# S.I.C.E.S Degree College of Arts, Science \&Commerce, Ambarnath (w) (Affiliated to University of Mumbai) <br> A.Y.2020-21 

Key Indicator 3: Curriculum Enrichment (30 Marks)

## QnM.1.3.2.

## QnM.1.3.2. Average percentage of courses that include experiential learning through project work/field work/Internship during last five years.

Study tours, Industrial visits are conducted by concerned departments to impart practical knowledge to students related to theoretical concepts. Project work are conducted as per University of Mumbai guidelines and as prescribed in the syllabus of self-financing courses.

Internships are not conducted.

## LIST OF SUPPORTING DOCUMENTS

| Sr.no. | Particulars | Page No. |
| :---: | :--- | :--- |
| 1. | Project work mentioned in B.Com (Accounting \& Finance) syllabus | 1 |
| 2. | Project work mentioned in B.M.S syllabus | 2 |
| 3. | Project work mentioned in B.Com (Banking \& Insurance) syllabus | 3 |
| 4. | Project work mentioned in Prospectus 2015-16 | $4-5$ |
| 5. | Project work mentioned in Prospectus 2016-17 | $6-8$ |
| 6. | Project work mentioned in Prospectus 2017-18 | $9-10$ |
| 7. | Project work mentioned in Prospectus 2018-19 | $11-13$ |
| 8. | Details of project viva | $14-21$ |
| 9. | Project guide allotment \& Notices | $22-59$ |
| 10. | Internal Project certificates | $60-130$ |

## B.Com. (Accounting and Finance) Programme Under Choice Based Credit, Grading and Semester System

## T.Y.B.Com. (Accounting and Finance)

(To be implemented from Academic Year 2018-2019)

| No. of Courses | Semester V | Credits | No. of Courses | Semester VI | Credits |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Elective Courses (EC) |  | 1 | Elective Courses (EC) |  |
| $\begin{array}{r} 1,2,3 \\ \& 4 \\ \hline \end{array}$ | *Any four courses from the following list of the courses | 12 | $\begin{array}{r} 1,2,3 \\ \& 4 \\ \hline \end{array}$ | **Any four courses from the following list of the courses | 12 |
| 2 | Core Courses (CC) |  | 2 | Core Courses (CC) |  |
| 5 | Financial Accounting - V | 04 | 5 | Financial Accounting - VII | 04 |
| 6 | Financial Accounting - VI | 04 | 6 | Project Work-II | 04 |
|  | Total Credits | 20 |  | Total Credits | 20 |

$\checkmark$ Note: Project work is considered as a special course involving application of knowledge in solving/analyzing/exploring a real life situation/difficult problem. Project work would be of 04 credits each. A project work may be undertaken in any area of Elective Courses/Study Area

| (List of Elective Courses <br> for Semester V (Any Four) | ** List of Elective Courses <br> for Semester VI (Any Four) |  |  |
| :--- | :--- | :---: | :--- |
| 01 | Cost Accounting - III | 01 | Cost Accounting - IV |
| 02 | Financial Management - II | 02 | Financial Management - III |
| 03 | Taxation - IV (Indirect Taxes - II) | 03 | Taxation - V (Indirect Taxes- III) |
| 04 | International Finance | 04 | Security Analysis and Portfolio Management |
| 05 | Financial Analysis and Business Valuation | 05 | Management Control Systems |
| 06 | Management -II <br> (Management Applications) | 06 | Economics Paper - III <br> (Indian Economy) |
| Note: Course selected in Semester V will continue in Semester VI |  |  |  |



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## Bachelor of Management Studies (BMS) Programme Under Choice Based Credit, Grading and Semester System

 TYBMS(To be implemented from Academic Year- 2018-2019)

| No. of Courses | Semester V | Credits | No. of Courses | Semester VI | Credits |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Courses | Elective Courses (EC) |  | 1 | Elective Courses (EC) |  |
| $1,2,3 \&$ | *Any four courses from the <br> following list of the courses | 12 | $\begin{array}{r} 1,2,3 \& \\ 4 \end{array}$ | **Any four courses from the following list of the courses | 12 |
| 2 | Core Course (CC) |  | 2 | Core Course (CC) |  |
| 5 | Logistics \& Supply Chain Management | 04 | 5 | Operation Research | 04 |
| 3 | Ability Enhancement Course (AEC) |  | 3 | Ability Enhancement Course (AEC) |  |
| 6 | Corporate Communication \& Public Relations | 04 | 6 | Project Work | 04 |
|  | Public Relal Credit | 20 |  | Total Credits | 20 |

Note: Project work is considered as a special course involving application of knowledge in solving/analysing/exploring a real life situation/ difficult problem. Project work would be of 04 credits. A project work may be undertaken in any area of Elective Courses/study area selected

|  | *List of group of Elective Courses(EC) for Semester V (Any Four) |  | List of group of Elective Courses(EC) for Semester VI (Any Four) |
| :---: | :---: | :---: | :---: |
| Group A:Finance Electives |  |  |  |
| 1 | Investment Analysis\& Portfolio Management | 1 | International Finance |
| 2 | Commodity \& Derivatives Market | 2 | Innovative Financial Services |
| 3 | Wealth Management | 3 | Project Management |
| 4 | Financial Accounting | 4 | Strategic Financial Management |
| 5 | Risk Management | 5 | Financing Rural Development |
| 6 | Direct Taxes | 6 | Indirect Taxes |
| Group B:Marketing Electives . . . |  |  |  |
| 1 | Services Marketing | 1 | Brand Management |
| 2 | E-Commerce \& Digital Marketing | 2 | Retail Management |
| 3 | Sales \& Distribution Management | 3 | International Marketing |
| 4 | Customer Relationship Management | 4 | Media Planning \& Management |
| 5 | Industrial Marketing | 5 | Sports Marketing |
| 6 | Strategic Marketing Management | 6 | Marketing of Non Profit Organisation |
| Group C:Human Resource Electives |  |  |  |
| 1 | Finance for HR Professionals \& Compensation Management | 1 | HRM in Global Perspective |
| 2 | Strategic Human Resource Management \& HR Policies | 2 | Organisational Development |
| 3 | Performance Management \& Cdr ext fanning |  | HRM in Service Sector Management 1 |
| 4 | Industrial Relations |  | Workforce Diversity |
| 5 | Talent \& Competency Management ernath (V) |  | Human Resourc\&2Acceanprpleald |
| 6 | Stress Management $\quad$ [im. |  |  |
|  |  |  |  |
| Board of Studies-in-Busineswntarngement, University of Mumbai 2 \| P a g e |  |  |  |

## B.Com. (Banking and Insurance) Programme Under Choice Based Credit, Grading and Semester System

## T.Y.B.Com. (Banking and Insurance)

(To be implemented from Academic Year 2018-2019)

| No. of Courses | Semester V | Credits | No. of Courses | Semester VI | Credits |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Elective Courses (EC) |  | 1 | Elective Courses (EC) |  |
| $\begin{array}{r} 1,2,3 \\ \& 4 \\ \hline \end{array}$ | *Any four courses from the following list of the courses | 12 | $\begin{array}{r} 1,2,3 \\ \& 4 \end{array}$ | **Any four courses from the following list of the courses | 12 |
| 2 | Core Courses (CC) |  | 2 | Core Courses (CC) |  |
| 5 | International Banking and Finance | 04 | 5 | Central Banking | 04 |
| 3 | Ability Enhancement Course(AEC) |  | 3 | Ability Enhancement Course (AEC) |  |
| 6 | Research Methodology | 04 | 6 | Project Work In Banking \& Insurance | 04 |
|  | Total Credits | 20 |  | Total Credits | 20 |

$\checkmark$ Note: Project work is considered as a special course involving application of knowledge in solving/analyzing/exploring a real life situation/ difficult problem. Project work would be of 04 credits each. A project work may be undertaken in any area of Elective Courses/ Study Area

| *List of Elective Courses <br> for Semester V (Any Four) |  | **List of Elective Courses <br> for Semester VI (Any Four) |  |
| :--- | :--- | :--- | :--- |
| 01 | Financial Reporting \& Analysis(Corporate <br> Banking \& Insurance) | 01 | Security Analysis and Portfolio <br> Management |
| 02 | Auditing - I | 02 | Auditing - II |
| 03 | Strategic Management | 03 | Human Resource Management |
| 04 | Financial Services Management | 04 | Turnaround Management |
| 05 | Business Ethics and Corporate <br> Governance | 05 | International Business |
| 06 | Actuarial Analysis in Banking \& Insurance | 06 | Marketing in Banking \& Insurance |
| Note: Course selected in Semester V will continue in Semester VI |  |  |  |



SICES DEGREE COLLEGE OF ARTS, SCIENCE \& CONMERCE Jambhul Phata, Ambernath (W)

## PROSPECTUS :A.Y:2015:16:

S.I.C.E.S. Degree College of Arts, Science \& Commerce

Ambarnath

## Commerce Faculty

F.Y. B. Com

1) Business Communication
2) Business Economics Paper I
3) Environmental Studies
4) Mathematical and Statistical Techniques
5) Accountancy and Financial Management Paper I
6) Commerce Paper I (Business System \& Society)
7) Foundation Course
N. B.: As per University of Mumbai rules, Tutorials are mandatory, in the subjects of Business Communication and Mathematical and Statistical Techniques.

## S.Y.B.Com.

Students have to select the following SIX PAPERS (600 Marks)

1) Foundation Course Paper II
2) Applied Component
a) Advertising
3) Business Economics Paper II
4) Accountancy and Financial Management Paper II
5) Business Law
6) Commerce Paper II (Marketing \& Finance)

## T.Y.B.Com.

(Syllabus is subject to change 2015-16) Students will have to offer SEVEN PAPERS (700 Marks)

## Compulsory subjects.

1) Management and Production Planning
2) Business Economics Paper III
3) Financial Accounting and Auditing - I
4) Auditing and Cost Accounting-
5) Introduction to Management Accounting

OPTIONAL SUBJECTS (Any one Combination to be selected from the following )
a) Direct and Indirect Taxation \& Marketing Research
b) Direct and Indirect Taxation
computer System and Applicatio



## PROSPECTUS. A.Y. 2015-16

S.I.C.E.S. Degree College of Arts, Science \& Commerce


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\text { PROSPECTUS .A.Y. } 2016-17
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S.I.C.E.S. Degree College of Arts, Science \& Commerce $\qquad$ Ambarnath

## Commerce Faculty

F.Y. B. Com

1) Business Communication
2) Business Economics Paper I
3) Environmental Studies
4) Mathematical and Statistical Techniques
5) Accountancy and Financial Management Paper I
6) Commerce Paper I (Business System \&Society)
7) Foundation Course
N. B.: As per University of Mumbai rules, Tutorials are mandatory, in the subjects of Business Communication and Mathematical and Statistical Techniques.

## S.Y.B.Com

Students have to select the following
SIX PAPERS ( 600 Marks)

1) Foundation Course Paper II
2) Applied Component
a) Advertising
3) Business Economics Paper II
4) Accountancy and Financial Management Paper II
5) Business Law
6) Commerce Paper II (Marketing \& Finance)
T.Y.B.Com.(syllabus is subject to change 2015-16)

Students will have to offer SEVEN PAPERS
(700 Marks)
Compulsory subjects.

1) Management and Production Planning
2) Business Economics Paper III
3) Financial Accounting and Auditing - I
4) Auditing and Cost Accounting-
5) Introduction to Management Accounting

## OPTIONAL SUBJECTS

(Any one combination to be selected from the following)
a) Direct and Indirect Taxation
\& Marketing Research
b) Direct and Indirect Taxation
c) Computer System and Applica c)


F.Y.B.M.S. (Semester - II)

| Sr. No. Title of the course |  |
| :---: | :--- |
| Core Courses |  |
| 1 | Business Environment |
| 2 | Industrial Law |
| 3 | Managerial Economics - 1 |
| 4 | Business Mathematics |
| $\mathbf{5}$ | Introduction to Cost Accounting |
| Allied Courses |  |
| 6 | Computer Applications in Business |
| 7 | Environmental Management |
| Bachelor of Management Studies (BMS) |  |

S.Y.B.M.S. (Semester - III)


ELECTIVE GROUP(ANY 1 GROUP TO BE SELECTED BY LEARNER)
FINANCE GROUP- ELECTIVE

| 1. | Advanced Costing \& Auditing |
| :--- | :--- |
| $\mathbf{2 .}$ | Equity \& debt Markets |

MARKETING GROUP ELECTIVES

| 1. | Integrated Marketing Communication \& Advertising |
| :---: | :--- |
| 2. | Res |



| 1. | Training \& development in HRM |
| :---: | :--- |
| 2. | Change Management |
| T.Y.B.M.S. (Semester - V) |  |
| Core Courses |  |
| 1 | Logistics \& Supply Chain Management |
| 2 | Ethics \& Governance |
| 3 | Project Work | FINANCE GROUP- ELECTIVE


| 1. | Investment Analysis \& Portfolio Management |
| :--- | :--- |
| 2. | Commodity \& derivate Market |
| 3. | Wealth Management |
| 4. | Strategic Financial Management |

## PROSPECTUS: A. $\gamma \cdot 2016-17$

S.I.C.E.S. Degree College of Arts, Science \& Commerce

## MARKETING GROUP ELECTIVES

1. Services Marketing
2. E-Commerce \& Digital Marketing
3. Sales \& Distribution Management
4. Customer Relationship Management

## HUMAN RECOURSE GROUP ELECTIVE

1. Finance for HR Professionals \& Compensation Management
2. Strategic Human Resource Management \& HR Policies
3. Performance Management \& Career Planning
4. Industrial Relations

## T.Y.B.M.S (Semester-VI)

1. Operations Research
2. Indian Ethics in Management
3. Corporate Communications \& Public Relations

## ELECTIVE GROUP

(ANY 1 GROUP TO BE SELECTED BY LEARNER)

## FINANCE GROUP-ELECTIVE

1. Risk Management
2. International Finance
3. Innovative Financial Services
4. Project Management

## MARKETING GROUP ELECTIVES

1. Brand Management
2. Retail Management
3. International Marketing
4. Media Planning \& Management

## HUMAN RESOURCE GROUP ELECTIVE

1. HRM in Global Perspective
2. Organizational Development
3. HRM in Service sector Management
4. Human Resources Planning \& Information System
F.Y.BBI (Semester - I)

| Sr. No. | Title of the course |  |
| :---: | :--- | :---: |
| 1 | Environment and Management of Financial Services |  |
| 2 | Principles of Management |  |
| 3 | Economics - I (Micro) |  |
| 4 | Effective Communication - I |  |
| 5 | Quantitative Methods |  |
| 6 | Introduction to Computer Systems |  |
| B.Com - Banking and Insurance |  |  |

