



S.I.C.E. Society's
Degree College of Arts, Science and Commerce, Ambarnath (W.)
Jambhul Phata, Chikholi, Ambarnath(W.)-421505
(Affiliated to University of Mumbai)

Q_nM 5.2.2. Average percentage of students progressing to higher education during the last five years.

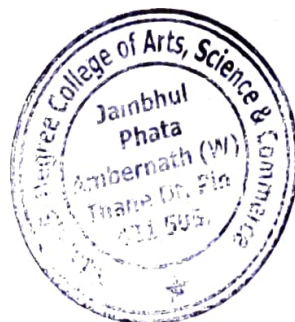
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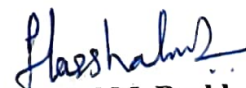


South Indian Children's Education Society's
Degree College of Arts, Science and Commerce, Ambarnath (W.)
Jambhul Phata, Chikhholi, Ambarnath(West)-421505
(Affiliated to University of Mumbai)

List of students progressing to higher education in the academic year 2015-16

Year	Name of student enrolling into higher education	Program graduated from	Name of institution joined	Name of programme admitted to
2015-16	Maske Anita Ajappa	Bachelor of Commerce	IDOL, University Of Mumbai	Master of Commerce
	Chalwadi Shubha Mallikarjun	Bachelor of Commerce	IDOL, University Of Mumbai	Master of Commerce
	Shaikh Heena Quaser Iqbal	Bachelor of Commerce	IDOL, University Of Mumbai	Master of Commerce
	Shaikh Rukhsar Laique	Bachelor of Commerce	IDOL, University Of Mumbai	Master of Commerce
	Abdulwahab Abdullatheef	Bachelor of Commerce	IDOL, University Of Mumbai	Master of Commerce
	Karne Pawan Ravindra	Bachelor of Commerce	IDOL, University Of Mumbai	Master of Commerce
	Asadi Jayraj Hanumanta	Bachelor of Commerce	IDOL, University Of Mumbai	Master of Commerce
	Moulvi Mohammed Sharique Hussain	Bachelor of Commerce (Accounting & Finance)	IDOL, University Of Mumbai	Master of Commerce
	Gujari Rishikesh Haribandhu	Bachelor of Commerce (Accounting & Finance)	IDOL, University Of Mumbai	Master of Commerce
	Pillai Reshma Gopinathan	Bachelor of Commerce	IDOL, University Of Mumbai	Master of Commerce
	Benazir Ayesha Abdul Mannan Rayeen	Bachelor of Science	SNDT Womens University, Mumbai -	B.Ed
	Yadav Sneha Mukesh	Bachelor of Commerce	SST College of Arts & Commerce, Ulhasnagar	Master of Commerce
	Devkate Dhanvarsha Bapusaheb	Bachelor of Science (Information Technology)	Pendharkar College, Dombivali	Master of Science
	Yalsathi Starlin Abraham	Bachelor of Commerce	Seva Sadan College of Arts, Science and Commerce, Ulhasnagar	B.Ed
	Maheshwari Balappa	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Mishra Pooja Gourishankar	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Mustipalli Pooja Babu	Bachelor of Commerce	D.T.Ed. College Mahatma Edu. Society, Chembur	D.T.Ed.
	Singh Priya Uday Pratap	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
Gawli Namrata Gopal	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce	
Salian Nikshita Prabhakar	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce	
Koli Pooja Umesh	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.	



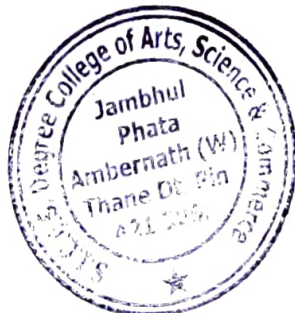

Dr. Harshal M. Bachhav
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambarnath - 421 505.



South Indian Children's Education Society's
Degree College of Arts, Science and Commerce, Ambarnath (W.)
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List of students progressing to higher education in the academic year 2016-17

Year	Name of student enrolling into higher education	Program graduated from	Name of institution joined	Name of programme admitted to
2016-17	Gupta Rupali Gyanchandra	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Chauhan Anita Shyamadhar Singh	Bachelor of Management Studies	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Singh Aarti Arvind	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Raotole Jayesh Pravin	Bachelor of Commerce (Accounting Finance)	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Shinde Yogesh Baban	Bachelor of Commerce (Accounting Finance)	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Gaikar Chaitali Parashuram	Bachelor of Science	The Institute of Science, Mumbai	Master of Science
	Sinagare Tejas Ajay	Bachelor of Science (Information Technology)	Sinhgad Institute of Management, Pune	MBA
	Ghosh Priyanka Bhairab	Bachelor of Commerce	S.S.T. College of Arts and Commerce, Ulhasnagar	Master of Commerce
	Bhandari Wilson Jaiprakash	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Divya Muthuswami	Bachelor of Commerce	Asmita College of Law, Vikroli, Mumbai	L.L.B.
	Bagul Kiran Bhagwan	Bachelor of Commerce (Accounting Finance)	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Dheshmukh Bhushan Vitthal	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Tehsin Habib	Bachelor of Commerce	Nari Gursahani Law College, Ulhasnagar	LLB
	Kulkarni Jayashree Vitthal	Bachelor of Commerce	C.H.M College, Ulhasnagar	Master of Commerce.
	Matthew Joash	Bachelor of Commerce	Amity University, Mumbai	MBA
	Nadar Marshal Ramkrishnan	Bachelor of Science (Information Technology)	Jeevandeep Law College, Goveli	L.L.B.
	Mudaliar Rohan Shankar	Bachelor of Management Studies	S.S.T. College of Arts and Commerce, Ulhasnagar	Master of Commerce
Iyer Gayatri Jayaram	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce	
Jain Nisha Ranjeet	Bachelor of Commerce (Accounting Finance)	IDOL, University of Mumbai, Mumbai	Master of Commerce.	



Harshal M. Bachhav
Dr. Harshal M. Bachhav

I/c Principal

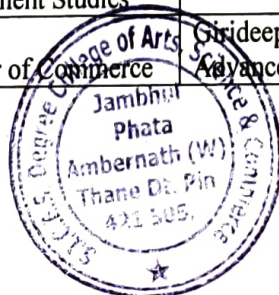
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List of students progressing to higher education in the academic year 2017-18

Year	Name of student enrolling into higher education	Program graduated from	Name of institution joined	Name of programme admitted to
2017-18	Singh Siddharth Vinod	Bachelor of Commerce (Accounting & Finance)	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Dhule Umesh Ramchandra	Bachelor of Commerce (Accounting & Finance)	S.S.T. College of Arts and Commerce, Ulhasnagar	Master of Commerce
	Shelar Rupali Anant	Bachelor of Science (Computer Science)	IDOL, University of Mumbai, Mumbai	Master in Information Technology
	Mudaliar Anandi Subramani	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Dodake Shwetal Sharad	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Pachpande Vaibhav Hemant	Bachelor of Commerce (Accounting & Finance)	H. & G.H.M. Institute of Management, Ulhasnagar	Master of Management Studies
	Patil Devarsh Ravindra	Bachelor of Commerce (Accounting & Finance)	H. & G.H.M. Institute of Management, Ulhasnagar	Master of Management Studies
	Sawant Pratiksha Pravin	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Kedare Darshita Kishore	Bachelor of Science	Department of Chemistry, University of Mumbai	Master of Science
	Qureshi Mohammed Rehan Mohammed Osman	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Yadav Pooja Bholanath	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Khan Afreen Mohammad Lliyas	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Pandit Mrunali Ramchandra	Bachelor of Commerce (Banking & Insurance)	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Kushwaha Saroj Bhimbali	Bachelor of Commerce	S.S.T. College of Arts and Commerce, Ulhasnagar	Master of Commerce
	Sawant Pranit Pravin	Bachelor of Commerce	R.K. Talreja College of Arts, Science & Commerce, Ulhasnagar	Master of Commerce
	Singh Karishma Ajay	Bachelor of Science	Dr. V.N. Bedekar Institute of Management Studies, Thane	Master of Management Studies
	Nair Sonu Somasundaran	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Jagdhane Sanjay Sunil	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Tijore Shakaena Uttam	Bachelor of Management Studies	Amity University, Mumbai	MBA-Banking & Finance
Varghese Feby Sara	Bachelor of Commerce	Grideepam Institute of Advanced Learning, Kerala	Master of Commerce	

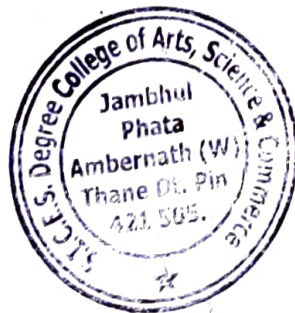




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Year	Name of student enrolling into higher education	Program graduated from	Name of institution joined	Name of programme admitted to
2017-18	Prabhune Atharva Vinay	Bachelor of Science	Institute of Environment Education and Research, Pune	Master of Science
	Chavan Tejas Kundlik	Bachelor of Science	Guru Nanak Khalsa College Matunga, Mumbai	Master of Science
	Bose Roshan Rabindranath	Bachelor of Science (Information Technology)	Swami Vivekanda Institute Modern Science Narendrapur, Kolkata.	Master of Science (Computer Science)
	Sharma Laxmi Ramjatan	Bachelor of Commerce	S.S.T. College of Arts & Commerce Ulhasnagar	Master of Commerce.
	Dubey Priyanka Ramesh	Bachelor of Commerce	S.S.T. College of Arts & Commerce Ulhasnagar	Master of Commerce.
	Mirkute Punam Santosh	Bachelor of Commerce	S.S.T. College of Arts & Commerce Ulhasnagar	Master of Commerce.
	Bandhane Kajal Dunda	Bachelor of Commerce	S.S.T. College of Arts & Commerce Ulhasnagar	Master of Commerce.
	Yadav Pooja Dudhanath	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Shirke Prachi Rajendra	Bachelor of Commerce (Accounting Finance)	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Vishwakarma Sandeep Ramvilas	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Mishra Vijay Rajendra	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Pinjare Mehboob Ali Ahmad Ali	Bachelor of Science (Information Technology)	Aoudyagik Shikshan Mandal's Institute of Management & Computer Studies, Thane	Master of Computer Application
	Dubey Karishma Ravindra	Bachelor of Commerce (Banking & Insurance)	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Acharya Mayuresh Ramesh	Bachelor of Commerce (Accounting Finance)	IDOL, University of Mumbai, Mumbai	Master of Commerce.
Patil Shivaji Laxman	Bachelor of Commerce (Accounting Finance)	IDOL, University of Mumbai, Mumbai	Master of Commerce	



Harshal M. Bachhav
Dr. Harshal M. Bachhav

I/d Principal

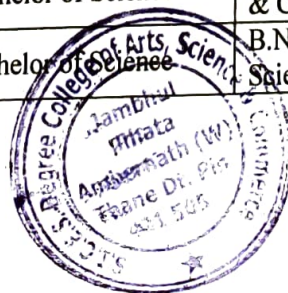
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List of students progressing to higher education in the academic year 2018-19

Year	Name of student enrolling into higher education	Program graduated from	Name of institution joined	Name of programme admitted to
2018-19	Prajapati Deepadevi Ramteras	Bachelor of Science	Birla College of Arts, Science & Commerce Kalyan	Master of Science (Bio-analytical Science)
	Choudhari Sudha Hari	Bachelor of Science	Birla College of Arts, Science & Commerce Kalyan	Master of Science
	Hatey Anupama Ajay	Bachelor of Science	Birla College of Arts, Science & Commerce Kalyan	Master of Science
	Nair Sneha Narayanan	Bachelor of Science	Birla College of Arts, Science & Commerce Kalyan	Master of Science
	Naidu Kirtika Mohan	Bachelor of Science	Birla College of Arts, Science & Commerce Kalyan	Master of Science
	Dewari Kartik Yellapa	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Poojari Bhavana Haridas	Bachelor of Commerce	NITTE Institute of Management, karkala, Karnataka	MBA
	Gawali Nikita gopal	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Patil Dipti Hiralal	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Flory John Peter	Bachelor of Commerce	S.S.T. College of Arts & Commerce Ulhasnagar	Master of Commerce
	Bagul Jyoti Bhagwan	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Rathod Priyanka Prakash	Bachelor of Science	The Institute of Science 15 Madam kama Road, Mumbai	Master of Science
	Khude Kartik Bhausahab	Bachelor of Science	University of Mumbai, Mumbai	Master of Science
	Tiwari Vikas Omprakash	Bachelor of Science	Satish Prahdan Dhyansadhana College, Thane	Master of Science
	Sawant Dipti Lalasaheb	Bachelor of Science	Satish Prahdan Dhyansadhana College, Thane	Master of Science
	Bhoir Akshata Anil	Bachelor of Science	Vinayak Ganesh Vaze College, Mulund, Thane	Master of Science
	Karale Ankita Sharad	Bachelor of Science	The Institute of Science 15 Madam kama Road, Mumbai	Master of Science
	Parkar Vikram Sachin	Bachelor of Commerce	R.K.Talreja College Of Science & Commerce, Ulhasnagar	Master of Commerce
Cherian Mervin Nelson	Bachelor of Commerce (Accounting Finance)	R.K.Talreja College Of Science & Commerce, Ulhasnagar	Master of Commerce	
Jesni T. Easow	Bachelor of Science	R.K.Talreja College Of Science & Commerce, Ulhasnagar	Master of Science (Microbiology)	
Khandagale Neha Dilip	Bachelor of Science	B.N.Bandodkar College of Science, Thane	Master of Science	

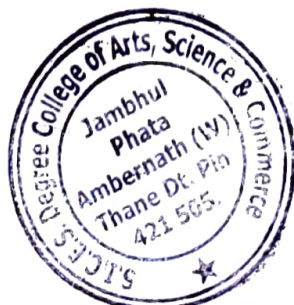




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2018-19	Prajapati Vinaykumar Devilal	Bachelor of Science (Information Technology)	Navinchandra Mehta Institute of Technology and Development, Dadar, Mumbai	Master in Computer Application
	Gupta Dhaval Rajesh	Bachelor of Science (Information Technology)	Navinchandra Mehta Institute of Technology and Development, Dadar, Mumbai	Master in Computer Application
	Dhumal Abhishek Deepak	Bachelor of Science	Karmaveer Bhaurao Patil Collge, Vashi	Master of Science
	Karthika C.	Bachelor of Science (Information Technology)	St.Xaviers College of Engineering, Tamilnadu	Master of Computer Application
	Bhagwat Komal Dnyaneshwar	Bachelor of Commerce (Accounting Finance)	IDEAL College of Law, Palghar	L.L.B
	Pandit Omkar Shrikan	Bachelor of Commerce (Accounting Finance)	DY Patil Institute of Technology, Pune	MBA
	Yadav Jaishankar Ravindranath	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Shinde Abhaysingh Surajkumar	Bachelor of Science	Abeda Inamdar Senior College of Arts, Science and Commerce, Pune	Master of Science
	Bari Mayur Bhakar	Bachelor of Science	Vikas Night College of Arts, Science and Commerce, Vikroli	Master of Science
	Honekeri Rahul Arjin	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce
	Pillai Maneesh Murali	Bachelor of Management Stuies	Pillai Institute of Management Studies and Research, New Panvel	MBA
	Shaikh Ruksar Mehboob	Bachelor of Commerce (Accounting Finance)	R.K.Talreja College Of Science & Commerce, Ulhasnagar	Master of Commerce
	Musale Kalpesh Ravindra	Bachelor of Science	Konkan Gyanpeeth Karjat College of Arts, Science and Commerce, Karjat	Master of Science
	Vishe Swaraj Jagdish	Bachelor of Science	Kokan Dnyanpith College, Karjat, Maharashtra	M.Sc. (Inorganic Chemistry)
	Sahil Dhamale	Bachelor of Science	The Bombay St. Xaviers College Society PG	M.Sc. (Astrophysics)
Pandey Sanjay Jagdish	Bachelor of Commerce	Institute of Distance and Open Learning, University of Mumbai	Master of Commerce	



Harshal M. Bachhav
Dr. Harshal M. Bachhav

I/d/Principal

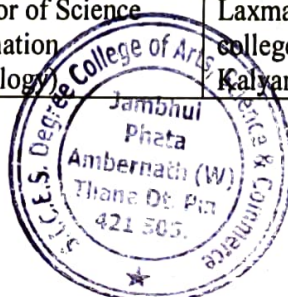
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List of students progressing to higher education in the academic year 2019-20

Year	Name of student enrolling into higher education	Program graduated from	Name of institution joined	Name of programme admitted to
2019-20	Kag Vijay Jagdish Bhai	Bachelor of Science	Vikas College of Arts, Science and Commerce, Vikroli	Master of Science
	Khandagle Rahul Navnath	Bachelor of Science	Swayam Siddhi College of Management and Research, Biwandi	MBA
	Prajapati Sandesh Arvindkumar	Bachelor of Commerce (Accounting & Finance)	KC College of Engineering and Management studies and Research, Mumbai	Master of Management Studie
	Vishwakarma Neha Rajkumar	Bachelor of Science	Guru Nanak Khalsa College of Arts, Science and Commerce, Matunga	Master of Science
	Nagare Dipali Sanjay	Bachelor of Commerce (Accounting & Finance)	Institute of Industrial Computer Management and Research, Pune	MBA
	Thoral Ashwini Arun	Bachelor of Commerce (Accounting & Finance)	Model College of Science and Commerce	Master of Commerce
	Nikumbh Shivani Rajendra	Bachelor of Management Stuies	Hashmatrai and Gangaram Himathmal Mansukhani Institute of Management, Ulhasnagar	Master of Management Studie
	Maragate Trupti Sanjay	Bachelor of Management Stuies	Hashmatrai and Gangaram Himathmal Mansukhani Institute of Management, Ulhasnagar	Master of Management Studie
	Das Suman Sibaram	Bachelor of Management Stuies	Hashmatrai and Gangaram Himathmal Mansukhani Institute of Management, Ulhasnagar	Master of Management Studie
	N. Nandhini Nagarajan E M Nagarajan	Bachelor of Science	Padmashree Institute of Management and Science, Banglore	Master of Science
	Murthy Soumya Prabhakar	Bachelor of Science	Padmashree Institute of Management and Science, Banglore	Master of Science
	Sathiya Sjamamani	Bachelor of Science	Guru Nanak Khalsa College of Arts, Science and Commerce, Matunga	Master of Science
	Vishwakarma Sachin Rajendra	Bachelor of Science (Information Technology)	Laxman Devram Sonawane college of Arts and Commerce, Kalyan	Master of Science In Information Technology
	Chaudhari Vinit Gopal	Bachelor of Science (Information Technology)	Laxman Devram Sonawane college of Arts and Commerce, Kalyan	Master of Science In Information Technology
	Narvekar Tanaya Manoj	Bachelor of Science (Information Technology)	Laxman Devram Sonawane college of Arts and Commerce, Kalyan	Master of Science In Information Technology
Kamble Aniket Sakant	Bachelor of Science (Information Technology)	Laxman Devram Sonawane college of Arts and Commerce, Kalyan	Master of Science In Information Technology	





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List of students progressing to higher education in the academic year 2019-20

Year	Name of student enrolling into higher education	Program graduated from	Name of institution joined	Name of programme admitted to
2019-20	Bhalerao Pranav Sagar	Bachelor of Commerce	IDOL, University of Mumbai, Mumbai	Master of Commerce.
	Yashwantrao Ritesh Balkrishna	Bachelor of Science	Konkan Gyanpeeth Karjat College of Arts, Science and Commerce, Karjat	Master of Science
	Vhanmane Akshay Bhimrao	Bachelor of Science	KM Agrawal College of Arts, Science and Commerce, Kalyan	Master of Science
	Dhage Ramchandra Somnath	Bachelor of Science	KM Agrawal College of Arts, Science and Commerce, Kalyan	Master of Science
	Kirte Tushar Shrinivas	Bachelor of Science	Aoudyagik Shikshan Mandal's Institute of Management & Computer Studies, Thane	Master of Computer Application
	Patkar Madhukar Vijay	Bachelor of Commerce	Adarsh College of Arts and Commerce, Badlapur	Master of Commerce.
	Jadhav Prajakta Santosh	Bachelor of Commerce	Adarsh College of Arts and Commerce, Badlapur	Master of Commerce.
	Krutika Ramesh Tiwari	Bachelor of Commerce (Banking and Finance)	Institute of Cost Accountants of India, CMA, Bhavan, Sudder Street, Kolkata	CMA



Harshal M. Bachhav

Dr. Harshal M. Bachhav

I/c Principal

SICES, Degree College of Arts, Science & Commerce
Ambarnath - 421 505.

