

## **DETAILS REQUIRED FROM DEPARTMENT FOR COLLEGE MAGAZINE**

### **Department of Commerce**

#### **Faculties in the Department**

<b>Name</b>	<b>Designation</b>	<b>Experience in Years</b>	<b>Research Papers Published/ Presented in 2023-2024</b>
Dr. Rakhi Gulati	HOD - Commerce	14	Submitted Manuscript ID-JARI-03-2024-07 in the Journal of Advance Research and Innovation
Dr. Uma Tanwar	Co-ordinator Self-Financing /Assistant Professor	14	NIL
Mr. Vishal Shingare	Assistant Professor	12	NIL
Mrs. Roshni Punjabi	Assistant Professor	05	NIL
Mr. Shanti Mudaliar	Assistant Professor	11	NIL
Mr. Ghanshyam Lakhani	Assistant Professor	14	NIL

#### **Academic Result of AY 2022-2023**

<b>Examination</b>	<b>Number of Students Appeared</b>	<b>No. of 'O' Grade</b>	<b>Result in %</b>	<b>University Result in %</b>
T.Y.B.Com	119	22	80 %	--
S.Y.B.Com	160	NIL	29 %	---
F.Y.B.Com	154	NIL	38 %	----

## **DETAILS REQUIRED FROM DEPARTMENT & COLLEGE COMMITTEES FOR COLLEGE MAGAZINE**

### **Achievement /Activities Conducted during 2023-2024**

#### **Staff Achievement-**

1. Dr. Rakhi Gulati was awarded Doctorate Degree in Commerce & Management (Business Policy & Administration) on 8<sup>th</sup> August, 2023 the topic is "A Comparative Study of the performance of Scheduled and Non-scheduled Urban Cooperative Banks in Thane District" under the guide ship of Dr. Anita Manna.

2. Dr. Uma Tanwar was awarded Doctorate Degree in Commerce & Management (Business Economics) on 28<sup>th</sup> September, 2023 the topic is "A Study The Financial Appraisal of Urban Co-

operative Banks – Special reference to Urban Co-operative Banks in Thane District (PERIOD-2007-17)” under the guide ship of Dr. V.S. Adigal.

3. Dr. Uma Tanwar received Best Teacher Award awarded by Maharashtra State Shiv Chhatrapati Teacher’s Association on 26<sup>th</sup> January, 2024.

4. Dr. Rakhi Gulati received Best Teacher Award awarded by Maharashtra State Shiv Chhatrapati Teacher’s Association on 26<sup>th</sup> January, 2024.

5. Dr. Uma Tanwar was appointed as Paper Setter for the TYBAF Regular Sem VI Examination in the subject of Indian Economy.

6. Mr. Vishal Shingare was appointed as Paper Setter for the TYBAF Regular & ATKT Sem VI Examination in the subject of Cost Accounting.

### **Students Achievement:**

**1. Mr. Harsh Mishra** from **S.Y.B.Com** has the achievements listed below:

- a. Awarded the YouTube Creator Award in 2023
- b. Surpassed 110k subscribers on the channel!
- c. Brand Ambassador of Trinity Gaming and Face book Partner!
- d. Distinguished as a Digital Marketing Expert and Influencer Manager

**2. Ms. Jerusha Nadar** won prize at Cricket District Level competition.

### **Activities Conducted during 2023-2024:**

1. **Orientation Program** was organized by the department on **26th AUGUST, 2023** from 9:00 a.m. in Room No. 30. Approximately 300 students of Commerce & Self-Financing were present.

2. **SPOKEN ENGLISH CERTIFICATE COURSE** inaugurated on **31st AUGUST, 2023** was introduced by the Department of Commerce in which 125 students were enrolled.

3. **PTA MEET** Conducted on **16th SEPTEMBER, 2023**, number of parents visited were 78.

4. The Department organized a Seminar on **“HOW TO BE A SMART INVESTOR”** Conducted on **18th SEPTEMBER, 2023**, number of students attended & number of staff present were

5. **“STAND UP AGAINST STREET HARASSMENT”** Conducted on **26th SEPTEMBER, 2023** in which number of students were        and number of staff present were

6. **ONLINE GUIDANCE LECTURE** in the subject of Business Economics Conducted on **20th OCTOBER, 2023**, number of students benefitted were 33 and number of staff involved were 07.