B.Com - Banking and Insurance
F.Y.BBI (Semester - II)

| Sr. No. | Title of the course |
| :---: | :--- |
| 1 | Principles and Practices of Banking and Insurance |
| 2 | Financial Accounting |
| 3 | Economics - II (Micro) |
| 4 | Effective Communication - II |
| 5 | Qualitative Methods - II |
| 6 | Business Law |

B.Com - Banking and Insurance S.Y.BBI (Semester - III)

| Sr. No. | Title of the course |
| :---: | :--- |
| 1 | Laws Governing Banking and Insurance |
| 2 | Financial Management - I |
| 3 | Management Accounting (Tools and techniques, |
| 4 | Focus on Banking and Insurance ) <br>  <br> 5 |
| 6 | Ind Insurmanance |

S.Y.BBI (Semester - IV)

| Sr. No. | Title of the course |
| :---: | :--- |
| 1 | Universal Banking |
| 2 | Financial Management - II |
| 3 | Innovations in Banking and Insurance |
| 4 | Corporate Law and Laws Goveming Capital Markets |
| 5 | Entrepreneurship Management |
| 6 | Financial Markets (Equity, Debt , Forex |
|  | and Derivatives ) |
| 7 | Cost Accounting |

B. Com - Banking and Insurance
T.Y.BBI (Semester - V)

| Sr. No. | Title of the course |
| :---: | :--- |
| 1 | Marketing in Banking and Insurance |
| 2 | Financial Services Management |
| 3 | International Banking and Finance |
| 4 | Financial Reporting Analysis <br> (Corporate Banking and Insurance ) |
| 5 | Security Analysis and Portfolio Management |
| 6 | Auditing |
| 7 | Project on Banking |

T.Y.BBI (Semester - VI)

| Sr. No. | Title of the course |
| :---: | :--- |
| 1 | Strategic Management (Banking and Insurance ) |
| 2 | Central Banking |
| 3 | International Business ( Banking and Insurance) |
| 4 | Human Resource Management in Banking |
|  | and Insurance |
| 6 | Business Ethics and Corporate Governance |

All Syllabi are subject to change. Students are advised to visit University of Mumbler website (WWW.Mu.ac.in) time to time for updates.

## PROSPECTLS. 1.Y. 2016.17

S.I.C.E.S. Degree College of Arts, Science \& Commerce

I'Y,ISIM (Semester - I)
IICom-Accounilng and Planace
lille of lloe course
FiSiHAF (Sementer-I)

| Sr. No. | Tilte of the course |
| :---: | :---: |
|  | Core Coursen |
| 1 | Financial Accounting - Elements of I'mancial Accomnting- Paper I |
| 2 | Cost Accounting Introduction d Element of Cosi Paper 1 |
| 3 | Micro I conomion Papere 1 |
| 1 | Commerce Ilusinens Einvironment I'ape |
| 5 | Accounting with use of Accounting Soflware's. Introduction \& Applicatious |
| 6 | Business Commomication - 1 |
| 7 | Foundation Course Commercial Environment Paper II |
|  | B.Com-Accomillug und Filnance <br> D.j.BAI' (Sementer - II) |
| Sr. No. | Tille of the course |
|  | Core Courses |
| 1 | Financial Accounting Special Accounting Areas-II |
| 2 | Anditing Introduction \& Planning Praper I |
| 3 | Financial Management Introduction to l'M Paper I |
| 4 | Taxation - Indirect Taxes Praper I |
| 5 | Business Law Business Regulatory Pramework I |
| 6 | Quantitative Methods for Musiness I |
| 7 | Business Communication Applications in Business - I |

B.Com - Accounlling and Finance
S.Y.BAF (Semester - III)


ISCom-IVnanclal Markets
II,Y.BIM M (Semester - II)

| Sr. No. | 'Ille of the course |
| :---: | :---: |
|  | Core Conimes |
| 1 | Thvironment of I'inancial System |
| 2 | Macroliconomica |
| 3 | Manageinent Accounting |
| 1 | Principlea of Busincas Management |
|  | Allled Comines |
| 5 | Statistics Applications |
| 6 | Communication Skills |

IB.Com-I'lnanclal Markets
S.Y.BFM (Semester - III)

| Sr. No. | Tilie of ilie courne |
| :---: | :---: |
|  | Core Courses |
| 1 | Debt Markets |
| 2 | Corporate l'mance - 1 |
| 3 | Equily Markets - 1 |
| 4 | Banking in Pinanctial System |
| 5 | Business Elifics |
| 6 | Organizational Behavior |
|  | Alled Courser |
| 5 | Computer Applications in Investments |


| Sr. No. | Tlite of (he course |
| :--- | :--- |
|  | Core Courses |
| 1 | Financial Accounting III ((Special Accounting Areas) |
| 2 | Cost Accounting - II (Methods of Costing) |
| 3 | Auditing II(Techniques of Auditing |
|  | \& audit procedures) |
| 4 | Economics - II(Macro Economics) |
| 5 | Business Law II (Business Regulatory Iramework) |
| 6 | Management II (Introduction to Management) |
| 7 | Quantitative Methods - II |

B.Com- FInanclal Markets
S.Y.BI'M (Semester - IV)

| Sr. No. | Tlile of the course |
| :--- | :--- |
|  | Core Courses |
| 1 | Commodities Markets |
| 2 | Corporate Finance - II |
| 3 | Rquity Markets - II |
| 4 | Pinancial Services |
| 5 | Taxation for Investments |
| 6 | Security Analysis |
|  | Alled Courses |
| 7 | Business Law |

B.Com-Accounting and Filnance
S.Y.IBAF (Semester - IV)

| Sr. No. | Tille of the course |
| :---: | :---: |
|  | Core Courses |
| 1 | Financial Accounting - IV(Special Accounting Areas) |
| 2 | Management Accounting I <br> (Introduction to Management Accounting) |
| 3 | Taxation II( Indirect Taxes) |
| 4 | Commerce - II(İmancial Market Operations) |
| 5 | Business Law III(Company Law) |
| 6 | Information Technology II(Applications in Business) |
| 7 | Foundation Course - II (Value Education \& Sollegati |


| 7 |  | T.Y.IBFM (Semester - VI) |
| :---: | :---: | :---: |
|  |  |  |
|  |  | Core Courses |
| Sr. No. | Tlite of the course $0^{0}$ ambin ${ }^{\text {a }}$ | Risk Management |
|  |  | Corporate (iovernance |
| 1 | Financial $\Lambda$ ccounting V $(-\infty$ | Computer Applications in I'inancial Services |
| 2 | Cost Accounting - III ${ }^{-80} 0$ | Marketing and P inancial Services |
| 3 | Financial Management II 5 , tha 225 | Mutual l'und Management |
| 4 | Taxation III (Direct Tax Paper I) 6 | Customer Relationship Management in |
| 5 | Auditing Paper III | Financial Services |
| 6 | Management Paper II (Management Applications) | Alled Courses |

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\text { PROSPECTUS. A.Y. } 2017-18
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S.I.C.E.S. Degree College of Arts, Science \& Commerce

Ambarnath

## S.Y.B.M.S

(W.E.F. Academic Year- 2017-2018)

## SEMESTER III

Elective Courses (EC)
*Any one group of courses from the following list of the courses
( A or B or C )

## SEMESTER IV

Elective Courses (EC)
*Any one group of courses from the following list of the courses
(A or B or C)

Group A: Finance Electives (Any Two Courses)

1. Basics of Financial Services
2. Introduction to Cost Accounting
3. Equity \& Debt Market
4. Corporate Finance
5. Financial Institutions \& Markets
6. Auditing
7. Strategic Cost Management
8. Behavioural Finance

Group B: Marketing Electives (Any Two Courses)

| 1. Consumer Behavior | 1. Integrated Marketing Communication |
| :--- | :--- |
| 2. Product Innovations Management | 2. Rural Marketing |
| 3. Advertising | 3. Event Marketing |
| 4. Social Marketing | 4. Tourism Marketing |

Group C: Human Resource Electives(Any Two Courses)

1. Recruitment \& Selection
2. Motivation and Leadership
3. Employees Relations \& Welfare
4. Organisation Behaviour \& HRM

Ability Enhancement Courses (AEC)
Information Technology in Business
Management - I Core Courses (CC)

1. Environmental Management
2. Business Planning \& Entrepreneurial Management
3. Accounting for Managerial Decisions
4. Strategic Management
5. Human Resource Planning \& Information System
6. Training \& Development in HRM
7. Change Management
8. Conflict \& Negotiation

Ability Enhancement Courses (AEC)
Information Technology in Business
Management - II Core Courses (CC)

1. Business Economics-II
2. Business Research Methods
3. Ethics \& Governance
4. Production \& Total Quality Management

## T.Y.B.M.S

## SEMESTER V

Compulsory Courses

1. Logistics \& Supply Chain Management
2. Ethics \& Governance
3. Project work

Any One Elective group to be selected by the learner

## SEMESTER VI

 Compulsory Courses1. Operation Research
2. Indian Ethos in Mgmt.
3. Corporate Communication \& PBCiQRElatioñ

Any One Elective group to be selected by the learner

S.Y.B.B.I
(W.E.F. Academic Year- 2017-2018)

## SEMESTER III Elective Courses (EC) Any THREE courses from the following list of the courses

1. Financial Management -I
2. Management Accounting (Tools \& Techniques, Focus on Banking \& Insurance)
3. Organizational Behavior
4. Risk Management
5. Mutual Fund Management

Ability Enhancement Courses (AEC)

- Skill Enhancement Course (SEC)

Information Technology in
Banking \& Insurance-I
Core Courses (CC)

1. Laws Governing Banking \& Insurance
2. Financial Market (Equity, Debt, Forex and Derivatives)
3. Taxation of Financial Services

SEMESTER IV
Elective Courses (EC)
Any THREE courses from the following
list of the courses list of the courses

1. Financial Management II
2. Financial Market
(Equity, Debt, Forex and Derivatives)
3. Wealth Management
4. Cost Accounting of Banking \& Insurance
5. Entrepreneurship Management

Ability Enhancement Courses (AEC)

- Skill Enhancement Course (SEC)

Information Technology in
Banking \& Insurance-II
Core Courses (CC)

1. Corporate Laws \& laws Governing Capital Market
2. Universal Banking
3. Business Economics-II
SEMESTER V
4. Marketing in Banking \& Insurance
5. Financial Service Management
6. International Banking \& Finance
7. Financial Reporting Analysis
8. Security Analysis and Portfolio Management
9. Auditing
10. Project (Banking)
T.Y.B.B.I.
11. Marketing in Banking \& Insurance
12. Financial Service Management
13. International Banking \& Finance
14. Secucial Reporting Analysis
15. Auditing
16. Project (Banking)

## SEMESTER VI

1. Strategic Management
2. Central Banking
3. International Business
4. Human Resource Management
5. Business Ethics \& Corporate Governance
6. Turnaround Management

## Department of Arts [Bachelor of Arts (B.A.)]

F.Y.B.A.(Credit System implemented from Academic year 2011-12)
A) Compalsory Subjects
2) Communication Skills in Englis
2) Foundation Course Paper I
3) Modern Indian Language - a) Hindi ORb) Marathi
B) Optional Subjects (Students have to select ANY THREE of the following subjects)
2) (a) Economics OR (b) Sociology
3) (a) English $O R$ (b) Marathi
4) (a) Psychology (b) Geography OR (c) Hindi
(a) Psychology OR (b) Political Science

## S.Y.B.A. (Credit Systemi

A) Students have to select the following EIGrom Academic year 2012-13)

Compulsory Subject
Foundation Course Paper II

1) Entrepreneurial Development 2) ONE of the Following:
$\begin{array}{lll}\text { 5) Mass Communication 6) Women'sStudies } & \text { 7) Travel and Tourism } & \\ \text { Optional Subjects } & \text { 4) Business Communication }\end{array}$
Optional Subjects offered in F.Y.B.A. are continued at SYBA
7. Project (Insuranco)
T.Y.B.A. (Credit System to be implemented from at SYBA with TWO PAPERS in each subject

Students have to select ANY ONE subject with SIX PAPdemic year 2013-14)
out of the three optional subjects offered at S.Y.B.A. PAPERS or ANYTWO subjects with
NOTE: Admission to the above subject is provisio
in the subject. Departments of History; Geogral subject to availability of adequate number
All Syllabi are subject to change. Visit Unive Psychology organize Excursions to rof students and restriction of number of seats Mumbai website (www.mu.ac.in) time to time for updates.

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\text { PROSPECTWS.A.Y. } 2018 \cdot 19
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S.I.C.E.S. Degree College of Arts, Science \& Commerce

| SEMESTER - V |
| :--- |
| 1. Elective Courses (EC) |
| * Any Four courses from the following list | of the courses

## Group A: Finance Elective

1. Investment Analysis \& Portfolio Management
2. Commodity and Derivative Market
3. Wealth Management
4. Strategic Financial Management

## OR

Group B: Marketing Elective

1. Service Marketing
2. E-Commerce and Digital Marketing
3. Sales and Distribution Management
4. Consumer Relationship Management
5. Core Courses(CC)
6. Logistic \& Supply chain Management
7. Corporate Communication \& Public Relation
8. Project Work
9. Project Work-I
T.Y.B.M.S.