From,
Anita . A. Maske
New Balaji Nagar
Near Rossary English School
Ambernath -(West)

Date: 10.03.2017

To,
S.I.C.E.S DEGREE COLLEGE
Ambernath -(W)

Subject: Application for a transfer certificate

Respected Sir/ Madam,

I am writing with the intent of applying for the transfer certificate from the College for M. Com Admission and therefore I need the original certificate to submit to Mumbai University, All the associated papers and the copies of the originals have been attached with this letter. I therefore urge you to consider my application and grant me the transfer certificate

Yours respectfully,



Anita a Maske

Mr. Vijay A.
verify & prepare the T.C.
Jadhav
15.3.17



UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)

Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz(East), Mumbai-400 098.

Application for Transference Certificate from the last attended College/University Department

College Code : -----

From :

Application ID. : 1710908064

Student ID : 17145699

Programme : (अभ्यास क्रम) : Master of Commerce

Year : Part I

Shri/Smt/Kum : MASKE ANITA AJAPPA ANITA

Address : ROOM NO 3214 , NEW BALAJI NAGAR , NEAR ROSARY ENGLISH SCHOOL , AMBERNATH WEST , AMBARNATH ,
THANE , MAHARASHTRA , 421505.

Mobile No.

7745023168

Alternate Telephone No :

8421355705

*****IMPORTANT NOTE*****

If you have already submitted the Transference Certificate to I.D.O.L., then please, ignore the below mentioned procedure.

Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the Transference Certificate FORM from your login (website : idoluum.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain Transference Certificate from the college and submit the same to I.D.O.L by the 15th of February 2017.(Transference Certificate along with covering letter to be submitted in a sealed envelope from the college.)

After submission of Transference Certificate to I.D.O.L., students are requested to collect their Transference Certificate fees of Rs.100/- from the I.D.O.L. Accounts section at Room no. 105, up to 15th of February 2017. They are requested to bring the photo copy of Transference Certificate FEES RECEIPT paid at the college.

To,
The Principal / Head of the University Dept,
0477-SOUTH INDIAN CHILDREN EDUCATION SOCIETY ARTS SCIENCE AND COMMERCE COLLEGE JAMBHUL PHATA
CHIKHLOLI AMBARNATH (W).
JAMBHUL PHATA KALYAN BADLAPUR ROAD AMBERNATH (WEST)
AMBERNATH AMBARNATH THANE
MAHARASHTRA 421505

THROUGH ASSTT. REGISTRAR(ADM.), IDOL

SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE MASTER OF COMMERCE PART I CLASS IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE B.COM CLASS (DIV. B) ROLL NO. 131052 DURING THE ACADEMIC YEAR 2012-2013 AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN NO EXAMINATION (SEAT NO. 1263830)

MY DATE OF BIRTH IS 06/02/1996

I AM ENCLOSING THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATION/ TRANSFERENCE CERTIFICATE FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098 AT THE EARLIEST.

THANKING YOU,

Verified by

JAC DIRECTOR
INSTITUTE OF DISTANCE AND OPEN LEARNING
UNIVERSITY OF MUMBAI
DR. SHANKAR DAYAL SHARMA BHAVAN
VIDANAGARI, SANTACRUZ (EAST)
MUMBAI - 400098






(Professor cum Director)

Yours Obediently,

(Student's Signature)

Date : 07/03/17 20:26:43

	<p align="center">South Indian Children Education Society Degree College of Arts, Commerce and Science JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 University of Mumbai</p>	
PRN : 2013016400798004	Transfer Certificate Code : AFDKHEJKBJACKIFBBDBA	Transfer Certificate Number : 201364643 

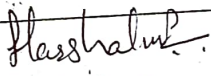
CERTIFIED that Shri/ Kumari/ Smt. **MASKE ANITA AJAPPA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2015-2016**, She has kept terms in the college as under;

June.....	to October	(.....days)
November.....	to March	(.....days)
June.....	to October	(.....days)
November.....	to March	(.....days)

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **27 Feb 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.


Date: 14/3/17

Forward with compliments to the Principal/Registrar I.Dak, UoM, Mumbai 



Principal
South Indian Children Education Society Degree College of Arts, Commerce and Science
 Ambarnath - 421 505

Checked by :-

Entered By :- 

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

To

The principal
S.P.C.E.S Degree College
Ambarnath (w)

Date :- 9/3/2017

I Shubha.M.Chalwadi was studying in this college and attended T.Y.B.com (Roll No: 131018) During Academic year (2015-16) and passed at Examination in T.Y.B.com (Seat No: 1263377)

I had taken admission in T. DoI University of Mumbai, for Course of Master of Commerce (M.com part-1)

So please, I need a transference Certificate and issue the same

Mr. Rajiv M.
verify & issue - T.C.

Harshada
9/3/17

Shubha



UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)

Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz (East), Mumbai-400 098.
Application for Transference Certificate from the last attended College/University Department

College Code : -----

From :

Application ID. : 1710911333

Student ID : 17167816

Programme : (अभ्यास क्रम) : Master of Commerce

Year : Part I

Shri/Smt/Kum : CHALWADI SHUBHA MALLIKARJUN MAMATHA

Address : ROOM NO 2715 , NEW BALAJI NAGAR , NEAR SANJAY KIRANA STORE , AMBERNATH WEST , AMBARNATH ,
THANE , MAHARASHTRA , 421505.

Mobile No.

8087883235

Alternate Telephone No :

9075224161

*****IMPORTANT NOTE*****

If you have already submitted the Transference Certificate to I.D.O.L., then please, ignore the below mentioned procedure.
Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the Transference Certificate FORM from your login (website : idoluum.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain Transference Certificate from the college and submit the same to I.D.O.L. by the 15th of February 2017. (Transference Certificate along with covering letter to be submitted in a sealed envelope from the college.)

After submission of Transference Certificate to I.D.O.L., students are requested to collect their Transference Certificate fees of Rs.100/- from the I.D.O.L. Accounts section at Room no. 105, up to 15th of February 2017. They are requested to bring the photocopy of Transference Certificate FEES RECEIPT paid at the college.

To,
The Principal / Head of the University Dept,
0477-SOUTH INDIAN CHILDREN EDUCATION SOCIETY ARTS SCIENCE AND COMMERCE COLLEGE JAMBHUL PHATA
CHIKHLOLI AMBARNATH (W).
SICES DEGREE COLLEGE JAMBHUL PHATA
AMBERNATH AMBARNATH THANE
MAHARASHTRA 421505

THROUGH ASSTT. REGISTRAR(ADM.), IDOL

SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE MASTER OF COMMERCE PART I CLASS IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE T.Y.B.COM CLASS (DIV. A) ROLL NO. 131018 DURING THE ACADEMIC YEAR 2015-2016 AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN T.Y.B.COM SEM VI EXAMINATION (SEAT NO. 1263377)

MY DATE OF BIRTH IS 16/06/1995

I AM ENCLOSING THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATION/ TRANSFERENCE CERTIFICATE FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098 AT THE EARLIEST.

THANKING YOU,

Date : 07/03/17 20:28:33

Verified by

DIRECTOR
INSTITUTE OF DISTANCE AND OPEN LEARNING
UNIVERSITY OF MUMBAI
SHANKAR DAYAL SHARMA BHAVAN
VIDANAGARI, SANTACRUZ (EAST), MUMBAI - 400098

(Professor cum Director)

Yours Obediently,

(Student's Signature)



**South Indian Children Education Society Degree College of Arts,
Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,
(Maharashtra), Ambernath (W) - 421505

**University of Mumbai
Transfer Certificate**



PRN :
2013016400798511

Transfer Certificate Code :
AFDKHEJKBJACKIHCBBEI

Transfer Certificate Number :
201364400



CERTIFIED that Shri/ Kumari/ Smt. **CHALWADI SHUBHA MALLIKARJUN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2015-2016**, She has kept terms in the college as under;

June.....	to October	(.....) days
November.....	to March	(.....) days
June.....	to October	(.....) days
November.....	to March	(.....) days

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ A/T at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **16 Jun 1995**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date:

IDOL, UOM

Forward with compliments to the Principal/Registrar

Principal

**South Indian Children Education Society Degree
College of Arts, Commerce and Science**

S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

Entered By :-

Rajiv Datta



Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.



UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)

Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz(East), Mumbai-400 098.

Application for Transference Certificate from the last attended College/University Department

My Vijay
[Signature]

College Code :

From :

Application ID. : 1710916912

Student ID : 17198535

Programme : (अभ्यास क्रम) : Master of Commerce

Year : Part I

Shri/Smt/Kum : SHAIKH HEENA QUASER IQBAL REHANA

Address : ROOM NO: 93 , WOOLLEN CEMENT CHAWL , S.V.P ROAD , AMBERNATH , AMBARNATH , THANE , MAHARASHTRA , 421501.

Mobile No.

7387863264

Alternate Telephone No :

8149943813

*****IMPORTANT NOTE*****

If you have already submitted the Transference Certificate to I.D.O.L., then please, ignore the below mentioned procedure.

Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the Transference Certificate FORM from your login (website : idluom.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain Transference Certificate from the college and submit the same to I.D.O.L by the 15th of February 2017.(Transference Certificate along with covering letter to be submitted in a sealed envelope from the college.)

After submission of Transference Certificate to I.D.O.L., students are requested to collect their Transference Certificate fees of Rs.100/- from the I.D.O.L. Accounts section at Room no. 105, up to 15th of February 2017. They are requested to bring the photo copy of Transference Certificate FEES RECEIPT paid at the college.

To,

The Principal / Head of the University Dept,

0477-SOUTH INDIAN CHILDREN EDUCATION SOCIETY ARTS SCIENCE AND COMMERCE COLLEGE JAMBHUL PHATA CHIKHLOLI AMBARNATH (W).

JAMBHUL PHATA, CHIKHLOLI, AMBARNATH (WEST)

AMBARNATH AMBARNATH THANE

MAHARASHTRA 421505

THROUGH ASSTT. REGISTRAR(ADM.), IDOL

SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE **MASTER OF COMMERCE PART I** CLASS IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE **B.COM. CLASS (DIV. A) ROLL NO. 15042** DURING THE ACADEMIC YEAR **2015-2016** AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN **B.COM. EXAMINATION (SEAT NO. 1264170)**

MY DATE OF BIRTH IS **16/05/1995**

I AM ENCLOSING THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATION/ TRANSFERENCE CERTIFICATE FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098 AT THE EARLIEST.

THANKING YOU,

Date : 06/02/17 21:43:54

Verified by

[Signature]



UGC DIRECTOR
INSTITUTE OF DISTANCE AND OPEN LEARNING
UNIVERSITY OF MUMBAI
DR. SHANKAR DAYAL SHARMA BHAVAN
VIDANAGARI, SANTACRUZ (EAST),
MUMBAI - 400098

(Professor cum Director)

Yours Obediently,

[Signature]

(Student's Signature)

	South Indian Children Education Society Degree College of Arts, Commerce and Science JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 University of Mumbai Transfer Certificate	
PRN : 2013016400798461	Transfer Certificate Code : AFDKHEJKBJACKIHBAHEC	Transfer Certificate Number : 201361772

CERTIFIED that Shri/ Kumari/ Smt. **SHAIKH HEENA QUASER IQBAL** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com.** Examination in the year **2015-2016**, She has kept terms in the college as under;

June.....	to October	(.....days)
November.....	to March	(.....days)
June.....	to October	(.....days)
November.....	to March	(.....days)

• She would have been in the class if She had continued in this college.

• She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016**.

• She has no books belonging to this college in Her possession.

• She owe nothing on account of college dues.

• Her conduct and character are good.

• Her Date of Birth in college register is **16 May 1995**

• She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-

• She has satisfactorily carried out the practical work in **Faculty of Commerce**

• She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.

• She belongs to **Category: Open** as per record.

Date: 08/02/2017

Forward with compliments to the Principal/Registrar 1 Nov, 2017

Principal
South Indian Children Education Society Degree
College of Arts, Commerce and Science

Checked by :-

Entered By :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.



UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)

Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz(East), Mumbai-400 098.

Application for Transference Certificate from the last attended College/University Department

Mr Vijay

Shalaco

College Code :-----

From :

Application ID. : 1710908498

Student ID : 17152757

Programme : (अभ्यास क्रम) : Master of Commerce

Year : Part I

Shri/Smt/Kum : SHAIKH RUKHSAR LAIQUE SEEMA

Address : ROOM NO:202 DREAM PLAZA , WOOLLENCHAWL S.V.P ROAD , AMBERNATH (WEST) , AMBERNATH , AMBARNATH , THANE , MAHARASHTRA , 421505.

Mobile No.

8149943813

Alternate Telephone No :

9561014767

*****IMPORTANT NOTE*****

If you have already submitted the Transference Certificate to I.D.O.L., then please, ignore the below mentioned procedure.

Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the Transference Certificate FORM from your login (website : idluom.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain Transference Certificate from the college and submit the same to I.D.O.L by the 15th of February 2017.(Transference Certificate along with covering letter to be submitted in a sealed envelope from the college.)

After submission of Transference Certificate to I.D.O.L., students are requested to collect their Transference Certificate fees of Rs.100/- from the I.D.O.L. Accounts section at Room no. 105, up to 15th of February 2017. They are requested to bring the photo copy of Transference Certificate FEES RECEIPT paid at the college.

To,
The Principal / Head of the University Dept,
S.I.C.E.S DEGREE COLLEGE
JAMBHUL PHATA K.B ROAD AMBERNATH (WEST)
AMBERNATH AMBARNATH THANE
MAHARASHTRA 421505

THROUGH ASSTT. REGISTRAR(ADM.), IDOL
SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE **MASTER OF COMMERCE PART I** CLASS IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED **24/06/2016** ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE **BACHELOR OF COMMERCE CLASS (DIV. A)** ROLL NO. **C-15040** DURING THE ACADEMIC YEAR **2015-2016** AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN **BACHELOR OF COMMERCE EXAMINATION (SEAT NO. 1264160)**

MY DATE OF BIRTH IS **13/07/1994**

I AM ENCLOSING THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATION/ TRANSFERENCE CERTIFICATE FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098 AT THE EARLIEST.

THANKING YOU,

Date : 06/02/17 21:32:02

Verified by

S. H. Tor

THE CHIEF CLERK
INSTITUTE OF DISTANCE AND OPEN LEARNING
UNIVERSITY OF MUMBAI
DR. SHANKAR DAYAL SHARMA BHAVAN
VIDANAGARI, SANTACRUZ (EAST), MUMBAI - 400098



(Professor cum Director)



Yours Obediently,

Shalaco

(Student's Signature)

	South Indian Children Education Society Degree College of Arts, Commerce and Science JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 University of Mumbai Transfer Certificate	
PRN : 2012016401482225	Transfer Certificate Code : AFDKHEJKBJABKAJBEBE	Transfer Certificate Number : 201261770

CERTIFIED that Shri/ Kumari/ Smt. **SHAIKH RUKHSAR LAIQUE** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

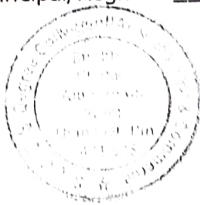
- After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;

June...../.....	to October	(.....days)
November...../.....	to March	(.....days)
June...../.....	to October	(.....days)
November...../.....	to March	(.....days)

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **13 Jul 1994**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 08/02/2017

Forward with compliments to the Principal/Registrar P. Doh, UoM



Principal
**South Indian Children Education Society Degree
 College of Arts, Commerce and Science**
 AMBERNATH - 421505

Entered By :- [Signature]

Checked by :- [Signature]

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.



**UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)**

Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz(East), Mumbai-400 098.

Application for Transference Certificate from the last attended College/University Department

Mr. Vijay
Abhalade

College Code :-----

From :

Application ID. : 1710903778

Student ID : 17124653

Programme : (अभ्यास क्रम) : Master of Commerce

Year : Part I

Shri/Smt/Kum : ABDULWAHAB ABDULLATHEEF NISA

Address : R.NO 3 WOLLEN PATRA CHAWL , CHAUDHARY HOSPITAL SVP ROAD AMBARNATH WEST , , AMBARNATH WEST , AMBARNATH , THANE , MAHARASHTRA , 421505.

Mobile No.

9561014767

Alternate Telephone No :

9850372363

*******IMPORTANT NOTE*******

If you have already submitted the Transference Certificate to I.D.O.L., then please, ignore the below mentioned procedure.

Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the Transference Certificate FORM from your login (website : idoluum.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain Transference Certificate from the college and submit the same to I.D.O.L by the 15th of February 2017.(Transference Certificate along with covering letter to be submitted in a sealed envelope from the college.)

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To,
The Principal / Head of the University Dept,
S.I.C.E.S DEGREE COLLEGE AMBARNATH WEST
JAMBHUL PHATA KALYAN BADLAPUR ROAD
AMBARNATH WEST AMBARNATH THANE
MAHARASHTRA 421505

THROUGH ASSTT. REGISTRAR(ADM.), IDOL
SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE **MASTER OF COMMERCE PART I CLASS** IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED **24/06/2016** ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE **B.COM CLASS (DIV. A) ROLL NO. 2013016400799182** DURING THE ACADEMIC YEAR **2015-2016** AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN **B.COM EXAMINATION (SEAT NO. 1263247)**

MY DATE OF BIRTH IS **30/08/1995**

I AM ENCLOSING THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATION/ TRANSFERENCE CERTIFICATE FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098 AT THE EARLIEST.