7. The Department conducted **T.Y. PRELIMINARY EXAM (SEM V)** from **13th to 19th OCTOBER, 2023**, in which on an average 85 students attended the same and the result of which was declared on **25<sup>th</sup> October, 2023**.
8. **CAREER COUNSELLING SESSION WHAT AFTER 12TH** conducted on **30th NOVEMBER, 2023**, number of Junior college students benefitted were 230 and 08 staff were present.
9. **MINDSET & STRATEGIES FOR EXAM PREPARATION** conducted on **30th NOVEMBER, 2023**, in all 138 students and 06 staff was present.
10. **NAVIGATION PROFESSIONAL PATH: POST GRADUATION CAREER AVENUES** organized in association with Placement Cell on **9<sup>th</sup> January, 2024** in which 83 students were benefitted and 10 staff was present.
11. **PERSONALITY DEVELOPMENT & MENSTRAL HYGIENE** organized in association with Women Development Cell on **13<sup>th</sup> January, 2024**, number of students and staff present was 118 and 12.
12. **CAREER IN AVIATION** Conducted on **19th JANUARY, 2024** in association with Placement Cell, 198 students and 06 staff was present.
13. **HOW TO CRACK COMPETITIVE EXAM** organized on **29<sup>th</sup> January, 2024** in association with Career Counseling & Competitive exam committee, in which 128 students and 10 staff was present.
14. **A STUDY TOUR TO KHOPOLI** conducted on **31<sup>st</sup> January, 2024**, in all 94 students and 5 staff went for the study tour.
15. **INVESTORS AWARENESS PROGRAM** held on **2<sup>nd</sup> February, 2024**, 340 students and 6 staff were present.
16. **BSE VISIT** on **7<sup>th</sup> February, 2024** in which 420 students and 06 staff had gone for the visit.
17. **SPOKEN ENGLISH CERTIFICATE COURSE EXAM** on **4<sup>th</sup> March, 2024**, in which 120 students were present and on **13th March, 2024** Live Movie screening was shown to the students.
18. **T.Y.B.COM PRELIMINARY EXAM (SEM VI)** conducted from **11<sup>th</sup> March to 16<sup>th</sup> March, 2024**, on an average 80 students was present and all the Commerce staff was involved.
19. **PTA MEET** conducted on **20<sup>th</sup> MARCH, 2024**, number of parents visited was 65.
20. **ADVANCE LEARNER ACTIVITY** organized on **20<sup>th</sup> MARCH, 2024**, number of students & staff was 28 and 03.
21. **FAREWELL PROGRAM** organized by the Department of Commerce & Arts on **20<sup>th</sup> March, 2024**, number of students present was 78 and 10 staff was present.
22. **INTERNATIONAL WOMEN'S DAY** celebrated by Women Development Cell in association with Commerce & Self-Finance Department, in which 31 ladies staff participated. It was celebrated on **7<sup>th</sup> March, 2024**.

### **For Annual Report:**

Every journey invariably starts with a single step and the Journey to scale great heights needs unflinching grit and relentless efforts. With the same determination we had embarked on a journey in 2009 by setting up Commerce Department. The Department of Commerce is the biggest Department comprising of 400 students in this Academic year 2023-24. The department has adequate well qualified, competent faculty who are dedicated to the academic and overall development of the student community. The teaching highlights of the faculty of our department are Learner-centric, ICT enabled, Project based, continuous assessment and comprehensive & realistic evaluation. Our aim is to form young Men and Women of Competence, Commitment, Conscience and Compassion. We cultivate in students an uncompromising commitment towards enhancing the quality of life both at the organizational and societal level and also fostering passionate pursuit for academic and intellectual excellence.

Today, education is not just dissemination of knowledge, but equipping the students with appropriate skills and ability to take up new challenges for contributing to the society as well as fulfilling their career dreams.

## Department of Commerce (Banking & Insurance)

### Faculties in the Department

Name	Designation	Experience in Years	Research Papers Published/ Presented in 2023-2024
Dr. Uma Tanwar	Co-ordinator Self-Financing /Assistant Professor	14	NIL
Ms. Neelam Jaiswar	Assistant Professor	10	NIL
Ms. Jiya Rochiramani	Assistant Professor	07	NIL
Mrs. Ashwini Chandramore	Assistant Professor	08	NIL

### Academic Result of AY 2022-2023

EXAMINATION	NUMBER OF STUDENTS APPEARED	NO. OF 'O' GRADE	RESULT IN %	UNIVERSITY RESULT IN %
T.Y.BBI	09	NIL	89 %	--
S.Y.BBI	25	NIL	92 %	--
F.Y.BBI	21	NIL	67 %	--

### DETAILS REQUIRED FROM DEPARTMENT & COLLEGE COMMITTEES FOR COLLEGE MAGAZINE

#### Achievement /Activities Conducted during 2023-2024

#### Staff Achievement-

1. Dr. Uma Tanwar was awarded Doctorate Degree in Commerce & Management (Business Economics) on 28<sup>th</sup> September, 2023 the topic is “A Study The Financial Appraisal of Urban Co-operative Banks – Special reference to Urban Co-operative Banks in Thane District (PERIOD-2007-17)” under the guide ship of Dr. V.S. Adigal.
2. Dr. Uma Tanwar received Best Teacher Award awarded by Maharashtra State Shiv Chhatrapati Teacher’s Association on 26<sup>th</sup> January, 2024.
3. Dr. Uma Tanwar was appointed as Paper Setter for the TYBAF Regular Sem VI Examination in the subject of Indian Economy.

4. Ms. Neelam Jaiswar received Best Teacher Award from awarded by Maharashtra State Shiv Chhatrapati Teacher's Association on 26<sup>th</sup> January, 2024.