## Group A: Finance Elective

1. International Finance
2. Innovative Financial Services
3. Project Management
4. Risk Management in Banking sector

## OR

Group B: Marketing Elective

1. Brand Management
2. Retail Management
3. International Marketing
4. Media Planning and Management

## 2. Core Courses(CC)

1.Operation Research

## 3. Project Work <br> 1. Project Work-II

## BACHELOR OF COMMERCE (ACCOUNTING \& FINANCe

 FY. B.A.F| SEMESTER - I | SEMESTER - II |
| :--- | :--- |
| 1. Elective Courses (EC) | 1. Elective Courses (EC) |
| 1. Financial Accounting - Elements of | 1. Financial Accounting - Special Accounting |
| Financial Accounting Paper I | Areas - Paper II |
| 2. Cost Accounting - Introduction \& | 2. Auditing - Introduction \& Planning - |
| Element of Cost - Paper I | Paper I |
| 3. Financial Management - Introduction to | 3. Taxation - Indirect Taxes - Paper I |
| FM - Paper I |  |
| 2. Ability Enhancement Courses (AEC) | 2. Ability Enhancement Courses (AEC) |
| 2 (A) Ability Enhancement | 2 (A) Ability Enhancement |
| Compulsory Courses | Compulsory Courses |
| 1. Business Communication-I | 1. Business Communication-II |

[^0]PROSPECTUS. A.T. 2018-19
S.I.C.E.S. Degree College of Arts, Science \& Commerce

Ambarnath

| SEMESTER - I | SEMESTER - II |
| :--- | :--- |
| 3. Core Courses(CC) | 3. Core Courses(CC) |
| 1. Commerce (Business Environment ) - I | 1. Business Law - Business Regulatory |
| 2. Business Economics -I | Framework - I |
|  | 2. Business Mathematics |

## S.Y.B.A.F

| SEMESTER -III | SEMESTER - IV |
| :---: | :---: |
| 1. Elective Courses (EC)(Any 3) | A. Elective Courses (EC) (Any 3) |
| 1. Financial Management-I | 1. Financial Management-II |
| 2.Management Accounting | 2. Customer Relationship Management |
| 3.Organizational Behavior | 3. Wealth Management |
| 4.RiskManagement | 4. Cost Accounting |
| 5.Mutual Fund Management | 5. Entrepreneurship Management |
| 2. Ability Enhancement Courses (AEC) | 2. Ability Enhancement Courses (AEC) |
| 2 (A) Ability Enhancement Compulsory Courses (AEC) | 2 (A) Ability EnhancemenCompulsory Courses (AEC) |
| 1.Information Technology in | 1.Information Technology in |
| Banking \& Insurance I | Banking \& Insurance II |
| 2(B)Skill Enhancement Course(SEC) | 2(B)Skill Enhancement Course (SEC) |
| 1. Foundation Course - III (An Overview of Banking Sector) | 1.Foundation Course - IV <br> (An Overview of Insurance Secto |
| 3. Core Courses (CC) | 3. Core Courses (CC) |
| 1.Financial Markets | 1. Corporate \& Securities Law |
| 2. Direct Taxation | 2. Business Economics- II |

## T.Y.B.A.F

| SEMESTER -V | SEMESTER - VI |
| :---: | :---: |
| 1. Elective Courses (EC) (Any 4) | 1. Elective Courses (EC) (Any 4) |
| 1. Financial Accounting - V | 1. Financial Accounting - VI |
| 2. Cost Accounting - IV | 2. Cost Accounting - V |
| 3. Financial Management - II | 3. Financial Management - III |
| 4. Taxation - IV (Direct Tax -I) | 4. Taxation - V (Direct Tax-II) |
| 2. Core Courses (CC) | 2. Core Courses(CC) |
| 5. Management-II (Management Applications) | 5. Economics - III (Indian Econroresolle |
| 3. Project Work | 3. Project Work |
| 6. Project Work-I | 6. Project Work-II |

A. Y.
S.I.C.E.S. Degree College of Arts, Science \& Commerce

| SEMESTER - V | SEMESTER - VI |
| :--- | :--- |
| 1. Elective Courses (EC) (Any 4) | 1. Elective Courses (EC) (Any 4) |
|  |  |
| 1. Financial Reporting \& Analysis | 1. Security Analysis and Portfolio |
| (Corporate Banking \& Insurance) | Management |
| 2. Auditing -I | 2. Auditing -II |
| 3. Strategic Management | 3.Human Resource Management |
| 4. Financial Services Management | 4. Turnaround Management |
| 5. Business Ethics \& Corporate Governance | 5. International Business |
| 6. Actuarial Analysis in Banking \& Insurance | 6.Marketing in Banking \& Insurance |
| 2. Core Courses (CC) | 2. Core Courses (CC) |
|  <br> Finance | 1. Central Banking |
| 3. Ability Enhancement Course(AEC) | 3. Ability Enhancement Course(AEC) |
| 1. Research Methodology | 1. Project Work in Banking \& Insurance |

## Department of Arts [Bachelor of Arts (B.A.)]

F.Y.B.A.(Credit System implemented from Academic year 2011-12)

Students have to select the following SIX PAPERS (600 Marks) Per Semester
A) Compulsory Subjects

1) Communication Skills in English
2) Foundation Course Paper I
3) Modern Indian Language - a) Hindi OR b) Marathi

B) Optional Subjects (Students have to select ANY THREE of the following subjects)
4) (a) Economics OR (b) Sociology
5) (a) English OR (b) Marathi
6) (a) History OR (b) Geography OR (c) Hindi
7) (a) Psychology OR (b) Political Science
S.Y.B.A. (Credit System implemented from Academic year 2012-13)

Students have to select the following EIGHT PAPERS (800 Marks) Per Semester
A) Compulsory Subject

Foundation Course Paper II
B) Applied Compoment Group -ANY ONE of the Following:

1) Entrepreneurial Development 2) Population Study 3) Health Psychology 4) Business Communication
2) Mass Communication 6) Women'sStudies 7) Travel and Tourism
C) Optional Subjects

Optional Subjects offered in F.Y.B.A. are continued at SYBA with TWO PAPERS in each subject
T.Y.B.A. (Credit System to be implemented from Academic year 2013-14)

Students have to select ANY ONE subject with SIX PAPERS or ANY TWO subjects with THREEPAPERS in each, out of the three optional subjects offered at S.Y.B.A.
NOTE: Admission to the above subject is provisional subject to availability of adequate number of students and restriction of number of seats in the subject. Departments of History; Geography \& Psychology organize Excursions to relevant places, to support the curriculum.

- Syllabi are subject to change. Visit University of Mumbai website (www.mu.ac.in) time to time for updates.
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AMBERNATH (W)

Date: $5^{\text {th }}$ April, 2019

## NOTICE

All the students of TYBMS/TYBBI/TYBAF here by informed that internal Viva - Voce will be conducted on $8^{\text {th }}$ April, 2019. Students remain present on time.

Schedule for Internal Viva-Voce (Project)

| Class | Roll No. | Timing |
| :---: | :--- | :---: |
| TYBAF | TAF-18001 to 18029 | 8:00am to 11:30am |
| TYBBI | TBI-18001 to 18006 | $8: 00 \mathrm{am}$ to 11:30am |
| TYBMS | TMS-18001 to 18007,18009 <br> $18010,18011,18013,18014, ~$ <br> $18015,18020,18021, ~$ | $8: 00 \mathrm{am}$ to 11:30am |
|  | $18021,18022,18023$ |  |
| TYBMS | TMS-18008, 18012, 18016, <br> $18017,18018,18019$ | 11:30am to 2:30pm |
| TYBAF | TAF-18030, 18031,18032 | $11: 30 \mathrm{am}$ to 2:30pm |
| TYBBI | TBI-18007 to 18021 | $11: 30 \mathrm{am}$ to 2:30pm |

## *NOTE- Attendance is Compulsory.

Asst. Prof. Uma V. Tanwar

HOD COMMERCE


Dr. Harshal M. Bachhav I/c. PRINCIPAL

1/c Principal
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AMBERNATH (W).

Attendance Sheet
Date:- 10/04/2019
External Viva-Voce
TYBBI


Signature of Faculty:
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AMBERNATH (W).

Attendance Sheet
Date:- 08/04/2019
External Viva-Voce
TYBBI

S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AMBERNATH (W).

Attendance sheet
Date:- 10/04/2019
External Viva-Voce
TYBAF


## SICES DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

 Jambhul Phata, Ambernath (W)Date: 08-04-2019

## CLASS: TYBBI

## INTERNAL PROJECT VIVA VOCE

Attendance

| Roll No. | Name of Student | Sign |
| :---: | :---: | :---: |
| TBI-18001 | Akanksha Yadar | Alardsha |
| TBI-18002 | Renuka. Baizollu. | eamka |
| TBI-18003 | Nisha Santu Rhawari | 1.s. Shawari- |
| TBI-18004 | suraj.k. Tiwari | Burag |
| TBI-18005 | SHARMA PREE T I KA DHESHJAM | P3horme. |
| TBI-18006 | Sunita Ramarand fupta | Sanios |
| TBI-18007 | sairabanl shaich | flaide |
| TBI-18008 | hahid Khan | 为 |
| TBI-18009 | Gulnar. Khan | (oukhan |
| TBI-18010 | Mahit |  |
| TBI-18011 | Sunayeing Dhoke | Sumyanas |
| TBI-18012 | mohine Tadhar | TTreother. |
| TBI-18013 | Shaikh Saima khwaja Moliddin | taima. |
| TBI-18014 | Veoniantesh D. Sagam. | (1)afutsy |
| TBI-18015 | komal.k. Gauca | Pmax |
| TBI-18016 | sondi. R. Bhosale | Sonal' |
| TBI-18017 | Dikshita D. Sonkamble | B) Sonkamble |
| TBI-18018 | Archana R Joiscoar | Aprchena |
| TBI-18019 | Anjum Ashrak Momin. | Amomes. |
| TBI-18020 | Namira AshPaque shaikh | Namira |
| TBI-18021 | Deepa. Thegendra. Bist | grisk |

S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AMBERNATH (W).

S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AMBERNATH (W).

Date:- 81419
Attendance sheet
(Project) Internal viva-voce
TYBAF

S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AMBERNATH (W).

Attendance sheet
(Project) Internal viva-voce
TYBAF

3

S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBHUL PHATA, AMBERNATH (W).

Date:23/01/19
The Following Faculties are appointed as Project Guide for T. Y. Project submission as per University of Mumbai guidelines.


## Prof. Una V. Tanwar HOD COMMERCE



## Dr. Harshal M. Bachhav

B/c Principal
S.lic.E.S. Degree Culiegenarits, Science \& Commerce

Ambernath - 421505
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBHUL PHATA, AMBERNATH (W).
Date:23/01/19

The Following Faculties are appointed as Project Guide for T. Y. Project submission as per University of Mumbai guidelines.


Asst. Prof. Una V.Tanwar

HOD
COMMERCE


Hlashak
Dr. Harshal M. Bachhav
IC PRINCIPAL
Ifc Principal
S.I.C.E.S; Degree College of Arts, Science \& Commers?

Ambernath-42i505
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBHUL PHATA, AMBERNATH (W).

Date:23/01/19

The Following Faculties are appointed as Project Guide for T. Y. Project submission as per University of Mumbai guidelines.


## HOD <br> COMMERCE

Asst.Prof. Una V.Tanwar


Dr. Harshal M. Bachhav IC PRINCIPAL
//c Principal

## S.ICE,S. Degree College of Arts. Science \& Commerce

Ambernath 421505

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE 

Jhambhulphata, Ambernath (W)
Date: $\mathbf{2 9}^{\text {th }}$ January, 2019

## To,

The President/ Secretary,

## S.I.C.E. Society,

Ambernath (w)

Subject: Request letter to sanction remuneration for External and Internal guide for T.Y. (self-financing) project work.

## Respected Sir,

I am forwarding the request letter received from Asst. Prof. Una V. Tanwar (HOD Commerce) for sanctioning remuneration for External and Internal examiner for project work and VivaVole of T.Y B.M.S,B.B.I. and B.A.F.(Sem -VI)

Kindly do the needful.

Thanking you,
Yours Faithfully,


Dr. Marshal M. Bachhav
I/c Principal
S.I.C.E.S. Degree College of Arts, Science \& Commerce

Ambernath - 421505

# S.I.C.E. SOCIETY'S <br> <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE 

 <br> <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE}

## Jhambhulphata, Ambernath (W)

Date: 29 ${ }^{\text {th }}$ January, 2019


#### Abstract

To, The President/ Secretary, S.I.C.E. Society,

Ambernath (w)


Subject: Request letter to sanction remuneration for External and Internal guide for T.Y. (self-financing) project work.

## Respected Sir,

I am forwarding the request letter received from Asst. Prof. Una V. Tanwar ( HOD Commerce) for sanctioning remuneration for External and Internal examiner for project work and VivaVoce of T.Y B.M.S,B.B.I. and B.A.F.(Sem -VI)

Kindly do the needful.
Thanking you,
Yours Faithfully,

Dr. Harshal M. Bachhav
//c Principal
S.I.C.E.S. Degree College of Arts. Science \& Commerce

Ambernath - 421505

To,
The I/c. Principal,
S.I.C.E.S Degree College.

Ambernath (W).

Subject: Regarding sanction of Remuneration of External and Internal Examiner of Viva of T.Y. B.M.S, BBI and BAF, Sem-VI.

## Respected Sir,

As per the university norms regarding Viva-voce of T.Y. (B.M.S, BBI, BAF), this is a request to sanction the remuneration amount, as the fees is collected from the students which is included in their fees of the said courses. Details of the required documents, circulars for your kind consideration are attached herewith. Please do the needful.

## Thanking you,

## Yours faithfully,

> lime.:

Asst. Prof. Una V. Tanwar
HOD

Department of Commerce

Encl: Required documents.
Mv. Rajiv pls. fees towards Collected from students then Furore
sanction.


# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE 

Jhambhulphata, Ambernath (W)

Date: 29 ${ }^{\text {th }}$ January, 2019

Detail s of Remuneration of External'and Internal guide for viva-voce of T.Y. (B.M.S, BBI \& BAF) students as under:

| Sr.No. | Class | No. of <br> students | Remuneration of <br> EXTERNAL guide (A) | Remuneration of <br> INTERNAL guide (B) | Total <br> $(A)+(B)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | B.M.S | 23 | $23 * 150=3450 /-+200 /-$ | $23^{*} 150=3450 /-$ | $7100 /-$ |
| 2. | BBI | 21 | $21 * 150=3150 /-+200 /-$ | $21 * 150=3150 /-$ | $6500 /-$ |
| 3. | BAF | 32 | $32 * 150=4800 /+200 /-$ | $32 * 150=4800 /-$ | $9800 /-$ |

## Note:

Rs. 200 for T.A and Refreshment.

Total Amount: Twenty three thousand four hundred only.
lma.
Asst. Prof Uma Tanwar HOD
Commerce Department

The Following Faculties are appointed as Project Guide for T. V. Project submission as per University of Mumbai guidelines.


## Jans:

## Asst.Prof. Una V.Tanwar

HOD
COMRMERCE
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBHUL PHATA, AMBERNATH (W).

Date:23/01/19

The Following Faculties are appointed as Project Guide for T. Y. Project submission as per University of Mumbai guidelines.


Asst. Prof. Um V.Tanwar

## HOD <br> $\mathbb{C O M I M I R C E}$

Hoominak Dr. Harshal M. Bachhay I/C PRINCIPAL

1/4 Princotrab

Amberiath - 621505
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBHUL PHAT, AMBERNATH (W).

