |
| 34   | Report for Magazine   | -       | -        | -                |
| 35   | Feed Back Form  | 5       | -        |                  |
| 36   | Feedback Analysis Report (Copy to Principal /<br>IQAC & Concern Criteria In charge) | 2       | -        |                  |
| 57   | NAAC Report   |         | -        |                  |
| 3110 | News Paper Article / Social Media Article   |         |          |                  |
| 8    | News Paper Article / Social Media 22  |         |          |                  |
| 9    | Other Related Documents which is not mentioned above (Give Details)                 | yes     | -        | -                |



Dr. Swapna H. Samel



## S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505

Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



Date: 28/12/2023

Al the NSS Volunteers here by inform that NSS unit of our college has organized Cleanness drive on 29<sup>th</sup> December 2023 in adopted Village from 09:00 am to 11:00 am.

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO)

Asst. Prof. Neelam Jaiswar

(NSS PO)

Dr. Swapna .H Samel Principal









Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505
Accredited by NAAC with B+ Grade

Personnelly Affiliated to University of Musbai

## REPORT

| 1  | Name of Activity  | Cleanness drive  |
|----|---|--|
| 2  | Nature of Activity /<br>Programme / Event                                     | NSS activity   |
| 3  | Name of the Committee/<br>Cell / Department                                   | NSS Unit   |
| 4  | Date / Month / Year   | 29 <sup>th</sup> December 2023   |
| 5  | Time  | 9.00 am to 11.00am   |
| 6  | Platform / Venue  | Offline  |
| 7  | Name of the<br>Speaker/Guest / Judges   | - of percent and   |
| 8  | Objectives of the Activity / Programme / Event                                | To raise awareness about the importance of personal and community hygiene. To reduce the risk of diseases associated with unclean environments, improving overall public health.   |
| 9  | Number of Days of activity  | 1  |
| 10 | Mode of Activity –<br>Online/Offline  | Offline  |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III  Total 30 students are participated and 02 staff  |
| 12 | Total Number of   |  |
| 13 | Total Number of Winners   | * 0.30 to 2.50 |
| 14 | Objective for Student /<br>faculty Development                                |  |
| 15 | Tentative Budget (from<br>College/Self generated)                             |  |
| 16 | Registration Link   | * 3 T T T T T T T T T T T T T T T T T T  |
| _  | Van Tube Link / Zoom  | U. Charma  |
| 17 | perording Link  | Asst. Prof. Neelam Jaiswar and Asst. Prof. Pramila Sharma  |
|    | Name of Activity Incharge   | 14   |
| 18 | of the Committee  | NSS unit   |
| 19 | Department Convener   |  |

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1 Con

at A

| 20 | IQAC Co-Ordinator     |
|----|-----------------------|
|    | Signature with Remark |

| -  | UMENT ATTACHED AND SUBMITTED          | YES      | NO | NA |
|----|---------------------------------------|----------|----|----|
| 15 | Notice                                | yes      | -  | -  |
| 16 | WhatsApp Message Copy                 |          |    | -  |
| 17 | Messages / Letters (if any)           | -        | -  | -  |
| 18 | Banner / Promotional Video            | - 1      | -  | -  |
| 19 | Winners Certificate                   |          |    |    |
| 20 | Participants Certificate              | -        | -  | -  |
| 21 | Flow of the Activity                  | yes      | -  | -  |
| 22 | Rules                                 |          | -  | -  |
| 23 | Brief Flow                            | -        | -  | -  |
| 24 | Geo tag Photos                        | yes      | -  | -  |
| 25 | List of Winners along with Photograph | WENTER - | -  | -  |





## South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Photo, Ambarnath - Badlapur Road, Ambarnath (west), 42!505

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Date: 19-01-2024

#### NOTICE

All the Volunteers are hereby informed that the NSS UNIT organized cleanliness drive near DNS Bank Badlapur (East) on 20th January 2024 at 7.30a.m.

Note: NSS T-shirt is compulsory.

Asst. Prof. Vishal Shingare

(Chairperson & NSS PO)

Asst. Prof Neelam Jaiswar

(NSS PO)

See Of Arts, Science of Arts of See Of Arts of See Of Arts of See Of See

Dr. Swapna Samel











# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Musebul

# REPORT

| 1  | Name of Activity  | Cleanliness Drive   |
|----|---|---|
| 2  | Nature of Activity /<br>Programme / Event                                     | Cleanliness Drive near DNS Bank Badlapur (East)   |
| 3  | Name of the Committee/<br>Cell / Department                                   | NSS Unit  |
| 4  | Date / Month / Year   | 20 <sup>th</sup> January 2024   |
| 5  | Time  | 7.30 to 10.30   |
| 6  | Platform / Venue  | Offline   |
| 7  | Name of the<br>Speaker/Guest / Judges   |   |
| 8  | Objectives of the Activity / Programme / Event                                | The Cleanliness Drive is to instill and promote the values of cleanliness, discipline, and respect for the environment among the students and to educate and sensitize them about the importance of maintaining cleanliness for leading a healthy, socially responsible, economically dynamic and progressive life. |
| 9  | Number of Days of activity  | 1   |
| 10 | Mode of Activity –<br>Online/Offline  | Offline   |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III  |
| 12 | Total Number of<br>Participants   | Total 30 Volunteers & 2 Staff Teachers  |
| 13 | Total Number of Winners   |   |
| 14 | Objective for Student /<br>faculty Development                                |   |
| 15 | Tentative Budget (from<br>College/Self generated)                             |   |
| 16 | Registration Link   |   |
| 17 | You Tube Link / Zoom<br>Recording Link  |   |
| 18 | Name of Activity Incharge   | Asst. prof Shanti Mudalier, Asst.Prof. Neelam Jaiswar   |

| 19 | Name of the Committee /<br>Department Convener | NSS Unit |
|----|--|----------|
|    | IQAC Co-Ordinator                              |          |
|    | Signature with Remark                          |          |

| _   | CUMENT ATTACHED AND SUBMITTED   | Same | -  | -  |
|-----|---|------|----|----|
| 15  | Notice  | YES  | NO | NA |
| 16  | WhatsApp Message Copy   | yes  | -  |    |
| 17  | Messages / Letters (if any)   |      | ** |    |
| 18  | Banner / Promotional Video  | -    |    |    |
| 19  |   | yes  | -  |    |
| 333 | Winners Certificate   | -    | -  | -  |
| 20  | Participants Certificate  | -    | -  | -  |
| 21  | Flow of the Activity  | yes  | -  |    |
| 22  | Rules   | -    | -  | -  |
| 23  | Brief Flow  | 1.   | -  | -  |
| 24  | Geo tag Photos  | yes  | -  | -  |
| 25  | List of Winners along with Photograph   | -    | _  | -  |
| 26  | List of Participants  | _    | -  | -  |
| 27  | Photos for Magazine   | yes  | -  | -  |
| 28  | Report for Magazine   |      | -  | -  |
| 29  | Feed Back Form  | -    | -  | -  |
| 30  | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | -    | -  |    |
| 31  | NAAC Report   | yes  |    | -  |
| 32  | News Paper Article / Social Media Article   | -    |    | -  |
| 33  | Other Related Documents which is not mentioned above (Give Details)                 | yes  | -  | -  |



PRINCIPAL SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505



#### S.I.C.E.S Degree College of Arts, Science & Commerce JambhulPhata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC with B+ Grade (CGPA-2.62) (Affiliated to University Of Mumbai)



6th March,2024.

#### NSS UNIT

All the NSS volunteers and Green Club students are hereby informed that NSS UNIT in collaboration with Green Club has organized "Cleanliness Drive" near Ulhas River Ghat on 9th March 2024, at 8.00 a.m. to 10.00 a.m.

embernath (W) Thane Ot, Pin

Asst. Prof. Vishal Shingare

(Chairperson and NSS PO).

Dr. Sharad Awate

(Chairperson of Green Club)

Dr. Swapna Samel

Principal
PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505



Lat 19,164072, Long 73,253871

03/09/2024 10:24 AM GMT+05:30: 03/09/2024 11:05 AM GMT+05:30



## S.I.C.E.S Degree College Of Arts, Science & Commerce Jambhul Phata, Chikhloli, Kalyan-Badlapur Road, Ambarnath (W)-421505 (Affiliated to University Of Mumbai)

NAAC Accredited with B+ Grade
A.Y. 2023-24

Date: 11/03/2024

## **Event Report: - Ulhas River Cleanness Drive**

Organized by SICES Green Club in Collaboration with NSS Unit

SICES Green Club in collaboration with NSS unit S.I.C.E.S

Degree College, Ambernath (W) organized Ulhas River Cleanness Drive under Clean
water and save water campaign on 9th March 2024, (Saturday) at 8:30 am. In this drive 24
volunteers participated. We carried out this drive over after Completion of Badlapur
festival at Ulhas River Ghat, which creates lot of garbage their which makes area very
dirty. Staff created awareness about manmade pollution around and in the Ulhas River
importance of clean water for better health and current water situation of Indias Most
popular Metropolitan Bangalore city and Upcoming 10 years latter situation about water
crises. Then Volunteers cleaned River front area and river water pollutants for an 3 hrs.

#### Drive Outcome:

- Students get aware about to save environment.
- Demonstration was done by some students so they get practical knowledge about bioenzymes preparation.
- Student and staff get an alternative in place of floor cleaning, disinfectant and good plant fertilizer.

Program Officer NSS Unit Jembrus Phata Roman (W) Thane (X, Pin S) 421 505

Go-Ordinator SICES Green Club

> PRINCIPAL SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505



#### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



#### Notice

Date: 21st September 2023

All the NSS volunteers are hereby informed that the University of Mumbai has organized a Lecture on Laxman Rao Madhav Rao Inamdar at Fort on 23<sup>rd</sup> September 2024 at 10:00 am. Interested volunteers can give the names to Asst. Prof. Neelam Jaiswar till 22<sup>rd</sup> September 2023.