THANKING YOU,

Date : 06/02/17 21:42:36

Verified by

S. H. LAR

UGC DIRECTOR
INSTITUTE OF DISTANCE AND OPEN LEARNING
UNIVERSITY OF MUMBAI
DR. SHANKAR DAYAL SHARMA BHAVAN
VIDANAGARI, SANTACRUZ (EAST), MUMBAI - 400 098.



(Professor cum Director)



Yours Obediently,

Abhalade

(Student's Signature)

	South Indian Children Education Society Degree College of Arts, Commerce and Science JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 University of Mumbai Transfer Certificate	
---	---	--

PRN : 2013016400799182	Transfer Certificate Code : AFDKHEJKB JACKIHFGECA	Transfer Certificate Number : 201361774	
---------------------------	--	--	---

CERTIFIED that Shri/ Kumari/ Smt. **ABDULWAHAB ABDULLATHEEF** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Com.** Examination in the year **2015-2016** , He has kept terms in the college as under;

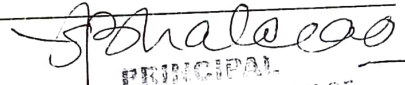
June.....	to October	(.....days)
November.....	to March	(.....days)
June.....	to October	(.....days)
November.....	to March	(.....days)

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **30 Aug 1995**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.


Date: 08/02/17

Forward with compliments to the Principal/Registrar J Dal, UoM





Principal
South Indian Children Education Society Degree
College of Arts, Commerce and Science
 Ambarnath - 421505

Entered By :- 

Checked by :- 

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received.
 ABDUL WAHAB


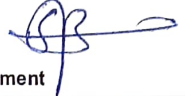


**UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)**

Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz (East), Mumbai-400 098.

Application for Transference Certificate from the last attended College/University Department

Mr Vijay



College Code :-----

From :

Application ID. : 1710904870

Student ID: 17143612

Programme : (अभ्यास क्रम) : Master of Commerce

Year : Part I

Shri/Smt/Kum : KARNE PAWAN RAVINDRA RENUKA

Address : D H PATIL COLONY , NEAR KALI MATA MANDIR , CHINHPADA , AMBERNATH - WEST , AMBERNATH , AMBARNATH , THANE , MAHARASHTRA , 421505.

Mobile No.

7756816639

Alternate Telephone No :

9689785487

*******IMPORTANT NOTE*******

If you have already submitted the Transference Certificate to I.D.O.L., then please, ignore the below mentioned procedure.

Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the Transference Certificate FORM from your login (website : idoluom.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain Transference Certificate from the college and submit the same to I.D.O.L by the 15th of February 2017. (Transference Certificate along with covering letter to be submitted in a sealed envelope from the college.)

After submission of Transference Certificate to I.D.O.L., students are requested to collect their Transference Certificate fees of Rs.100/- from the I.D.O.L. Accounts section at Room no. 105, up to 15th of February 2017. They are requested to bring the photo copy of Transference Certificate FEES RECEIPT paid at the college.

To,

The Principal / Head of the University Dept,

0477-SOUTH INDIAN CHILDREN EDUCATION SOCIETY ARTS SCIENCE AND COMMERCE COLLEGE JAMBHUL PHATA CHIKHLOLI AMBARNATH (W).

CHIKHLOLI, JAMBULPHATA, KALYAN BADLAPUR ROAD, AMBERNATH - WEST

AMBERNATH AMBARNATH THANE

MAHARASHTRA 421502

THROUGH ASSTT. REGISTRAR(ADM.), IDOL

SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE MASTER OF COMMERCE PART I CLASS IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE B.COM CLASS (DIV. A) ROLL NO. TC-15017 DURING THE ACADEMIC YEAR 2015-2016 AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN T.Y.B.COM EXAMINATION (SEAT NO. 1263668) MY DATE OF BIRTH IS 02/07/1995

I AM ENCLOSEING THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATION/ TRANSFERENCE CERTIFICATE FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098 AT THE EARLIEST.

THANKING YOU,

Date : 07/02/17 12:15:45

Verified by

S. H. JAR
DIRECTOR
INSTITUTE OF DISTANCE AND OPEN LEARNING
UNIVERSITY OF MUMBAI
SHANKAR DAYAL SHARMA BHAVAN
VIDANAGARI, SANTACRUZ (EAST), MUMBAI - 400098



(Professor cum Director)

Yours Obediently,

Pawan

(Student's Signature)



**South Indian Children Education Society Degree College of Arts,
Commerce and Science**
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,
 (Maharashtra), Ambernath (W) - 421505
University of Mumbai
Transfer Certificate



PRN :
2013016400798693

Transfer Certificate Code :
AFDKHEJKBJACKIFGJHDD

Transfer Certificate Number :
201361824

CERTIFIED that Shri/ Kumari/ Smt. **KARNE PAWAN RAVINDRA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2015-2016** , He has kept terms in the college as under;

June.....	to October	(.....days)
November.....	to March	(.....days)
June.....	to October	(.....days)
November.....	to March	(.....days)

- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **02 Jul 1995**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 08/02/17

Forward with compliments to the Principal/Registrar T.Dol, UoM

Principal
**South Indian Children Education Society Degree
 College of Arts, Commerce and Science**

Entered By :-



Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received
Pawan
13/02/17



UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)

Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz(East), Mumbai-400 098.

Application for Transference Certificate from the last attended College/University Department

Mr Vijay

College Code:-----

From :

Application ID. : 1710905859

Student ID : 17120471

Programme : (अभ्यास क्रम) : Master of Commerce

Year : Part I

Shri/Smt/Kum : ASADI JAYRAJ HANUMANTHA SUSHEELA

Address : FLAT NO 102, C WING, RAMSHA APT, CHINCHPADA ROAD, AMBERNATH WEST, AMBARNATH, THANE, MAHARASHTRA, 421501.

Mobile No.

9022418982

Alternate Telephone No :

7350767578

*****IMPORTANT NOTE*****

If you have already submitted the Transference Certificate to I.D.O.L., then please, ignore the below mentioned procedure.

Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the Transference Certificate FORM from your login (website : idoluum.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain Transference Certificate from the college and submit the same to I.D.O.L. by the 15th of February 2017.(Transference Certificate along with covering letter to be submitted in a sealed envelope from the college.)

After submission of Transference Certificate to I.D.O.L., students are requested to collect their Transference Certificate fees of Rs.100/- from the I.D.O.L. Accounts section at Room no. 105, up to 15th of February 2017. They are requested to bring the photo copy of Transference Certificate FEES RECEIPT paid at the college.

To,
The Principal / Head of the University Dept,
S.I.C.E.S DEGREE COLLEGE AMBARNATH WEST
NEAR JAMBHUL PHATA AMBARNATH WEST
AMBARNATH AMBARNATH THANE
MAHARASHTRA 421505

THROUGH ASSTT. REGISTRAR(ADM.), IDOL

SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE MASTER OF COMMERCE PART I CLASS IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE B.COM CLASS (DIV. A) ROLL NO. 2013016400799197 DURING THE ACADEMIC YEAR 2015-2016 AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN THIRD YEAR B.COM EXAMINATION (SEAT NO. 1263287)

MY DATE OF BIRTH IS 15/09/1993

I AM ENCLOSING THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATION/ TRANSFERENCE CERTIFICATE FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098 AT THE EARLIEST.

THANKING YOU,

Date : 06/02/17 21:45:07

Verified by



THE DIRECTOR
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)
UNIVERSITY OF MUMBAI
SHANKAR DAYAL SHARMA BHAVAN
VIDANAGARI, SANTACRUZ (EAST),
MUMBAI - 400 098.



(Professor cum Director)

Yours Obediently,

(Student's Signature)

	<p align="center">South Indian Children Education Society Degree College of Arts, Commerce and Science JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 University of Mumbai Transfer Certificate</p>	
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PRN : 2013016400799197	Transfer Certificate Code : AFDKHEJKB JACKINGJAFB	Transfer Certificate Number : 201361773	
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CERTIFIED that Shri/ Kumari/ Smt. **ASADI JAYRAJ HANUMANTA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

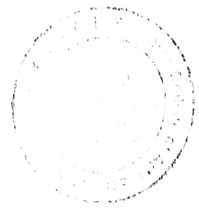
- After Passing the **B.Com.** Examination in the year **2015-2016** , He has kept terms in the college as under;

June.....	to October	(...1...days)
November.....	to March	(...1...days)
June.....	to October	(...1...days)
November.....	to March	(...1...days)


- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **15 Sep 1993**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 08/02/17

Forward with compliments to the Principal/Registrar Indu, Var 




Principal
South Indian Children Education Society Degree
College of Arts, Commerce and Science
 AMBERNATH - 421505

Checked by :- 

Entered By :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received

 13/2/17

To, Nav Ujany



UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)

Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz(East), Mumbai-400 088.

Application for Transference Certificate from the last attended College/University Department

College Code :-----

From :

Application ID. : 1710910574 Student ID : 17160528

Programme : (अभ्यास क्रम) : Master of Commerce Year : Part I

Shri/Smt/Kum : MOULVI MOHAMMED SHARIQUE HUSAIN SALAMA

Address : ROOM NO 348 NEAR KALI MATA MANDIR, CHINCHPADA, AMBARNATH WEST, AMBARNATH, AMBARNATH, THANE, MAHARASHTRA, 421505.

Mobile No. 9322910630 Alternate Telephone No : 9324949606

*****IMPORTANT NOTE*****

If you have already submitted the Transference Certificate to I.D.O.L., then please, ignore the below mentioned procedure.

Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the Transference Certificate FORM from your login (website : idoluom.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain Transference Certificate from the college and submit the same to I.D.O.L. by the 15th of February 2017. (Transference Certificate along with covering letter to be submitted in a sealed envelope from the college.)

After submission of Transference Certificate to I.D.O.L., students are requested to collect their Transference Certificate fees of Rs.100/- from the I.D.O.L. Accounts section at Room no. 105, up to 15th of February 2017. They are requested to bring the photo copy of Transference Certificate FEES RECEIPT paid at the college.

To,
The Principal / Head of the University Dept,
S I C E S DR.COLLEGE OF AMBARNATH WEST
JAMBHUL PHATA AMBARNATH WEST
AMBARNATH AMBARNATH THANE
MAHARASHTRA 421505

THROUGH ASSTT. REGISTRAR(ADM.), IDOL
SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE MASTER OF COMMERCE PART I CLASS IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE B.COM CLASS (DIV. A) ROLL NO. 15003 DURING THE ACADEMIC YEAR 2015-2016 AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN BCOM EXAMINATION (SEAT NO. 1105033)

MY DATE OF BIRTH IS 21/07/1995

I AM ENCLOSING THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATION/ TRANSFERENCE CERTIFICATE FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098 AT THE EARLIEST.

THANKING YOU,

Date : 01/02/17 19:00:12

Verified by

REGISTRAR
UNIVERSITY OF MUMBAI
(Professor cum Director)

Yours Obediently,

(Student's Signature)

LIBRARIAN
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE:
Jambhul Phata, Ambarnath (W)

NO Fee Due

21/2/17



**South Indian Children Education Society Degree College of Arts,
Commerce and Science**
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,
 (Maharashtra), Ambarnath (W) - 421505
University of Mumbai
Transfer Certificate



PRN :
2013016400792487

Transfer Certificate Code :
AFDKHEJKBJACKICJDCIB

Transfer Certificate Number :
201360824



CERTIFIED that Shri/ Kumari/ Smt. **MOULVI MOHAMMED SHARIQUE HUSAIN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

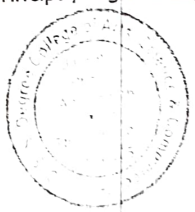
• After Passing the **B.Com. (A.& F.)** Examination in the year **2015-2016** , He has kept terms in the college as under;

June.....	to October	(.....days)
November.....	to March	(.....days)
June.....	to October	(.....days)
November.....	to March	(.....days)

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com.(A.& F.) - Regular - C7525** Examination held in (March/October) **2015-2016** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **21 Jul 1995**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date:

Forward with compliments to the Principal/Registrar P. Doh, VAM



A. Shaloo
PRINCIPAL

Principal
South Indian Children Education Society Degree
College of Arts, Commerce and Science
 AMBERNATH - 421505

Entered By :- *[Signature]*

Checked by :- *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Sharique
Sharique
 02/02/17

To,

Mr Vijay

Asst. Principal

02/02/2019

To,

The principal
Sices College
Ambernath (W)

Sub: Transfer Certificate

Respected Sir/Ma'am

I am Rishikesh Gujar, a student of your College. I have done T.Y. B. Com (Accounting & finance) in 2015-16

I have taken my all original Certificate from your College except my transfer Certificate ~~of intermediate~~. So I am requesting you to Sir/Ma'am please kindly issue me, my transfer Certificate.

I hope you will see my humble request & provide me, my Transfer Certificate as soon as possible.

Thanking you

your sincerely
Rishikesh Gujar

To,
M. V. J. S. B.

UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)
Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz (East), Mumbai-400 098.
Application for Transference Certificate from the last attended College/University Department

College Code :-----

From :

Application ID. : 1710902772

Student ID : 17115648

Programme : (अवकाश क्रम) : Master of Commerce

Year : Part I

Shri/Smt/Kum : GUJARI RISHIKESH HARIBANDHU RADHA

Address : OM SAI DARSHAN, CHAWL NO.2 ROOM NO.7, NEAR AMRDEEP COLONY, PISAVALI KALYAN EAST, KALYAN, THANE, MAHARASHTRA, 421306.

Mobile No.

7738774067

Alternate Telephone No :

8108750766

*******IMPORTANT NOTE*******

If you have already submitted the T.C. to I.D.O.L., then please, ignore the below mentioned procedure.

Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the T.C.FORM from your login (website : idoluom.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain T.C. from the college and submit the same to I.D.O.L by the 15th of February 2017.(T.C. along with covering letter to be submitted in a sealed envelope from the college.)

After submission of T.C. to I.D.O.L., students are requested to collect their T.C. fees of Rs.100/- from the I.D.O.L. Accounts section at Room no. 105, up to 15th of February 2017. They are requested to bring the photo copy of T.C. FEES RECEIPT paid at the college.

To,

The Principal / Head of the University Dept,
SICES
CHIKHLOLI JAMBHUL PHATA KB ROAD
AMBARNATH AMBARNATH THANE
MAHARASHTRA 421505

THROUGH ASSTT. REGISTRAR(ADM.), IDOL

SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE PART I MASTER OF COMMERCE CLASS IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED 27/08/2016 13:45:20 ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE BAF CLASS (DIV. A) ROLL NO. AF13101 DURING THE ACADEMIC YEAR 2013-2014 AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN T.Y.BCOM (ACCOUNTING & FIANCE) EXAMINATION (SEAT NO. 1141420)

MY DATE OF BIRTH IS 10/05/1995

I AM ENCLOSEING THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATIONS. TC FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098 AT THE EARLIEST.

THANKING YOU,

Date : 25/01/17 10:54:53

Verified by

S. H. J. S. B.



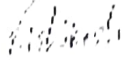
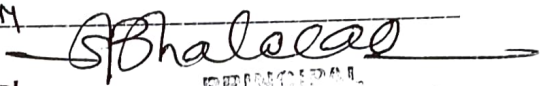


IPC DIRECTOR FOR
INSTITUTE OF DISTANCE AND OPEN LEARNING
UNIVERSITY OF MUMBAI
SHANKAR DAYAL SHARMA BHAVAN
VIDANAGARI, SANTACRUZ (EAST),
MUMBAI - 400098

(Professor cum Director)



Yours Obediently,

(Student's Signature)

	<p align="center">South Indian Children Education Society Degree College of Arts, Commerce and Science JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 University of Mumbai Transfer Certificate</p>														
PRN : 2013016400792472	Transfer Certificate Code : AFDKHEJKBJACKIAEGEGA	Transfer Certificate Number : 201360822													
<p>CERTIFIED that Shri/ Kumar/ Smt. GUJARI RISHIKESH HARIBANDHU has been a student of South Indian Children Education Society Degree College of Arts, Commerce and Science.</p> <ul style="list-style-type: none"> After Passing the B.Com. (A.& F.) Examination In the year 2015-2016 , He has kept terms in the college as under; <table border="0" style="margin-left: 40px;"> <tr> <td>June.....</td> <td>to October</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March</td> <td>(.....days)</td> </tr> <tr> <td>June.....</td> <td>to October</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March</td> <td>(.....days)</td> </tr> </table> He would have been in the class if He had continued in this college. He Passed/ Failed/ ATKT at the T.Y.B.Com.(A.& F.) - Regular - C7525 Examination held in (March/October) 2015-2016 . He has no books belonging to this college in His possession. He owe nothing on account of college dues. His conduct and character are good. His Date of Birth in college register is 10 May 1995 He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :- He has satisfactorily carried out the practical work in Faculty of Commerce He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC. He belongs to Category: Open as per record. <p>Date: Forward with compliments to the Principal/Registrar <u>10th Nov</u> </p> <p align="right">Principal South Indian Children Education Society Degree College of Arts, Commerce and Science AMBERNATH - 421505</p> <p>Entered By : </p> <p align="right">Checked by :- </p> <p>Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.</p>				June.....	to October	(.....days)	November.....	to March	(.....days)	June.....	to October	(.....days)	November.....	to March	(.....days)
June.....	to October	(.....days)													
November.....	to March	(.....days)													
June.....	to October	(.....days)													
November.....	to March	(.....days)													


Gujar Rishikesh
06/02/17



UNIVERSITY OF MUMBAI
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)

Shankar Dayal Sharma Bhavan
Vidanagari, Santacruz(East), Mumbai-400 098.

Application for Transference Certificate from the last attended College/University Department

Mr Vijay 
27/01/17

College Code :-----

From :

Application ID : 1710905731

Student ID : 17150008

Programme : (अभ्यास क्रम) : Master of Commerce

Year : Part I

Shri/Smt/Kum : PILLAI RESHMA GOPINATHAN PARVATHI

Address : B WING 109, PARVATI APARTMENT, VADAVLI SECTION, AMBERNATH EAST, AMBARNATH, THANE, MAHARASHTRA, 421501.

Mobile No.

8381036327

Alternate Telephone No :

7757845431

*****IMPORTANT NOTE*****

If you have already submitted the Transference Certificate to I.D.O.L., then please, ignore the below mentioned procedure.

Instructions for Students (who have taken admissions in I.D.O.L. in the academic year 2016-17, from different colleges of University of Mumbai). Download the Transference Certificate FORM from your login (website : idoluum.org), and submit the same, with all relevant documents and prescribed T.C.fees, at your last attended college.

Obtain Transference Certificate from the college and submit the same to I.D.O.L by the 15th of February 2017. (Transference Certificate along with covering letter to be submitted in a sealed envelope from the college.)

After submission of Transference Certificate to I.D.O.L., students are requested to collect their Transference Certificate fees of Rs.100/- from the I.D.O.L. Accounts section at Room no. 105, up to 15th of February 2017. They are requested to bring the photo copy of Transference Certificate FEES RECEIPT paid at the college.

