## Short Video Making

# **Competition**

# 28<sup>th</sup> June, 2022



### **NEWSPAPER READING ACITIVTY**

#### CONDUCTED BY

#### **DEPARTMENT OF BMS AND BBI**

### DATE: 22<sup>ND</sup> JULY 2022



## PERSONALITY DEVELOPMENT & PERSONAL HYGIENE

## **PROGRAM**

# 30<sup>th</sup> August, 2022