Asst. Prof. Vishal Shingare (Chairperson and NSS PO) Asst. Prof. Neelam Jaiswar (NSS PO)

Dr. Swapna Samel
PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505





# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Photo, Amburnath - Badlapur Road, Amburnath (west), 421505

Accredited by NAAC with B+ Grade

#### REPORT

| 1  | Name of Activity  | University Lecture on Lakshman Rao Madhav<br>Rao Inamdar   |  |
|----|---|--|--|
| 2  | Nature of Activity /<br>Programme / Event                                     | Activity   |  |
| 3  | Name of the Committee/<br>Cell / Department                                   | NSS Unit.  |  |
| 4  | Date / Month / Year   | 23rd September 2023  |  |
| 5  | Time  | 09.10am -11.30   |  |
| 5  | Platform / Venue  | Mumbai University Campus   |  |
| 7  | Name of the<br>Speaker/Guest / Judges   |  |  |
| 8  | Objectives of the Activity / Programme / Event                                | To know intellectual rigor about the principles, essence, and prevailing shortcomings within the cooperatives, and it is through this intellectual approach that he guided Sahkar Bharati for so many years. |  |
| 9  | Number of Days of activity  | 1  |  |
| 10 | Mode of Activity –<br>Online/Offline  | Offline  |  |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III   |  |
| 12 | Total Number of<br>Participants   | Total 5 students of are participated and 1 staff   |  |
| 13 | Total Number of Winners   | (7) Marie 1997 (1997)  |  |
| 14 | Objective for Student /<br>faculty Development                                |  |  |
| 15 | Tentative Budget (from<br>College/Self generated)                             |  |  |
| 16 | Registration Link   |  |  |
| 17 | You Tube Link / Zoom<br>Recording Link  | -  |  |

| 18 | Name of Activity Incharge                      | Asst. Prof. Neelam Jaiswar |
|----|--|----------------------------|
| 19 | Name of the Committee /<br>Department Convener | NSS Unit.                  |
| 20 | IQAC Co-Ordinator<br>Signature with Remark     |                            |

| D  | DCUMENT ATTACHED AND SUBMITTED  | YES | NO  | NA |
|----|---|-----|-----|----|
| 15 | Notice  | yes | -   | -  |
| 16 | WhatsApp Message Copy   | Yes |     | -  |
| 17 | Messages / Letters (if any)   |     |     | -  |
| 18 | Banner / Promotional Video  |     | -   | -  |
| 19 | Winners Certificate   | 14  | -   | ** |
| 20 | Participants Certificate  | 227 | 22. | -  |
| 21 | Flow of the Activity  | yes | =   | -  |
| 22 | Rules   | =   | -   | -  |
| 23 | Brief Flow  |     | +   | *  |
| 24 | Geo tag Photos  | yes | -   | -  |
| 25 | List of Winners along with Photograph   | -   |     | -  |
| 26 | List of Participants  | Yes |     | -  |
| 27 | Photos for Magazine   | 100 | 77  | *  |
| 28 | Report for Magazine   | **  |     | -  |
| 29 | Feed Back Form  | 100 | -   |    |
| 30 | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | -   | 77  |    |
| 1  | NAAC Report   | **  | -   | -  |
| 2  | News Paper Article / Social Media Article   |     |     | -  |
| 3  | Other Related Documents which is not mentioned above (Give Details)                 | yes | -   | -  |



PRINCIPAL SICES DEGREE COLLEGE O ARTS, SCIENCE & COMMERC AMBERNATH - 421505







PRINCIPAL SICES DEGREE COLLEGARTS, SCIENCE & CON AMBERNATH - 4215



## S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505

Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbal)



Date: 03-10-2023

#### NSS UNIT

#### NOTICE

All the volunteers are hereby informed that NSS UNIT of our collage has organized a guest lecture on the topic of "Dignity of Women" on 5th October 2023, at N. Shankaran Nair Auditorium, 3rd Floor at 10:30 a.m.

Asst. Prof. Vishal Shingare

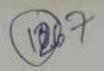
(Chairperson and NSS PO)

Asst. Pro Neolam Jaiswar

(NSS PO)



Dr. Swapna H. Samel
PRINCHAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505



Date: 03/10/2023

To, The Principal, S.I.C.E.S Degree College, Ambernath (W)

Subject: Permission to access auditorium.

Respected Sir,

NSS Unit is organizing Guest lecture on the topic of "Dignity of Women" on 5<sup>th</sup> October 2023 (Thursday) at N. Shankaran Nair Auditorium, 3rd Floor at 10.30 a.m. For this purpose, we require permission to use our college N. Shankaran Nair auditorium at 10.30 a.m.

Thanking you,

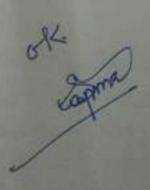
Yours faithfully,

Mr. Vishal Shingare

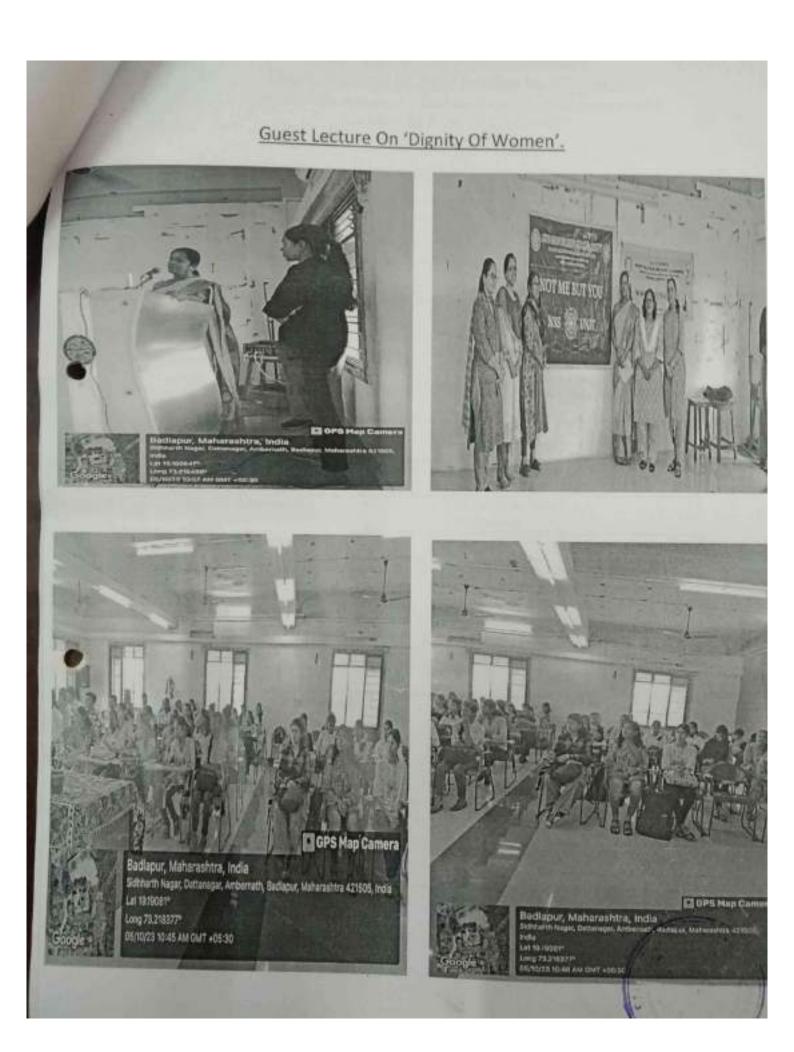
NSS PO

Ms. Neelam Jaiswar

NSS PO









# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

# Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Mursial

| ACTI | <br>PA C. P. | OPLI |
|------|--------------|------|

| 1  | Name of Activity   |  |  |
|----|--|--|--|
| 2  | Nature of Activity / Programme / Event                                     | Dignity of Women  Guest Lecture  |  |
| 3  | Name of the Committee/ Cell / Department                                   | Women Development Cell & NSS Unit  |  |
| 4  | Date / Month / Year  | The Control of the Co |  |
| 5  | Time   | 05 <sup>th</sup> October,2023<br>10:30 a.m to 11:30 a.m  |  |
| 6  | Platform / Venue   |  |  |
| 7  | Name of the Speaker/Guest / Judges   | N. Shankaran Nair Memorial Auditorium  |  |
|    | There of the speaker/duest/ Judges   | Mrs. Janki Krishnamurthy Iyer.<br>(Asst. Prof in SICES Junior College)   |  |
| 8  | Objectives of the Activity / Programme / Event                             | Women's Empowerment & Gender Equality creating the social conditions for women to live freely and fully without any discrimination.  |  |
| 9  | Number of Days of activity   | 1  |  |
| 10 | Mode of Activity - Online/Offline  | Offline  |  |
| 11 | How it useful for NAAC with Criteria/ Question/<br>Sub Question with Marks | Criteria II & Criteria V   |  |
| 12 | Total Number of Participants   | 11 Staff members<br>87 Students  |  |
| 13 | Total Number of Winners  | #  |  |
| 14 | Objective for Student / faculty Development                                | To raise awareness among students by assisting them to understand, recognising, acknowledging the multifaceted responsibilities women play in society.   |  |
| 15 | Tentative Budget (from College/Self generated)                             | 501-   |  |
| 16 | Registration Link  | -  |  |
| 17 | You Tube Link / Zoom Recording Link  |  |  |
| 18 | Name of Activity Incharge  | Asst. Prof. Rakhi Gulati<br>(Chairperson, WDC)<br>Asst. Prof. Neelam Jaiswar<br>(NSS Unit) (Activity Incharge)   |  |
| 19 | Name of the Committee / Department Convener                                | Women Development Cell.  |  |
| 20 | IQAC Co-Ordinator Signature with Remark                                    |  |  |

| 000 | CUMENT ATTACHED AND SUBMITTED  | YES | NO  | NA.  |
|-----|--|-----|-----|------|
| 15  | Notice   | yes | -   | -    |
| 16  | Whatsapp Message Copy  | yes | -   | -    |
| 17  | Messages / Letters (if any)  | -   | =   | -    |
| 18  | Banner / Promotional Video   | yes | .e. | -    |
| 19  | Winners Certificate  | -   | -   | -    |
| 20  | Participants Certificate   | 14  | 4   | -    |
| 21  | Flow of the Activity   | yes | -   | -    |
| 22  | Rules  |     | 77  | -    |
| 23  | Brief Flow   | -   | -   | -    |
| 24  | Geo tag Photos   | yes | 4   | 141  |
| 25  | List of Winners along with Photograph  | 122 |     | -    |
| 26  | List of Participants   | 22  | =   | -    |
| 27  | Photos for Magazine  |     | =   | -    |
| 28  | Report for Magazine  | 14  | -   | -    |
| 29  | Feed Back Form   | -   | 122 | ***  |
| 30  | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria Incharge) |     | -   | -    |
| 31  | NAAC Report  |     | 14  | -    |
| 32  | News Paper Article / Social Media Article  | -   | -   | 77.0 |
| 33  | Other Related Documents which is not mentioned above (Give Details)                | yes |     | -    |

Dr. Rakhi Gulati

Chairperson, WDC

Asst. Prof. Neelam Jaliswar (NSS PO)



Dr. Swapna H. Samel Principal PRINCIPAL



#### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



#### Notice

Date: 21st October 2023

All the NSS volunteers are hereby informed to remain present on the college ground for the activity "Meri Maati Mera Desh" and uploading the Selfi of the activity on 23<sup>rd</sup> October 2023 at 9:00 am.

