

South Indian Children's Education Society's  
**Degree College of Arts, Science And Commerce**

(Affiliated to University of Mumbai)  
Jambhul Phata, Ambemath (W), Ambemath

**Result Register (A.T.K.T. Exam.)**

**PROGRAMME : Bachelor of Commerce (Accounting & Finance)**

**EXAMINATION : September - 2023**

**Repeater  
SEMESTER : II**

| Sr. No. | Roll No. | Seat No.      | Name                                  | Financial Accounting (Special) |       | Auditing (Introduction & Planning) - |       | Business Communication - II |       | Foundation Course-II |       | Business Law (Business) |       | Business Mathematics |       | Innovative Financial Service |       | Total Marks | Sum CG | Credits Earned | SGPA | Grade |
|---------|----------|---------------|---------------------------------------|--------------------------------|-------|--------------------------------------|-------|-----------------------------|-------|----------------------|-------|-------------------------|-------|----------------------|-------|------------------------------|-------|-------------|--------|----------------|------|-------|
|         |          |               |                                       | IA                             | SEE   | IA                                   | SEE   | IA                          | SEE   | IA                   | SEE   | IA                      | SEE   | IA                   | SEE   | IA                           | SEE   |             |        |                |      |       |
|         |          |               |                                       | 10/25                          | 30/75 | 10/25                                | 30/75 | 10/25                       | 30/75 | 10/25                | 30/75 | 10/25                   | 30/75 | 10/25                | 30/75 | 10/25                        | 30/75 |             |        |                |      |       |
| 1       | 23001    | KTAFSII-23001 | PATEL HASAN MEHBOOB SHAHANAZ          | \$23                           | \$40  | \$15                                 | 30    | \$20                        | \$41  | \$10                 | \$41  | \$17                    | \$40  | \$18                 | 30    | \$15                         | \$30  | 370         | 126    | 20             | 6.30 | B     |
| 2       | 23002    | KTAFSII-23002 | / SONAWANE RUTUJA SANJIV SANGITA      | \$20                           | \$30  | \$15                                 | 32    | \$19                        | \$30  | \$21                 | \$30  | \$15                    | \$33  | \$17                 | 30    | \$12                         | \$30  | 334         | 102    | 20             | 5.10 | C     |
| 3       | 23003    | KTAFSII-23003 | YADHAV ABHISHEK KANHAYALAL MANBHAVATI | \$18                           | 31    | \$15                                 | \$31  | \$10                        | \$31  | \$22                 | \$37  | \$22                    | \$30  | \$17                 | \$31  | \$16                         | \$34  | 345         | 107    | 20             | 5.35 | C     |
| 4       | 23004    | KTAFSII-23004 | KHAN FARDEEN IMAM BILKIS BI           | \$21                           | \$40  | \$14                                 | \$30  | \$20                        | \$30  | \$21                 | \$30  | \$15                    | 36    | \$17                 | \$30  | \$14                         | \$30  | 348         | 111    | 20             | 5.55 | C     |
| 5       | 23005    | KTAFSII-23005 | / SINGH ASMITA JANARDHAN KUSUM        | \$19                           | 38    | \$18                                 | \$56  | \$23                        | \$66  | \$24                 | \$66  | \$22                    | \$39  | \$16                 | \$56  | \$22                         | \$50  | 515         | 176    | 20             | 8.80 | A     |



Chairperson Examination Committee  
S.I.C.E.S Degree College of Arts, Science & Commerce  
Ambemath - 421 505




**PRINCIPAL**  
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AMBEMATH - 421505

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F in front of marks indicates failure @ 5042/5043/5044, \* 5045, # 0.229, EX Exemption, \$ Carried Forward, F Fail