To,
The Principal / Head of the University Dept,
0477-SOUTH INDIAN CHILDREN EDUCATION SOCIETY ARTS SCIENCE AND COMMERCE COLLEGE JAMBHUL PHATA CHIKHLOLI
AMBARNATH (W).
JHAMBUL PHATA BADLAPUR WEST
BADLAPUR AMBARNATH THANE
MAHARASHTRA 421503

THROUGH ASSTT. REGISTRAR(ADM.), IDOL

SIR/MADAM,

I AM TO STATE THAT I HAVE TAKEN PROVISIONAL ADMISSION TO THE **MASTER OF COMMERCE PART I** CLASS IN THE INSTITUTE OF DISTANCE AND OPEN LEARNING OF THE UNIVERSITY OF MUMBAI ON THE BASIS OF THE NO OBJECTION CERTIFICATE DATED ISSUED TO ME BY THE COLLEGE / UNIVERSITY DEPT.

I ATTENDED THE **B COM CLASS (DIV. V) ROLL NO. 73** DURING THE ACADEMIC YEAR **2015-2016** AT YOUR COLLEGE AND PASSED AT THE EXAMINATION HELD BY THE UNIVERSITY DEPT/ COLLEGE IN **B COM EXAMINATION (SEAT NO. 1264032)** MY DATE OF BIRTH IS **01/12/1995**


I AM ENCLOSED THE ATTESTED XEROX COPY OF THE MARK-SHEET/S OF THE ABOVE MENTIONED EXAMINATION TRANSFERENCE CERTIFICATE FEES TO BE PAID BY STUDENTS IN THEIR RESPECTIVE COLLEGES.

I AM TO REQUEST TO SEND MY **TRANSFERENCE CERTIFICATE DIRECTLY TO THE DIRECTOR, INSTITUTE OF DISTANCE AND OPEN LEARNING UNIVERSITY OF MUMBAI, SANTACRUZ (EAST), MUMBAI - 400098** AT THE EARLIEST.

THANKING YOU,

Date : 25/01/17 19:19:30

Verified by


DIRECTOR OF
INSTITUTE OF DISTANCE AND OPEN LEARNING
UNIVERSITY OF MUMBAI
DR. SHANKAR DAYAL SHARMA BHAVAN
VIDANAGARI, SANTACRUZ (EAST),
MUMBAI-400098



(Professor cum Director)

Yours Obediently,



(Student's Signature)



South Indian Children Education Society Degree College of Arts, Commerce and Science
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambernath (W) - 421505
University of Mumbai
Transfer Certificate



PRN : 2013016400798573

Transfer Certificate Code : AFDKHEJKB JACKIHDHCJI

Transfer Certificate Number : 201360005



CERTIFIED that Shri/ Kumari/ Smt. **PILLAI RESHMA GOPINATHAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;

June.....	to October	(.....days)
November.....	to March	(.....days)
June.....	to October	(.....days)
November.....	to March	(.....days)

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ A/RKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **01 Dec 1995**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 30/1/17

Forward with compliments to the Principal/Registrar

IDOL, UOM.



Principal
 South Indian Children Education Society Degree College of Arts, Commerce
 and Science

[Signature]
 PRINCIPAL

SICES DEGREE COLLEGE OF
 ARTS, COMMERCE AND SCIENCE
 AMBERNATH - 421505

Entered By :-

30/1/17

Checked by :-

[Signature]

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

To
Mr. Usad

To, Pl. do the needful

The Principal
S.I.C.E.S Degree College
Ambernath (W)

Bhalerao

19 Sept 2016

Subject: Application for Leaving Certificate

Respected Sir,

I Benazir Ayesha passed out T.Y BSc(CS) from your college. I am taking admission in B.ed college from this University (SNDT Women's University). So, I need leaving Certificate.

In this Connection, I request you to kindly issue me a Certificate of leaving so that I may enroll myself in the new college

Thanking You

Yours Sincerely
Benazir Ayesha

Ayesha

LIBRARIAN
19/9/16
No Dues
S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

No P. for dues
for T.Y BSc(CS)
2015-16

spajiv
19/9/16

	<p align="center">South Indian Children Education Society Degree College of Arts, Commerce and Science JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 University of Mumbai Transfer Certificate</p>	
--	---	--

PRN : 2013016401906034	Transfer Certificate Code : AFDKHEJKBJACKAJBBJCDI	Transfer Certificate Number : 201354683	
---------------------------	--	--	---

CERTIFIED that ~~Shri~~/ Kumari/ ~~Smt.~~ **BENAZIR AYESHA ABDUL MANNAN RAYEEN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2015-2016** , She has kept terms in the college as under;


June.....	to October	(.....days)
November.....	to March	(.....days)
June.....	to October	(.....days)
November.....	to March	(.....days)
- She would have been in the class if She had continued in this college.
- She Passed/ ~~Failed~~/ ~~AT~~ ~~T~~ at the **T.Y.B.Sc - Regular - C7525** Examination held in ~~(March/October)~~ **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **20 Feb 1995**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- ~~X~~ She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 23/09/2016

Forward with compliments to the Principal/Registrar _____

Entered By : [Signature]
23/09/2016




Principal
South Indian Children Education Society Degree College of Arts, Commerce and Science
ARTS, SCIENCE & COMMERCE
 Checked by **AMBERNATH - 421505**

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received Transfer Certificate
Ayesha
24 Oct 2016



S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters
(Beginning with Surname)

YADAV . SNEH . MUKESH .

Address :

SATYAM OLEANDER C - WING
FLAT NO. 501 SARVODAYA NAGAR
AMBERNATH (W)

To,

The Principal

S. J. C. E. S College.

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M. COM Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name YADAV . SNEH . MUKESH .

Class T.Y. B. COM. Roll No. 1761045

Academic Year 2015-16 Birth Date 13/3/1993

Last Examination Passed / Failed PASS

Month & Year of Examination APRIL-2016

Examination Seat No. 1264404

Subject offered HRM, Account, B.E, Auditing, DIT, M.R.

Yours faithfully,


Yadav
Signature of Student

No. SSTC /

Date: 15/5/2018.

Forwarded with compliments to the Principal / Registrar _____

Out
PRINCIPAL & CO-ORDINATOR
OF ARTS & COMMERCE
ULHASNAGAR - 421004

	<p>South Indian Children Education Society Degree College of Arts, Commerce and Science JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 University of Mumbai</p>	
---	---	--

Transfer Certificate

PRN : 2012016401476615	Transfer Certificate Code : AFDKHEJKBABKAJHECG	Transfer Certificate Number : 201288578
---------------------------	---	--

Yadao

CERTIFIED that Shri/ Kumari/ Smt. **YADAV SNEHA MUKESH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;

June.....	to October	(.....days)
November.....	to March	(.....days)
June.....	to October	(.....days)
November.....	to March	(.....days)

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **13 Mar 1993**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 16/05/18

Forward with compliments to the Principal/Registrar

S.S.T College of Arts & Commerce
Ulhasnagar



Principal
South Indian Children Education Society Degree College of Arts, Commerce and Science
 Ambarnath - 421 505

Entered By :- *Yadao*

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received.
Yadao
 31/5/18

D.S.P.M'S K.V.PENDHARKAR COLLEGE,

ARTS, SCIENCE & COMMERCE

Plot No.SPL4, Opp MIDC Office City: Dombivli (E), Pin: 421203,
Tel:Kalyan, State:Maharashtra

Class M.Sc - I Div. A Roll Number 17-10305
(Details of Admission sought in K.V.Pendharkar College)

FORM OF APPLICATION FOR MANUAL / DIGITAL TRANSFERENCE CERTIFICATE

From:

Date: 1/1/2018

Name in full: (Beginning with Surname) DEVKATE DHANVARSHA BAPUSAHEB

To,
The Principal / Registrar,
D.S.P.MSKV
pendharkar college
Arts, Sci & commerce
Sir / Madam, Dombivli

I, write to say that I am seeking admission to the MSc-I Class of the K.V. Pendharkar College, Dombivli, affiliated University of Mumbai and therefore I request you to send my Transference Certificate to the Principal / Registrar of K.V. Pendharkar College, Dombivli.

PARTICULARS:-

1. Name of the Class attended : 14 BSc - Chemistry
2. Academic Year : 2015 - 2016
3. Examination passed/ failed / Appeared / ATKT : passed
4. Registration/ PRN (If any) : 2012016400385563
5. Year of Examination : 2016
6. Seat No. : 1023388
7. Subjects offered : physical, Inorganic, organic, Analytical/chemi-
stry
8. Date of Birth : 03/07/1992 4DD.

Yours faithfully,

D.B.Devkate

Signature of the student

Address:



Ganesh chowk,
Buvapada, Ambernath
(W) - Thane

Mobile No. : 9822996399

Forwarded with compliment to The Principal/ Registrar, with a request to send his / her Transference Certificate at the earliest.



Principal
PRINCIPAL
K. V. PENDHARKAR COLLEGE OF
ARTS, SCIENCE & COMMERCE,
DOMBIVLI (EAST)
D.S.P.M's K.V.Pendharkar College

	<p>South Indian Children Education Society Degree College of Arts, Commerce and Science JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 University of Mumbai Transfer Certificate</p>	
---	--	--

PRN : 2012016400385563	Transfer Certificate Code : AFDKHEJKBJABKEGBCH	Transfer Certificate Number : 201285150	
---------------------------	---	--	---

CERTIFIED that Shri/ Kumari/ Smt. **DEVKATE DHANVARSHA BAPUSAHEB** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Sc.** Examination in the year **2015-2016** , She has kept terms in the college as under;

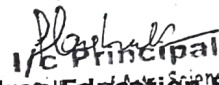
June...../.....	to October	(.....days)
November...../.....	to March	(.....days)
June...../.....	to October	(.....days)
November...../.....	to March	(.....days)

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **03 Jul 1992**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Nomadic Tribes 2 (NT-2 (NT-C))** as per record.

Date:

Forward with compliments to the Principal/Registrar D.S.P. M's K.V. PENDHARKAR COLLEGE, Dombivli (E)




Principal
South Indian Children Education Society Degree College of Arts, Commerce and Science

Entered By :- 

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received T.C.
 D-B Devkate
 18/1/2018



Seva Sadan's College of Education

ULHASNAGAR-3.

APPLICATION FOR TRANSFERENCE CERTIFICATE

From

Student's Name in full Shri/Smt./Kum. Stalin
commencing with Surname Yalsathi
Contact No. 9702749419

To,

The Principal,
S.T.C.E.S Degree
College

Sir,

I wish to state that I am seeking admission to the F.Y. B. Ed.
Class in this College and request you to kindly send my Transference Certificate to the Principal
of this college.

My particulars are as under :-

1. Class attended : T.Y. B. Com.
2. Roll No. : 15014
3. Academic year : 2015-16
4. Last Examination passed / failed : Passed.
5. Month & year of Examination : April 2016.
6. Examination Seat No. : 1264425
7. Birth Date : 9-4-1993.
8. Subjects Offered : MHRM-ECO-AUDITING-FA-DIT
M.R.