Asst. Prof. Vishal Shingare (Chairperson and NSS PO) Asst. Prof. Neelam Jaiswar (NSS PO)

Dr. Swappa Samel
PRINCIPAL
SICES DEGREE COLLEGE OF

ARTS, SCIENCE & COMMERCE AMBERNATH - 421505



# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phota, Ambarnath - Badlapur Road, Ambarnath (west), 421505

Accredited by NAAC with B+ Grade

Permanently Affilliated to University of Affordal

#### REPORT

| 1  | Name of Activity  | Meri Mati Mera desh Selfi   |
|----|---|---|
| 2  | Nature of Activity /<br>Programme / Event                                     | Activity  |
| 3  | Name of the Committee/<br>Cell / Department                                   | Activity  e/ NSS Unit.  23rd October 2023  09.10am -11.30  College Campus  is  vity  It is a tribute to the Veers and Veeranganas who have made the supreme sacrifice for the country. "Meri Maati Mera Desh' envisions a unified celebration of India's soil and valous commemorating the nation's journey of freedom and progress.  ivity  1  Offline  C Criteria III  rks  Total 300 students of are participated and 56 staff |
| 4  | Date / Month / Year   | 23rd October 2023   |
| 5  | Time  | 09.10am -11.30  |
| 6  | Platform / Venue  | College Campus  |
| 7  | Name of the<br>Speaker/Guest / Judges   |   |
| 8  | Objectives of the Activity / Programme / Event                                | It is a tribute to the Veers and Veeranganas who have made the supreme sacrifice for the country. "Meri Maati Mera Desh" envisions a unified celebration of India's soil and valour, commemorating the nation's journey of freedom and progress.  |
| 9  | Number of Days of activity  | 1   |
| 10 | Mode of Activity –<br>Online/Offline  | Offline   |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III  |
| 12 | Total Number of<br>Participants   | Total 300 students of are participated and 56 staff   |
| 13 | Total Number of Winners   |   |
| 14 | Objective for Student /<br>faculty Development                                | "Meri Maati Mera Desh" envisions a unified celebration of India's soil and valour, commemorating the nation's journey of freedom and progress. By connecting with the land and honoring our heroes, this program will instill a sense of national pride and inspire future generations to protect India's cherished heritage.   |
| 15 | Tentative Budget (from<br>College/Self generated)                             |   |
| 16 | Registration Link   |   |
| 17 | You Tube Link / Zoom<br>Recording Link  |   |



| 18 | Name of Activity Incharge                      | Asst. Prof. Vishal Shingare and Asst. Prof. Neelam Jaiswar |
|----|--|--|
| 19 | Name of the Committee /<br>Department Convener | NSS Unit.  |
| 20 | IQAC Co-Ordinator<br>Signature with Remark     |  |

|    | MENT ATTACHED AND SUBMITTED   | YES  | NO   | NA   |
|----|---|------|------|------|
| 5  | Notice  | yes  | 77.  |      |
| 6  | WhatsApp Message Copy   | -    | 77   | 72   |
| 17 | Messages / Letters (if any)   | .777 | -    | -    |
| 18 | Banner / Promotional Video  | -    | 1770 | -    |
| 19 | Winners Certificate   | 12   | -    | +    |
| 20 | Participants Certificate  |      | -    | -    |
| 21 | Flow of the Activity  | yes  | -    | 1000 |
| 22 | Rules   | -    | -    | 1000 |
| 23 | Brief Flow  | ***  | +    | ***  |
| 24 | Geo tag Photos  | yes  |      | *    |
| 25 | List of Winners along with Photograph   | 144  | -    | 77   |
| 26 | List of Participants  | Yes  | +    | **   |
| 27 | Photos for Magazine   | -    | -    | -    |
| 28 | Report for Magazine   | -    | -    | -    |
| 29 | Feed Back Form  | -    | -    |      |
| 30 | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | **   |      | -    |
| 3  | NAAC Report   | -    | -    | -    |
| 3  | News Paper Article / Social Media Article   | -    | -    | **   |
| 3  | 3 Other Related Documents which is not mentioned above (Give Details)               | yes  | -    | -    |



PRINCIPAL SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE



#### South Indian Children's Education Society's Degree College of Arts, Science and Commerce

Jambhul Phota, Ambamath - Badlapur Road, Ambamath (west), 421505 Accredited by NAAC with B+ Grade

Personally Affiliated to Deventy of Manhai

Date: 11-11-2023

#### NOTICE

All the students are hereby informed that Anti-Ragging Committee & NSS unit of our college is going to organized Guest Lecture on the occasion of 'CONSTITUTION DAY'. All the students should be present. Attendance is compulsory.

Venue- N. Shankaran Nair Memorial Auditorium

Date-28th November, 2023

Time- 9:30 a.m.

Asst. Prof. Vishal Shingare (Chairperson and NSS PO) 1000

Asst. Prof. Roshini Punjabi (Chairperson, Anti-Ragging Committee)



Dr. Swapna H. Samel

PRINCIPAL

SICES DEGREE COLLEGE OF

ARTS, SCIENCE & COMMERCE

AMBERNATH - 421505



South Indian Children's Education Society's

# EE COLLEGE OF ARTS, SCIENCE AND COMMERCE

NAAC Accredited With B+ Grade.

Affiliated to the University of Mumbal Jambhul Phata, Chikloli, Ambernath (W)-421505, Dist. Thane (MS) University Code:961

IDHE Code: T-44

www.sicescollege.edu.in sicesdegreecollege@gmail.com Prof. Swapna Samel Principal

Ref. SICES 16624 12023

Date:28/11/2023

To: The. Adv. Marshall Ramakrishna Nadar Advocate High Court

Sub: Thanking Letter.

Respected Sir.

We thank you for accepting our Invitation to Chief Guest on Occasion the Constitutional Day. We feel Gratitude to express appreciation to you for providing deep knowledge of constitution. Your ability to demonstrate the subject in such an interesting way produced one of the most memorable events in our college history.

Thanking you,

Yours faithfully,



Dr. Swapna H. Samel ARTS, SCIENCE & COMMERCE AMBERNATH 421505



South Indian Children's Education Society's

# DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

NAAC Accredited With B+ Grade.

Affiliated to the University of Mumbai Jambhul Phata, Childoli, Ambernath (W)-421505. Dist. Thane (MS) University Code:961

IDHE Code: T-14

www.sicescollege.edu.in sicesdegreecollege@gmail.com Prof. Swapna Samel

Principal

Ref. GICES | 6417 | 12023

Date:11/11/2023

To. The. Adv. Marshall Ramakrishna Nadar Advocate High Court

Sub: Invitation as a Chief Guest on Constitutional Day.

Respected Sir,

We cordially invite you as a Chief Guest in SICES Degree College of Arts, Science and Commerce, for celebration of Constitutional Day on 28th November 2023, Saturday at 9.30 am.

Thanking you,

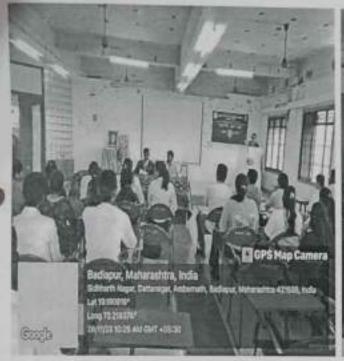
Yours faithfully,



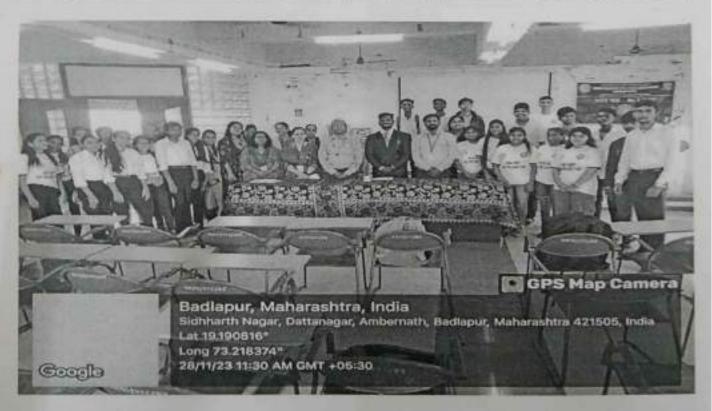
Dr. Swapna H. Samel

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505

# 'CONSTITUTION DAY'













## South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Murabar

#### REPORT

| 1   | Name of Activity   | " Constitution Day"   |
|-----|--|---|
| 2   | Nature of Activity / Programme / Event                                     | Constitution Day Celebration  |
| 3   | Name of the Committee/ Cell / Department                                   | Anti-Ragging Committee and NSS Unit   |
| 4   | Date / Month / Year  | 28 November 2023  |
| 5   | Time   | 09:30 am  |
| 6   | Platform / Venue   | N. Shankaran Nair Memorial Auditorium   |
| 7   | Name of the Speaker/Guest / Judges   | Adv. Marshall Nadar   |
| 8   | Objectives of the Activity / Programme /<br>Event                          | Learning about Indian Constitution in brief   |
| 9   | Number of Days of activity   | 1   |
| 10  | Mode of Activity - Online/Offline  | Offline   |
| 11  | How it useful for NAAC with Criteria/<br>Question/ Sub Question with Marks | Criteria III  |
| 12  | Total Number of Participants   | 20 Teaching and Non teaching staff and 74 Students  |
| 13  | Total Number of Winners  | **  |
| 14  | Objective for Student / faculty Development                                | This initiative will enhance the learning about<br>Indian Constitution among students.  |
| _   | Tentative Budget (from College/Self generated)                             |   |
| 6   | Registration Link  | -   |
| 7   | You Tube Link / Zoom Recording Link  | -   |
| 8 1 | Name of Activity Incharge  | Adv. And asst. Prof Roshni Punjabi<br>(Chair person – Anti- Ragging Committee)<br>& Asst. Prof. Vishal Shingare (Chairperson –NSS<br>Unit.) |
| C   | lame of the Committee / Department<br>onvener                              | Anti- Ragging Committee and NSS Unit  |
| K   | OAC Co-Ordinator Signature with Remark                                     |   |

| 5001 | MENT ATTACHED AND SUBMITTED  | YES  | NO:  | Lave |
|------|--|------|------|------|
| No.  | MATCH MATCH CO. C.                             | 1.60 | NO:  | NA   |
| 5 1  | votice   | yes  | -    | 100  |
| 6    | WhatsApp Message Copy  | yes  | 100  | E    |
| 7    | Messages / Letters (if any)  | yes  | 100  |      |
| 18   | Banner / Promotional Video   | -    | -    | -    |
| 19   | Winners Certificate  | -    | 22   | 1    |
| 20   | Participants Certificate   |      | *    | +    |
| 21   | Flow of the Activity   | yes  | -    | -    |
| 22   | Rules  | **   | -    | **   |
| 23   | Brief Flow   | -    | -    | 1-   |
| 24   | Geo tag Photos   | yes  | **   | -    |
| 25   | List of Winners along with Photograph  | -    |      | -    |
| 26   | List of Participants   | 20   | 374  | -    |
| 27   | Photos for Magazine  | *    | ,e23 | -    |
| 28   | Report for Magazine  | 744  | -    | -    |
| 29   | Feed Back Form   | yes  | -    |      |
| 30   | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria Incharge) | -    | -    | -    |
| 31   | NAAC Report  | -    | -    |      |
| 32   | News Paper Article / Social Media Article  |      | ***  |      |
| 33   | Other Related Documents which is not mentioned above (Give Details)                | yes  | -    | 12   |

Security Sec

Dr. Swapna H. Samel

(Principal)



South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambamath - Badiapur Road, Ambamath (wwst), 421505 Accredited by NAAC with B+ Grade

Date: 04.03.2024

#### NOTICE

All the Girl students are hereby informed that on the occasion of International Women's Day, the Women Development Cell & Special Days Committee in association with the Department of Commerce & Self-Finance is organizing a Self-Defence Program on this special occasion.