Date:23/01/19
The Following Faculties are appointed as Project Guide for T. Y. Project submission as per University of Mumbai guidelines.


## Prof. Una V. Tanwar HOD COMMERCE

Blashalk
Dr. Marshal M. Bachhav
BKs Primatial

# DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE 

Date:05/04/2019
The Director,
Board of Examination and Evaluation,
Mahatma Phyle Bhavan,
Examinations House,
Vidyanagari, Katina Campus,
Santacruz (E),
MUMBAI - 400098.

Sub: Details of Appointment of External Examiner for Viva Voce of Project Work TYBMS, TYBBI and TYBAF Sem-VI (Choice Based) First Half-2019.

Respected Sir,

As per your circular regarding appointment of External Examiner for Viva Voce of Project Work TYBMS, TYBBI and TYBAF Sem-VI (Choice Based) First Half-2019,we are sending
you the following details: you the following details:

| Sr.No | Examination | Name of External <br> Examiner | Name of College |
| :---: | :--- | :--- | :--- |
| 01 | T.Y.B.Com(Accounting <br> Finance)(Choice Based) Sem-VI | Asst.Prof.Aakanksha <br> Sant | Model <br> College,Dombivli |
| 02 | T.Y.B.Com(Accounting <br> Finance)(Choice Based) Sem-VI | Asst.Prof.Bharti <br> Valechha | CHM <br> College,Ulhasnagar |
| 03 |  <br> Insurance)(Choice Based) Sem-VI | Asst.Prof.Sonam <br> A.Pinjani | Model <br> College,Dombivli |
| 04 | T.Y.B.M.S. (Choice Based) Sem-VI | Asst.Prof.Anand Kale | Model <br> College,Dombivli |

Kindly consider the same.
Thanking you.

Yours sincerely,


Dr.Harshal M.Bachhav
1/c Principal
S.I.C.E.S. Degree College oi Arts. Science \& Commerce

Ambernath. 421505

## S.I.C.E. SOCIETY'S

DEGREE COLLIE OF ARTS, SINE AND COMMERCE
Affiliated to the University of Mumbai

To,
Asst. Prof. Bharti Valechha
CHM College
Ulhasnagar-421003

Subject: Thanks giving letter.
Dear Madam,
We gratefully thank \& acknowledge your visit to our college as external examiner to conduct project viva voce of T.Y.B.A.F Sem-VI on 10th April, 2019.

We appreciate your efforts and hope for the co-operation in future.


Dr. Marshal Bachhav
I/C Principal
1/c Principal

Ambernath 421505



Ref.No. $2075 / 2018-19$

To,
The Principal
CHM College
Ulhasnagar-421003.

Subject: Appointment of Asst. Prof. Bharti Valechha as External Examiner for T.Y.B.A\&F. (Choice Based) (Sem-VI) Project Viva - Voce-April-2019

Respected Sir/Madam,

Asst. Prof. Bharti Valecha is appointed as external examiner - subject expert for the T.Y.B.A\&F. (Choice Based)(SEM -VI) -2018-2019 Project Viva Voe Examination in our college being held between $08^{\text {th }}$ April to $15^{\text {th }}$ April, 2019 as per University Circular No. Exam./App./VIVA-VOCE./of 2019

She is requested to confirm the date and timing with Asst. Prof, Una Tanwar T.Y.B.A\&F (Contact No. 9920888431 ) / Asst. Prof. Santosh Rohra (Contact No. 9325556258) at the earliest.

Dr. Harshal Bachhav
1/c Principal
S.IC.C.S. Degree College of arts, Science 8 Commerce

Ambernath. 421505


## S.I.C.E. SOCIETY'S

DEERE COLLEGE OF ARTS, SCIENCE AND COMMERCE
$05^{\text {th }}$ April, 2019

To,
The Principal,
KSD's Model College
Dombivali (East).

Subject: Appointment of Asst. Prof. Sonam A. Pinjani as External Examiner for T.Y.BBI. (Choice Based) (Sem-VI) Project Viva-Voce-April-2019

Respected Sir/Madam,
Asst. Prof. Sonam A. Pinjani is appointed as external examiner - subject expert for the T.Y.BBI (Choice Based) (SEM -VI) -2018-2019 Project Viva Voce Examination in our college being held between $08^{\text {th }}$ April to $15^{\text {th }}$ April, 2019 as per University Circular No. Exam./App./VIVA-VOCE./of 2019

She is requested to confirm the date and timing with Asst. Prof, Una Tanwar BCBI Dept. (Contact No. 9920888431) /Asst. Prof. Santosh Rohra (Contact No. 9325556258) at the earliest.


Dr. Harshal Bachhav 1/c Principal

Ambernath . 421505


## S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

## Affiliated to the University of Mumbai

Subject: Thanks giving letter.
Dear Madam,
We gratefully thank \& acknowledge your visit to our college as external examiner to conduct project viva voce of T.Y.B.B.I Sem-VI on 10th April, 2019.

We appreciate your efforts and hope for the co-operation in future.


Dr. Harshal Bachhav I/C Principal 1/c Principal
S.I.C.E.S. Degree College of hits. Silentis: S immerse Ambernath. 421505

S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AMBERNATH (W).

S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AMBERNATH (W).

Attendance sheet
Date:- 10/04/2019
External Viva-Voce
TYBAF


## S.I.C.E. SOCIETY'S

DEERE COLLEGE OF ARTS, SCIENCE AND COMMERCE
JDHE Code: T-44
Affiliated to the University of Mumbai.

To,
Asst. Prof. Aakanksha Sent
Model College,
Dombivali (East).

Subject: Thanks giving letter.

Dear Madam,
We gratefully thank \& acknowledge your visit to our college as external examiner to conduct project viva voce of T.Y.B.A.F Sem-VI on 10th April, 2019.

We appreciate your efforts and hope for the cooperation in future.


Dr. Harshal Bachhav
I/C Principal
I/c Principal
 Ambernath 421505


## S.I.C.E. SOCIETY'S

# DEERE COLLEGE OF ARTS, SCIENCE AND COMMERcE 

Ref.No. $2073 / 2018-19$
$05^{\text {th }}$ April, 2019

To,
The Principal, KSD's Model College
Dombivali (East).

Subject: Appointment of Asst. Prof. Aakanksha Sant as External Examiner for T.Y.B.A\&F. (Choice Based) (Sem-VI) Project Viva -Voce-April-2019

Respected Sir/Madam,
Asst. Prof. Aakanksha Sant is appointed as external examiner - subject expert for the T.Y.B.A\&F. (Choice Based) (SEM -VI) -2018-2019 Project Viva Voce Examination in our college being held between $08^{\text {th }}$ April to $15^{\text {th }}$ April, 2019 as per University Circular No. Exam./App./VIVA-VOCE./of 2019

She is requested to confirm the date and timing with Asst. Prof, Una Tanwar T.Y.B.A\&F (Contact No. 9920888431)/ Asst. Prof. Santosh Rohra (Contact No. 9325556258) at the earliest.


Ref. No. 2072/2018-19
$05^{\text {th }}$ April, 2019

To,
The Principal,
KSD's Model College
Dombivali (East).

Subject: Appointment of Asst. Prof. Anand Kale as External Examiner for T.Y.BMS. (Choice Based) (Sem-VI) Project Viva - Voce-April-2019

Respected Sir/Madam,
Asst. Prof. Anand Kale_is appointed as external examiner - subject expert for the T.Y.BMS. (Choice Based) (SEM -VI) -2018-2019 Project Viva Voce Examination in our college being held between $08^{\text {th }}$ April to $15^{\text {th }}$ April, 2019 as per University Circular No. Exam./App./VIVA-VOCE./of 2019

He is requested to confirm the date and timing with Asst. Prof, Una Tanwar BMS Dept. (Contact No. 9920888431) /Asst. Prof. Santosh Rohra (Contact No. 9325556258) at the earliest.

Dr. Harshal Bachhav
1/c Principal
S.I.C.E.S. Degree College di hats Science \& Commerce

Ambernath . 421505

## To,

Asst. Prof. Anand Kale
Model College,
Dombivali (East).

Subject: Thanks giving letter.
Dear Sir,
We gratefully thank \& acknowledge your visit to our college as external examiner to conduct project viva voce of T.Y.B.M.S Sem-VI on 10th April, 2019.

We appreciate your efforts and hope for the co-operation in future.

S.LC.E.S. Degree College of Ants. Science 8 Commence

Ambernath - 421505

# SICES DRGREE COLLEGE OF ARTS, COMMERCE AND SCIENCE 

## RESCHEDULED INTERNAL VIVA 2019-20

T.Y.B.A.F 2019-20

| SR. NO. | ROLL NO. | Name as printed on statement of marks | Signature | Remarks |
| :---: | :---: | :---: | :---: | :---: |
| 1 | TAF-19001 | Sonawane Aaditya Ajit Anita | Asonawame | - |
| 2 | TAF-19002 | Jadhav Ronit Subudha Sangita | Pstadhar |  |
| 3 | TAF-19003 | Mourya Pooja Ramkesh | poon |  |
| 4 | TAF-19004 | Magar Dilasha Suresh Manjula | Smatas |  |
| 5 | TAF-19005 | Magar Prathamesh Ramesh Asha | Prregor |  |
| 6 | TAF-19006 | Kolhe Shraddha Santosh Rohini | Alus. |  |
| 7 | TAF-19007 | More Priti Sunil Vaishali | H6t, |  |
| 8 | TAF-19008 | Gupta Rahul Anil Renu | avs |  |
| 9 | TAF-19009 | Chavan Manish Mohan Mónika | $12$ |  |
| 10 | TAF-19010 | Tiwari Pooja Pramod Goodiya | P00\% |  |
| 11 | TAF-19011 | Bhandari Adarsh Umesh Sharadha | Ancors |  |
| 12 | TAF-19012 | Geeta Govind Almela | Gxa. |  |
| 13 | TAF-19013 | Shaikh Afreen Babasalim Shamshad Begum |  |  |
| 14 | TAF-19014 | Bait Pratiksha Anant Surekha | Qrbait |  |
| 15 | TAF-19015 | Mirkute Archana Ananta Manik | (Ta)machana |  |
| 16 | TAF-19016 | kamble Mamata Govind Archana | ct |  |
| 17 | TAF-19017 | Prajápati Sandesh Arvindkumar Urmila | San. |  |
| 18 | TAF-19018 | Singh Varsha Sarvesh Poonam | youin/ |  |
| 19 | TAF-19019 | Varma Marshal Rajesh Anita | Wry. ${ }^{\text {a }}$ |  |
| 20 | TAF-19020 | Alvares Albinus Allwyn Margaret | Stwear |  |
| 21 | TAF-19021 | Maniyar Meenaxi Mallesh Siddamma , \} | Munakshi |  |
| 22 | TAF-19022 | Tiwari Krutika Ramesh Annapurnadevi | $A B$ |  |
| 23 | TAF-19023 | Bandhane Jagruti Dunda Vanita | $\square 5$ |  |
| 24 | TAF-19024 | Reddy Nusi Anilkumar Anthony Nusi Amalavati | Aney |  |
| 25 | TAF-19025 | Singh Neha Ravindra Bindu |  |  |
| 26 | TAF-19026 | Satalgoan Laxmi Chandrashekhar Kamala | 4 |  |
| 27 | TAF-19027 | Mallik Rohinipriya Rabindra Priyambada | Ponalk |  |
| 28 | TAF-19028 | Thorat Ashwini Arun Suvarencl. | Enthered | Hi |
| 29 | TAF-19029 | Sharma Siddharth Rajeev Kalpana | harma |  |
| 30 | TAF-19030 | Nagare Dipali Sanjay Karuna | Cinali |  |
| 31 | TAF-19031 | Suvarna Vanshika Suresh Shakuntala | Hanshika. |  |
| 32 | TAF-19032 | Dangua Mousami Dilipkumar Gouri | ADonct |  |
| 33 | TAF-19033 | Acharya Komal Anand Asha | (anga) |  |

# SICES DRGREE COLLEGE OF ARTS, COMMERCE AND SCIENCE 

## RESCHEDULED INTERNAL VIVA 2019-20

T.Y.B.M.S. 2019-20

| SR. NO. | ROLL NO. | Name as printed on statement of marks | Optional Subject | Signature | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | TMS-19001 | Das Suman Sibaram Mamata | HR | 7 | Exiellent |
| 2 | TMS-19002 | Bhamare Abhishek Abhay Manisha | HR | A Mraw. | Not satis nact |
| 3 | TMS-19003 | Bhaskar Vanatayan Velangani | HR | Bhasker | ver 4600 d |
| 4 | TMS-19004 | Nair Arnold Simon Navmani | HR | -nays | very600d |
| 5 | TMS-19005 | Prajapati Kamlesh Shreechand saroja | Finance | Fus. | wot satiffa |
| 6 | TMS-19006 | Yadav Prasad Dinkar Sunita | HR | AB |  |
| 7 | TMS-19007 | Nikumbh Shivani Rajendra Rajshri | Finance | Srivars | Not satis |
| 8 | TMS-19008 | Metre Pratiksha Ramachandra Laxmi | Finance | Prethre | very Gu0 |
| 9 | TMS-19009 | Maragaje Trupti Sanjay Sangeeta | Finance | erupts | Vest Goud. |
| 10 | TMS-19010 | Shaikh Firoz Malang Roshan | HR | 为碞 | Vesy goed |
| 11 | TMS-19011 | Dowrla Harish Durgarao Chandrakala | Finance | Gquns | Guod. |
| 12 | TMS-19012 | Thakare Sayali Vijay Aparna | Finance | anakore | Satisford |
| 13 | TMS-19013 | Bangar Dakshta Sharad | Finance | b3andsom |  |
| 14 | TMS-19014 | Sooraj Sukumaran Rethy | HR | 83 | $\bigcirc$ |
| 15 | TMS-19015 | Gawli Ganesh Krishna Sharda | Finance | Ganes | satisjoc |
| 16 | TMS-19016 | Gupta Priya laxmichand Rekha | HR | Priyg | project mistata |
| 17 | TMS-19017 | Ghadigaonkar Prathmesh Vilas Vaishali (Not prep-d | d) Finance | b | Nawtifica |
| 18 | TMS-19018 | Valmiki Ganesh Veeresh Shivamma (A) | Finance | \$ymbe | Not-pry |
| 19 | TMS-19019 | Satalgaon Ambresh Chandrashekhar Kamla | HR | Ascot | Not prepe |
| 20 | TMS-19020 | Iyer Aishwarya Balaji Asha (prepm | HR | $0^{3}{ }^{\text {a }}$ | $n$ |
| 21 | TMS-19021 | Koli Sanjana Shankar Laxmi | Finance | - | erood- |
| 22 | TMS-19022 | Baddipalli Prakash Anjappa Anjamma | Finance | , | Gruod |
| 23 | TMS-19023 | Yadav Ajay Kumar Birju Bindu | Finance | \% | Notsotisfart |
| 124 | TMS-19024 | Singh Prince Darshanpal Singh Seema | Finance |  | Good. |
| 25 | TMS-19025 | Dubey Disha Pawan Meena | HR | $\triangle A B$ |  |