yours faithfully,

Date : 06/01/18

Signature of
the Student [Signature]

~~~~~

Date : \_\_\_\_\_

No. S.S.C.E of 20\_\_ - 20\_\_

Forwarded with Compliments to the Principal/Registrar \_\_\_\_\_

for favour of early compliance.

[Signature]

[Signature]  
Principal,  
Seva Sadan's College of Education  
Ulhasnagar-3.

**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
 (Maharashtra), Ambarnath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2012016401007452

Transfer Certificate Code :  
AFDKHEJKBJAEBEFCJ

Transfer Certificate Number :  
201584724

CERTIFIED that Shri/ Kumari/ Smt. **YALSATHI STARLIN ABRAHAM** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

• She would have been in the class if She had continued in this college.

• She Passed/ Failed/ **ATKT** at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .

- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **09 Apr 1993**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: **08/01/2018**

Forward with compliments to the Principal/Registrar, Sella Sadan's College of Education, Ulhasnagar-3.

Principal  
**South Indian Children Education Society Degree  
 College of Arts, Commerce and Science**  
 Ambarnath - 421 505

Checked by :-



Entered By :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

T.C Received

15/01/18

Ref no  
3979  
15/1/18.



UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

College Code : 01

From : Shri / Smt. /Kum. . BOKKI MAHESHWARI BALAPPA JAYLAXMI  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: ROOM NO 30 FLAT NO 1G MATOSHREE NAGAR GAON DEVI ROAD , 0, Ambarnath, Thane,  
AMBERNATH, Maharashtra  
Pincode: 421505 Contact no. 8600702146

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SICES DEGREE COLLEGE ,  
NA

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-Distance Education-2017 Pattern-M.Com I- M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept. I attended the **BACHELORS OF COMMERCE** Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in April 2016 Examination (Seat No. 1263244 )

My Date of Birth is 19/04/1995

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by



Yours obediently


Date:

*H. H. H. H.*  
I/C DIRECTOR  
INSTITUTE OF DISTANCE AND OPEN LEARNING (DOI)  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN,  
VIDYANAGARI, KALINA,  
SANTACRUZ (E), MUMBAI-400 098



*Maheshwari*  
(Student's  
Signature)

|                                                                                 |                                                                                                                                                                                                                                                                     |                                                                                    |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                           |                                                      |                                            |                                                                                     |
|---------------------------|------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------|
| PRN :<br>2013016400797917 | Transfer Certificate Code :<br>AFDKHEJKB JACKIEFAAHD | Transfer Certificate Number :<br>201379069 |  |
|---------------------------|------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **MAHESHWARI BALAPPA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;

|                     |                  |             |
|---------------------|------------------|-------------|
| June...../.....     | to October ..... | (.....days) |
| November...../..... | to March .....   | (.....days) |
| June...../.....     | to October ..... | (.....days) |
| November...../..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **19 Apr 1995**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 30/11/2017

Forward with compliments to the Principal/Registrar

*Pr. Director, University of Mumbai*



**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

**President**  
**S.I.C.E. Society**

Entered By :- *P. Pasad*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Maheshwari*  
*30.11.2017*

UNIVERSITY OF MUMBAI

Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : College Code : 01  
Shri / Smt. / Kum. . MISHRA POOJA GOURISHANKAR GEETA  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: ROOM NO 1277 DEEPAK NAGAR CHINHPADA ROAD NEAR HANUMAN MANDIR, 0, Ambarnath,  
Thane, AMBERNATH, Maharashtra  
Pincode: 421505 Contact no. 9561182690

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SICES DEGREE COLLEGE ,  
NA

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-Distance Education-2017 Pattern-M.Com-I- M.Com I** class in-Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **BACHELOR OF COMMERCE** Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in April 2016 Examination (Seat No. 1263860 )

My Date of Birth is 05/01/1995

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by



Yours obediently

Date:

*Approved*  
I/C DIRECTOR  
INSTITUTE OF DISTANCE AND OPEN LEARNING (DOI)  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN,  
VIDYANAGARI, KALUNA,  
SANTACRUZ (E) MUMBAI-400 098



*Pooja*  
(Student  
Signature)

|                                                                                  |                                                                                                                                                                                                                                                                                                                    |                                                                                    |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <p><b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br/>                 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br/>                 (Maharashtra), Ambarnath (W) - 421505<br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p> |  |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                           |                                                      |                                            |
|---------------------------|------------------------------------------------------|--------------------------------------------|
| PRN :<br>2013016400798751 | Transfer Certificate Code :<br>AFDKHEJKBKJACKIGJHFIB | Transfer Certificate Number :<br>201379068 |
|---------------------------|------------------------------------------------------|--------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **MISHRA POOJA GOURISHANKAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **05 Jan 1995**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

**Date:** \_\_\_\_\_  
 Forward with compliments to the Principal/Registrar *The Director, University of Mumbai*



**Principal**  
**President**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

Entered By :- \_\_\_\_\_

Checked by :- \_\_\_\_\_

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received 29/11/2017  
 Pooja

Date:- 10/06/2017

To,  
The management,  
SICES Degree college,  
Ambarnath(W).  
421505.

Sub:- Regarding Tc & Noc

Respected Sir,

I miss pooja. Babu. Mustipalli  
Student T.Y B. com (2015-16). I request

you to please issue my Tc for my  
further studies. I have taking my

admission in DEIED in Mahatma Education  
Society chembur.

So, please provide my  
Transfer Certificate as soon as possible.

I hope you will understand my

problem. So please provide my Tc to my brother  
Mr. Vishal Babu. His PAN No:- AYGP4257R

Yours Sincerely

Pooja. Babu. m

Mustipalli

Pooja Pooja

Note: This Application for Transference Certificate must be submitted to the Principal of College last attended, by the student immediately along with the necessary Transference Certificate Fee.

APPLICATION FOR TRANSFERENCE CERTIFICATE

From:

Shri/Smt/Kum MUSTIPALLI POOJA BABU  
(Surname) (Name) (Father/Husbands Name)

Residential Address of the Student: AH2R436 VENKATESH WADAR CHAWL  
ANNA NAGAR 90<sup>th</sup> FEET ROAD DHARAVI MUMBAI - 400017

To,

The Principal,

S.I.C.E.S Degree College  
Ambarnath, C.W.

Sir/Madam,

I wish to state that I am seeking admission to the D.El.Ed. class in Mahatma Education Society's, Mahatma Junior College of Education and request you to send my Transference Certificate to the Principal of this college. I remit herewith Rs. \_\_\_\_\_ being the fee for the Transference Certificate.

I attended the T.Y. B com class in your college during 2015-2016 year and passed/failed at the examination held by the University in April/October 2015 - 2016

My Exam Seat No. was 1263905 / 1045987

Yours Obediently,

Pooja  
(Students Signature)

Mahatma Education Society's,  
MAHATMA JUNIOR COLLEGE OF EDUCATION,  
Chembur Naka, Mumbai-71.

Date: 01/07/2017

Forwarded with compliments to the Principal \_\_\_\_\_  
College, for favour of early compliance.

B. B. J.  
PRINCIPAL



Mahatma Education Society's  
MAHATMA JUNIOR COLLEGE OF EDUCATION  
Chembur Naka, Mumbai-400 071

\*\*\*\*\*  
This form is to be returned to Mahatma Junior College of Education along with Transference Certificate.

Name of the Student: \_\_\_\_\_  
Class to which admitted: \_\_\_\_\_  
Academic year: \_\_\_\_\_

Signature of the Clerk

\*\*\*\*\*

|                                                                                 |                                                                                                                                                                                                                                                                 |                                                     |                                                                                    |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambernath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |                                                     |  |
|                                                                                 | PRN :<br>2013016400798236                                                                                                                                                                                                                                       | Transfer Certificate Code :<br>AFDKHEJKBjackigffbiH |                                                                                    |

CERTIFIED that Shri/ Kumari/ Smt. **MUSTIPALLI POOJA BABU** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **10 May 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

**Date:**

Forward with compliments to the Principal/Registrar Mahatma Junior College of Education, Mumbai.



Principal Houshalur  
 I/c Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 Ambarnath - 421505

Entered By : [Signature]

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Pooja  
 received //  
 13/07/17*

## UNIVERSITY OF MUMBAI

## Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : College Code : 279  
 Shri / Smt. /Kum. . SINGH PRIYA UDAY PRATAP SAROJ  
 (Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
 Residential address of VIJAY KADU CHAWL, ROOM NO 07 KOHOJGAON, KAMLA KAR NAGAR KIRTI NAGAR, AMBARNATH  
 the student: WEST , 0, Ambarnath, Thane, AMBARNATH, Maharashtra  
 Pincode: 421505 Contact no. 7738672006

To,  
 The principal / head of the University Dept  
 (Full Name and Address of the last attended College / University Dept.): S.I.C.E.SOCIETY'S DEGREE COLLEGE ,  
 NA

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com-M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the T.Y.B.Com Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in June 2016 Examination (Seat No. 1264248 )

My Date of Birth is 05/04/1997

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

18/09/2018

Date:

*H. Pradyuman*  
 I/C DIRECTOR  
 INSTITUTE OF DISTANCE AND OPEN LEARNING (I/OOL)  
 UNIVERSITY OF MUMBAI  
 DR. SHANKAR DAYAL SHARMA BHAVAN,  
 VIDYANAGARI, KALINA,  
 SANTACRUZ (E), MUMBAI-400 098





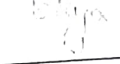
*Priya*  
 (Student's  
 Signature)

Document printed on Mon Aug 20 2018 17:43:12 GMT+0530 (India Standard Time)

*Harshali*  
 I/C Principal  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambarnath - 421 505



|                                                                                  |                                                                                                                                                                                                                                                                              |                                                                                    |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <p align="center"><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>         JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),<br/>         Ambarnath (W) - 421505<br/> <b>University of Mumbai</b></p> |  |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

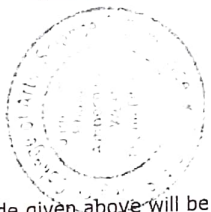
|                        |                                                      |                                             |                                                                                     |
|------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN : 2013016400799634 | Transfer Certificate Code :<br>AFDKHEJKB JACKIGDDGCE | Transfer Certificate Number :<br>2013113983 |  |
|------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **SINGH PRIYA UDAY PRATAP** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **05 Apr 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 26/09/18  
 Forward with compliments to the Principal/Registrar J Doh, UOM.



**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

Entered By :- [Signature]

Checked by :- [Signature]

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Prinya*  
*14/12/2018*

UNIVERSITY OF MUMBAI

Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From :  
Shri / Smt. /Kum. .

College Code : 01

Residential address of the student:

**GAWLI**                      **NAMRATA**                      **GOPAL**                      **NANDA**  
(Surname)                      (Own Name)                      (Father's/Husband's Name)                      (Mother's Name)  
**Flat No. 27, Bldg No. 1G, Gaon Devi Road, Matoshree Nagar, , 0, Ambarnath, Thane, Ambarnath, Maharashtra**  
Pincode: **421505**                      Contact no. **7709402615**

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): **SICES DEGREE COLLEGE , NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-Distance Education-2017 Pattern-M.Com I- M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **B.Com** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **June 2016** Examination (Seat No. **1263503** )

**My Date of Birth is 22/03/1996**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.**

Thanking You,

Verified by

Yours obediently

Date:



*Handwritten signature*  
H/O DIRECTOR  
INSTITUTE OF DISTANCE AND OPEN LEARNING (I/O)  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN,  
VIDYANAGARI, KALINA,  
SANTACRUZ (E) MUMBAI-400 098



*Handwritten signature*  
(Student's Signature)

Document printed on Fri Nov 03 2017 19:25:14 GMT+0530 (India Standard Time)

*Mr. vijay  
verify & do the needful  
flashback.*

|                                                                                  |                                                                                                                                                                                                                                                                     |                                                                                    |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
| PRN :<br>2013016400797941                                                        | Transfer Certificate Code :<br>AFDKHEJKBKJACKIEFGHBD                                                                                                                                                                                                                | Transfer Certificate Number :<br>201388788                                         |

CERTIFIED that Shri/ Kumari/ Smt. **GAWLI NAMRATA GOPAL** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **22 Mar 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 02/06/18

Forward with compliments to the Principal/Registrar

T DOL, 11/04

Entered By :-



Principal  
 South Indian Children Education Society Degree  
 College of Arts, Commerce and Science  
 Ambarnath - 421505

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received  
 Namrati  
 5/10/18

## UNIVERSITY OF MUMBAI

## Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

## Application for Transference Certificate from the last attended College / University Department

From :

Shri / Smt.  
/Kum. .

SALIAN

NIKSHITA

PRABHAKAR

GEETHA

College Code : 01

(Surname)

(Own Name)

(Father's/Husband's Name)

(Mother's Name)

Residential  
address of the  
student:005,VASTU GANESH APARMENT, DATTA CHOWK, NEAR SP GROUND, BELVALI, BADLAPUR (WEST ) 421 503  
005,VASTU GANESH APARMENT, DATTA CHOWK, NEAR SP GROUND, BELVALI, BADLAPUR (WEST ) 421 503 , 0,  
Ambarnath, Thane, BADLAPUR, Maharashtra

Pincode: 421503

Contact no. 9860072386

To,

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept.): SOUTH INDIAN COLLEGE EDUCATION SOCIETY ,  
NA

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-Distance Education-2017 Pattern-M.Com I- M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.I attended the **T.Y.B.COM** Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded ~~A.T.K.T.~~) at the examination held by the University Dept. / College in **June 2016** Examination (Seat No. 1264114 )My Date of Birth is **18/10/1993**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate** directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently



Date: 02/06/18

*H. S. S. S.*  
I/C DIRECTOR  
INSTITUTE OF DISTANCE AND OPEN LEARNING (IOOL)  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN,  
VIDYANAGARI, KALINA,  
SANTACRUZ (E) MUMBAI-400 098



*S. S. S.*  
(Student's  
Signature)

*Mr. Vijay*  
*Do the needful*  
*Shankar*

|                                                                                  |                                                                                                                                                                                                                                                                 |                                                                                    |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
| PRN :<br>2013016400798283                                                        | Transfer Certificate Code :<br>AFDKHEJKB JACKIGGAJJG                                                                                                                                                                                                            | Transfer Certificate Number :<br>201388787                                         |

CERTIFIED that Shri/ Kumari/ Smt. **SALIAN NIKSHITA PRABHAKAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **18 Oct 1993**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 02/06/18

Forward with compliments to the Principal/Registrar \_\_\_\_\_  
*Prabh, UOM - Saliya*

**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**



Entered By :- \_\_\_\_\_  
*[Signature]*

Checked by :- \_\_\_\_\_

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Saliya*  
 05/06/2018  
 Received.



S.I.C.E. SOCIETY'S  
**DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**  
Affiliated to the University of Mumbai

JDHE Code : T-44  
University Code : 961

Jambhul Phata, Chikloli, Ambernath (W)-421505. Dist. Thane (MS) Tel : 0251-2685264, 2689946  
E-mail:sicesdegreecollege@gmail.com Website: www.sicesdegreecollege.com

Date :- 16/10/2019.

Ref.:- SICES/TC/2268/2019-20

To,  
The Assistant Registrar,  
Institute of Distance Education,  
Mumbai – 400 098.

Sub.:- Submission of Transfer Certificate.


Sir/Madam,

I am sending herewith a Transfer Certificate of Ms. Koli Pooja Umesh having T.C. No.2013153840 dated: - 16/10/2019 against application received from the students who have taken admission provisionally for M.Com. - Part - I course in the academic year 2017-18 at the Institute of Distance and Open learning.

Kindly find the same.

Thanking you,

Yours Faithfully,

  
Dr. Harshal M. Bachhav  
Incharge Principal  
I/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santaacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

|                                     |                                                                                                   |                        |                           |                   |
|-------------------------------------|---------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------|
| From                                |                                                                                                   |                        |                           | College Code - 01 |
| Shri / Smt / Kum.                   | <b>KOLI</b>                                                                                       | <b>POOJA</b>           | <b>UMESH</b>              | <b>SHARDDA</b>    |
|                                     | (Surname)                                                                                         | (Own Name)             | (Father's/Husband's Name) | (Mother's Name)   |
| Residential address of the student: | 5143, Sirvar MahariYamma Chawl, Buwapada, K.B.Road. , 0, Ambarnath, Thane, Ambarnath, Maharashtra |                        |                           |                   |
|                                     | Pincode: 421501                                                                                   | Contact no. 7887735489 |                           |                   |

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.) S.I.C.E.S. DEGREE COLLEGE OF ARTS SCIENCE AND COMMERCE ,  
NA  
Sir / Madam,

I am to state that I have taken provisional admission to the M.Com-Distance Education-2017 Pattern-M.Com I- M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept  
I attended the **Bachelor of commerce** Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept / College in **June 2016** Examination (Seat No. 1263727 )  
**My Date of Birth is 01/02/1996**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s  
I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santaacruz (East), Mumbai - 400 098 at the earliest.

Thanking You.

Verified by

Yours obediently

Date

*Shankar*  
**I/C DIRECTOR**  
 INSTITUTE OF DISTANCE AND OPEN LEARNING  
 UNIVERSITY OF MUMBAI  
 DR. SHANKAR DAYAL SHARMA BHAVAN  
 VIDYANAGARI, KALINA,  
 SANTA CRUZ (E), MUMBAI-400 098



*Shardha*  
Student's  
Signature

9527094481

*Shankar*  
 Principal  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Jambhul Phata, Ambarnath (W)

*Uma*  
 15/11/2019  
 HEAD DEPARTMENT OF COMMERCE  
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
 Jambhul Phata, Ambarnath (W)

*Shardha*  
 15/11/19  
 LIBRARIAN  
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
 Jambhul Phata, Ambarnath (W)



**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
 University of Mumbai



**Transfer Certificate**

PRN : 2013016400799665

Transfer Certificate Code : AFDKHEJKBJACKIGHCBFC

Transfer Certificate Number : 2013153840

*Phai*

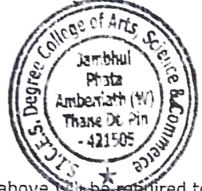
CERTIFIED that Shri/ Kumari/ Smt. **KOLI POOJA UMESH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com.** Examination in the year **2015-2016** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2015-2016** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **01 Feb 1995**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: *16/10/19*

Forward with compliments to the Principal/Registrar *Idoh, Var, Mumbai*



Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 Ambarnath - 421 505

Entered By :- *[Signature]*

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College@ software.

*Phai* (17/11/20)



**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

College Code : 01

From : Shri / Smt. /Kum. . **GUPTA** **RUPALI** **GYANCHANDRA** **SHARDA**  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)

Residential address of the student: **H.NO 148 SURYAKALA SUPER MART OPP-SHARDA MOTOR TRAINING SCHOOL NEAR DATTA KUTIR ,**  
**0, Ambarnath, Thane, AMBARNATH, Maharashtra**  
Pincode: 421501 Contact no. 7775025529

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): **S.I.C.E.S COLLEGE ,**  
**NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-Distance Education-2017 Pattern-M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.  
I attended the **TY.B.COM** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **August 2017** Examination (Seat No. **6276643**)

My Date of Birth is **23/12/1995**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate** directly to the **Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098** at the earliest.

Thanking You,

Verified by

Yours obediently

Date:

*Approved*  
**H/O DIRECTOR**  
**INSTITUTE OF DISTANCE AND OPEN LEARNING (UOD)**  
**UNIVERSITY OF MUMBAI**  
**DR. SHANKAR DAYAL SHARMA BHAVAN,**  
**VIDYANAGARI, KALUNA,**  
**SANTACRUZ (EAST) MUMBAI-400 098**





*[Handwritten Signature]*

(Student's  
Signature)

Document printed on Thu Oct 05 2017 15:31:51 GMT+0530 (India Standard Time)

*[Handwritten Signature]*  
**H/c Principal**  
**S.I.C.E.S. Degree College of Arts, Science & Commerce**  
**Ambarnath - 421 505**

|                                                                                  |                                                                                                                                                                                                                                                                     |                                                                                    |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                           |                                                    |                                            |
|---------------------------|----------------------------------------------------|--------------------------------------------|
| PRN :<br>2014016400972985 | Transfer Certificate Code :<br>AFDKHEJKBADKIHHDGIJ | Transfer Certificate Number :<br>201487617 |
|---------------------------|----------------------------------------------------|--------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **GUPTA RUPALI GYANCHANDRA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

● After Passing the **B.Com.** Examination in the year **2016-2017** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

● She would have been in the class if She had continued in this college.

● She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017** .

● She has no books belonging to this college in Her possession.

● She owe nothing on account of college dues.

● Her conduct and character are good.

● Her Date of Birth in college register is **23 Dec 1995**

● She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-

● She has satisfactorily carried out the practical work in **Faculty of Commerce**