Special Trainer: Mrs. Smita Dave Nagannawar

Date: 7th March, 2024

Time: 8:30 am Onwards

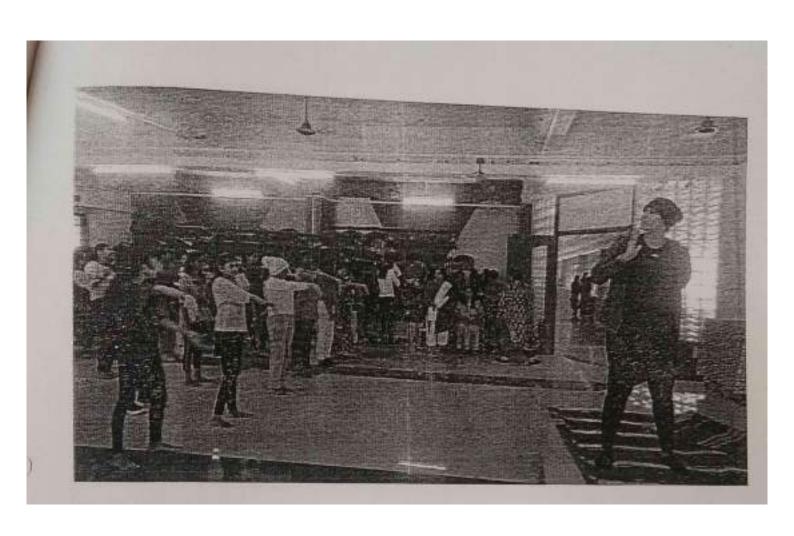
Venue: N. Shankaran Nair Memorial Auditorium

Mrs. Shobha Khedkar Event Incharge

> Dr. Swapna H. Samel SICES DEGREE COLLEGE HE ARTS, SCIENCE & COMMERCE AMBERNATH - 421505









# South Indian Children's Education Society's Degree College of Arts, Science and Commerce

Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

#### Accredited by NAAC with B+ Grade

Personnelly Allthoral to University of Mandral

#### ACTIVITY REPORT

|    | Name of Activity   | Self - Defence   |
|----|--|--|
| 2  | Nature of Activity / Programme / Event                                     | Activity   |
| 3  | Name of the Committee/ Cell / Department                                   | Women Development Cell (WDC)   |
| 4  | Date / Month / Year  | 07 <sup>th</sup> March, 2024   |
| 5  | Time   | 8:00 am to 9:30 am   |
| 6  | Platform / Venue   | N. Shankaran Nair Memorial Auditorium  |
| 7  | Name of the Speaker/Guest / Judges   | Mrs. Smita Dave Nagannawar   |
| 8  | Objectives of the Activity / Programme / Event                             | To develop Self-Defence skills among the girl students   |
| 9  | Number of Days of activity   | 1  |
| 10 | Mode of Activity - Online/Offline  | Offline  |
| 11 | How it useful for NAAC with Criteria/ Question/<br>Sub Question with Marks | Criteria I,II & V  |
| 12 | Total Number of Participants   | 98 Girl Students & 12 Staff  |
| 13 | Total Number of Winners  |  |
| 14 | Objective for Student / faculty Development                                | On the occasion of International Women's Day, the Self – Defence session was arranged which was conducted by the expert physical trainer Mrs. Smita Dave Nagannawar trained the students on how they should safely protect themselves. |
| 15 | Tentative Budget (from College/Self generated)                             | Transie III  |
|    | Registration Link  |  |

| 27    | You To be Link / Zoom Recording Link                 |  |       |       |     |
|-------|--|--|-------|-------|-----|
| 28    | Name of Activity Incharge                            | Admir State of the last of the |       |       |     |
| 19    |  | Mrs. Showna 10   | eour. |       |     |
| 75    | Name of the Committee / Department Convener          | Dr. Rashi Gulan<br>Dr. Oma Tanua   |       |       |     |
| 20    | Report Propared by                                   | Dr. Rakty Guzan  |       |       |     |
| 21    | IGAC Co-Ordinator Signature with Remark              |  |       |       |     |
|       | DOCUMENT ATTACHED AND IL SMITTED                     |  | 753   | NO    | NA. |
| 22 1  | Notice   |  | 1000  | ATT . | 100 |
| 22 9  | ShatsApp Message Copy                                |  | 140   |       |     |
|       |  |  | 795   |       |     |
| 24 N  | festiges / Letters (if any)                          |  | -     |       |     |
| 25 8  | inner / Promotional Video                            |  |       |       |     |
| 25. W | Finders Cartificate                                  |  |       |       | -   |
|       |  |  |       | -     |     |
|       | eticipants Certificate                               |  | 965   | -     | -   |
|       | ow of the Activity                                   |  | 581   |       | -   |
| 2 84  | fies   |  | -     | -     | -   |
| O Ses | ef Flow  |  | -     | -     | -   |
| Ger   | Ing Photos   | -  | 100   |       |     |
| List  | of Winners along with Photograph                     |  | yes   |       | -   |
|       |  |  |       | -     | - 2 |
| List  | of Participants                                      |  | -     | -     | -   |
| Phot  | tos for Magazine                                     |  | -     | -     |     |
| Femi  | irt for Magazine                                     |  |       |       | 7   |
|       |  |  |       | -     | -   |
| Feed  | Back Form  |  | -     | -     | -   |
| Feed  | back Analysis Report (Copy to Principal / IQAC & Con | cern Criteria  | -     | -     |     |
| Incha | rge)   |  |       | 2     |     |
| MAAC  | Report   |  | -     | -     | -   |
| News  | Paper Article / Social Media Article                 |  | -     |       |     |
| Other | Related Documents which is not mentioned above (     |  |       | -     | -   |
|       | a not mensioned above (                              | Give Details)  | Yes   | 4-    | 1 3 |
|       |  | Esti   |       | -     |     |



#### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



#### Notice

Date: 30th September 2023

All the second year NSS volunteers are hereby informed that the NSS Unit of University of Mumbai has organized "Bhajan Sandhya" on the occasion of Mahatma Gandhi Jayanti at Gate Way Of India on 2nd October 2023 at 5:00 pm. Interested volunteers can give your name to Asst. Prof. Vishal Shingare.

Asst. Prof. Vishal Shingare (Chairperson and NSS PO)

Asst. Prof. Neelam Jaiswar

(NSS PO)

Dr. Swapna Samel PRINCIPAL

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505

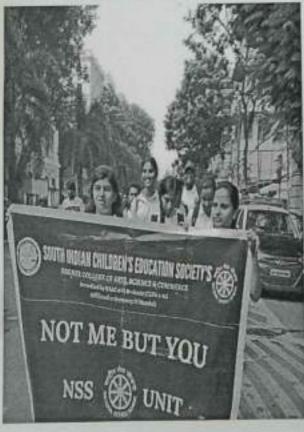


















# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhui Phata, Ambamath - Bodlapur Road, Ambamath (wast), 421505 Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Municipal

#### REPORT

| 1  | Name of Activity  | Bhajan Sandhya   |
|----|---|--|
| 2  | Nature of Activity /<br>Programme / Event                                     | Event  |
| 3  | Name of the Committee/<br>Cell / Department                                   | NSS Unit.  |
| 4  | Date / Month / Year   | 2° October 2023  |
| 5  | Time  | 09.10am -11.30   |
| 6  | Platform / Venue  | Gate Way of India  |
| 7  | Name of the<br>Speaker/Guest / Judges   |  |
| 8  | Objectives of the Activity / Programme / Event                                | Bhajan Sandhya Organized on the occasion birth anniversary of<br>Mahatama Gandhi |
| 9  | Number of Days of activity  | 1  |
| 10 | Mode of Activity -<br>Online/Offline  | Offline  |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III   |
| 12 | Total Number of<br>Participants   | Total 15-students of are participated and 01 staff                               |
| 13 | Total Number of Winners   | +  |
| 14 | Objective for Student /<br>faculty Development                                | 1700   |
| 15 | Tentative Budget (from<br>College/Self generated)                             |  |
| 16 | Registration Link   | *  |
| 17 | You Tube Link / Zoom<br>Recording Link  |  |
| 18 | Name of Activity Incharge   | Asst. Prof. Vishal Shingare  |
| 19 | Name of the Committee /<br>Department Convener                                | NSS Unit.  |



20 IQAC Co-Ordinator Signature with Remark

| oc | UMENT ATTACHED AND SUBMITTED  | YES | NO   | NA:  |
|----|---|-----|------|------|
| 15 | Notice  | yes |      | +    |
| 16 | WhatsApp Message Copy   | -   | 7    | -    |
| 17 | Messages / Letters (if any)   | *** | atte | -    |
| 18 | Banner / Promotional Video  | -   |      | -    |
| 19 | Winners Certificate   | #   | -    | 4    |
| 20 | Participants Certificate  | -   | -    | -    |
| 21 | Flow of the Activity  | yes | 7    | TE   |
| 22 | Rules   |     | -    | -    |
| 23 | Brief Flow  | -   |      | -    |
| 24 | Geo tag Photos  | yes | -    | +    |
| 25 | List of Winners along with Photograph   | -   | -    | -    |
| 26 | List of Participants  | Yes | -    | -    |
| 27 | Photos for Magazine   | -   | -    | -    |
| 28 | Report for Magazine   | +   |      | 100  |
| 29 | Feed Back Form  | *   | -    | -    |
| 30 | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | 1   | +    | 7    |
| 31 | NAAC Report   | TP. | -    | -    |
| 32 | News Paper Article / Social Media Article   | -   | -    | -    |
| 33 | Other Related Documents which is not mentioned above (Give                          | yes | -    | - 17 |



BRINCIPAL SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505



# Degree College of Arts, Science & Commerce Jambhul Phata, Chikloli, Kalyan-Badlapur Road, Ambarnath(W)-421505 (NAAC B+ Grade) Affiliated to University of Mumbai Academic Year 2023-24

Date: 11/09/2023

1262

#### Notice

All the students and staff members are here by informed that, our college is celebrating "Hindi Bhasha Diwas" with collaboration NSS on Thursday, September 14th, 2023 on 11:00 am, at N. Shankaran Nair Auditorium. On this occasion we conduct a speech on Hindi language and its rich cultural heritage. All are requested to be present.

Dr. Sangharsh S. Gajbe Marathi Hindi wangmay Mandal Chair Person

> Dr. Swapna H. Samel Principal

PRINCIPAL SICES BEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505







# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505

Accredited by NAAC with B+ Grade

| -  | _ | _ | _ |   |   |
|----|---|---|---|---|---|
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| т. |   |   |   | u |   |
|    |   |   |   |   |   |

| 1  | Name of Activity  | KEPORI   |
|----|---|--|
| 2  | Nature of Activity /  | Hindi Diwas Celebration NSS Activity   |
| 2  | Programme / Event   | 1990 McCharty  |
| 3  | Name of the Committee/ Cell / Department                                      | NSS Unit   |
| 4  | Date / Month / Year   | Tall Association   |
| 5  | Time  | 14 <sup>th</sup> September 2023  |
| 6  | Platform / Venue  | 11:00 am -12:00 noon   |
| 7  | Name of the Speaker/Guest /<br>Judges   | Offline Room No : 30 Second Floor.   |
| 8  | Objectives of the Activity<br>/ Programme / Event                             | Hindi Diwas aims to promote and propagate this official language while serving as a patriotic reminder of India's shared roots and unity among its diverse population. |
| 9  | Number of Days of activity  | 1  |
| 10 | Mode of Activity –<br>Online/Offline  | Offline  |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III   |
| 12 | Total Number of<br>Participants   | Total 98 students including 40 NSS volunteers & 11 Staff<br>Teachers   |
| 13 | Total Number of Winners   |  |
| 14 | Objective for Student /<br>faculty Development                                | The objective of Hindi Diwas is to create awareness about the language and celebrate the event when it was adopted as one of India's official languages                |
| 15 | Tentative Budget (from<br>College/Self generated)                             |  |
| 16 | Registration Link   |  |
| 17 | You Tube Link / Zoom<br>Recording Link  |  |
| 18 | Name of Activity In charge  | Asst. Prof. Vishal Shingare and Asst. Prof. Pramila Sharma   |
| 19 | Name of the Committee /<br>Department Convener                                | NSS unit   |
| 20 | IQAC Co-Ordinator<br>Signature with Remark                                    |  |