# SICES DRGREE COLLEGE OF ARTS, COMMERCE AND SCIENCE 

## RESCHEDULED INTERNAL VIVA 2019-20

T.Y.B.B.I. 2019-20

| $\begin{aligned} & \text { SR. } \\ & \text { NO. } \end{aligned}$ | ROLL NO. | Name as printed on statement of marks | Signature | Remarks |
| :---: | :---: | :---: | :---: | :---: |
| 1 | TBI- 18001 | Mulla Sabobar Mussa Shamshad | Eanohay. |  |
| 2 | TBI-18002 | Bharadwaj Shivam Mithilesh Lakhdevi | Stheiarn |  |
| 3 | TBI-18003 | Yadav Neha Ravindra Sunanda | nda. |  |
| 4 | TBI-18004 | Mahadik Vishruti Ramesh Anita | $\checkmark$ ghutio |  |
| 5 | TBI-18005 | Sharma Shashikant Gautam Hemlata | S)Shames |  |
| 6 | TBI-18006 | Jadhav Vaibhav Vilas Vilas | fouethar. |  |
| 7 | TBI-18007 | Airekar Bhavika Vithal Vijaya |  |  |
| 8 | TBI-18008 | Yadav Nilam Dhanati Chhaya | Na, ${ }^{\text {a }}$ |  |
| 9 | TBI-18009 | Kurup Pranav Pradeep Ambili | Qrana. | Tranas. |
| 10 | TBI-18010 | Singh Kanchan Rajesh Reeta | Karctars |  |
| 11 | TBI-18011 | Vignesh Govindswamy Vasuki | $\sqrt{1 g}$ ath | vigecs |
| 12 | TBI-18012 | Mhaskar Bhushan Shridhar Geeta |  |  |
| 13 | TBI-18013 | Labana Rajendra Gurmit Leela | $4 D$ | (1) ${ }^{\text {a }}$ |
| 14 | TBI-18014 | Magar Shivani Hemant Rekha | N |  |

To,
The I/c. Principal,
S.I.C.E.S Degree college of Arts; Science \& Commerce, Ambernath. (W)

Subject: Request to sanction remuneration of Internal and External Viva of T.Y.BMS, BAF \& BBI students of A.Y. 2019-20.

Respected Sir,
With reference to the Internal and External Viva of T.Y.BMS, BAF \& BBI students of A.Y. 2019-20, I am forwarding the bill mentioning the details of remuneration.

Please do the needful.
Thanking you
Yours faithfully,


Rakhie Gulati
Co-ordinator
Self-Finance Department


Jarthell Phatactuerletbelwto sanction remuneration
2. Internal Viva details
3. External Viva details
4. University required circulars

Date: $\mathbf{1 7}^{\text {th }}$ February, 2020

To,
The I/c. Principal, S.I.C.E.S Degree College, Ambernath.

Subject: Request to sanction remuneration for External and Internal examiner for project work of T.Y. viva-voce. (Application submitted on 14-12-202@)

## Respected Sir,

This is regarding the request letter submitted on $14^{\text {th }}$ December, 2019 to sanction the remuneration to conduct T.Y. Viva-Voce. Out of 22 students from (B.M.S, BAF \& BBI) who had not paid fees till $10^{\text {th }}$ January 2020, 07 students are remaining till date that will pay the fees till $20^{\text {th }}$ of March. The details about the dates that they have mentioned to pay are enclosed herewith.
It's a request to please consider the same and sanction the Viva remuneration.

Thanking you,

Rakhi Gulati
Coordinator
Self-finance Department


Jambititata, Aniterath (W)
Encl: Letter' submitted on 14-12-2019
List of students with dates for fees payment

DEGREE COLLEGE OF ART'S, SCIENCE AND COMMERCE
JAMBHUL PHATA, AMBERNATII (W)
Affiliated to University of Mumbai
INTEROFFICE MEMORANDUM
$\qquad$
SUBJECT Request Letter to Sanction remuneration
$\qquad$ 24101120

Encl: -
Request hutu Received from Asst: prof. Ranchi leurati coordinator of Self-finaning.


```
To,
The Vice-President/ Secretary
S.I.C.E. So`iety
Ambernath (W)
```

Subject: Request letter to sanction remuneration for External and Internal Guide for T.Y. (Self-Financing) Project Work.

## Respected Sir,

I am forwarding the request letter received from Asst. Prof. Rakhi Gulati, Coordinator of Self-Financing for sanctioning remuneration for External and Internal examiner for project work and Viva-Voce of T.Y.B.M.S, T.Y.B.B.I and T.Y.B.A.F (Sem-VI)

Kindly do the needful.

## Thanking You

Yours Faithfully,


Dr. Ha shat M. Bachhav
Ifc. Principal
1/c Principal
S.I.C.E.S. Degree College of Arts. Science $\$$ Commerce

Ambernath - 421505

The I/c Principal
S.I.C.E.S Degree College

Ambernath (W)

Subject: Request letter to sanction remuneration for External and Internal Guide for T.Y. (Self-Financing) Project Work.

Respected Sir,

As per the university norms regarding Viva-Voce of T.Y.B.M.S, T.Y.B.B.I and T.Y.B.A.F (Sem-VI) in A.Y.2019-20. This is a request to sanction the remuneration amount, as the fees are collected from the students which are included in their fees of the said course. Details of the required documents, circulars for your kind consideration are attached herewith.

Please do the needful.

Thanking You

## Yours Faithfully,

## Asst. Prof. Raki Gulati

Coordinator of Self-Financing HEAD DEPARTMENT OF SELF FINANCING
SITES DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

Encl: M. Detanformernaindiek action
2. Circular of University of Mumbai
3. Fee receipt of students
$\frac{\text { Mv. Rajiv }}{\text { pIs verity \& check the }}$ fees collected from students towards project fee e then forwiond to Manaryemat. for sanction.


A DETAIL OF REMUNERATION OF EXTERNAL AND INTERNAL GUIDE . ... VIVA-VOCE OF T.Y.B.M.S, T.Y.B.B.I AND T.Y.B.A.F (SEM-VI) IN A.Y.2019-20, IS AS UNDER:

| Sr.No | Class | No. of <br> Students | Remuneration of <br> External guide(A) | Remuneration of <br> Internal guide (B) | Total <br> $(\mathrm{A})+(\mathrm{B})$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | T.Y.B.M.S | 25 | $25^{*} 150=3,750$ | $25 * 150=3,750-$ | $7,500 /-$ |
| 2. | T.Y.B.B.I | 14 | $14 * 150=2,100$ | $14 * 150=2,100$ | $4,200 /-$ |
| 3. | T.Y.B.A.F | 33 | $33 * 150=4,950$ | $33 * 150=4,950$ | $9,900 /-$ |
|  |  |  |  | Total | $21,600 /-$ |

Note: Rs 1000 -for T.A and Refreshment. $\rightarrow$ Not required as the Viva was online.

Twenty one Thousand six hundred Ency

Thanking You

Yours Faithfully,

Asst. Prof. Rakhi Gulati
Coordinator of Self-Financing
HEAD DEPARTMENT OF SELF FINANCING
SlICES DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE
Jambhul Phata, Ambernath (W)

## Universite of Mimbai

D) The Remuneration rates for Assessment, Moderation \& Revaluations (UG \& PG)

| Pathoilas | For 103 marks Paper duration ( 3 hours) | For 75180 marks Paper duration ( 3 hours) | For 7EVDmaks piapsiduradon S lozyeraurs | For 40/50160 marks Paper duration. (2 hours) |
| :---: | :---: | :---: | :---: | :---: |
| For Under Graduale Courses-Rale per answer book |  |  |  |  |
| Assessment | Rs. 16 | Rs. 16 | Rs, 12. |  |
| Madsigilion | Rs, 20 | Rs. 20 | Rs. 15 | Rs 10 |
| For fost Eraduate Otarses - Fite peranswer hoph |  |  |  |  |
| Hasesinmt | 2 Es 20 | Rs. 20 | Rs. 15 | Rs. 10 |
| Hatisagom, | 853.24 | Rs. 24 | Rs. 18 | Rs. 12 |



## Notes:





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E. Remuneration for ©AP Co-ordination wort (for University Examinations)

| $\begin{aligned} & \mathrm{Sr} \\ & \mathrm{No} \\ & \hline \end{aligned}$ | Paticulars | Rates in (Rs) |
| :---: | :---: | :---: |
| 1 | GAP Director/Principal | Rs.2.00per Answer Book |
| 2 | CAAP Co-ordinalors | Rs. 1.50 per Answer Book |
| 3 | Cashier cum Accountant | 1.50 per Answer Book |
| 4 | Clerk | R. ${ }^{\text {a }}$ |
| 5 | Peon | Rs.1.00per Ariswer Book |
|  | Peon | Peos 50 perfinsmersook |
| 6 | Conlingency and Administrative | Rs.0.50per Answer Book |
| 7 | Local Travel allowance will not be anplicable for the University |  |

PROJECT INTERNAL GUIDE ALLOTMENT SHEET OF DEPARTMENT OF B.Com ACCOUNTING \& FINANCE


PROJECT INTERNAL. GUIDE ALLOTMENT SHEET OF DEPARTMENT OF MANAGEMENT STUDIES


PROJECT INTERNAL GUIDE ALLOTMENT SHEET OF DEPARTMENT OF B.Com BANKING \& INSURANCE



HEAB BEARETHETTI OR GELF FINANCING
 Jambini Fhxia, Ambernath (W)

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE Jhambhulphata, Ambernath (W). 

Date: 15th September 2020

## ONLINE EXTERNAL PROJECT VIVA-VOCE <br> VI SEMESTER

SCHEDULE OF ONLINE VIVA-VOCE


Asst.Prof. Rakhie Gulati
(Coordinatior)
Self-Financing Department
HEAD DEPETHEEAT OR SELF FINANCING Sices where Jambinil Phata, Ambernath (W)


Dr. Marshal M. Bachhav
I/c. Principal
Ficer I/c Principal
51CES. Deyre Codege of Arde siems ? Ambernath - 42180

## S．I．C．E．SOCIETY＇S <br> DEGREE COLLEEGE OF ARTS，SCIENCE \＆COMMERCE Jhambhulphata，Ambernath（W）．

Date：15th September 2020

## NOTICE

All the students of Third yoar（BMS，BBI，BAF）of academic year 2019－2020 are hereby informed that your ONLINE EXTERNAL PROJECT VIVA－VOCE of VI Semester wfich wras due in the month of April 2020，but could not be conducted due to the pandernic．As per university of Mumbal circular no．Exam／DBOEE／ICC／2020－21－02 Dated 8th September 2020，your ONLINE EXTERNAL PROJECT VIVA－VOCE has to be conducted online as per the given schedule．

| DATE | CLASS | ROLL NO． |
| :---: | :---: | :---: |
| $17^{\text {11／}}$ September 2020 | TYBMS | $\begin{aligned} & \text { TMS19001 - TMS19007 } \\ & \text { TMS19015 - TMS19020 } \end{aligned}$ |
|  | TYBAF | TAF19001－TAF19007 TAF19014－TAF19020 TAF19027－TAF19033 |
|  | TYBBI | TB119001－TBI19007 |
| $18^{\text {th }}$ September 2020 | TYBMS | TMS19008－TMS19014 <br> TMS19021－TMS19025 |
|  | TYBAF | TAF19008－TAF19013 |
|  | TYBBI＇ | TBI19008－TBI19014 |

Note：External Project VIVA－VOCE will be start at 7.30 a．m．sharp．

## INSTRUCTIONS：

－VIVA－VOCE will be conducted through online mode viz．FreeConferenceCall app．
－All students have to download this app．through Google Play Store．
－Separate MEETING ID will be allotted to individual students on the date of VIVA－VOCE
－Students have to be in proper dress code．
－Attendance is compulsory．
－Keep your Android Phone，Laptop，PC well charged with a good internet connectivity．
－Time duration of VIVA－VOCE for each student will be 10－15 minutes．
－Students facing error in joining will be skipped for that time and the next will be called，the skipped student will be called at the end．

Asst．Prof．Rakhie Gulati （Coordinatior）
Self－FInancing Department head nerambamt of self financing


Jambhul Phata，Ambernath（W）


Dr．Harshal M．Bachhav Vc．Principal ました。
Skiseraturgetit． Ambemath－－2scos

# S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE Jhambhulphata, Ambernath (W). 

## NOTICE

All the students of Third year (BMS, BBI, BAF) of academic year 2019-2020 are hereby informed that your ONLINE EXTERNAL PROJECT VIVA-VOCE of VI Semester to be conducted through online mode viz freeconferencecall app. To make familiar and guide regarding the common questions with the freeconferencecall app Self-financing department scheduled mock session, which will be held on 16th September, 2020, Timing-3 PM.

Attendance is compulsory.

## Asst. Prof. Rakhie Gulati

 (Coordination) Self-Financing Department
# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE Jhambhulphata, Ambernath (W). 