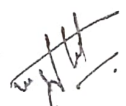
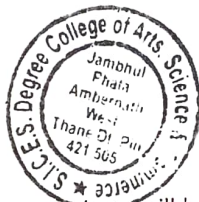
● She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.

● She belongs to **Category: Other Backward Classes (OBC) and Caste :WANI (OBC)** as per record.


Date: 03/04/18

Forward with compliments to the Principal/Registrar TODL, JON, Mumbai

Entered By :-

Principal  
**South Indian Children Education Society Degree  
 College of Arts, Commerce and Science**  
**I/c Principal**

Checked by   
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambarnath - 421 505

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

## UNIVERSITY OF MUMBAI

## Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

## Application for Transference Certificate from the last attended College / University Department

From : College Code : 01  
 Shri / Smt. / Kum. . **CHAUHAN ANITA SHYAMADHAR SHIVRATI DEVI**  
 (Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
 Residential address of the student: **ROW HOUSE NO L-5/6, KAMLAKAR NAGAR , NEAR SAI TOWER , , 0, Ambarnath, Thane,**  
**AMBARNATH, Maharashtra**  
 Pincode: 421505 Contact no. 7387735210

To,  
 The principal / head of the University Dept  
 (Full Name and Address of the last attended College / University Dept.): **S.I.C.E.S DEGREE COLLEGE ,**  
**NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-Distance Education-2017 Pattern-M.Com I- M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **BACHELOR IN MANAGEMENT STUDIES** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **August 2017** Examination (Seat No. **6357394** )

My Date of Birth is **01/03/1997**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate** directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:

*Shankar Dayal*  
**I/C DIRECTOR**  
**INSTITUTE OF DISTANCE AND OPEN LEARNING (ROOL)**  
**UNIVERSITY OF MUMBAI**  
**DR. SHANKAR DAYAL SHARMA BHAVAN,**  
**VIDYANAGARI, KALINA,**  
**SANTACRUZ (E), MUMBAI-400 098.**



*Anita*  
 (Student's  
 Signature)

Document printed on Thu Nov 02 2017 14:33:18 GMT+0530 (India Standard Time)

*Shankar Dayal*  
**I/c Principal**  
**S.I.C.E.S. Degree College of Arts, Science & Commerce**  
**Ambarnath - 421 505**

*Verified*  
*Pravraj*  
 16/04/2018

**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2014016400973756

Transfer Certificate Code :  
AFDKHEJKBADKIIGIGBC

Transfer Certificate Number :  
201487900



CERTIFIED that Shri/ Kumari/ Smt. **CHAUHAN ANITA SHYAMADHAR SINGH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.M.S.** Examination in the year **2016-2017** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She ~~Passed/ Failed/ ATKT~~ at the **T.Y. B.M.S. - Regular - C7525Rev** Examination held in (March/October) **2016-2017** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **01 Mar 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Other Backward Classes (OBC) and Caste :NONIYA (OBC)** as per record.

Date: 16/04/2018

Forward with compliments to the Principal/Registrar Idol, UOM.

Principal  
South Indian Children Education Society Degree  
College of Arts, Commerce and Science  
Ambarnath - 421505

*Handwritten signature of Principal*

Checked by :-

Entered By :-

*Handwritten signature of Registrar*



**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Anita Received  
16/4/18

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : Shri / Smt. /Kum. . SINGH AARTI ARVIND KIRAN  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: ROOM NO 2156 MORIVALI NAKA K B ROAD, 0, Ambarnath, Thane, AMBERNATH,  
Maharashtra  
Pincode: 421505 Contact no. 9823480279

College Code : 01

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SICES DEGREE COLLEGE ,  
NA  
Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-Distance Education-2017 Pattern-M.Com I- M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.  
I attended the **BACHELORS OF COOMERCE** Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in April 2017 Examination (Seat No. 6277384 )  
My Date of Birth is 18/10/1996

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:

*Howad*  
I/C DIRECTOR  
INSTITUTE OF DISTANCE AND OPEN LEARNING (DOOL)  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN,  
VIDYANAGARI, KALINA,  
SANTACRUZ (E), MUMBAI-400 098



*Jayti*  
(Student's  
Signature)

Document printed on Sat Nov 04 2017 16:31:35 GMT+0530 (India Standard Time)

*Mr. Vijay / Deviprasad  
Prepare & Issue T.C.*

*Shankar  
22/11/17*

**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambernath (W) - 421505

**University of Mumbai  
Transfer Certificate**



PRN :  
2014016400974817

Transfer Certificate Code :  
AFDKHEJKBADKIHDEGFF

Transfer Certificate Number :  
201481739

*Arvindi*

CERTIFIED that Shri/ Kumari/ Smt. **SINGH AARTI ARVIND** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2016-2017**, She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.

She  Passed/  Failed/  AT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017**.

- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **26 May 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: **22/11/2017**

Forward with compliments to the Principal/Registrar

*IDOL, UOM.*

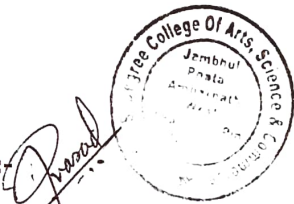
*Shashikant*

**Principal  
South Indian Children Education Society Degree  
College of Arts, Commerce and Science**

**i/c Principal**

S.I.C.E.S. Degree College of Arts, Commerce & Science  
Ambernath - 421 505

Entered By :



**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received TC*

*Arvindi*

*25/11/17*

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santaacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

College Code 01

From Shri / Smt / Kum. RAOTOLE (Surname) JAYESH (Own Name) PRAVIN (Father's/Husband's Name) RANJANA (Mother's Name)  
Residential address of the student: RAHUL NAGAR SAMBHAJI CHOWK NEAR RAVI MAKESHWAR HOUSE BEHIND MANGAL KIRANA STORE, 0, Ulhasnagar, Thane, ULHASNAGAR, Maharashtra  
Pincode 421004 Contact no. 9867455890

To. The principal / head of the University Dept (Full Name and Address of the last attended College / University Dept ) SICE SOCIETY DEGREE COLLEGE OF ARTS SCIENCE AND COMMERCE.

NA

Sir / Madam

I am to state that I have taken provisional admission to the M.Com-Distance Education-2017 Pattern-M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept I attended the BACHELOR OF COMMERCE Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A T K T ) at the examination held by the University Dept / College in April 2017 Examination (Seat No 6340597 ) My Date of Birth is 22/04/1995

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santaacruz (East), Mumbai - 400 098 at the earliest.

Thanking You.

Verified by

Yours obediently

Date



*Handwritten signature*  
I.C. DIRECTOR  
INSTITUTE OF DISTANCE AND OPEN LEARNING  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN,  
VIDYANAGARI, KALUNA,  
SANTA CRUZ (EAST), MUMBAI-400098



*Handwritten signature*  
(Student's Signature)

Document printed on Wed Oct 04 2017 22:44:41 GMT+0530 (India Standard Time)

*Mr. vijay  
Pl. verify & issue T-1.  
Shankar  
12/11/17*

|                                                                                  |                                                                                                                                                                                                                                                                                                                    |                                                                                    |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <p><b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br/>                 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br/>                 (Maharashtra), Ambarnath (W) - 421505<br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p> |  |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                           |                                                     |                                            |
|---------------------------|-----------------------------------------------------|--------------------------------------------|
| PRN :<br>2014016400974713 | Transfer Certificate Code :<br>AFDKHEJKBJADKIIFGIGA | Transfer Certificate Number :<br>201481193 |
|---------------------------|-----------------------------------------------------|--------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **RAOTOLE JAYESH PRAVIN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

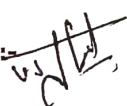
- After Passing the **B.Com. (A.and F.)** Examination in the year **2016-2017** , He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2016-2017** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **22 Apr 1995**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 17/11/2017

Forward with compliments to the Principal/Registrar TDob, UOM, Mumbai

Entered By :- 



Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 Ambarnath - 421505

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

J. P. P. P.  
23/11/2017



## UNIVERSITY OF MUMBAI

## Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

College Code : 01

From :  
 Shri / Smt. /Kum. . **SHINDE** **YOGESH** **BABAN** **SHEELA**  
 (Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)

Residential address of the student: **ROOM NO.5811, SHRI KRISHNA NAGAR KRANTI GALLI, GANESH CHOWK AMBERNATH(EAST), 0, Ambarnath, Thane, AMBERNATH, Maharashtra**  
 Pincode: **421501** Contact no. **9881727918**

TO,

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept.): **SICES DEGREE COLLEGE OF ARTS SCIENCE AND COMMERCE , NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-Distance Education-2017 Pattern-M.Com I- M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.I attended the **BCOM Accounting And Finance** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **September 2017** Examination (Seat No. **6340635** )**My Date of Birth is 18/09/1995**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098** at the earliest.

Thanking You,

Verified by

Yours obediently

Date: **13/11/2017**

*Handwritten*  
**I/C DIRECTOR**  
 INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)  
 UNIVERSITY OF MUMBAI  
 DR. SHANKAR DAYAL SHARMA BHAVAN,  
 VIDYANAGARI, KALINA,  
 SANTACRUZ (E), MUMBAI-400 098



*Handwritten Signature*  
 (Student's Signature)

*Handwritten*  
 Mr. Vijay.  
 Pl. prepare T.C.  
 15/11/17



### South Indian Children Education Society Degree College of Arts, Commerce and Science

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambernath (W) - 421505

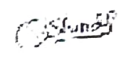
### University of Mumbai Transfer Certificate



PRN :  
2014016400969704

Transfer Certificate Code :  
AFDKHEJKBJADKIIIECCGB

Transfer Certificate Number :  
201480550



CERTIFIED that Shri/ Kumari/ Smt. **SHINDE YOGESH BABAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com. (A.and F.)** Examination in the year **2016-2017** , He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ~~ATK~~ at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2016-2017** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **18 Sep 1995**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Scheduled Castes (SC) and Caste :MAHAR (SC)** as per record.

Date: 15/11/2017

Forward with compliments to the Principal/Registrar T Doh, UOM, Mumbai.

Entered By :



Principal  
  
Principal  
South Indian Children Education Society Degree  
College of Arts, Commerce and Science  
Ambarnath - 421505

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received   
17/11/2017



Government of Maharashtra

# The Institute of Science

Reaccredited with 'A' Grade  
Institute with Potential for Excellence



Estd - 1920

15, MADAM CAMA ROAD, MUMBAI - 400 032. INDIA

Tel.: 022 - 2284 4219 / 022 - 2282 9293 • Web site : www.iscmumbai.org.in • Email ID : iscmdirector@gmail.com

## APPLICATION FOR TRANSFER CERTIFICATE

7350952437

From:

Shri./Smt./Kum./.....  
GAIKAR  
(Surname)

CHAITALI  
(Name)

PARASHURAMI  
(Father's Name)

To,

The Principal,

S.I.C.E.S. COLLEGE OF  
AMBARNATH, #1 (W)

Sir,

I am seeking admission to the M.Sc. / M.Sc.(Res.)/Ph.D. Class in the Institute of Science, Mumbai 400 032. I request you to kindly send my transfer certificate to the Director, Institute of Science, 15, madam Cama Road, Mumbai 400 032 and oblige.

I had attended T.Y. B.Sc. Class during the year 2016-17 of your college and passed/filed at examination held by the University in April/ October 2017

No.ISC/Adm./20 -20  
The Institute of Science  
15, madam Cama Road,  
Mumbai 400 032  
Date:- 13/11/2017

Forwarded with compliments to the Principal, S.I.C.E.S. COLLEGE

AMBARNATH for favour of early compliance. Please Mention the



Applicant's Date of Birth.

17/04/1996

[Signature]  
Director

[Signature]  
Registrar  
Institute of Science  
15, Madam Cama Road,  
Mumbai-400 032.

Mr. Vijay  
Pl. prepare T.C.  
Shankar  
15/11/17

|                                                                                 |                                                                                                                                                                                                                                                                                                                |                                                                                    |          |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------|
|  | <p><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>                 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br/>                 (Maharashtra), Ambarnath (W) - 421505<br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p> |  |          |
| PRN :<br>2014016400972737                                                       | Transfer Certificate Code :<br>AFDKHEJKBADKIGHGBG                                                                                                                                                                                                                                                              | Transfer Certificate Number :<br>201480549                                         | (Gaikar) |

CERTIFIED that Shri/ Kumari/ Smt. **GAIKAR CHAITALI PARASHURAM** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

● After Passing the **B.Sc.** Examination in the year **2016-2017** , She has kept terms in the college as under;

|                     |                        |                   |
|---------------------|------------------------|-------------------|
| June...../.....     | to October ...../..... | (...../.....days) |
| November...../..... | to March ...../.....   | (...../.....days) |
| June...../.....     | to October ...../..... | (...../.....days) |
| November...../..... | to March ...../.....   | (...../.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - C7525** Examination held in (March/October) **2016-2017** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **17 Apr 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 15/11/2017

Forward with compliments to the Principal/Registrar The Institute of Science Mumbai

Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 Ambarnath - 421505

Entered By :-

*(Handwritten Signature)*



Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received by  
 Chaitali Parashuram Gaikar

(Gaikar)

16/11/2017.

Ref/SIOM/2017 – 18/ 399

Date: 04/10/2017

To,  
The Principal  
S.I.C.E.Society  
Jambul Phata,  
Ambernath West  
Thane, Mumbai – 421 501

**Subject – Transfer certificate**

Dear Sir,

This is to state Mr. Tejas Sinagare has taken admission to MBA – I<sup>st</sup> year Div. – A , Roll No. 56. at Sinhgad Institute of Management, Vadgaon (Bk) Pune – 411 041 for the academic year 2017-18. It is therefore requested to accordingly send his Transfer Certificate to the Director of this institute, for grant of admission at Sinhgad Institute of Management, Vadgaon (Bk) Pune – 411 041.

It is requested that the Birth related details of the applicant be correctly entered in the Transfer Certificate and the T.C be sent immediately.

Thanking you,

Yours Sincerely



*Rupali*

**Registrar**

**Sinhgad Institute of Management  
Pune- 411 041**

*Mr. vijay A.  
Pl. prepare & Issue T.C.  
Shashank  
5/10/17*



**SIOM**

|  |                                                                                                                                                                                                                                                                                  |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p align="center"><b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br/>         JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br/>         (Maharashtra), Ambernath (W) - 421505<br/> <b>University of Mumbai</b></p> |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                           |                                                     |                                            |  |
|---------------------------|-----------------------------------------------------|--------------------------------------------|--|
| PRN :<br>2014016400974887 | Transfer Certificate Code :<br>AFDKHEJKBADKAJJCDIBB | Transfer Certificate Number :<br>201475655 |  |
|---------------------------|-----------------------------------------------------|--------------------------------------------|--|

CERTIFIED that Shri/ Kumari/ Smt. **SINAGARE TEJAS AJAY** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Sc. (I.T.)** Examination in the year **2016-2017** , He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- He ~~Passed/ Failed/ A/T/T~~ at the **T.Y.B.Sc. (I.T.) - Regular - C7525** Examination held in (March/October) **2016-2017** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **08 Jan 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: **05/10/2017**

Forward with compliments to the Principal/Registrar

*Sinhgad Institute of Management, Pune.*

**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

*Hashali*  
 I/c Principal

Entered By: *Prasad*



Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*TC issued  
 Prasad  
 5/10/2017.*



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Prizita R

Full Name in Block Letters  
(Beginning with Surname)

GHOSH PRIYANKA BHAIRAV

Address :

ROOM NO:- 7636, NEAR HAMILTON  
CYCLE COMPANY BUKAPADA  
AMBARNATH (WEST)

To,  
The Principal

S.I.C.E.S

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.COM Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name GHOSH. PRIYANKA . BHAIRAV

Class T.Y.B.COM

Roll No. \_\_\_\_\_

Academic Year \_\_\_\_\_

Birth Date 25-06-1997

Last Examination Passed / Failed \_\_\_\_\_

Month & Year of Examination 20167

Examination Seat No. \_\_\_\_\_

Subject offered 6276613

*Handwritten signature*  
Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

Yours faithfully,

*Handwritten signature*  
Signature of Student

No: SSTC /

Date: 6/9/18

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

*Handwritten signature*  
Principal  
Principal / CO-ORDINATOR  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

### South Indian Children Education Society Degree College of Arts, Commerce and Science

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),  
Ambernath (W) - 421505  
University of Mumbai



### Transfer Certificate

PRN : 2014016400972792

Transfer Certificate Code :  
AFDKHEJKBJADKIHCBEI

Transfer Certificate Number :  
2014108944

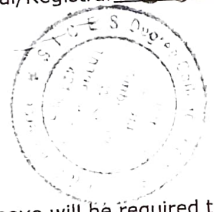
CERTIFIED that Shri/ Kumari/ Smt. **GHOSH PRIYANKA BHAIRAB** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2016-2017**, She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **25 Jun 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 10/09/18

Forward with compliments to the Principal/Registrar S.S.T. College of Arts & Commerce, Ulhasnagar.



Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
Ambernath - 421 505

*Shahab*

Checked by :-

Entered By :- *v s / h*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received  
Priyanka  
20/10/18*



UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : Shri / Smt. /Kum. . **BHANDARI WILSON JAIPRAKASH MARY**  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: **781, BEHIND TVM SCHOOL, SANJAY NAGAR, AMBERNATH WEST , 0, Ambarnath, Thane, AMBERNATH, Maharashtra**  
Pincode: **421505** Contact no. **9561330421** College Code : 279

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): **SICES COLLEGE ,**

**NA**  
Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **BACHELORS COMMERCE** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **April 2017** Examination (Seat No. **6276409** )

**My Date of Birth is 05/04/1996**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate** directly to the **Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098** at the earliest.

Thanking You,

Verified by

Yours obediently

Date: **1<sup>st</sup> Sept '18**

**1/19/18**  
**I/C DIRECTOR**  
**INSTITUTE OF DISTANCE AND OPEN LEARNING (I/OOL)**  
**UNIVERSITY OF MUMBAI**  
**DR. SHANKAR DAYAL SHARMA BHAVAN,**  
**VIDYANAGARI, KALINA,**  
**SANTACRUZ (E), MUMBAI-400 098**





**Bhandari**  
(Student's Signature)

Document printed on Sat Aug 18 2018 20:28:11 GMT+0530 (India Standard Time)

**1/19/18** **NO DUES**  
**LIBRARIAN**  
**SICES DEGREE COLLEGE OF DISTANCE & COMMERCE**  
**Jambhal, Phata, Ambernath (W)**

**Haresh**  
**I/c Principal**  
**S.J.C.E.S. Degree College of Arts, Commerce & Commerce**  
**Ambernath - 421 505**

|                                                                                  |                                                                                                                                                                                                                                                                 |                                                                                    |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambernath, Thane, (Maharashtra),<br>Ambernath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
| PRN : 2014016400973257                                                           | Transfer Certificate Code :<br>AFDKHEJKBADKIFFDIBH                                                                                                                                                                                                              | Transfer Certificate Number :<br>2014103320                                        |

*Handwritten signature*

CERTIFIED that Shri/ Kumari/ Smt. **BHANDARI WILSON JAIPRAKASH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com.** Examination in the year **2016-2017** , He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **05 Apr 1996**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: **03/09/18**

Forward with compliments to the Principal/Registrar **I Doh, Mumbai**



**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
Ambernath - 421 505

Entered By :- *[Handwritten Signature]*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Handwritten:*  
**Bhandari**  
7<sup>th</sup> Sept 2018.

*Handwritten:*  
5945  
9/9/2018



Om Vidyalankar Shikshan Sanstha's  
**ASMITA COLLEGE OF LAW**

Affiliated to the University of Mumbai and Approved by the Bar Council of India

Email ID : info@asmitacollege.com • Website : www.asmitacollege.com

82 / 2257, ASMITA COLLEGE CHOWK, KANNAMWAR NAGAR NO. 2, VIKHROLI (E), MUMBAI - 400 083. ☎ : 2578 2466

389

Date :- 18 / 12 / 2019

**Transfer Certificate Application**

From

Name :- Miss. KONAR DIVYA MUTHUSWAMY  
Address :- Flat No. 402, 4<sup>th</sup> Floor, Sai Swapna Apt,  
Neas Shreya Apt Jadhav Colony, Badlapur(W)  
421503

To,

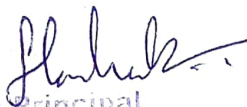
THE PRINCIPAL, S.I.C.E.S College,  
(Name of the previous College attended)

Sir,

I beg to state that I am seeking admission to the FY LL.B  
Class in the Asmita College of Law, and to request that you will be good enough to send my  
Transfer Certificate to the Principal of this college.

I attended the B-com Class (Roll No. \_\_\_\_\_) Div. \_\_\_\_\_  
in your College during one / both term's of the year 2016 - 2017 . I passed / failed /  
A.T.K.T. / dropped Examination of March / Oct., 20 \_\_\_\_\_ . My University Examination  
Seat No. was 6276311 .

I am Sir  
Your most obedient student,

  
I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505


Student's Signature :- 

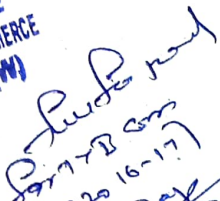
  
15/12/19

**LIBRARIAN**

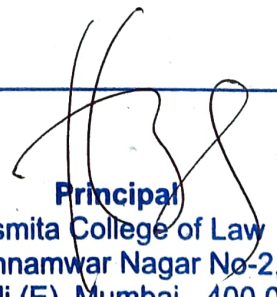
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)

Forwarded with compliments to the Principal \_\_\_\_\_  
College, for favour of early compliance.

  
**HEAD DEPARTMENT OF COMMERCE**  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)

  
20/12/19



  
**Principal**  
Asmita College of Law  
Kannamwar Nagar No-2,  
Vikhroli (E), Mumbai - 400 083.

2/18/2019



South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambernath (W) -  
421505



University of Mumbai  
Transfer Certificate

PRN : 2014016400972834

Transfer Certificate Code : AFDKHEJKBJADKIHCDIJH

Transfer Certificate Number :  
2014159570

*[Signature]*

CERTIFIED that Shri/ Kumari/ Smt. **DIVYA MUTHUSWAMI** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Com.** Examination in the year **2016-2017** , She has kept terms in the college as under;

|               |                  |                   |
|---------------|------------------|-------------------|
| June.....     | to October ..... | (...../.....days) |
| November..... | to March .....   | (...../.....days) |
| June.....     | to October ..... | (...../.....days) |
| November..... | to March .....   | (...../.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **24 Apr 1997**
- She has attended courses of Instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 18/12/19

Forward with compliments to the Principal/Registrar Asmita College of law, Vikhroli

Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science

*[Signature]*  
I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

Entered By :-

*[Signature]*



Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received

*[Signature]*

27/02/2020

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,  
 Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

From :

College Code : 279

Shri / Smt. / Kum. .

**BAGUL****KIRAN****BHAGWAN****UJWALA**

(Surname)

(Own Name)

(Father's/Husband's Name)

(Mother's Name)

Residential address of the student:

**ROOM NO 3 VANASHRUSHTI CHAWL OPP WATER SUPPLY BADLAPUR , 0, Ambarnath, Thane, BADLAPUR, Maharashtra**

Pincode: 421503

Contact no. 8668244621

To,

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept.): SOUTH INDIAN CHILDREN EDUCATION SOCIETY , NA

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the BACHELORS IN ACCOUNTING AND FINANCE Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in September 2017 Examination (Seat No. 6340388 )

My Date of Birth is 25/09/1996

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:



*K. Bagul*  
 (Student's Signature)

Document printed on Thu Sep 19 2019 22:02:07 GMT+0530 (India Standard Time)

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 The website can be best viewed in 1024 \* 768 resolution with Chrome and FireFox

40

*[Signature]*  
 I/c Principal  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambernath: 421 505