|    | CUMENT ATTACHED AND SUBMITTED | YES    | NO  | NA |
|----|-------------------------------|--------|-----|----|
| 15 | Notice / LL A                 | yes    | -   | -  |
| 16 | Whats App Message Copy        | 100    | 140 | 2  |
| 17 | Messages / Letters (if any)   | (m) E) | -   | -  |
| 18 | Banner / Promotional Video    | 5/3/   | -   |    |
| 19 | Winners Certificate           | 1.1    | -   |    |

| all I | Participants Certificate  | 22  | 77.0 | 77  |
|-------|---|-----|------|-----|
| 1     | Flow of the Activity  | yes | 64   | -   |
| 2     | Rules   | -   | -    | -   |
| 3     | Brief Flow  |     |      | 77. |
| 4     | Geo tag Photos  | yes |      | -   |
| 5     | List of Winners along with Photograph   | -   | (27) | *   |
| 26    | List of Participants  | 100 | 447  | **  |
| 27    | Photos for Magazine   | -   | -    | +   |
| 28    | Report for Magazine   | -   | **   | -   |
| 29    | Feed Back Form  | **  | -    | -   |
| 30    | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | 100 | -    | -   |
| 31    | NAAC Report   |     |      | 4   |
| 32    | News Paper Article / Social Media Article   | 175 |      |     |
| 33    | Give  | yes | **   | -   |





### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



Date: 14-08-2023

### NSS UNIT

### NOTICE

All the NSS volunteers are inform that they should remain present at 8.00 am. sharp 15th August 2023, on account of 77th Independence Day Flag Hoisting Ceremony in the college premises.

Asst. Prof. Vishal Shingare

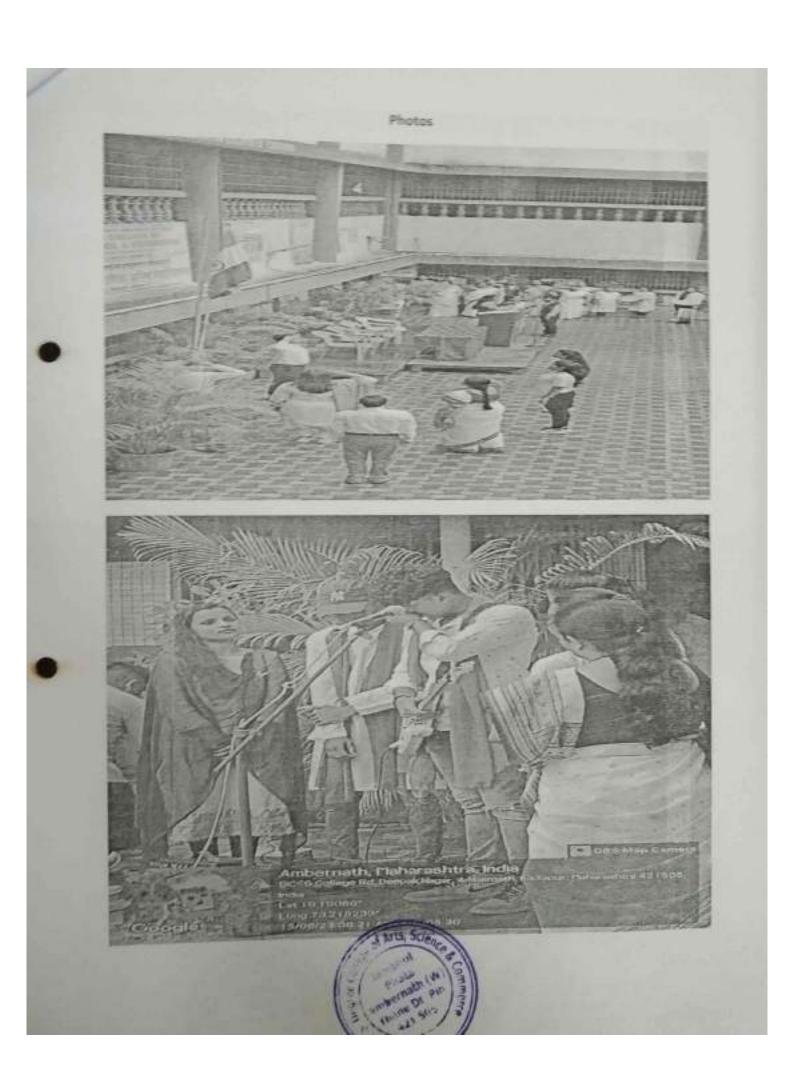
(Chairperson and NSS PO)

Asst. Prof. Nortam Jaiswar

(NSS PO)

Jambhui Phata
Ambernath (W)
Thane Dt. Pin
421 505.

Dr. Swapna H. Samel Principal





# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jacobhal Photo, Amborouth - Bodiopur Road, Amborouth (west), 421505 Accredited by NAAC with B+ Grade

### REPORT

| 1  | Name of Activity   | Celebration of 77 <sup>th</sup> Independence Day             |
|----|--|--|
| 2  | Nature of Activity / Programme / Event                                     | NSS Activity   |
| 3  | Name of the Committee/ Cell / Department                                   | NSS unit   |
| 4  | Date / Month / Year  | 15" August 2023  |
| 5  | Time   | 8:10 am -10:00 am  |
| 6  | Platform / Venue   | Offline  |
| 7  | Name of the Speaker/Guest / Judges   | -  |
| 8  | Objectives of the Activity / Programme / Event                             |  |
| 9  | Number of Days of activity   | 1  |
| 10 | Mode of Activity - Online/Offline  | Offline  |
| 11 | How it useful for NAAC with Criteria/ Question/ Sub<br>Question with Marks | Criteria III   |
| 12 | Total Number of Participants   | Total students 98 including 69 N55 volunteers                |
| 13 | Total Number of Winners  | -  |
| 14 | Objective for Student / faculty Development                                | -  |
| 15 | Tentative Budget (from College/Self generated)                             | -  |
| 16 | Registration Link  | -  |
| 17 | You Tube Link / Zoom Recording Link  | -  |
| 18 | Name of Activity Incharge  | Asst. Prof. Vishal Shingare and Asst. prof<br>Neetam Jaiswar |
| 19 | Name of the Committee / Department Convener                                | NSS unit   |
| 20 | IQAC Co-Ordinator Signature with Remark                                    |  |

| (bat) | DOCUMENT ATTACHED AND SUBMITTED   | YES | NO   | NA   |
|-------|---|-----|------|------|
| 15    | Notice  |     | NIT. | 1000 |
| 16    | WhatsApp Message Copy   | yes | 40.  | -    |
|       | An income copy  | -   | -    | -    |
| 17    | Messages / Letters (if any)   | -   | -    | -    |
| 18    | Banner / Promotional Video  | -   |      |      |
| 19    |   | -   |      | -    |
|       | winners Certificate   | -   | -    | -    |
| 20    | Participants Certificate  | -   |      | -    |
| 21    | Flow of the Activity  |     |      |      |
| 22    |   | -   | 77   | -    |
| 2.2   | Rules   | -   | **   | 2    |
| 23    | Brief Flow  | -   | +    | -    |
| 24    | Geo tag Photos  | YES | -    |      |
| 25    | List of Winners along with Photograph   | -   | -    | -    |
| 26    | List of Participants  |     | 200  | -    |
| 27    | Photos for Magazine   | -   | +    | -    |
| 28    | Report for Magazine   | 14. |      | -    |
| 29    | Feed Back Form  | -   |      | -    |
| 30    | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | =   | -    | -    |
| 1     | NAAC Report   | -   | 0    | 77.  |
| 2     | News Paper Article / Social Media Article   |     | .77  | *    |
| 3     | Other Related Documents which is not mentioned above (Give Details)                 | yes |      | -    |



S.I.C.E. SOCIETY'S

# DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

SCIENCE FACULTY (GRANT - IN - AID)

AFFILIATED TO THE UNIVERSITY OF MUMBAI
Accredited by NAAC with 8+ grade with CGPA 2.62
Email :- sicesdegreecollege@gmail.com Contact no.:- 9930250060

Date: - 25/01/2024

# STAFF NOT I CE

All the Staff Members are hereby informed that they should remain present in college premises at 8.15 a.m. sharp on 26<sup>th</sup> January 2024, on account of Flag Hosting on 75<sup>th</sup> Republic Day.

Dr. Swapna H. Samel Principal



Janibhul Photo, Ambornath - Badlapur Road, Ambarnath (west), 421505 Accredited by NAAC with B+ Grade

### REPORT

| 1  | Name of Activity  | 75" Republic Day Celebration   |
|----|---|--|
| 2  | Nature of Activity /<br>Programme / Event                                     | 75 <sup>th</sup> Republic Day Celebration  |
| 3  | Name of the Committee/<br>Cell / Department                                   | NSS Unit, OLLE Unit Cultural and Special Day Committee   |
| 4  | Date / Month / Year   | 26" January 2024   |
| 5  | Time  | 8:15AM to 9:15 AM  |
| 6  | Platform / Venue  | College Campus   |
| 7  | Name of the<br>Speaker/Guest / Judges   |  |
| 8  | Objectives of the Activity / Programme / Event                                | This day, a source of immense national pride, serves as a reflection of India's democratic principles and rich cultural diversity. |
| 9  | Number of Days of activity  | 1  |
| 10 | Mode of Activity –<br>Online/Offline  | Offline  |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | +  |
| 12 | Total Number of<br>Participants   | Total 60 students of Degree College & 60 Teaching and Non-<br>Staff  |
| 13 | Total Number of Winners   |  |
| 14 | Objective for Student /<br>faculty Development                                | It serves as a tribute to the democratic principles enshrined in the Constitution, guiding the nation forward.                     |
| 15 | Tentative Budget (from<br>College/Self generated)                             |  |
| 16 | Registration Link   | -  |
| 17 | You Tube Link / Zoom<br>Recording Link  |  |
| 8  | Name of Activity In charge  | Asst. Prof. Neelam Jaiswar and Dr. Uma Tanvar  |
| 9  | Name of the Committee /<br>Department Convener                                | NSS Unit, DLLE unit Cultural and Special Day Committee   |
| 0  | IQAC Co-Ordinator<br>Signature with Remark                                    |  |

DOCUMENT ATTACHED AND SUBMITTED

NA

YES.

| 15 | Notice  | yes | -   | +   |
|----|---|-----|-----|-----|
| 16 | WhatsApp Message Copy   | -   | -   | -   |
| 17 | Messages / Letters (if any)   | 100 | 141 | +   |
| 18 | Banner / Promotional Video  | -   | 4   | -   |
| 19 | Winners Certificate   | -   |     | **  |
| 20 | Participants Certificate  | -   |     |     |
| 21 | Flow of the Activity  | yes | -   | 144 |
| 22 | Rules   | 14  | -   | -   |
| 23 | Brief Flow  | +   | 100 |     |
| 24 | Geo tag Photos  | yes | -   | -   |
| 25 | List of Winners along with Photograph   | yes | -   | -   |
| 26 | List of Participants  | yes | -   | -   |
| 27 | Photos for Magazine   | 120 | 100 |     |
| 28 | Report for Magazine   | -   | -   | 77  |
| 29 | Feed Back Form  | -   | -   | 2   |
| 30 | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria In charge) | 7   | 7   | -   |
| 31 | NAAC Report   | -   | -   |     |
| 12 | News Paper Article / Social Media Article   | -   | -1  | -   |
| 3  | Other Related Documents which is not mentioned above (Give Details)                 | yes | -   | -   |



### South Indian Children's Education Society's Degree College of Arts Science and Commerce Jambbul Physis, Chikhioli, Ambernath (West) Affiliated to University of Mumbai

NAAC Accredited with B+ Grade A.V. 2023-24

Date: 17th June, 2023

### NOTICE

All the Students are hereby informed that NSS Unit, Sports & Gymkhana Committee of our college is going to Celebrate International YOGA DAY on 21<sup>st</sup> June, 2023 at 8:30 am onwards.