Date: 14th September 2020

## NOTICE

All the students of Third year (BMS, BBI, BAF) of academic year 2019-2020 are hereby informed that your ONLINE EXTERNAL PROJECT VIVA-VOCE of VI Semester Students should mail their project soft copy till 16th to the respective mail id


Asst. Prof. Rakhie Gulati (Coordination)
Self-Financing Department

 Jambersi ghee, Amberrath (E)


Dr. Marshal M. Bachhav
Ifc. Principal
I/c Principal
SICES. Degree EDltep whits Science © Commerce fribersorn-621505

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE 

JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that Mr.AadityaAjit Sonawane has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled, "A COMPARATIVE ANALYSIS ON THE HOME LOAN BY SBI BANK WITH OTHER BANK IN BADLAPUR CITY" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of Submission

HEAD DEPARTMENT OF SELF FINANCING SICES OEGREE COLLEGE OF ARTS, SCIERCE \& COMMERCE Jambhul Phata, Ambernath (W)

5.i.c.E.S. Degree College of At's, science \& Commerce

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE $\&$ COMMERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MR. RONIT SUBUDHA JADHAV has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of INDIAN ECONOMY and his project is entitled. "A STUDY OF PERFORMANCE OF SCHEDULED URBAN CO-OPERATIVE BANK IN BADLAPUR CITY WITH SPECIAL REFERENCE TO ABHYUDAYA BANK." under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


ASST. PROF. UMA TANWAR

$$
06103120
$$

DATE OF SUBMISSION

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS,SCIENCE \& COMMERCE JAMBHUL PLATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MIISS POOJA RAMKESH NIOURYA has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of INDIAN ECONOMICS and his project is entitled. "A STUDY OF PERFORMANCE OF URBAN COOPERATIVE BANK IN AMBARNATH CITY WITH SPECIAL REFERENCE TO JAI HIND BANK." under my supervision

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.
 Jambhul Phata, Ambernath (W)
S.I.C.E.S. Degree COllege of Arts, Science \& Commerce 2

S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

IAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that MS. DILASHA SURESH MAGAR has worked And duly complied his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project STUDY OF COSUMER BUYING BEHAVIOUR TOWARDS SMARTPHONES IN AMBERNATH AREA." under my supervision.

If further certify that that the entire work has been done by the Reamer under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

ASST, PROF, UMA TANIVAR
$0.5103 / 20$
DATE OF SUBMISSION


S.I.C.E. SOCIETY'S

DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE
JAMBHUL PHATA, CHIKHLOLI,
AMBERNATH (WEST), THANE - 421505
2019-2020

## CERTIFICATE

This is to certify that Mr. Prathamesh Ramesh Magar has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled, "A STUDY OF PROBLEMS FACED BY PAYTM USERS IN AMBERNATH" under my supervision.
I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

0 $6 / 03 / 20$ -Date of Submission


HEAD DEPARTMENT OF SELF FINANCING SISES DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE Jambhul Phat, Ambernath (W)


I/C Principal
SLIC.E.S. Degree College of Arts, Science \& Commerce
Ambernath - 421505 ,

DEGREE COLLEGE OF ARTS, SCIENCE, \& COMMERCE

JHAMBHUL PHATA, CHIKHLOLI,

AMBERNATH (WEST) THANE-421505

## CERTIFICATE

This is to certify that MS.SHRADDHA SANTOSH KOLHE has worked and duly completed her project work for the degree of bachelor in commerce (Accounting \& Finance) under the Faculty of Commerce in the subject of ECONOMICS and her project is entitled, "STUDY OF EFFECTS OF SOCIALMEDIA ON SOCIETY" under my supervision.
I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.
It is her own work and facts reported by her personal findings and Investigations.


HEAD DEPARTATMT OR EETE EANNCNG
 Jambhul Phath, Amberosath (IV)

Date of submission:
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# S.I.C.E.SOCIETY'S <br> DEGREE COLLEGE OF AETS, SCIENCE \& COMMERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MIS. PRITI SUNIL MORE has worked And duly completed her Project work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in subject of ECONOMICS and her project is entitled, "A STUDY OF GROWTH OF SMALL SCALE INDUSTRIES IN AMBERNATH WEST. "under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that Not part of it has been previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.

ASST.PROF.UMA TANWAR


DATE OF SUBMISSION



Ambernath - 421505.

## SOUTH INDIAN CHILDREN EDUCATION SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

## CERTIFICATE

This is to certify that Miss/Mr. RAHUL ANIL GUPTA has worked and duly complerd herhis project work for the degree of Bachelor of Accounting \& Finance under the Faculty of Commerce and his/her project is entitled, "ANALYSIS OF NNVESTMENT OPTIONS BY SALARIED PEOPLE IN AMBARNATH' under my supervision. I further certify that the entire work has been done by the learner under my guidance and no part of it has been submitted previously for any Degree or Diploma of any University. It is herhis own work and facts reported by her/his personal findings and investigations.


## Prof. Dr. HARSHAL BACHH

(I/C Principal)
M I/C Principal

Ambernath - 421505

S.I.C.E. SOCIE'Y'S

DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBIIUL RIATA, CIIIKIILOLI,

AMBERNA'TII (WEST'), TIIANE-421505

## Certificate

This is to certify that MR. MANISII MOIIAN CIIAVAN has worked and duly completed her/his Project Work for the degree of Bachelor in Commerce (Accounting \& Finance) under the Faculty of Commerce in the subject of FINANCIAL ACCOUNT and his project is entitled, "A STUDY ON INVESTORS PERCEPTION TOWARDS MUTUAL FUND IN AMBERNATH CITY" under my supervision.
I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.
It is his own work and facts reported by her/his personal findings and investigations.


ASST. PROF. GHANSHYAM LAKHANI


Date of submission: 05/03/20

## SOUTH INDIAN CHILDREN EDUCATION SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

Jambhul Phata, Chikhloli, Ambernath (West)-421 505

## CERTIFICATE

This is to certify that Miss./Mr. POOJA PRAMOD TIWARI has worked and duly completed her/his project work for the degree of Bachelor of Accounting \& Finance under the Faculty of Commerce and his/her project is entitled, "ANALYSIS OF CUSTOMER PERCEPTION TOWARDS GST (GOODS AND SERVICES TAX) IN AMBERNATH (EAST)" under my supervision. I further certify that the entire work has been done by the learner under my guidance and no part of it has been submitted previously for any Degree or Diploma of any University. It is her/his own work and facts reported by her/his personal findings and investigations.


Asst. Prof. RAKHI GULATI

 Jambhul Phat, Ambernath (W)

Asst. Prof. GHIXNSHYAM LAKHANI
(Project Guide)


Pref. Dr. HARSHAL BACHHAV ( I/C Principal)
F IRc Principal
SIC.C.E. Degree College of Ats, Science \& Commerce Ambernath - 421505

EXTERNAL EXAMINER

# S.I.C.E..SOCIETY OF DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE 

JAMBHUL PHATA CHIKHLOLI, AMBERNATH (WEST),

THANE-421505


## CERTIFICATE

This is to certify that MR.ADARSH UMESH BHANDARI has worked and duly completed his project work for the Degree of Bachelor in Commerce (Accounting and Finance) Under the Faculty of Commerce in the subject of Financial Management and his project is entitled
"STUDY OF TOURISMINDUSTRY", under my supervision.
I further certify that entire work has been done by the learner under my guidance and that no part of this has been submitted previously for any Degree of Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.

Jambhul Phata, Ambernath (W)


I/C Principal

Ambernath (West)-421 505.

## CERTIFICATE

This is to certify that MS.GEETA GOVIND has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled,"A STUDY ON PERSONAL FINANCIAL PLANNING OF RETIRED PERSON" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of Submission:


ASST. PROF. GHANSHYAM LAKHANI
head department of self financing SICES DEEREE CDILEGE D) :w'S SCIENCE \& COHMERCE
Jambhul Phata, Ambernath (W)


# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MISS AAFREEN BABASALI SHAIKH has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of INDIAN ECONOMICS and his project is entitled, "A STUDY OF SELF HELP GROUP: AN EFFECTIVE APPROACH TO WOMEN EMPOWERMENT IN SOCIETY: WITH REFERENCE TO AMBERNATH. " under: my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.
head department of self financing
 Jambhul Phata, Ambernath (W)

$16 \mid 03 / 2020$
DATE OF SUBMISSION



# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE <br> JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MR.PRATIKSHA ANANT BAIT
has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled, "A STUDY OF "HOME LOAN SERVICE PROVIDED BY HDFC BANK" IN BADLAPUR WEST
under my supervision.
I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


ASST. PROF. GHANSHYAM LAKHANI

HEAD nP: GTTMENT ar SFLF FINANCING

Jambhul Phata, Ambernath (W).

S.I.CES IC Principal

## S.I.C.E. SOCDE'V'S

# DEGREE COIIAGEOF ARTS, SCIENCE\& COMMERCE JAMBHIUL IIIN'A, CHIIKIISOII, AMBIERNA'III (WIST'), 'THANE: - 421505 

## CERTIFICATE

This is to certify that MIS. ARCIIANA ANAN'A MIRKUTE hem worked And duly completed his Projee Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled, "ACCOUN'TING SOH"TWARE USEDD BY RE'TAII,ERS" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

05103120

## DATE OF SUBMISSION


31.C.E.S. Degree College of Arts, Science \& Commerce

Ambernath - 421505.

## S.I.C.E. SOCIETY'S

# DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MrS.mimata. GOVIND. GAMble
Has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled, "A STUDY OF PROBLM OF UNEMPLOYMENT" IN MHADA COLONY OF BADLAPUR EAST under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


ASST. PROF. GHANSHYAM LAKHANI


## DATE OF SUBMISSION



SIC ES Degree College of Ants Sciences commerce
Ambernath - 421505.

## S.I.C.E. SOCIETY'S

degree college of ar's, science \& COMMERCE

JAMBIIUL PHAT, CHIKHLOLI,

AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that MR.SANDESH ARVINDKUMAR PRAJAPTI has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled, under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


ASST. PROF. NILESH MEHER

## S.I.C.E. SOCIETY'S

# DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE 

JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that MS. VARSHA SARVESH.SINGH has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of FINANCIAL MANAGEMENT and his project is entitled, "A STUDY OF HIRER PURCHASE AND LEASEE FINANCING ." under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


DR. MARSHAL M. BACCHAV Men tr

I/c Principal
SLIC.E.S. Degree Causer Prigatald \& Commerce
Ambernath - 421505.


DATE OF SUBMISSION
External Examiner


# S.I.C.E. SOCIE'TY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBIIUL, PLATA, CHIKILOLI, AMBERNA'TII (WEST'), 'THAN E-421505 

## CERTIFICATE

This is to certify that MR. MARSIIAL RAJESII VARMA has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled, under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

DATE OF SUBMISSION



I/C Principal
S.I.C.E.S. Degree College of Ats, Science \& Commerce Ambernath - 421505.

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE <br> JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MR. ALBINUS ALLWYN ALVARES has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled,
"HOSPITALITY AND TOURISIM INDUSTRY'S CONTRIBUTION TOWARDS THE ECONOMY OF INDIA" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


0610312020
ASST. PROF. NILESH MEHER

## DATE OF SUBMISSION


head department of self financing SCES DEGRE COLLEEOH bars, ECLERCE 8 COMMERCE Jambhul Phata, Ambernath (W)


S.I.C.E. SOCIETY'S<br>\title{ DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE }<br>JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that Meenaxi M Maniyar has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of TAX and his project is entitle "To Study The Investors Attitude Towards post Office Saving schemes From Ambarnath Area" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

ASST. PROF. Nilesh Meher
Date of Submission of l03/2020


S.IC.E.S. Degree College of Ats, science \& Commerce

Ambernath - 421505.

# S.I.C.E. SOCIE'TY'S <br> DEGREE COLLEGE OF AR'TS, SCIENCE \& COMMERCE <br> JAMBHUL PHATA, CHIKHLOLI, <br> AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MISS. KRITIKA RAMESH TIWARI has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of FINANCLAL ACCOUNTING and his project is entitled, "A STUDY OF INVESTORS' PREFERENCE WHILE INVESTING IN MUTUAL FUNDS AND SHARE MARKETS." under my supervision.

I further certify that that the entire work has been done by the leanner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


ASST. PROF. NILESH MEHER
(Project Guide)

DATE OF SUBMISSION: $5 / 03 / 20$


I/c Principal
S.I.C.E.S. Degree College of Arts, Science \& Conmerce
head department of self financing Ambernath - 421505.

## S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBHUL PHATA, CHIKHLOLI,

AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that MISS. JAGRUTI DUNDA BANDIIANE has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of FINANCIAL and his project is entitled, "EFFECTS OF BRANDING ON CONSUMER BUYING BEHAVIOUR " under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

0610312020
Date of Submission


ASST. PROF. NILESH MEHER


Ifc Principal

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MR. REDDY NUSI ANIL KUMAR ANTHONY has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of finance and his project is entitled, "Loans on Ambarnath jai hind co-op bank ltd" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University. It is his own work and facts reported by his personal findings and Investigations.
N.t.meher
ASST. PROF. NILES MEHER

0513120

## DATE OF SUBMISSION

HEAD DEPARTMENT OF PEI F FINANCING SICS UL GREE COLLEGE OF ARTS, SCIENCE \& COMMERCE Jambhul Phata, Ambernath (W)


# S.I.C.E.SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE <br> JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MISS. NEHA RAVINDRA SINGH has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of FINANCIAL and his project is entitled, "A STUDY ON NON PERFORMING ASSESTS WITH SPECIAL REFRENCES TO SBI BANK IN AMBERNATH BRANCH" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


ASST. PROF. VISHȦL SHINGARE

05103/20
Date of Submission

S.IC.ES. Degreetumertis, sciences Connerce Ambernath - 421505

# DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that Laxmi. C. Satalgaon has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of ECONOMICS and his project is entitled, "TO STUDY ON BALANCE OF PAYMENT IN INDIA" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

ASST. PROF. Vishal Shingare
$5|03| 20$

## Date of Submission

HEAD DEPARTMENT OF SELF FINANCING


Jambhul Phat, Ambernath (W)


# S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE 

## AMBERNATH (WEST)

## CERTIFICATE

This is to certify that MISS.ROHINIPRIYA RABINDRA
MALLIK Worked and duly completed her/ his Project Work for the degree of Bachelor in commerce (Accounting and Finance) under the Faculty of commerce in the subject of MANAGEMENT APPLICATIONS and her/his projects entitled, "A STUDY ON CUSTOMERS SATISFACTION TOWARDS ONLINE SHOPPING" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by her/his personal findings and investigations.

05103120 Date of submission:


Asst. Prof. Vishal Shingare


# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MR. ASIIWIN ARUN THORAT has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of COST $\operatorname{ACCOUNTING}$ and his project is entitled, "A STUDY ON TECNIQUES OF COSTING." under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


ASST. PROF. VISHAL SHINGARE

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05103120
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## DATE OF SUBMISSION

hEAD DEPARTMENT OF SELF FINANCING
SICES degree college oi arts, science a commerce
Jambhul Phata, Ambernath (W)


## SOUTII INDIAN CIIILDREN EDUCATION SOCIETY'S

## DEGREE COILEGE OF AR'TS, SCIENCE ANI)

 COMMERCEJambul Phata, Chikhloli, Ambernath (West)-421 505

## CER'TIFICATE

This is to certify that MR. SIDDIIARTII SIIARMA has worked and duly completed her/his project work for the degrec of Bachelor of Accounting \& Finance under the Faculty of Commerce and his/her project is entitled, " " under my supervision. I further certify that the entire work has been done by the learner under my guidance and no part of it has been submitted previously for any Degree or Diploma of any University. It is her/his own work and facts reported by her/his personal findings and investigations.