5. Ms. Neelam Jaiswar submitted Thesis on 19<sup>th</sup> March, 2024, in Commerce & Management (Business Policy & Administration) the topic is "Role of Self-Help group empowering women in the rural area of Thane District, Maharashtra".

### **Students Achievement:**

1. Mr. Smitesh Bhadrige from FYBBI won 4<sup>th</sup> prize in Powada in District level Inter-Collegiate competition at Adarsh College on 15<sup>th</sup> February, 2024

2. Mr. Smitesh Bhadrige from FYBBI won 2<sup>nd</sup> prize in Quiz Competition in District level Inter-Collegiate competition at Adarsh College on **15<sup>th</sup> February, 2024**

3. **Smitesh Bhadrige** selected for **LTP camp** from **11<sup>th</sup> October to 14<sup>th</sup> October, 2024**

4. **NSS volunteers of our SICES Degree College** won **3rd prize** in intercollegiate skit competition organized by **Food security and standard authority of India ( FSSAI) West region**. They were rewarded by the cash Prize of **Rs 4000 , certificate and a gift on 21<sup>st</sup> October, 2023.**

### **Activities Conducted during 2023-2024:**

1. **Orientation Program** was organized by the department on **26th AUGUST, 2023** from 9:00 a.m. in Room No. 30. Approximately 300 students of Commerce & Self-Financing were present.

2. **PTA MEET** Conducted on **16th SEPTEMBER, 2023**, number of parents visited were 78.

3. **T.Y. PRELIMINARY EXAM (SEM V)** conducted on 30<sup>th</sup> October, 2023, in which on an average 18 students were present.

4. **BEAUTY BEGINS WITH MOMENT YOU DECIDE (Self-Makeup) organized in association with Women Development & E-Cell on Project Guidance lecture** on 6<sup>th</sup> Nvember, 2023. In all 116 students were benefitted and 15 staff was present.

5. **CAREER COUNSELLING SESSION WHAT AFTER 12TH** conducted on **30th NOVEMBER, 2023**, number of Junior college students benefitted were 230 and 08 staff were present.

6. **MINDSET & STRATEGIES FOR EXAM PREPARATION** conducted on **30th NOVEMBER, 2023**, in all 138 students and 06 staff was present.

7. **ELOCUTION COMPETITION** organized on 6<sup>th</sup> December, 2023, number of students participated was 15 and staff present was 04.

8. **INVESTORS AWARENESS PROGRAM** held on **2<sup>nd</sup> February, 2024**, 340 students and 6 staff were present.

9. **BSE VISIT** on **7<sup>th</sup> February, 2024** in which 420 students and 06 staff had gone for the visit.

10. **PROJECT GUIDANCE LECTURE** organized on **12<sup>th</sup> February, 2024**, students present was 60 and 06 staff was present.

11. **DIY BOOKMARK COMPETITION** conducted on **21<sup>st</sup> March, 2024** in which 22 students participated and 03 staff was present.

12. **INDUSTRIAL VISIT TO JAIPUR** was organized from **22<sup>nd</sup> to 26<sup>th</sup> February**, in which 94 students and 05 staff went.

13. **T.Y. PRELIMINARY EXAM (SEM VI)** conducted from 14<sup>th</sup> March to 16<sup>th</sup> March, 2024 (First Prelim) and from **21<sup>st</sup> March to 23<sup>rd</sup> March, 2024** in which on an average 19 students was present.

14. **PTA MEET** conducted on **20<sup>th</sup> MARCH, 2024**, number of parents visited was 15

15. **FAREWELL PROGRAM** organized by the Department of Self-Finance on **20<sup>th</sup> March, 2024**, number of students present was 25 and 03 staff was present.

16. **T.Y. INTERNAL & EXTERNAL VIVA-VOCE** conducted on **4<sup>th</sup> April, 2024 and 6<sup>th</sup> April, 2024** in which 94 students were present.

17. **INTERNATIONAL WOMEN'S DAY** celebrated by Women Development Cell in association with Commerce & Self-Finance Department, in which 31 ladies staff participated. It was celebrated on **7<sup>th</sup> March, 2024**.

#### **For Annual Report:**

BBI is a full-time degree course spread over 3 years, with each year being divided into 2 semesters. The course covers 39 subjects and 1 project on banking and insurance of 100 marks each, which are to be submitted in the 6<sup>th</sup> semester of final year. The class strength of 60 is optimal, since it allows for better student-teacher interaction and participation. The course is very professionally and effectively conducted, with highly qualified academics and professionals conducting the classes.

The teaching methodology includes classroom discussions and debates, role play, case studies and paper presentations, in addition to the conventional chalk-and-talk method. While the course is primarily theoretical, there is a good **blend of projects, case studies and industrial visits** to enable a student to get hands on experience in the functioning of the Industry. The department also conducts various guidance lectures, seminars and workshops to make them well – versed in global Banking and Insurance markets.

In addition to the above activities, the department arranges an orientation for the parents and students of the first year, a graduation ceremony for the third year and regular parent teacher meets for defaulters and weak students of all the three years to keep parents abreast of the performance of their ward.