Asst. Prof. Mudassar Sayyed (Chairperson of Sport & Gymkhana) Asst. Prof. Vishal Shingare (Program Officer of NSS Unit)

Mrs. Shobha khedkar (Incharge of Sport & Gymkhana

> Or. Swapna Samet Principal





### South Indian Children's Education Society's Degree College of Arts Science and Commerce Jambhul Phata, Chikhloli, Ambernath (West) Affiliated to University of Mumbai NAAC Accredited with II+ Grade

A.Y. 2023-24

Date: 17th June, 2023

### NOTICE

All the Teaching and Non-Teaching Staff are hereby informed that NSS Unit, Sports & Gymkhana Committee of our college is going to Celebrate International YOGA DAY on 21" June, 2023 at 8:30 am onwards.

Asst. Prof. Mudassar Sayyed (Chairperson of Sport & Gymkhana) Asst. Prof. Vishal Shingare (Program Officer of NSS Unit)

Mrs. Shobha khedkar

(Incharge of Sport & Gymkhana

Dr. Swapna Samel Principal









# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jombhul Phats. Ambamath - Badlapur Boad, Ambamath (west), 428505 Accredited by NAAC with 8+ Grade

### ACTIVITY REPORT

|    | 1 Name of Activity ACTIVITY RE   | AND DESCRIPTION OF THE PARTY OF |
|----|--|--|
|    | 2 Nature of Activity / Programme / Event                                   | International Yoga Day   |
|    | South County / Programme / Event   | Programme  |
|    | 3 Name of the Committee/ Cell / Department                                 | NSS Unit with Sports & Gymbhana  |
|    | 4 Date / Month / Year  | 21" June 2021  |
| 1  | 5 Time   | 9:00am to 10:10am  |
|    | 6 Platform / Venue   | N. Shankaran Nair Memorial Auditorium  |
| E  | 7 Name of the Speaker/Guest / Judges                                       | Mr. Ujjain Lokhande ( Yoga Expert)   |
| -  | Solution of the Activity / Programme / Event                               | Yoga Day is celebrated among the youth<br>and children to make them understand<br>the importance of Yoga in their life. It<br>helps the student understand how to<br>maintain harmony between body and<br>mind.  |
| 9  | Number of Days of activity   | 1  |
| 10 | Mode of Activity - Online/Offline  | Offline  |
| 11 | How it useful for NAAC with Criteria/ Question/<br>Sub Question with Marks | Criteria I,II & V  |
| 12 | Total Number of Participants   | 60 Students & 22 Staff Teachers  |
| 13 | Total Number of Winners  | 4  |
| 14 | Objective for Student / faculty Development                                | Yoga Day is celebrated among the<br>youth and children to make them<br>understand the importance of Yoga is<br>their life.   |
| 5  | Tentative Budget (from College/Self generated)                             |  |
| 6  | Registration Link  | -  |
|    |  |  |

| 18 | Name of Activity Incharge                   |   |
|----|---|---|
|    | Name of the Committee / Department Conveney | Mrs. Shobha Khedkar ( Incharge of Sports<br>and Gymkhana.<br>Asst. Prof. Vishai Shinghare (PO of NSS<br>Unit) |
| 20 | IQAC Co-Ordinator Signature with Remark     | NSS Unit and Sports & Gymkhana  |
|    | Will Remark                                 |   |

| 15  | DOCUMENT ATTACHED AND SUBMITTED  | YES  | NO    | NA    | 7   |
|-----|--|------|-------|-------|-----|
|     | TO ASS   | ves  | -     | 10000 | 4   |
| 16  | WhatsApp Message Copy  | 30   |       |       | 1   |
|     |  | yes  | 4     | -     | 1   |
| 17  | Messages / Letters (if any)  |      |       |       | Ŋ.  |
| _   |  | 0    | 77    | 1.7   | ٦   |
| 1.8 | Banner / Promotional Video   | - 1  | 1400  | -     | -   |
| 19  | AMP  |      |       |       |     |
| 13  | Winners Certificate  | =    | 940   | -     | 8   |
| 20  | Participants Certificate   |      | -     | -     | -   |
|     | r or stellaring curtificate  | 127  | (46)  | 1     | 3)  |
| 21  | Flow of the Activity   | yes  | -     | -     |     |
|     | TO SERVICE STATE OF THE SERVIC | 3500 | SE    | 100   |     |
| 22  | Rules  | -    | -     | 1     | -   |
| 23  | Brief Flow   | -    | 100   | 1     | -   |
| 24  | Geo tag Photos   | yes  | 1 10  | 1 3   | -   |
| 25  | List of Winners along with Photograph  | -    | -     |       | 9   |
| 26  | List of Participants   | +    | 190   | 21/13 | -   |
| 27  | Photos for Magazine  | 165  | -     |       | -   |
| 28  | Report for Magazine  | 100  | -     | 1     | -   |
| 29  | Feed Back Form   | -    |       | -     | 100 |
| 30  | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria Incharge)   | -    |       | -     | -   |
| 11  | NAAC Report  | 100  | 3 1 2 | -     | -   |
|     | WHAT AND A STREET OF THE STREE | -    |       | -     | 8   |
| 2   | News Paper Article / Social Media Article  |      |       |       | U   |
| 3   | Other Related Documents which is not mentioned above (Give Details)  | ye   | 25    | #     |     |





# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambamath - Badlapur Road, Ambamath (west), 421505

An Ambamath - Badlaper Road, Ambamath (west), 42154 Accredited by NAAC with B+ Grade

Personally Affiliated in Constitute of Number



Date: 30-11-2023

### NOTICE

All the volunteers are hereby informed that the NSS and DLLE Unit has organized AIDS Awareness Rally in association with The Youth of the Today Charitable Trust on 1st December, 2023 at 7:30 AM starting from SICES College to Sarvodaya Nagar.

Asst. Prof. Vishal Shingare (Chairperson and NSS PO) Asst. Prof. Neelage Jaiswar (NSS PO)

Asst. Prof. Ghanshyam Lakhani Chairperson - DLLE Unit

Of Arts Are and the second of the second of

Dr. Swapna Samel Principal





# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambamath - Badlapur Road, Ambamath (west), 421505 Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Musukai

### **ACTIVITY REPORT**

|    | e a strictur   | "Aids Awareness – Rally And Pledge"  |
|----|--|--|
| 2  | Name of Activity   | Rally and Pledge   |
| 2  | Nature of Activity / Programme / Event                                     |  |
| 3  | Name of the Committee/ Cell / Department                                   | NSS and DLLE Unit  |
| 4  | Date / Month / Year  | 1st December 2023  |
| 5  | Time   | 07:30am to 8:30am  |
| 6  | Platform / Venue   | College to Sarvodhaya  |
| 7  | Name of the Speaker/Guest / Judges   | -  |
| 8  | Objectives of the Activity / Programme / Event                             | To bring awareness among people regarding Aids and Sigma .   |
| 9  | Number of Days of activity   | 1  |
| 10 | Mode of Activity - Online/Offline  | Offline  |
| 11 | How it useful for NAAC with Criteria/ Question/<br>Sub Question with Marks | Criteria I,II & V  |
| 12 | Total Number of Participants   | 75 Students & 8 Staff Teachers   |
| 13 | Total Number of Winners  |  |
| 14 | Objective for Student / faculty Development                                | To provide awareness among people<br>regarding Aids And Sigma for better and<br>healthy life.                |
| 15 | Tentative Budget (from College/Self generated)                             |  |
| 16 | Registration Link  | -  |
| 17 | You Tube Link / Zoom Recording Link  | 7  |
| 18 | Name of Activity Incharge  | Asst. Prof. Neelam Jaiswar<br>( PO, NSS Unit)<br>Asst. Prof. Ashwini Chandramore<br>Arte Manuber, DLLE Unit) |

3

luddmat Phata Ambernath (W) Thanc Ot. Pin

| Name of the Committee / Department Convener | Asst.Prof. Vishal Shinghare (PO.,NSS<br>Unit) |
|---|---|
| IQAC Co-Ordinator Signature with Remark     |   |

| I  | AND SUBMITTED  | YES    | NO   | NA  |
|----|--|--------|------|-----|
|    | DOCUMENT ATTACHED AND SUBMITTED  | yes    | 744  | 100 |
| 15 | Notice   | -      | -    | -   |
| 16 | WhatsApp Message Copy  |        |      | 100 |
| 7  | Messages / Letters (If any)  |        |      |     |
| 8  | Banner / Promotional Video   | yes    | -    | -   |
| 9  | Winners Certificate  | **     | **   |     |
| 0  | Participants Certificate   | (4)    | 177  |     |
| 1  | Flow of the Activity   | 0.75 V | 120  | -   |
| 12 | Rules  | -      | -    | 44  |
| 23 | Brief Flow   | -      | -    | **  |
| 24 | Geo tag Photos   | yes    | **:  | 77  |
| 25 | List of Winners along with Photograph  | -      | -    | *** |
| 26 | List of Participants   | -      | 77   | -   |
| 27 | Photos for Magazine  | 170    | 1 23 |     |
| 28 | Report for Magazine  | -      | 170  | -   |
| 29 | Feed Back Form   | 37     | -    | 2   |
| 30 | Feedback Analysis Report (Copy to Principal / IQAC & Concern<br>Criteria Incharge) | 370    | -    | -   |
| 31 | NAAC Report  | 4      | E44  | 4   |
| 32 | News Paper Article / Social Media Article  | -      | -    | 172 |
| 33 | Other Related Documents which is not mentioned above (Give Details)                | yes    | -    | -   |





### S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata, Chikhloli, Ambarnath (W)-421505 Accredited by NAAC by B+ Grade (Affiliated to University Of Mumbai)



Date: 11-08-2023

### NSS UNIT

### NOTICE

As per University of Mumbai circular no. NSS/ECD/2023-2024/145, NSS Unit and Anti-Ragging Cell of our college is going to conduct various activities to celebrate Anti-Ragging Day to be observe on 12<sup>th</sup> August followed by Anti Ragging Week From 12<sup>th</sup> to 18<sup>th</sup> August The students are herby informed that to participate in the following activities.