# 8.I.C.E, BOCNETY'S <br>  <br> IAMIIIUI, IIIN'TA, CIIKIILOL, AMBIBRNA'TII (WEST), 'TISANE - 421505 

## CRR'IIMCATE

This is to certify that MS. DIIDLI SANIJAY NAGARE has worked and duly completed his Project Work for tho degree of Bacticlor in Commerce (Accounting and Finance) wader the Pwenlly of Commerce lin the nubjee of PCONOMICS and his project is entitled, "A S'TUDY Of CUS'ROMER SATISPACDION REGARIDNG HOPC BANK SERVICE IN BADLAIPUR CITY.
Under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University,

It is his own work and facts reported by his personal findings and Investigations.


DR. MARSHAL M. BACHIIAV
( $1 / \mathrm{C}$ Principal)
I/C Principal
SLCES. Degree College ll Ats Science A Commerce Ambernath-421505


DATE OF SUBMISSION
head department of self financing
SlICES DEGREE COLLEGE OF DITS, SCIENCE $~ C O M M E R C E$
Jambhul Plata, nimbernath (W)


ASST. PROF. VISHAL SHINGARE (Project Guide)


College Stamp

## CRETIFICATES

## S.I.C.E. SOCIETY'S

DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE
JAMBHUL PHATA, CHIKHLOLI,
AMBERNATH (WEST), THANE - 421505

This is to certify that MisVANSHIKA SURESH SUVARNA has worked and duly completed her project work for the degree of bachelor in commerce (Accounting \& finance) under the faculty of commerce and the project is entitled, "A STUDY OF AWARENESS OF ONLINE MODE OF PAYMENTAMONG PEOPLE WITH RESPECT TO AMBERNATH AREA" UNDER MY SUPERVISION.

I further certify that the entire work has been done by learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is having own work and fact reported by his personal findings and investigations.


RAKHI GULATI MAM

DATE OF SUBMISSION:


## S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBHUL PHATA, CHIKHLOLI,
AMBERNATH (VEST), THANE - 421505

## CERTFICATE

This is to certify that Ms/Mr MOUSAMII. D. DANGUA. worked and duly completed her/his Project Work for the degree of Bachelor in Commerce (Accounting \& Finance) under the Faculty of Commerce in the subject of and her/his project is entitled, "A STUDY ON CONSUMER BEHAVIOUR TOWARDS FAST FOOD, BADLAPUR (E) " under my supervision. I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/ his own work and facts reported by her/his personal findings and investigations.


DATE OF SUBMISSION: 05-03-2020


S.I.C.E. SOCIETY'S<br>DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE<br>JAMBHUL PHATA, CHIKHLOLI,<br>AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that MIIS.KOMAL ANAND ACHARYA has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Accounting and Finance) under the Faculty of Commerce in the project is entitled, "TO STUDY THE CUSTOMER SATISFACTION TOWARDS URBAN CO-OPERATIVE BANK IN ULHASNAGAR WITH SPECIAL REFERENCE TO DNS BANK. " under my supervision.
I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.
It is his own work and facts reported by his personal findings and Investigations.


## 5/March/2020

DATE OF SUBMISSION

ASST. PROF. RAKHI GULATI




S.l.C.E.S. Degree Colleges is ike \& Commerce Aimbernath - 42: 505. 2

## S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE, AMIBERNATH (WEST)

## CERTIFICATE

This is to certify that MISS. SANOBAR MUSSA MULLA has worked and duly completed her/his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Faculty of Commerce in the subject of Banking and Insurance and her/his project is entitled, "STUDY ON URBAN COOPERATIVE BANK" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/ his own work and facts reported by her/his personal findings and investigations.

## Date of submission: $14 \mid 63 / 2220$



Asst. Prof. SANTOSH ROHRA (Project Guide)


I/C Principal
S.I.C.E.S. Degree College of Att, Science \& Commerce

Ambernath - 421505.

## S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE, AMBERNATH (WEST)

## CERTIFICATE

This is to certify that Mr SHIVAM M BHARADWAJ has worked and duly completed her/his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Faculty of Commerce in the subject of Banking and Insurance and her/his project is entitled, "MICRO FINANCE IN BANKING" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/ his own work and facts reported by her/his personal findings and investigations.

Date of submission: 14-03-2020



Asst. Prof. SANTOSH ROHRA (Project Guide)
head department or self financing
 Jambhul riata, Ambernath (W)

S.IC.C.E.S. Degree College of Arts, Science \& Commerce Ambernath - 421505.

## S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE, AMIBERNATH (WEST)

## CERTIFICATE

This is to certify that NEHA RAVINDRA Yadav has worked and duly completed her/his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Faculty of Commerce in the subject of Banking and Insurance and her/his project is entitled, "ONLINE MARKETING" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/ his own work and facts reported by her/his personal findings and investigations.

Date of submission: $14 / 03 / 2020$

## CERTIFICATE

This is to certify that MILSS. VISIIRU'TI RAMESII MAIIADIK has
worked and duly completed his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Faculty of Commerce in the subject of ECONOMILCS and his project is entitled, " $A$ COMPARATIVE STUDY' BETTVEEN PRIVATE SECTOR BANKS AND PUBLIC SECTOR BANKS" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


Date of Submission $14 / 03 / 2020$


HEAD DEPARTMENT OT SELF FINANCING

Jambhul Phata, Ambernath (W)



I/C Principal
S.I.C.E.S. Degree College ce nisi, science \& Commerce Ambernath - 421505.

# S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE, AMBERNATH (WEST) 

## CERTIFICATE

This is to certify that Mr. SHASHIKANT GAUTAM SHARMA has worked and duly completed her/his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Faculty of Commerce in the subject of Banking and Insurance and her/his project is entitled, "VEHICLE INSURANCE WITH SPECIAL REFERENCE TO RELIANCE GENERAL INSURANCE" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/ his own work and facts reported by her/his personal findings and investigations.

Date of submission: $14 / 03 / 2020$

## hean department of self financing


Jambhul Fhata, Ambernath (W)


S.I.C.E.S. Degies Cuty, cidic, science \& Conmerce

Ambernath - 421505.

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505 

## CERTIFICATE

This is to certify that MR.VAIBHAV VILAS JADHAV has worked and duly completed his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Faculty of Commerce in the subject of BANKING AND INSURANCE and his project is entitled, "COMPARATIVE ANALYSIS OF INVESTMENT OPPORTUNITY IN BANKING SECTOR." under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been submitted for any Degree or Diploma of any University. It is his own work and facts reported by his personal findings and Investigations.

DATE OF SUBMISSION



I/c Principal
S.I.C.E.S. Degree Collsgeci tit, Science \& Commerce

Ambernath - 421505.

## S.I.C.E. SOCIETY'S

DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBIIUL RIATA, CIIIKIILOLI, AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that MS. BIIAVIKA VITTIIAL AIREKAR has worked and duly completed his Project Work for the degree of Bachelor in Commerce (BANKING AND INSURANCE) under the Faculty of banking and insurance and project is entitled, "plastic money" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: $12 / 3 / 20$

## head department or self. financing SEES DEGREE COLEEN OT: ATS, SCIENCE \& COMMERCE <br> Jambhul Phat, Ambernath (W)




ASST. PROF. NEELAM JAISVAR (PROJECT GUIDE)


# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE 

JAMBIIUL RIATA, CIIKIILOLI, AMBERNATH (WEST), DIANE - 421505

## CERTIFICATE

This is to certify that MS. NILAM DHANAJI YADAV has worked and duly completed his Project Work for the degree of Bachelor in Commerce ( BANKING AND INSURANCE ) under the Faculty of banking and insurance and project is entitled, "CUSTOMER PERCEPTION TOWARDS BANKING SERVICES" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: 12 rncrch 2020
head department of self financing
 Ja,riotiul Phata, Ambernath (W)

ASST. PROF. NEELAM JAISWAR (PROJECT GUIDE)

I)C Principal
S.l.C.E.S. Degree College of Ats, Science \& Commerce Ambernath - 421505.

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE 

JAMBHUL, PHAT'A, CHIKII,OIJ, AMBERNATH (WEST), 'THANE-421505

## CERTIFICATE

This is to certify that MR. PRANAV PRADEEP KURUP has worked and duly completed his Project Work for the degree of Bachelor in Commerce ( BANKING AND INSURANCE ) under the Faculty of banking and insurance and project is entitled, "A STUDY ON ONLINE BANKING BEHAVIOUR AMONG STUDENTS' 'under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: $12^{\text {ih }}$ - 1 arch 2020
head department of self financing SCES OECREE COLLEE OF CDTS, SCLENCE \& COHMERCE Jambhul Phata, Ambernath (W)

ASST. PROF. NEELAM JAISWAR (PROJECT GUIDE)

S.IC.C.S. Degree College ci Ats, science a Commerce. Ambernath - 421505.

## S.I.C.E, SOCIETY'S

## DEGREES COLLEGE OF ARTS, SCIENCE \& COMMERCE,

JAMBIIUL, PINATA, CHIKIHLOLJ, AMBBRRNATII (WEST), TIIANE -421505

## CER'THICATE

This in to certify lout MS.KANCIIAN IRA.JISII SINCII has worked And duly completed his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Pinculty of Commerce in the subject of IBANKINC; \& INSURANCE, and his project is entitled, "AWARNESS ABOUT'TYPRS OF LOANS AND DEPOSITS PROVIDED BY STATE IBANK OF INIDIA AMONG CITIZSN OF AMBERNATH." under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been submitted for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.


HEAD DEPARTMENT OF SELF FINANCING SlICES DEERE! CCLEGOE D' APPS. SCIENCE \& COMMERCE Jambhul Phat, Ambernath (W)


Ambernath - 421505 .

## SIC SOCIETY S <br> DEGREE COLLEGE OF ARTS SCIENCE \& COMMERCE

 JAMBHUL PLATA CHIKHLOLI, AMBARNATH (WEST) THANE - 421505This is to certify that Mr. VIGNESII GOVINDASWAMI has worked and duly completed her/his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Faculty of Commerce in the subject of and his project is entitled, to study on

## " CUSTOMER RELATIONSHIP MANAGEMENT IN INDIAN BANK

 AND ICICI BANK" under my supervision.I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.
 Asst .Prof.Vishal Deshmukh

Date of submission:

## $25|3| 20$

1 Rollaile.
HEAD DRPARTREMT OF SET F FINANCING
 Jamohul Phat, Ambernath (W)


I/C Principal S.I.C.E.S. Degree College ines, Science \& Commerce Ambernath - 421505.

## CERTIFICATE

This is to certify that MR. BIIUSIIAN SIIRIDIIAR MIIASKAR has worked and duly completed her/his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Faculty of Commerce in the subject of Banking and Insurance and her/his project is entitled, "AWERNESS OF DEMAT
ACCOUNT IN AMBERNATH REGION" under my supervision.
I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/ his own work and facts reported by her/his personal findings and investigations.

## Date of submission <br> 5103120

HEAD DEPARTMENT OF SELF FINANCING SICES OEGREE COILEGE OF aRTs SCIENCE \& COHMERCE Jambhul Phata, Ambernath (W)

Asst. Prof. VISHAL DESMUKH (Project Guide)



I/C Principal
S.I.C.E.S. Degree College of Att, Science \& Commerce

Ambernath - 421505.

## S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE,

 AMBERNATH (WEST)
## CERTIFICATE

This is to certify that MISS SHIVANI HEMANT MAGAR has worked and duly completed her/his Project Work for the degree of Bachelor in Commerce (Banking and Insurance) under the Faculty of Commerce in the subject of Banking and Insurance and her/his project is entitled, "MOBILE BANKING" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/ his own work and facts reported by her/his personal findings and investigations.

Date of submission: of $|03| 20$


HEAD DEPARTMENT OF SELF FINANCING
 Jambhul Fiat:, Ambernath (W)

Asst. Prof. VISHAL .V. DESFMUKH (Project Guide)

## S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

 JANBATUL PlATA, CHIKHLOLI, AMBERNATH (WEST), THANE 421505
## CERTIFICATE

This is to certify that MR SUMAN SIBARAM DAS
has noted and dally completed his Project Work for the degree of Bachelor of management studies and project is entitled, "To Study the need of Internship for students. With special reference to Badlapur and Ambernath region." under my supervision.

If further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and mestigations.

Date of submission: $5^{\text {th }}$ - March - 2020


ASST. PROF. RAKHI GULATI (PROJECT GUIDE)

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE 

JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE -
421505

## CERTIFICATE

This is to certify that Mr. ABHISHEK ABHAY BHAMARE has worked and duly completed his Project Work for the degree of Bachelor in Commerce (HUMAN RESOURCE) under the Faculty of banking and insurance and project is entitled, "Customer Satisfaction in banking Sector- With special Reference to SBI Bank in Badlapur Region" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: 5/03/20

S.I.C.E.S. Degree College of Arts, Science \& Commerce

Ambernath - 421505.

## S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

## JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE 421505

## CERTIFICATE

This is to certify that MR BHASKAR VANATAYAN
has worked and duly completed his Project Work for the degree of Bachelor in management studies and project is entitled, "To study the Customer Satisfaction of food industry with special reference to AB's Cuisines." under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission:5 $5^{\text {th }}$ March -2020


ASST. PROF. RAKHI GULATI
(PROJECT GUIDE)

HEAD DEPARTMENT OF SELF FINANCING SICS DEGREE COLLEGE OF AB SOLECCE \& COMMERCE Jambhial Phata, Ambernath (W)


2019-2020

## S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBHUL PHATA, CHIKHLOLI,

AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that ARNOLD SIMONANTHONY ANIR has worked And duly completed his Project Work for the degree of Bachelor of Management Studies under the Faculty of Commerce in the subject of HUMAN RESOURCE MANAGEMNT and his project is entitled, "A STUDY OF WORK LIFE BALANCE WITH SPECIAL REFFERENCE TO PEOPLE LIVING IN BADLAPUR AMBERNATH REGION"
" under my supervision.
I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

head department of self financing SICS DEGREE COLLEGE OF aRTS SCIENCE \& COMMERCE Jambhul Phat, Ambernath (W)


ASST. PROF. MUDASSAR SAYYED


## Certificate

This is to certify that Mr. KAMLESH SHREECHAND PRAJAPATI has worked and duly completed his Project Work for the degree of Bachelor of Management Studies under the Faculty of Commerce in the subject of Finance and his project is entitled, "FINANCIAL, ANALYSIS OF IDBI BANK" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree of any University. It is his own work and facts reported by his personal findings and investigations.