South Indian Children Education Society Degree College of Arts, Commerce and Science  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambernath, Thane, (Maharashtra), Ambernath (W) - 421505



Transfer Certificate

.014016400973087

Transfer Certificate Code : AFDKHEJKBADKIIIEGFE

Transfer Certificate Number : 2014149556



CERTIFIED that Shri/ Kumari/ Smt. **BAGUL KIRAN BHAGWAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com. (A.and F.)** Examination in the year **2016-2017** , She has kept terms in the college as under;
 

|                |                  |             |
|----------------|------------------|-------------|
| June .....     | to October ..... | (.....days) |
| November ..... | to March .....   | (.....days) |
| June .....     | to October ..... | (.....days) |
| November ..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2016-2017** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **25 Sep 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Scheduled Castes (SC) and Caste :KHATIK (SC)** as per record.

Date: 24/9/19

Forward with compliments to the Principal/Registrar POD, Mumbai

Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambernath  
 Checked by 21505

Entered By :- [Signature]

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,  
 Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : College Code : 279  
 Shri / Smt. /Kum. . **DESHMUKH** **BHUSHAN** **VITTHAL** **SAVITA**  
 (Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
 Residential address of **H NO 3193 K B ROAD, MORIVALI NAKA, BUWAPADA , AMBARNATH AMBARNATH WEST , 0,**  
 the student: **Ambarnath, Thane, AMBARNATH, Maharashtra**  
 Pincode: 421505 Contact no. 7350436030

To,  
 The principal / head of the University Dept  
 (Full Name and Address of the last attended College / University Dept.): **S I C E S DEGREE COLLEGE AMBARNATH ,**  
**NA**

Sir / Madam,  
 I am to state that I have taken provisional admission to the **M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **Bachelor of Commerce - (B.Com.)** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **May 2019** Examination (Seat No. **2191499** )

**My Date of Birth is 25/05/1997**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.**

Thanking You,

Verified by

Yours obediently

Date: 29/08/2019



B. Deshmukh  
 (Student's Signature)

Document printed on Tue Aug 20 2019 20:23:09 GMT+0530 (India Standard Time)

Jambhul Phata  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambarnath - 421 505

**LIBRARIAN** *nodues*  
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
 Jambhul Phata, Ambarnath (W)

South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
University of Mumbai

Transfer Certificate

PRN : 2014016400973184

Transfer Certificate Code : AFDKHEJKBADKIDIBEEE

Transfer Certificate Number : 2014146681

CERTIFIED that Shri/ Kumari/ Smt. **DESHMUKH BHUSHAN VITTHAL** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

After Passing the **B.Com.** Examination in the year **2016-2017**, He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **25 May 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 13/9/19  
Forward with compliments to the Principal/Registrar P.D. Chavan, Mumbai

*[Signature]*

Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science  
**I/c Principal**  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Checked by  
Ambernath - 421 505



Entered By: *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Date - 14/9/19

Received - Bhushmukh

6923  
14/9/19.



# NARI GURSAHANI LAW COLLEGE, ULHASNAGAR- 3

Smt. C.H.M. College campus, Opp. Railway station,  
Ulhasnagar - 421 003 Dist. Thane

## APPLICATION FOR TRANSFER CERTIFICATE

Name in full : HABIB TEHSIN HABIB  
Surname Name Father's Name

Address for communication: 401, B-wingh, Singh heights,  
near Krishna Marriage hall,  
Ambenath-west

Tel. No. \_\_\_\_\_ Mob. 9112434307

The Principal

SICES College  
Ambenath-west

Sir/Madam,

I beg to state that I am seeking admission to the \_\_\_\_\_ class  
in this college and request that you will be good enough to send my Transfer  
Certificate to the Principal of this college.

I remit herewith Rs. \_\_\_\_\_ being the fee for the Transfer Certificate

1. Last class attended TYBcom
2. Roll No. TC-16061
3. Academic Year 2017-18 2016-17
4. Last Examination Passed/Failed Pass
5. Examination Seat No. 6276324
6. Month and Year of Exam April 2017
7. Date of Birth 20.7.1996
8. Subject offered/ taken i) \_\_\_\_\_ ii) \_\_\_\_\_  
iii) \_\_\_\_\_ iv) \_\_\_\_\_

Date: 22.08.19

Yours faithfully,

Tehsin Halil  
Signature of the students

Forwarded with best compliment to




The Principal \_\_\_\_\_ college, for  
necessary action.

Date : \_\_\_\_\_



[Signature]

Principal

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                    |           |                  |             |               |                |             |           |                  |             |               |                |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------|-----------|------------------|-------------|---------------|----------------|-------------|-----------|------------------|-------------|---------------|----------------|-------------|
|  <p align="center"><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/> <b>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505</b><br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |  |           |                  |             |               |                |             |           |                  |             |               |                |             |
| PRN : 2015016402399462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Transfer Certificate Code : AFDKHEJKBJAIEKCBHFF | Transfer Certificate Number : 2015143889                                           |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <p>CERTIFIED that Shri/ Kumari/ Smt. <b>TEHSIN HABIB</b> has been a student of <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b>.</p> <ul style="list-style-type: none"> <li>• After Passing the <b>B.Com.</b> Examination in the year <b>2016-2017</b>, She has kept terms in the college as under; <table border="0"> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> </table> </li> <li>• She would have been in the class if She had continued in this college.</li> <li>• She Passed/ Failed/ ATKT at the <b>T.Y.B.Com. - Regular - C7525</b> Examination held in (March/October) <b>2016-2017</b>.</li> <li>• She has no books belonging to this college in Her possession.</li> <li>• She owe nothing on account of college dues.</li> <li>• Her conduct and character are good.</li> <li>• Her Date of Birth in college register is <b>20 Jul 1996</b></li> <li>• She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-</li> <li>• She has satisfactorily carried out the practical work in <b>Faculty of Commerce</b></li> <li>• She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.</li> <li>• She belongs to <b>Category: Open</b> as per record.</li> </ul> <p>Date: <u>27/1/19</u><br/> Forward with compliments to the Principal/Registrar <u>Maxi Gursahani Law College, Ulhasnagar</u></p> <p>Entered By: <u>[Signature]</u></p> <p align="center"> <br/> Principal<br/> <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/> <u>[Signature]</u><br/> Principal<br/> <b>S.I.C.E.S. Degree College of Arts, Science &amp; Commerce</b><br/> <b>Ambarnath - 421 5055</b> </p> <p>Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.</p> |                                                 |                                                                                    | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to October .....                                | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to March .....                                  | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to October .....                                | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to March .....                                  | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |

7262  


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31/01/2020

Received T.C  
Revised 1/1  
31/01/2020



# Smt. Chandibai Himathmal Mansukhani College

Principal: Dr. Manju Lalwani Pathak

Affiliated to University of Mumbai

Full Name in Block Letters : KULKARNI · JAYSHREE · VITHAL  
(Beginning with Surname)

Address : 596-9, SHIV MANDIR ROAD, KHER  
SECTION, AMBERNATH 421-501

To:  
The Principal  
SICES DEGREE  
COLLEGE

Sub: Request for issue of Transference Certificate / online T.C.

Sir/Madam,

I have been admitted to Smt. C.H.M. College, Ulhasnagar to M-COM I Class which is affiliated to University of Mumbai. Hence, I request you to kindly send my Transference Certificate to the principal of the College. The fees for Transference Certificate is remitted herewith. My detail Particulars are as under:

Full Name : Kulkarni · Jayshree · Vithal  
Class : TY · BCOM Roll No : TC - 16089  
Admission Year : April 2018 Birth Date : 10/10/1994  
Last Examination Passed/Failed : April · 2018  
Month & Year of Examination : April 2017-18.  
Examination Seat No : 3112653  
Subject offered: Commerce VI, B. Economics VI, Financial Accounting VI,  
COST Accounting VI, Marketing Research.

Yours faithfully,

Kulkarni  
Signature of Student

Shankar  
Principal

No. 2019-28 / 605  
SICES Degree College of Arts, Science & Commerce  
Ambernath - 421 505

Forwards with compliments to the Principal / Registrar

LIBRARIAN No Dues

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

REGISTRAR  
Smt. CHANDIBAI HIMATHMAL  
MANSUKHANI COLLEGE  
ULHASNAGAR-421 003

For  
29/07/19

South Indian Children Education Society Degree College of Arts, Commerce and Science  
 CHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambernath, Thane, (Maharashtra), Ambernath (W) - 421505  
 University of Mumbai  
**Transfer Certificate**

PAN : 2012016401481021

Transfer Certificate Code : APDKHEJKB!ABKA/EHGFG

Transfer Certificate Number : 2012139567

CERTIFIED that Shri/ Kumari/ Smt. **KULKARNI JAYASHREE VITTHAL** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

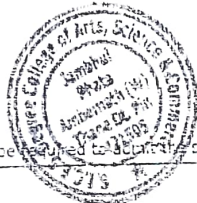
- After Passing the **B.Com.** Examination in the year **2016-2017**, She has kept terms in the college as under;
 

|               |                 |               |
|---------------|-----------------|---------------|
| June.....     | to October..... | (.....) days) |
| November..... | to March.....   | (.....) days) |
| June.....     | to October..... | (.....) days) |
| November..... | to March.....   | (.....) days) |
- She would have been in the class if She had continued in this college.
- She has Passed/ Failed/ ATHT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **10 Oct 1994**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds, on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record

Date: 10/8/19

Forward with compliments to the Principal/Registrar, South Indian Children Education Society Degree College of Arts, Commerce and Science, Chambul Phata, Chikoli, Ambernath (W), Thane, Maharashtra - 421505

Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambernath - 421 505



Entered By: [Signature]

Note: Transfer Certificate code given above will be required to obtain the student in Digital College@ software.

Received  
 [Signature]  
 10/8/2019

6913  
 -----  
 10/8/19.

|  |                                                                                                                                                                                                                                                                     |  |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                           |                                                    |                                             |  |
|---------------------------|----------------------------------------------------|---------------------------------------------|--|
| PRN :<br>2014016401264204 | Transfer Certificate Code :<br>AFDKHEJKBADKIIEBDBA | Transfer Certificate Number :<br>2014136906 |  |
|---------------------------|----------------------------------------------------|---------------------------------------------|--|

CERTIFIED that Shri/ Kumari/ Smt. **MATHEW JOASH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Com.** Examination in the year **2016-2017** , He has kept terms in the college as under;

|               |                  |             |  |
|---------------|------------------|-------------|--|
| June.....     | to October ..... | (.....days) |  |
| November..... | to March .....   | (.....days) |  |
| June.....     | to October ..... | (.....days) |  |
| November..... | to March .....   | (.....days) |  |

- Hewould have been in the class if He had continued in this college.
- He ~~Passed/ Failed/ A/KT~~ at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **15 Apr 1995**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 24/07/2019

Forward with compliments to the Principal/Registrar Amity University, Mumbai

Principal  
South Indian Children Education Society Degree  
College of Arts, Commerce and Science  
Ambernath - 421505

Entered By :-



Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

JOASH MATHEW  
 9th SEPTEMBER 2019  
  
 Received

Jeevandeep Shaikshnik Sanstha Poi's  
**JEEVANDEEP LAW COLLEGE, GOVELI**

Tal. Kalyan, Dist. Thane 421 301.  
(Affiliated to University of Mumbai)  
(Approved by Bar Council of India)

Date:-

To,

The Principal / Registrar,  
S. J. C. E. S Degree college,  
Ambernath West)



Sir,

This is to inform you that I am seeking admission in LLB-II class in JEEVANDEEP LAW COLLEGE, Goveli and therefore I request you to send my Transference Certificate to the Principal, Goveli College to enable him/her to grant me admission.

**PARTICULARS**

1. Name of the Students :- Marshal Ramkrishnan Nadar
2. Name of the last class attended :- T.Y. BSC Roll No.:- \_\_\_\_\_
3. Academic Year :- 2017-2018
4. Exam Pass / Fail :- Pass
5. Seat No. :- 1345537
6. Subject's Offered :- \_\_\_\_\_

Your's Faithfully,

Date:-

Residential Address:-



Badhey Apt. B. No-1  
(A) Wing, Golewadil Shivaji chowk  
Near Gajanan Temple Badlapur (W).  
Forward with compliments to the Principal/Registrar

(Signature of the applicant)

Ref. No. To/

Principal  
**Jeevandeep Law College, Goveli**  
Post Rayate, Tal. Kalyan, Dist. Thane - 421301.

University of Mumbai

|                                                                                                                                                                                                                                                                                                                                          |                                                     |                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|
|  <p align="center"><b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br/>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambernath, Thane,<br/>(Maharashtra), Ambernath (W) - 421505<br/>University of Mumbai</p> |                                                     |  |
| PRN :<br>2014016400974864                                                                                                                                                                                                                                                                                                                | Transfer Certificate Code :<br>AFDKHEJKBJADKIHEEJDB | Transfer Certificate Number :<br>2014202416                                         |

CERTIFIED that Shri/ Kumar/ Smt. **NADAR MARSHAL RAMKRISHNAN** has been a student of South Indian Children Education Society Degree College of Arts, Commerce and Science.

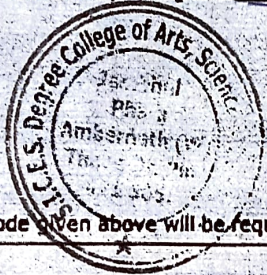
• After Passing the B.Sc. (I.T.) Examination in the year 2016-2017 , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the T.Y.B.Sc. (I.T.) - Regular - C7525 Examination held in (March/October) 2016-2017 .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is 10 Apr 1996
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in Faculty of Science
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to Category: Open as per record.

Date: 24/05/21

Forward with compliments to the Principal/Registrar Jeevandeep Jhawar College, Ghatoli



Principal  
**South Indian Children Education Society Degree  
 College of Arts, Commerce and Science**  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambernath (W) - 421505

Entered By: *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received*

*Received*  
24/05/2021

Digital TR



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters  
(Beginning with Surname)

MUDALIAR ROHAN SHANKAR

Address :

'B' 101, Ambika Sadan, Hanuman Galli,  
Khetkoti, Ambernath (W)

To,

The Principal

S.I.C.E.S College

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.Com-I Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name MUDALIAR ROHAN SHANKAR  
 Class TYBMS Roll No. 6357509  
 Academic Year April 2017 Birth Date 30/08/1995  
 Last Examination Passed / Failed VI<sup>th</sup> Sem TYBMS  
 Month & Year of Examination April 2017  
 Examination Seat No. 6357509  
 Subject offered Finance

Yours faithfully,

[Signature]  
Signature of Student

Date: 24/02/2021

No. SSTC /

Forwarded with compliments to the Principal / Registrar

Out

PRINCIPAL / CO-ORDINATOR  
SRI SIDA PATEL COLLEGE  
OF ARTS & COMMERCE  
ULHASNAGAR - 421 004





**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2014016400972761

Transfer Certificate Code :  
AFDKHEJKBADKIGIBAAG

Transfer Certificate Number :  
2014193867

CERTIFIED that Shri/ ~~Kumar/~~ Smt. **MUDALIAR ROHAN SHANKAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.M.S.** Examination in the year **2016-2017** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- He ~~Passed/ Failed/ ATKT~~ at the **T.Y. B.M.S. - Regular - C7525Rev** Examination held in (March/October) **2016-2017** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **30 Aug 1995**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 03/03/2021

Forward with compliments to the Principal/Registrar SST college, UNR-4

*[Signature]*  
I/c Principal

**Principal**  
**South Indian Children Education Society Degree**  
**College of Arts, Commerce and Science**

Entered By :-

*[Signature]*



Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received  
04/03/2021  
*[Signature]*



INSTITUTE OF DISTANCE EDUCATION  
UNIVERSITY OF MUMBAI  
Dr. Shankar Dayal Sharma Bhava,  
Vidyanagari Campus, Kalina,  
Santacruz (East), Mumbai - 400 098.

Application for Transference Certificate from the last attended  
College / University Department

From : Shri/Smt/Kum. G. JYER Gayathri JAYARAM BHWANSWARI  
(In Block Letters) (Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)

Residential Address of the student 303/ Bldg, No. 4, Carterbury, Parnell  
Classic, inside Green city, Ambernath (East)

Pin Code 421501 Tel. No.: 9158047537

To  
The Principal/Head of the University Dept.  
(Full Name and Address of the last attended College / University Dept.) South Indian children  
Education Society Degree College of Arts, Commerce and  
Science

Through Asstt. Registrar (Adm.) I.D.E.

Sir/Madam,

I am to state that I have taken provisional admission to the MCOM Part 1 Class in the Institute of Distance Education of the University of Mumbai on the basis of the No Objection Certificate dated 15.2.21 Issued to me by the College / University Dept.

I attended the J.Y. BCOM Class (Div. -      Roll No. -     ) during the First/Second Term/s of the academic year      -      at your College and Passed/failed/was awarded A.T.K.T. at the examination held by the University Dept./ College in April/October Apr Examination (Seat No. 6276691)

I am enclosing the attested xerox copy of the mark-sheet/s of the above mentioned examination/s. I have also paid the T.C. Fee of Rs. 100/- at the Institute of Distance Education at the time to admission.

I am to request to send my Transference Certificate directly to the professor-cum-Director, Institute of Distance Education, University Of Mumbai, Vidyanagari Campus, Kalina, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking you,

Verified by

Yours obediently,

Date: 15.2.21

(Signature of the Adm. Clerk)

Gayathri  
(Student's Signature)

- NB: 1. This Application for Transference Certificate must be submitted at the admission counter by only those students who seek admission to I.D.E. on the basis of N.O.C. from the affiliated college or the Department of the University Of Mumbai last attended by them.
2. The old students of I.D.E. are NOT required to fill up this form.



**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2014016400972455

Transfer Certificate Code :  
AFDKHEJKBADKIAJDIGE

Transfer Certificate Number :  
2014190212



CERTIFIED that Shri/ Kumari/ Smt. **IYER GAYATHRI JAYARAM** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2016-2017** , She has kept terms in the college as under;

June..... to October ..... (.....days)

November..... to March ..... (.....days)

June..... to October ..... (.....days)

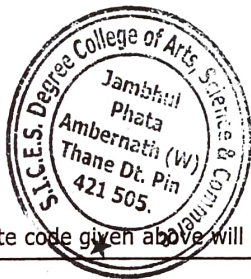
November..... to March ..... (.....days)

- She would have been in the class if She had continued in this college.
- She ~~Passed/ Failed/ ATKT~~ at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **23 Nov 1995**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 16/02/2021

Forward with compliments to the Principal/Registrar

IDOL



Principal  
South Indian Children Education Society Degree  
College of Arts, Commerce and Science  
Ambarnath - 421505

Entered By :-

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

|                                     |                                                                                                    |                               |                           |                    |
|-------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|--------------------|
| From :                              |                                                                                                    |                               |                           | College Code : 279 |
| Shri / Smt. /Kum. .                 | <b>JAIN</b>                                                                                        | <b>NISHA</b>                  | <b>RANJEET</b>            | <b>KUSUM</b>       |
|                                     | (Surname)                                                                                          | (Own Name)                    | (Father's/Husband's Name) | (Mother's Name)    |
| Residential address of the student: | <b>FLAT NO 09 6C WING MATOSHREE NAGAR WIMCO NAKA , 0, Ambarnath, Thane, AMBERNATH, Maharashtra</b> |                               |                           |                    |
|                                     | Pincode: <b>421505</b>                                                                             | Contact no. <b>9022365018</b> |                           |                    |

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): **SICES DEGREE COLLEGE ,  
JAMBHUL PHATA AMBERNATH WEST**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **BACHELORS OF ACCOUNTING AND FINANCE** Class (Roll No. **201401400969581** ) during the First/Second Terms of the Academic year **2016-2017** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **November 2017** Examination (Seat No. **2161738** )

**My Date of Birth is 11/05/1996**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

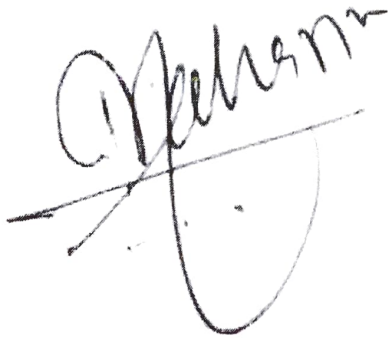
I am to request to sent my **Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.**

Thanking You,

Verified by

Yours obediently

Date:




(Student's  
Signature)

|                           |                                                                                                                                                                                                                                                                     |                                             |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|                           | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambernath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |                                             |
| PRN :<br>2014016400969581 | Transfer Certificate Code :<br>AFDKHEJKBADKIEIGGFF                                                                                                                                                                                                                  | Transfer Certificate Number :<br>2014180410 |

CERTIFIED that Shri/ Kumari/ Smt. **JAIN NISHA RANJEET** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com. (A.and F.)** Examination in the year **2016-2017** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2016-2017** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **11 May 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 07/01/21

Forward with compliments to the Principal/Registrar I.Doh, University of Mumbai, Mumbai

Entered By :-



Principal  
  
 Principal  
 South Indian Children Education Society Degree  
 College of Arts, Commerce and Science  
 Ambernath - 421505

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

19/01/21

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

|                                     |                                                                                                            |                               |                           |                    |
|-------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|--------------------|
| From :                              |                                                                                                            |                               |                           | College Code : 279 |
| Shri / Smt. /Kum. .                 | <b>SINGH</b>                                                                                               | <b>SIDDHARTH</b>              | <b>VINOD SINGH</b>        | <b>NISHA SINGH</b> |
|                                     | (Surname)                                                                                                  | (Own Name)                    | (Father's/Husband's Name) | (Mother's Name)    |
| Residential address of the student: | <b>Flat No. 501, C-Wing, Phase - Oxford, Mohan Suburbia, Navre Park, Chinchpada, Ambarnath (West) , 0,</b> |                               |                           |                    |
|                                     | <b>Pincode: 421501</b>                                                                                     | <b>Contact no. 9881187079</b> |                           |                    |

To,

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept.): **SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY'S DEGREE COLLEGE OF COMMERCE ,**

**NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **Bachelor of Commerce Accounting and Finance** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **August 2018** Examination (Seat No. **3256553** )

**My Date of Birth is 11/10/1997**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date: **15-12-18**

*Shankar*  
**I/O DIRECTOR**  
INSTITUTE OF DISTANCE AND OPEN LEARNING  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN,  
VIDYANAGARI, KALINA,  
SANTACRUZ (EAST), MUMBAI-400098