### Activities Details:

### Theme- Anti-Ragging

| Sr.No | Name of Activities            | Date       | Time     | Venue                               |
|-------|-------------------------------|------------|----------|-------------------------------------|
| 1     | Anti-Rugging Orientation      | 12-08-2023 | 11.00 am | Room No30, 2 <sup>nd</sup><br>Floor |
| 2     | Slogan and Poster Competition | 14-08-2023 | 11.00 am | Room No30, 2 <sup>nd</sup><br>Floor |
| 3     | Essay writing Competition     | 17-08-2023 | 11.00 am | Room No20, 2 <sup>nè</sup><br>Floor |
| 4     | Documentary Movie             | 18-08-2023 | 11.00 am | Room No30, 2 <sup>nd</sup><br>Floor |

Asst. Prof. Visitat Shingare (Chairperson and NSS PO) Asst. Prof. Pramila Sharma

(Chairperson of Anti Ragging Cell)

Dr. Swapna H. Samel Principal







# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505 Accredited by NAAC with B+ Grade

Permanently Affiliated to University of Months

### REPORT

| 1  | Name of Activity  | Poster making/ Slogan writing competition   |
|----|---|---|
| 2  | Nature of Activity /<br>Programme / Event                                     | Activity  |
| 3  | Name of the Committee/<br>Cell / Department                                   | Anti ragging cell/NSS Unit  |
| 4  | Date / Month / Year   | 14th August 2023  |
| 5  | Time  | 11:00 am -12:00 noon  |
| 6  | Platform / Venue  | Offline   |
| 7  | Name of the<br>Speaker/Guest / Judges   |   |
| 8  | Objectives of the Activity / Programme / Event                                | Students should refrain from the act of ragging. To sensitize against the evils of ragging. |
| 9  | Number of Days of activity  | 01  |
| 10 | Mode of Activity –<br>Online/Offline  | Offline   |
| 11 | How it useful for NAAC<br>with Criteria/ Question/<br>Sub Question with Marks | Criteria III  |
| 12 | Total Number of<br>Participants   | 13 NSS volunteers.  |
| 13 | Total Number of Winners   |   |
| 14 | Objective for Student /<br>faculty Development                                |   |
| 15 | Tentative Budget (from<br>College/Self generated)                             |   |
| 6  | Registration Link   |   |
| 7  | You Tube Link / Zoom<br>Recording Link  |   |
| 8  | Name of Activity Incharge   | Asst. Prof. Pramila Sharma and Asst. Prof. Shanti Mudaliar                                  |
| 9  | Name of the Committee /<br>Department Convener                                | Anti ragging cell/NSS Unit  |

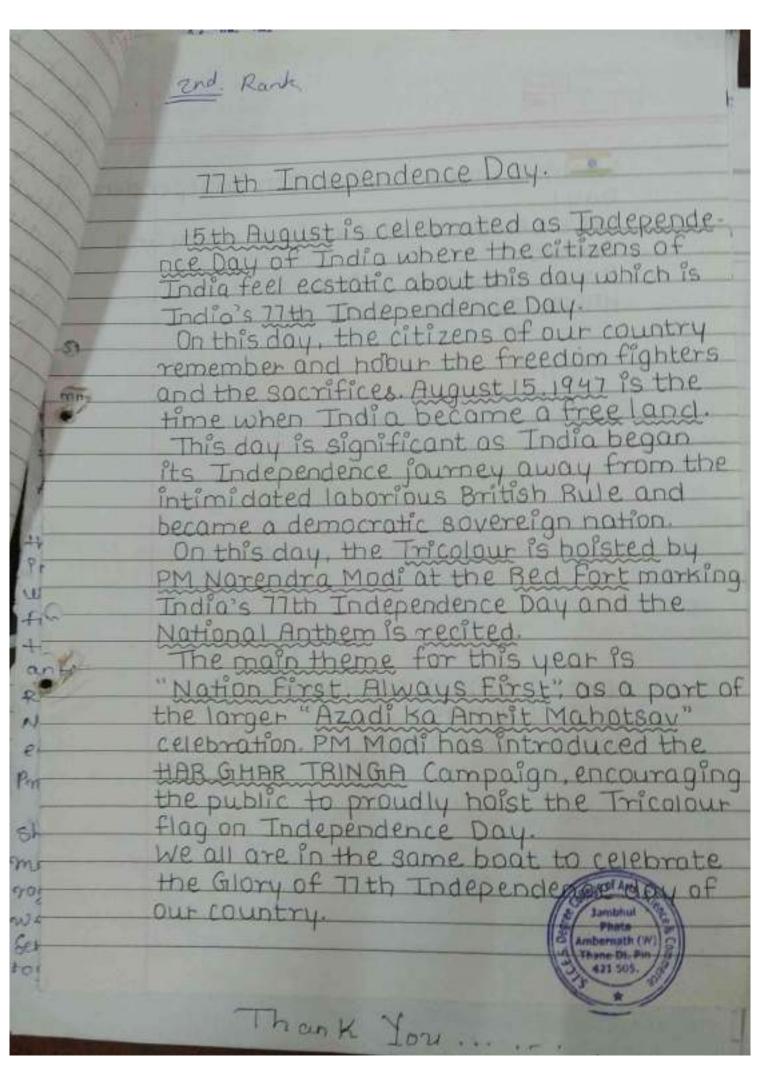
20 IQAC Co-Ordinator Signature with Remark

| De       | DOCUMENT ATTACHED AND SUBMITTED  | YES                | NO | NA | 1 |
|----------|--|--------------------|----|----|---|
| 15       | Notice   | yes                | -  | -  |   |
| 16       | WhatsApp Message Copy  |                    | -  | -  |   |
| 17       | Messages / Letters (if any)  |                    | ** | -  |   |
| 18       | Banner / Promotional Video   |                    | -  | -  | + |
| 19       | Winners Certificate  | -                  | ++ |    |   |
| 20       | Participants Certificate   | -                  | -  |    | # |
| 21       | Flow of the Activity   | -                  | -  |    | + |
| 22       | Rules  | -                  | 1  |    | _ |
| 23       | Brief Flow   | -                  | -  |    | - |
| 24       | Geo tag Photos   | yes                | -  |    | - |
| 25       | List of Winners along with Photograph  | -                  | -  |    | 2 |
| 26       | List of Participants   | THE REAL PROPERTY. | -  |    | = |
| 27       | Photos for Magazine  | -                  | -  |    | - |
| 18       | Report for Magazine  | -                  |    | -  | - |
| 9 1      | eed Back Form  | -                  | -  | 3  | - |
| _        | eedback Analysis Report (Copy to Principal / IQAC & Concern<br>iriteria In charge) | -                  | -  | -  | - |
| L N      | AAC Report   | -                  | -  | -  | - |
| N        | ews Paper Article / Social Media Article   |                    |    | -  | - |
| Oi<br>Di | ther Related Documents which is not mentioned above (Give                          | ye                 | 5  | -  | - |





| 1   | 12 Rank Que O   |         |
|---|---|---------|
|   | Name: Ayush a Shinde sld: F.Y.B.A. Roll no: - 1 Esnay waiting competition.  |         |
| - 100<br>- 100 | Ragging is one of the most discomforting issues India has been focing for quite some  | de-     |
| -9-   | time I has become more of a rule than an exception in a number of educational institutions. Throughout the country, leading to a lot of liver being rendered helpless. The aftermath being many, some develop mental disorders, some aftermat   | Y .rs . |
|   | murdered by force of ragging. There are many other unearthed stories where student have suffered to endlessly and who haven't had   | the     |
| C   | hein our activities.  Not only in educational institutions but also in offices from to sport also   | ilng-   |
| •   | fledging Horse-playing etc are different<br>terms used in different parts of the world<br>but each sign if wing the same I would  | = of    |
| 100   | Indian educational system it suprisingly how  | Lb      |
| The state of the s  | fun of someone in borsterous manner:  Ragging can be physical, by asking the new entrant to do an act which such such such will not in the ordinary course.  do. Secondly, ragging can also be a supposition of the fortune by testing them also be a supposition of the fortune by testing them it also be a supposition of the fortune of the | 2       |



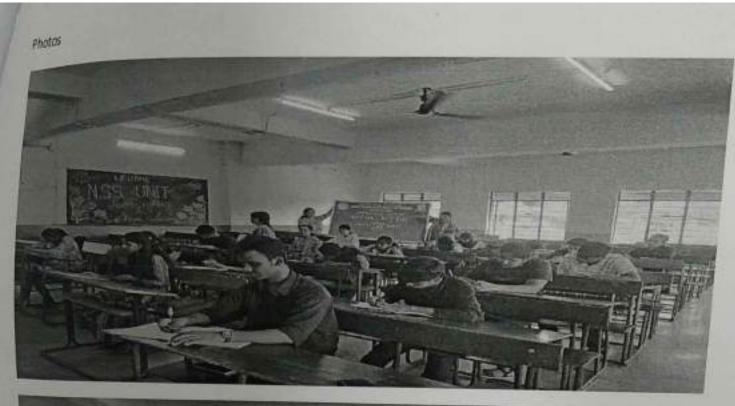


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# REPORT

| me of Activity   | Essay writing competition   |
|--|---|
| ture of Activity /<br>ogramme / Event                          | Activity  |
| me of the Committee/   | Anti ragging cell/NSS Unit  |
| te / Month / Year  | 17th August 2023  |
| ne   | 11:00 am -12:00 noon  |
| tform / Venue  | Offline   |
| me of the<br>eaker/Guest / Judges                              |   |
| jectives of the Activity<br>rogramme / Event                   | To shed light on the detrimental effects of ragging and<br>emphasize the importance of unity, respect and awareness in<br>eradicating this social menace. |
| mber of Days of activity                                       | 01  |
| de of Activity –<br>line/Offline                               | Offline   |
| w it useful for NAAC h Criteria/ Question/ Question with Marks | Criteria III  |
| al Number of<br>ticipants                                      | 15 NSS volunteers.  |
| al Number of Winners   |   |
| ective for Student /<br>ulty Development                       |   |
| tative Budget (from<br>ege/Self generated)                     |   |
| istration Link   |   |
| Tube Link / Zoom<br>ording Link                                |   |
| ne of Activity Incharge  | Asst. Prof. Pramila Sharma and Asst. Prof. Shanti Mudaliar  |
| ne of the Committee /  | Anti ragging cell/NSS Unit  |