Date of submission: $45 / 03 / 20$

HEAD DEPARTMENT OF SELF FINANCING SICS METRES AMI LEGS IE ARTS SCIENCE \& CNWUERCE Jamblual primula, Anbernath (ion)


Asst. Prof. Mr. MUDAASAR SAYYED
(Project Guide)


## S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE AMBARNATH(WEST)

## CERTIFICATE

This is to certify that MR. PRASAD DINKAR YADAV has worked and duly completed her/his project work under the faculty of Commerce in the subject of TYBMS and her/his project is entitled, "HUMAN RESOURCE MANAGEMENT IN BANKING SECTOR" under my supervision.
I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree OR diploma of any University. It is her/ his own work and facts reported by her/his personal findings and investigations.

$$
5103 \mid 2020
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Date of Submission

> Name and signature of guiding teacher



## S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE AMBARNATH(WEST)

## CERTIFICATE

This is to certify that MISS SHIVANI RAJENDRA NIKUMBH has worked and duly completed her his project work under the faculty of Commerce in the subject of TYBMS and her his project is entitled, "COMPARITIVE STUDY ON PROFIT ANALYSIS OF THREE BANKS" under my supervision.
I further certify that the entire work has been done by the leamer under my guidance and that no part of it has been submitted previously for any Degree OR diploma of any University. It is her/ his own work and facts reported by her/his personal findings and investigations.

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5/S/20
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## Date of Submission



SIC ES Degree Clive of ht, Scisce 8 Comers Ambernath - 421505.

## S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBHUL PHAT, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that MS. PRATIKSHA RAMCHANDRA METHRE has worked and duly completed his Project Work for the degree of Bachelor of Commerce (Management Studies) under the Faculty of banking and insurance and project is entitled, "usage of m-wallet" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

5/03/20
Date of submission:

head department of self financing SICS DEGREE COLLEGE OF COTS SCIENCE \& COMMERCE Jambhul Phata, Ambernath (W)

## $\frac{\text { Bhation }}{29 / 12 / 2020}$

ASST. PROF. NAIRA BHATIA
(PROJECT GUIDE)

5.L.C.E.S. Degree College 0 'Ats, Science \& Commerce Ambernath - 421505.

## S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE

JAMBHUL PHAT, CHIKHLOLI, AMBERNATH (WEST), THANE - 421505

## CERTIFICATE

This is to certify that MS. TRUPTI SANJAY MARAGAJE has worked and duly completed his Project Work for the degree of Bachelor of Commerce (Management Studies) under the Faculty of banking and insurance and project is entitled, "A STUDY ON AWARENESS OF MUTUAL FUNDS TOWARDS COMSUMERS IN AMBERNATH AREA." under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: os $\mid 3 / 20$

Jambhul Phata, Ambernath (W)

ASST. PROF. NAIRA BHATIA (PROJECT GUIDE)


I/c Principal
S.I.C.E.S. Degree College of hits, Science \& Commerce Ambernath - 421505.

## CERTIFICATE

This is to cenify that Mr. FIROZ MAI,ANG SIIAIKII has worked and duly completed his Project Work for the degree of Bachelor of Management Studies (BMS) under the Faculty of Commerce and her/his project is entitled, "RECRUI'TMENT AND SELECTION PROCESS WITII SPECIAL REFERENCE 'TO AMBERNATH DMAR'T" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.

## Date of submission:

## O5 Mooch 2020



Asst. Prof. MUDASSAR SAYYED (Project Guide)


I/c Principal
5.I.C.E.S. Degree College of At's, Science \& Commerce Ambernath - 421505.


# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE 

JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE 421505

## CERTIFICATE

This is to certify that MR. HARISH DURGARAO DOWRLA has worked and duly completed his Project Work for the degree of Bachelor in Management Studies (FINANCE) under the Faculty of Commerce and project is entitled, "under my supervision".

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission:

$$
5-03-2020
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he en nenartment of SELF FINANCING
 Jambhul Phata, Ambernath (W)


## ASST. PROF. NAIRA BHATIA

 (PROJECT GUIDE)
## Certificate

This is to certify that Ms. SAYALI VIJAY TIIAKARE has worked and duly completed his Project Work for the degree of Bachelor of Management Studies under the Faculty of Commerce in the subject of Finance and his project is entitled, "STUDY OF MICRO FINANCE WITH REFERENCE- BAJAJ FINANCE PRIVATE LIMITED" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree oi any University. It is his own work and facts reported by his personal findings and investigations.



Asst. Prof. Nairachatia

S.I.C.E.S. Degree College © : Arts, Science \& Commerce Ambernath - 421505.

## CERTIFICATE

 work for the degree of Stater in commerce umber the Faculty of Commerce in the kuriect BANKIVG AND FINANCE and her project is emitiez-A STLDY ON A COMPARAITVE STLDY OF HONE LOSS OFFERED BY PRIVATE AND PUBLIC SECTOR BINS (HDFC \& SBI BANK)- cinder my superwisice If further certify then the emir work hes heal
 Degree or Diploma of arp y perversity.

It is her own work and facsseported by her persocal finings andimerignion.


ASST. PROF. NAIRA BHATIA

Seal of the college

Date of submission

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5103120
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I/C Principal

Ambenath - +21505 .

SOUTII INDIAN CHILDREN EDUCATION SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND) COMMERCE
Jambhul Plata, Chikhloli, Ambernath (West)-42I 505

## CERTIFICATE

This is to certify that Miss./Mr. SOORA.J SUKUMARAN has worked and duly completed her/his project work for the degree of Bachelor of Accounting \& Finance under the Faculty of Commerce and his/her project is entitled, " $\triangle$ PROJECT ON STUDY OF EMPLOYEE MOTIVATION ON ACCENTURE COMPANY, AIROLI" under my supervision. I further certify that the entire work has been done by the learner under my guidance and no part of it has been submitted previously for any Degree or Diploma of any University. It is her/his own work and facts reported by her/his personal findings and investigations.


Asst. Prof. RAKHI GULATI (Coordinator)
head department of self financing SlICES DEGEELCOULEECO ORTS, SCIENCE \& COMMERCE

Jambhul Pinata, Ambernath (W)

EXTERNAL EXAMINER

Date of Submission :- $05 / 13 / 20$
Asst. Prof. MUDASSAR SAYYED (Project Guide)

College Stamp


# S.I.C.E.SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 

 421505
## CERTIFICATE

This is to certify that MR. GANESH KRISHNA GAWLI has worked and duly completed his Project Work for the degree of Bachelor in Commerce (BANKING AND INSURANCE) under the Faculty of banking and insurance and project is entitled, "COMPARATIVE ANALYSIS OF SERIVES PROVIDED BY PRIVATE \& PUBLIC BANK" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: os/13120

 Jambhas Fiata, Ambernath (W)

(PROJECT GUIDE)


## CERTIFICATE

This is to certify that MS. PRIYA GUPTA has worked and duly completed his Project Work for the degree of Bachelor of Management Studies under the project is entitled, "TO UNDERSTAND THE HR ISSUES IN MERGERS \& ACQUISITION IN BANKING SECTOR" under my supervision.
I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.
It is his own work and facts reported by his personal findings and Investigations.

Date of submission:
ASST. SWAPNIL-BAGADE
HEAD DEPARTMENT OF SELF FINANCING
(PROJECT GUIDE) Jambhul Phata, Ambernath (W)


S.I.C.E.S. Degree College of Ats, Science \& Commerce' Ambernath - 4215

# S. I. C. E. S. DEGREE COLLEGE OF ARTS, SCIENCE IND COMIMERCE, AMBERNATH (WEST) - 421505 

2019-2020

## CERTIFICATE

This is to certify that MIR. PRITHMIESH VHLAS GHADIGAONKIR has worked and duly completed his Projet Work for the degre of Bacholor in Commore (BANKING AND INSURANCE) under the Faculty of banking and insurance and project is entitled. "An Analytical Study of Investors Preference While Buying Mutual Fund V/S Equity Shares in Ambernath Region" under my supervision.

I further certify that that the entire work bas been done by the leamer under my guidance and that no part of it has been previonsly for any Degree or Diploma of any University.

It is his own work and facte reported by his persoral findings and Investigations


# S.I.C.E. SOCIETY`S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMIERCE JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE - 

 421505
## CERTIFICATE

This is to certify that MR. GANESH .V. VALMIIKI has worked and duly completed his Project Work for the degree of Bachelor in Commerce (MANAGEMENT STUDIES) under the Faculty of banking and insurance and project is entitled, "A COMIPARATIVE STUDY ON INVESTORS OUTLOOK TOWARDS SHARE MARKET AND BANKING INVESTMENT' under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: os|is|20

HEAD OEPARMMENT OF SELF FINANEING
 Jambhul Phata, Ambernath (W)

# ASST. PROF. SWAPNIL BAGADE (PROJECT GUIDE) 

## CERTIFICATE

This is to certify that MR. AMBRESII SATALGAON has worked and duly completed his Project Work for the degree of Bachelor of management studies under the Faculty of banking and insurance and project is entitled, " To Study On Tramming \& Development Of Employee In Reliable Tech Park (B.P.O) Company In Airoli" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: $5^{\text {th }} \mathrm{March}, 2020$
ASST. PROF. RAKHI GULATI

(PROJECT GUIDE)
head department of self financing
 Jambhul Phat, Ambernath (W)


## S.ILCESDEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCEAMBARNATH(WEST)

## CERTIFICATE

This is to certify that MS. IYER AISHWARYA BALAJI has worked and duly completed her his project work for the degree of BACHELOR OF MANAGEMENT STLDIES [HUMAN RESOURCE] under the faculty of Commerce in the subject of TYBMS' and her/his project is entitled, -PROTECT REPORT ON IMPACT OF TRAINING AND PERFORMANCE OF EMPIOYEES under my supervision.
1 further certify that the entire work has been done by the leaner under my guidance and that on part of it has been submitted previously for any Degree OR diploma of any University.

II is her/ his own work and facts reported by her/his personal findings and investigations.

Date of Submission os/3/20

Jambini Praia, Ambernath (K)
 signature of guiding teacher

S.IC.E.S. Degree Coles as, Science \& Commerce

Ambernath - 421505.


# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE, AND COMMERCE <br> Jambhul phata,chikhloli, Ambernath \{west\} - 421505 

## CERTIFICATE

This is to certify that Sanjana. Shankar. Koli has worked and duly completed her Project Work. for the degree of Bachelor of Management Studies under the Faculty of Commerce in the subject of Finance and her project is entitled, "CYBER CRIME IN BANKING SECTOR ${ }^{-}$under my supervision.

I further certify that the entire work has been done by the learmer under my guidance and that no part of it has been submitted previously for any Degree of any University.

It is her own work and facts reported by her personal findings and investigation.

Date of Submission:- $5|03| 21$

HEAD DEPRスー.

Jambhu! Phata, Ambernath (W)


Prof. Mr. Swapnil Bagade (Project Guide)


SIC.E.S Degree Celley
Ambernatn - 421505.

# S.I.C.E. SOCIETY'S <br> DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE JAMBHUL PHATA, CHIKIIL OLI, AMBERNATII (WEST), THANE 421505 

## CERTIFICATE

This is to certify that MR. PRAKASH ANJAPPA BADDIPALLI has worked and duly completed his Project Work for the degree of Bachelor in Commerce (MANAGEMENT STUDIES) under the Faculty of banking and insurance and project is entitled, "POTENTIAL, OF LIFE INSURANCE INDUSTRY IN AMBERNATH" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University,

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: $9 / 3 / 20$


HEAD DEPAP-TE: © OT SELF FINANCING SCESOEGEECHLE: Jambhul Phata, Ambernath (W)


ASST. PROF. NAIRA BHATIA



## S.I.C.E. SOCIETY'S

# DEGREE COLLEGE OF ARTS, SCIENCE \& COMMERCE <br> <br> JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE 

 <br> <br> JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST), THANE}

- 421505


## CERTIFICATE

This is to certify that MR. AJAY BIRJU YADAV has worked and duly completed his Project Work for the degree of Bachelor of Management Studies under the Faculty of commerce in the subject of finance and project is entitled. "Working Capital Management of Small Scale Business" under my supervision.

I further certify that that the entire work has been done by the learner under my guidance and that no part of it has been previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and Investigations.

Date of submission: os /3/20
HEAD DEPARTMENT OF SELF FINANCING SEES OEGEESCOLEA: OF : Jambhul Phata, Ambernath (W)


ASST. PROF. VISHAL SHINGARE
(Project Guide)


SII.C.E.S. Degree College of Ats, Science \& Commerce Ambernath - 421505.

# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE 

Jambhulphata, chikhloli, Aimbernath (west) - 421505

## Certificate

This is to certify that MR. PIRINCE DARSIIANPAI, SINGII has worked and duly completed his Project Work for the degree of Bachelor of Management Studies under the Faculty of Commerce in the subject of Finance and his project is entitled. "STUDY OF

## CREDIT RATING AGENCIES" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree of any University. It is his own work and facts reported by his personal findings and investigations.

Date of submission: $05 / 3 / 20$


HEAD DEPARTMENT OF SELF FINANCING SICS DEGREE COLLEGE OF \&FT, SCIENCE \& COMMERCE Jambhul Phat, Ambernath (W)


ASST. PROF. VISHAL SHINGARE, (Project Guide)

S.IC.E.E. Degree College of dits, Science \& Commerce Ambernath - 421505.

# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE <br> Jambhul phata, chikhloli, Ambernath (west) - 421505 

## Certificate

This is to certify that MISS DISHA PAWAN DUBEY has worked and duly completed his Project work for the degree of Bachelor of Management Studies under the Faculty of Commerce in the subject of Human Resource Management and her project is entitled, "A STUDY OF RECRUITMENT \& SELECTION PROCESS WITH SPECIAL REFERENCE TO VIDEOCON" under my supervision.
I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree of any University. It is his own work and facts reported by his personal findings and investigations.

Date of submission:
5-3-2020


Asst. Prof. Mrs. Rakhi Gulati
HEAT: mañTAAFAT DF SELF F!NANCING SICES DEMos. WEFCE \& COHMERCE Jambhui rata, Ambernath (W)

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[^0]:    - Syllabi are subject to change. Visit University of Mumbai website (www.mu.ac.in) time to time for updates.