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# REPORT

| -   | Name of Activity I   | Documentary on Anti ragging-                                  |
|-----|--|---|
|     | Nature of Activity /   | Activity  |
| 3   | Name of the Committee/ Cell / Department   | Anti ragging cell/NSS Unit                                    |
| -   | Date / Month / Year  | 18th August 2023  |
| 5   | Time   | 11:00 am -12:00 noon  |
| 172 | Platform / Venue   | Offline   |
| 7   | Name of the<br>Speaker/Guest / Judges  | Students should refrain from the act of ragging. To sensitize |
| 8   | Objectives of the Activity<br>/ Programme / Event  | against the evils of ragging.                                 |
| 9   | Number of Days of activity   | 01  |
| 10  | and the state of t | Offine  |
| 1   | A J. Say NAAC  | Criteria III  63 NSS volunteers and 35 beneficiaries          |
| 1   | 2 Total Number of<br>Participants  |   |
| 1   | 3 Total Number of Winners  |   |
| 12  | 4 Objective for Student /<br>faculty Development   |   |
| No. | 15 Tentative Budget (from College/Self generated)  |   |
| 9   | 16 Registration Link   | -   |
| 110 | 17 You Tube Link / Zoom<br>Recording Link  | ge Asst. Prof. Pramila Sharma and Asst. Prof. Shanti Mudalia  |
|     | 18 Name of Activity Incharg  | ge Asst, Prof. Pramila Sharma and Asst. 1 (4)                 |
| - 4 | 19 Name of the Committee<br>Department Convener  | / Anti ragging cell/NSS Unit                                  |

|     | tot  |     |      |      |
|-----|--|-----|------|------|
|     | ordinator with Remark  |     |      |      |
|     | POWN VISIT COMPANY   | YES | NO   | NA   |
|     | TACHED AND SUBMITTED   | ILJ | 1000 | 1991 |
| 60  | JENT ATTACHED AND SUBMITTED                                  | yes |      |      |
|     | tice   | 200 |      |      |
|     | atsApp Message Copy  | *** | -    | -    |
|     | 5.5-11-12  | *** |      |      |
| Ae: | ssages / Letters (if any)                                    | -   |      |      |
|     |  |     | -    |      |
| ar  | nner / Promotional Video                                     |     | -    | **   |
| Ni  | nners Certificate  |     |      |      |
|     |  |     | -    | 7    |
| Pa  | rticipants Certificate                                       |     |      | -    |
| FI  | ow of the Activity   | 7   |      |      |
| -   | tules  | -   |      | -    |
| 1   |  | 44  |      |      |
| 1   | Brief Flow   |     |      | -    |
| 1   | Geo tag Photos   | yes |      |      |
|     | List of Winners along with Photograph                        | 7   | -    | -    |
| 5   |  |     | -    | -    |
| 6   | List of Participants   |     |      |      |
| 7   | Photos for Magazine  |     | -    | -    |
|     |  | +   | -    | -    |
| 8   | Report for Magazine  |     | -    | -    |
| 9   | Feed Back Form   | -   |      |      |
| 0   | Feedback Analysis Report (Copy to Principal / IQAC & Concern | -   | -    | -    |
| 0   | Criteria In charge)  |     |      |      |
|     |  | -   | -    | -    |
| 1   | NAAC Report  |     |      |      |
| 2   | News Paper Article / Social Media Article                    | -   | -    | -    |
|     | Other Related Documents which is not mentioned above (Give   | yes |      | -    |



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Date: 13-12-2023

### NOTICE

All the students are hereby informed that the NSS UNIT and DLLE UNIT in collaboration with Union Bank of India has organized District Level - Poster Competition & Rangoli Competition on 16th December 2023, at 8:30 a.m. onwards. Interested students can register their name using the below link: <a href="https://forms.gle/TUhzsX1kanbfAj4j7">https://forms.gle/TUhzsX1kanbfAj4j7</a>

Asst. Prof. Vishal Shingare

(Chairperson & NSS PO)

Asst. Prof. Ghanshyam Lakhani

(Chairperson - DLLE)

Dr. Swapna Samel













South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnath - Badlapur Road, Ambarnath (west), 421505 Accredited by NAAC with B+ Grade

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# **NSS UNIT & D.L.L.E. UNIT**

organized

# District Level Rangoli & Poster Competition

Theme

"HIV/AIDS Awareness and Prevention"

On 16th December, 2023

| Sr. | Name of Competition        | Venue                  | Date       | Reporting<br>Time |
|-----|----------------------------|------------------------|------------|-------------------|
| No. | Poster Making Competition  | N.Shankaran Auditorium | 16/12/2023 | 8:30 am           |
| 1.  | Rangoli Making Competition | College Ground         | 16/12/2023 | 8:30 am           |

For Registration Please use below link:

Registration Link: https://forms.gle/B7Y5PPcxZYXLimbx8

Contact Details

**NSS Programme Officers** 

Asst. Prof. Vishal Shingare (9323802293)

Asst. Prof. Neelam Jaiswar (8855882430)

**DLLE** Incharges

Asst. Prof. Ashwini Chandramore (8329369283) Asst. Prof. Ghanshyam Lakhani (9923307119)

Student Representative

Deepika Sharma - 9022737747 Vishnu Nair - 9022657753

Anugrah Salvi - 9421425917 Archana Tharu - 8238062319

Dr. Swapna Samel Principal

# RANGOLI COMPETITION









# South Indian Children's Education Society's Degree College of Arts, Science and Commerce Jambhul Phata, Ambarnoth - Badlapur Road, Ambarnoth (west), 421506

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Thank District pangoli & poster making competition **ACTIVITY REPORT** 

| 1   | Name of Activity   | DAStrict level Rungoli & poster Making  |
|-----|--|---|
| 1/2 | Nature of Activity / Programme / Event                                     | Conference / Seminar / Workshop / Guest / Lecture/ Webinar / Competition / Celebration / Memorial Day |
| 3   | Name of the Committee/ Cell / Department                                   | NSS & DILE  |
| A   | Date / Month / Year  | 16/15/ 5057   |
| 5   | Time   | 8.30 am to 10.30 am   |
| 6   | Platform / Venue   | Auditorium becomed Floor, Grava Hoor  |
| 7   | Name of the Speaker/Guest / Judges   | DIEF Field coordinator, Mr. Wira; Mibra DIEF Field coordinator, Mr. Dilip Abuja                       |
| 8   | Objectives of the Activity / Programme / Event                             | AIDS Awareness  |
| 9   | Number of Days of activity   | 01 day, 16/12/ 2052   |
| 10  | Mode of Activity - Online/Offline  | offline   |
| 11  | How it useful for NAAC with Criteria/ Question/<br>Sub Question with Marks | Critarian III, Metrice 3-3-3-4  |
| 12  | Total Number of Participants   | pangobi competition = to student<br>poster making competition= 80 student<br>mangoli > 03             |
| 13. | Total Number of Winners  | poster Making - 03  |
| 4   | Objective for Student / faculty Development                                | Awareness & HIV AIDS  |
| 5   | Tentative Budget (from College/Self generated)                             | https: 11 Jams. gle BAY 57 PCx ZYX 1; mb  |
| 5   | Registration Link (Google Josm (Ink)                                       |   |
| 7   | You Tube Link / Zoom Recording Link  | Applicable -NSS   |
| 3   | Name of Activity Incharge  | Mr. Vishal Shingare -NSS<br>Mr. Ghanshyam lakhani - Del E<br>Mr. All NSS & Del Committee              |
|     | Name of the Committee / Department Convene                                 | All NSS & DILE committee  |
|     | IQAC Co-Ordinator Signature with Remark                                    |   |

17 -> Youtube link of Ambernath Newschannel (Oz links)

17 -> Youtube link of Ambernath Newschannel (Oz links)

17 -> Houtube link of Ambernath Newschannel (Oz links)

18 -> Houtube link of Ambernath Newschannel (Oz links)

19 -> Houtube link of Ambernath Newschannel (Oz links)

19 -> Houtube link of Ambernath Newschannel (Oz links)

19 -> Houtube link of Ambernath Newschannel (Oz links) MIM ON Lices - http:// goodv.br/Toiot2pchsE9.51 = U1433526862 humo

| _  | DOCUMENT ATTACHED AND SUBMITTED   | Y           | ES \ | NO  | HA   | V |
|----|---|-------------|------|-----|------|---|
| 15 | Notice  |             | -    | 140 | - ma | 1 |
| 16 | WhatsApp Message Copy   | 1           | -    |     | -    |   |
| 17 | Messages / Letters (if any)   | 1           | -    |     | 1    |   |
| 18 | Banner / Promotional Video  |             | -    |     | 1    |   |
| 19 | Winners Certificate   |             | ~    | 1   |      | 7 |
| 20 | Participants Certificate  |             | ~    | -   | 1    |   |
| 21 | Flow of the Activity  |             | /    |     | 1    |   |
| 72 | Rules   |             | 1    |     |      |   |
| 23 | Brief Flow  |             | X    | 1   | /    |   |
| 24 | Geotag Photos   |             | -    | -   |      |   |
| 25 | List of Winners along with Photograph                                     |             | V    | -   |      | 1 |
| 26 | List of Participants  |             | L    | 1   |      | 1 |
| 27 | Photos for Magazine   |             |      | -   |      | 1 |
| 28 | Report for Magazine   |             | 1    | /   |      |   |
| 29 | Feed Back Form  |             | 1    |     |      |   |
| 30 | Feed back Analysis Report (Copy to Principal / IQAC<br>Criteria Incharge) | & Concern   |      | /   |      |   |
| 31 | NAAC Report   |             | 1    | _   | -    | - |
| 32 | News Paper Article / Social Media Article                                 |             |      | ~   |      |   |
| 13 | Other Related Documents which is not mentioned Details)                   | above (Give |      |     |      |   |



Jembbul Phone, Parterman - Ingentyper Bulgit, Amburtonik (word), 431608.

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### ACTIVITY REPORT (A.V. - 2022 14)

| NAME OF THE ACTI                 | FACULTY         | DEPARTMENTS OAIMITT       | COORDINATOR HAME                  |
|----------------------------------|-----------------|---------------------------|-----------------------------------|
| DAIL                             | AH Dept.        | N22 4 DITE                | the Vished Shingows the Champlege |
| 16 12 2025<br>TEATE              | VENUE           | NUMBER OF<br>PARTICIPANTS | RATURE: Guidaurindam 18844        |
| L. 10-10                         | on ground i rad | Flor Asogoli(++) + porter | (b) " n 400"                      |
|                                  | UNION           | BANT OF JUI               | 114                               |
| SUPPORT/ASSISTAN<br>COLLABRATION | UNION           | BANK OF JUL               | 314                               |

SHIEF INTO Thank District - District level languality paster TOPIC/SUBJECT OF THE ACTIVITY

Awareness of HEV ATAS OBJECTIVES & poster Making METHODOLOGY studente OUTCOMES begree callege

symptoms, hazards medital PROOFS & DOCUMENTS ATTACHED (Tick mark the proofs attached):

| Notice &<br>Letters | What's app<br>message                    | The second secon | Rules/Brief<br>flow of<br>Activity     | Student/Teachers<br>list of<br>participation | Activity |
|---------------------|--|--|--|--|----------|
|                     | Feedback form<br>with Analysis<br>Report | News paper Article /Social media Article you to be link  | Participant<br>&Winners<br>Certificate | Any other                                    | nist     |

| Distance of Mar   | Criterion No: TIL | Metric No: 8-8-9, 3-3-4 |
|-------------------|-------------------|-------------------------|
| IQAC Document No: | IQAC file No;     |                         |

IQAC COORDINATOR NAME OF HEAD! NAME OF (SIGNATURE) CO-ORDINATOR/COMMIT TEACHER Phata TEE INCHARGE & Ambernath (W SIGNATURE SIGNATURE Thane Dt. Pin 2) 4x. Ghanshyam lakhani shingove 4 (NSS)

For Reference

|   | Comment      | a contractor b                        | Criterion V       | Student Support & Progression                       |
|---|--------------|---------------------------------------|-------------------|---|
|   | Citterion I  | Curricular Aspects (planning &        |                   | Governance  |
| _ | Criterion II | 1680Billie Testame of Chemenan        | Criterion VI Gove | Governance<br>Institutional Values & Best Practices |
|   |              | Massarch, Impovement of Demoster      |                   |   |
|   | Criterion    | Learning Resources and Infrastructore |                   |   |