*Nisha Singh*  
(Student's  
Signature)

Document printed on Tue Aug 28 2018 22:56:02 GMT+0530 (India Standard Time)

*Shankar*  
**I/O Principal**  
S.J.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505



**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) -  
 421505



University of Mumbai  
**Transfer Certificate**

PRN : 2015016400737222

Transfer Certificate Code : AFDKHEJKBJAEKIIEDEFA

Transfer Certificate Number :  
 2015127775

CERTIFIED that Shri/ Kumari/ Smt. **SINGH SIDDHARTH VINOD** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com. (A.and F.)** Examination In the year **2017-2018** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2017-2018** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **11 Oct 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 21/12/2018

Forward with compliments to the Principal/Registrar IDDOL, UOM

Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science

*Flavhalis*  
 i/c Principal

Checked By: *S.G.E.S.*  
 Degree College of Arts, Science & Commerce  
 Ambarnath - 421 505

Entered By :-

*Prasad*

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received

*iddol*

21-12-18.



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Digim R

Full Name in Block Letters  
(Beginning with Surname)

DHULE UMESH RAMCHANDRA

Address :

ANITA APP. 'B' WING / 104  
MONA NAND NAGAR MANJARI  
ROAD NEAR SOH HOSPITAL Badlapur (W)

To,  
The Principal

S.T.C.E.S

Ambernath

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.Com Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name DHULE UMESH RAMCHANDRA  
Class M.Com Advance Accountancy Roll No. \_\_\_\_\_  
Academic Year 2018 Birth Date 29 / 01 / 1996  
Last Examination Passed / Failed Pass (Accountancy & Finance)  
Month & Year of Examination 2018  
Examination Seat No. 2256307  
Subject offered M.Com Ad Advance Accountancy

Yours faithfully,

Signature of Student



No: SSTC /

Date: 31.08.2018

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

1/c PRINCIPAL  
SICES DEGREE COLLEGE OF  
ARTS, SCIENCE & COMMERCE  
AMBERNATH - 421505



|                                                                                  |                                                                                                                                                                                                                                                                                                 |                                                                                    |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <p align="center"><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/> <b>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505</b><br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p> |  |
| PRN : 2015016400737125                                                           | Transfer Certificate Code : AFDKHEJKBJAEKIIDBDHD                                                                                                                                                                                                                                                | Transfer Certificate Number : 2015127697                                           |

CERTIFIED that Shri/ Kumari/ Smt. **DHULE UMESH RAMCHANDRA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

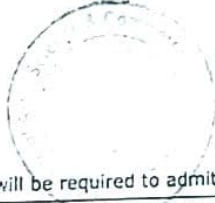
- After Passing the **B.Com. (A.and F.)** Examination in the year **2017-2018** , He has kept terms in the college as under;
 


|               |                  |              |
|---------------|------------------|--------------|
| June.....     | to October ..... | (.....) days |
| November..... | to March .....   | (.....) days |
| June.....     | to October ..... | (.....) days |
| November..... | to March .....   | (.....) days |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **29 Jan 1996**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Other Backward Classes (OBC) and Caste :AGRI (OBC)** as per record.

Date: 19/12/18

Forward with compliments to the Principal/Registrar S.S.T. College of Arts & Commerce, Ulhasnagar  
 Principal  
 South Indian Children Education Society Degree College of Arts, Commerce and Science

Entered By :- 



Checked by :- 

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received online Tc

  
 20/12/2018

6179  
 20/12/2018

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

|                                     |                                                                                                                               |                               |                           |                    |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|--------------------|
| From :                              |                                                                                                                               |                               |                           | College Code : 279 |
| Shri / Smt. /Kum. .                 | <b>SHELAR</b>                                                                                                                 | <b>RUPALI</b>                 | <b>ANANT</b>              | <b>ANITA</b>       |
|                                     | (Surname)                                                                                                                     | (Own Name)                    | (Father's/Husband's Name) | (Mother's Name)    |
| Residential address of the student: | <b>306,shree gokuldham pride chs Near tirupati comlex T.V tower badlapur (E), 0, Ambarnath, Thane, BAadlapur, Maharashtra</b> |                               |                           |                    |
|                                     | Pincode: <b>421503</b>                                                                                                        | Contact no. <b>9930500865</b> |                           |                    |

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): **SICES COLLEGE ,**  
**NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Sc. (IT)-M.Sc. (IT) Part I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **BSC COMPUTER SCIENCE** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **July 2018** Examination (Seat No. **2024174** )

**My Date of Birth is 02/04/1997**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date: **29/10/18**

*H. Shinde*  
**I/C DIRECTOR**  
**INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)**  
**UNIVERSITY OF MUMBAI**  
**DR. SHANKAR DAYAL SHARMA BHAVAN,**  
**VIDYANAGARI, KALINA,**  
**SANTACRUZ (E), MUMBAI-400 098.**



*R. Shelar*  
(Student's  
Signature)

Document printed on Wed Oct 24 2018 14:17:23 GMT+0530 (India Standard Time)

*H. Shinde*  
**I/C PRINCIPAL**  
**SICES DEGREE COLLEGE OF**  
**ARTS, SCIENCE & COMMERCE**  
**AMBERNATH - 421505**

|                                                                                  |                                                                                                                                                                                                                                                              |                                                  |                                                                                     |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |                                                  |  |
|                                                                                  | PRN : 2015016400735084                                                                                                                                                                                                                                       | Transfer Certificate Code : AFDKHEJKBJAEKIIDEFEI |                                                                                     |

CERTIFIED that Shri/ Kumari/ Smt. **SHELAR RUPALI ANANT** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2017-2018** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - C7525** Examination held in (March/October) **2017-2018** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **02 Apr 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 29/10/18

Forward with compliments to the Principal/Registrar

10th, UOM, Mumbai

*Principal*  
Principal

**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 Ambarnath 421505

Entered By :-

*[Signature]*



Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received.

*Principal*

3/11/18

6170  
 3/11/2018

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

From : College Code : 279  
Shri / Smt. /Kum. . **MUDALIAR** **ANANDI** **SUBRAMANI** **UMA**  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: **ROOM NO 1080 JAI BHIM SOCIETY GHADGE NAGAR AMBERNATH WEST , 0, Ambarnath, Thane,**  
**AMBERNATH, Maharashtra**  
Pincode: 421505 Contact no. 9975628807

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): **SICES DEGREE COLLEGE ,**  
**NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **BACHELORS OF COMMERCE** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **April 2018** Examination (Seat No. **3112775** )

**My Date of Birth is 26/09/1997**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.**

Thanking You,

Verified by

Yours obediently

Date: 22/10/18



*Shankar*  
**HC DIRECTOR**  
INSTITUTE OF DISTANCE AND OPEN LEARNING ROOM  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN  
VIDYANAGARI, KALINA,  
SANTACRUZ (E), MUMBAI-400 098



*Ado*  
(Student's  
Signature)

Document printed on Wed Oct 10 2018 21:12:48 GMT+0530 (India Standard Time)

*Harshvardhan*  
**I/c Principal**  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

|                                                                                  |                                                                                                                                                                                                                                                                                                 |                                                                                     |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <p align="center"><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/> <b>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambernath (W) - 421505</b><br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p> |  |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                  |                                          |
|------------------------|--------------------------------------------------|------------------------------------------|
| PRN : 2015016400824482 | Transfer Certificate Code : AFDKHEJKBJAEKIHCEIAG | Transfer Certificate Number : 2015120493 |
|------------------------|--------------------------------------------------|------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **MUDALIAR ANANDI SUBRAMANI** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com.** Examination in the year **2017-2018** , She has kept terms in the college as under;
 

|                     |                  |             |
|---------------------|------------------|-------------|
| June...../.....     | to October ..... | (.....days) |
| November...../..... | to March .....   | (.....days) |
| June...../.....     | to October ..... | (.....days) |
| November...../..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **26 Sep 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 25/10/18  
 Forward with compliments to the Principal/Registrar TDCh, UoM, Mumbai

  
 i/c Principal  
 Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 Ambernath - 421 505

Entered By :- 

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.



*Handwritten notes and signatures:*  
 Date: 11/11/18  
 2018  
 25/10/18  
 25/10/18



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Disint

Full Name in Block Letters  
(Beginning with Surname)

DODAKE SHWETALI SHARAD

Address :

2/12 DAULAT APT, BEHIND  
ADARSH SCHOOL, SACHIN SOCIETY,  
BADLAPUR (E) - 421503

To,  
The Principal S.T.C.E.S Degree College  
S.S.T. College of Arts & Commerce;  
Ulhasnagar, Ambarnath (W).

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.com-I Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name DODAKE SHWETALI SHARAD  
Class M.COM-I (ACC) Roll No. \_\_\_\_\_  
Academic Year 2018-19 Birth Date 03/06/1997  
Last Examination Passed / Failed T.Y. B.com Passed.  
Month & Year of Examination June 17 - April 18  
Examination Seat No. 3112323  
Subject offered \_\_\_\_\_

Yours faithfully,

Dodake  
Signature of Student

Harshubh

No. SSTC /

1/c Principal  
S.T.C.E.S. Degree College - Arts, Science & Commerce  
Ambarnath - 421 505

Date: 16/08/18

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

Out.  
PRINCIPAL / CO-ORDINATOR  
S.S.T. COLLEGE OF ARTS & COMMERCE  
ULHASNAGAR - 421 503

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 |           |                  |             |               |                |             |           |                  |             |               |                |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|-------------|---------------|----------------|-------------|-----------|------------------|-------------|---------------|----------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p align="center"><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>                 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W)<br/>                 - 421505<br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p> |                                                                                                                                                                 |           |                  |             |               |                |             |           |                  |             |               |                |             |
| PRN : 2015016400824033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Transfer Certificate Code : AFDKHEJKBJAEKICDAIJA                                                                                                                                                                                                                                                                              | Transfer Certificate Number : 2015120493                                                                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <p>CERTIFIED that Shri/ Kumari/ Smt. <b>DODAKE SHWETALI SHARAD</b> has been a student of <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <ul style="list-style-type: none"> <li>• After Passing the <b>B.Com.</b> Examination in the year <b>2017-2018</b> , She has kept terms in the college as under;                     <table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">June.....</td> <td style="width: 33%;">to October .....</td> <td style="width: 33%;">(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> </table> </li> <li>• Shewould have been in the class if She had continued in this college.</li> <li>• ShePassed/ Failed/ ATKT at the <b>T.Y.B.Com. - Regular - C7525</b> Examination held In (March/October) <b>2017-2018</b> .</li> <li>• She has no books belonging to this college in Her possession.</li> <li>• She owe nothing on account of college dues.</li> <li>• Her conduct and character are good.</li> <li>• Her Date of Birth in college register is <b>03 Jun 1997</b></li> <li>• She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-</li> <li>• She has satisfactorily carried out the practical work in <b>Faculty of Commerce</b></li> <li>• She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.</li> <li>• She belongs to <b>Category: Scheduled Castes (SC) and Caste :BAUDHA (SC)</b> as per record.</li> </ul> |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to October .....                                                                                                                                                                                                                                                                                                              | (.....days)                                                                                                                                                     |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to March .....                                                                                                                                                                                                                                                                                                                | (.....days)                                                                                                                                                     |           |                  |             |               |                |             |           |                  |             |               |                |             |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to October .....                                                                                                                                                                                                                                                                                                              | (.....days)                                                                                                                                                     |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to March .....                                                                                                                                                                                                                                                                                                                | (.....days)                                                                                                                                                     |           |                  |             |               |                |             |           |                  |             |               |                |             |
| Date: 25/10/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Forward with compliments to the Principal/Registrar <u>S.S.T. College of Arts &amp; Commerce, Ukhane, Thane</u>                                                                                                                                                                                                               |                                                                                                                                                                 |           |                  |             |               |                |             |           |                  |             |               |                |             |
| Entered By :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                               | Principal<br>South Indian Children Education Society Degree College of Arts, Commerce and Science<br>College of Arts, Science & Commerce<br>Ambarnath - 421 505 |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <p><b>Note:</b> Transfer Certificate code given above will be required to admit the student in Digital College® software.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 |           |                  |             |               |                |             |           |                  |             |               |                |             |

Received TC

25/10/18

**APPLICATION FOR TRANSFERENCE CERTIFICATE**

From: Surname Pachpande  
 (Student's Name in Block Capital Letters) Name Vaibhav  
 Father's Name Hemant  
 Address F1203, bld no: -3  
Guruprem Complex, badlapur.

To,  
 The Principal  
SICES College,  
Ambernath (W)

(Details of the last College attended)  
 Sir/Madam

I am seeking admission to the FY-MMS class in this Institute and request to send my Transference Certificate to the Principal of this Institute.

I remit herewith Rs. 100 being the fee for the Transference Certificate.

My Details are as follows:

- |                                   |                                                                                                                                                                       |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) Class Attended                 | <u>B.Com [A&amp;F]</u>                                                                                                                                                |
| 2) Roll No.                       | <u>TAF - 17002</u>                                                                                                                                                    |
| 3) Academic Year                  | <u>2017 - 2018</u>                                                                                                                                                    |
| 4) Last Examination passed/failed | <u>Passed - 2018</u>                                                                                                                                                  |
| 5) Examination Seat No.           | <u>3256454</u> h                                                                                                                                                      |
| 6) Month and year of Exam.        | <u>May - 2018</u>                                                                                                                                                     |
| 7) Date of Birth                  | <u>15-03-1997</u>                                                                                                                                                     |
| 8) Subject's offered              | i) <u>financial Accounting</u> ii) <u>cost Accounts</u><br>iii) <u>financial management</u> iv) <u>Taxation</u><br>v) <u>financial Accounts</u> vi) <u>Economics.</u> |



Ref. No. H&G/HM/2018-19

Forwarded with best compliments to

The Principal \_\_\_\_\_ College, for necessary action.

Yours Faithfully,

2 Pachpande  
 Signature of the Student

Date \_\_\_\_\_

*Handwritten note:* fees receipt checked  
 [Signature]  
 11/10/18

*Handwritten note:* 900  
 [Signature]

No Due



South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) -  
421505



University of Mumbai  
Transfer Certificate

PRN : 2015016400734773

Transfer Certificate Code : AFDKHEJKBJAEKIHCGBA

Transfer Certificate Number :  
2015118459

CERTIFIED that Shri/ Kumari/ Smt. **PACHPANDE VAIBHAV HEMANT** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com. (A and F.)** Examination in the year **2017-2018**, He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....)days |
| November..... | to March .....   | (.....)days |
| June.....     | to October ..... | (.....)days |
| November..... | to March .....   | (.....)days |
- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Com. (A and F.) - Regular - C7525** Examination held in (March/October) **2017-2018**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **15 Mar 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Other Backward Classes (OBC) and Caste :LEVA PATIDAR (OBC)** as per record.

Date: 12/10/18

Forward with compliments to the Principal/Registrar

*H. G. H. M. Institute of Management, Ulhanagar, V/0 Principal*  
Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science  
S.I.C.E.S. Degree College of Arts, Commerce & Science,  
Ambarnath - 421 505



Entered By :-

*[Signature]*

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received

*2 pages*  
*17/10/18*

APPLICATION FOR TRANSFERENCE CERTIFICATE

From:

(Student's Name in Block Capital Letters)

Surname PATIL

Name DEVARSH

Father's Name RAVTNDRA

Address 303, Kamal Kunj Apt.  
Old Katrap Rd. Badlapur (E)

To,

The Principal

SICES College  
Ambernath (W)

(Details of the last College attended)

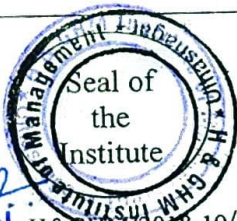
Sir/Madam

I am seeking admission to the FY.MMS class in this Institute and  
request to send my Transference Certificate to the Principal of this Institute.

I remit herewith Rs. 100 being the fee for the Transference Certificate.

My Details are as follows:

- |                                   |                                                                                                                                                                        |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) Class Attended                 | <u>B.com (A&amp;F)</u>                                                                                                                                                 |
| 2) Roll No.                       | <u>TAF - 17003</u>                                                                                                                                                     |
| 3) Academic Year                  | <u>2017 - 18</u>                                                                                                                                                       |
| 4) Last Examination passed/failed | <u>Passed - 2018</u>                                                                                                                                                   |
| 5) Examination Seat No.           | <u>3256479</u> h                                                                                                                                                       |
| 6) Month and year of Exam.        | <u>May - 2018</u>                                                                                                                                                      |
| 7) Date of Birth                  | <u>10 - 02 - 1997</u>                                                                                                                                                  |
| 8) Subject's offered              | i) <u>Financial Accounting</u> ii) <u>Cost Accounting</u><br>iii) <u>Financial management</u> iv) <u>taxation</u><br>v) <u>financial Accounts</u> vi) <u>Economics</u> |



Yours Faithfully,

D. Patil

Signature of the Student

Date \_\_\_\_\_

*Fee Receipt checked  
D. Patil  
11/10/18*

Forwarded with best compliment to

The Principal \_\_\_\_\_  
College, for necessary action.

*Asst Librarian*  
LIBRARIAN *11/10/18*



South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) -  
421505



University of Mumbai  
Transfer Certificate

PRN : 2015016400734943

Transfer Certificate Code : AFDKHEJKBJAEKIDECJEG

Transfer Certificate Number :  
2015118460

CERTIFIED that Shri/ Kumari/ Smt. **PATIL DEVARSH RAVINDRA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com. (A.and F.)** Examination in the year **2017-2018** , He has kept terms in the college as under;
 

|               |                  |            |
|---------------|------------------|------------|
| June.....     | to October ..... | ( 1 ) days |
| November..... | to March .....   | ( 1 ) days |
| June.....     | to October ..... | ( 1 ) days |
| November..... | to March .....   | ( 1 ) days |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **10 Feb 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Other Backward Classes (OBC) and Caste :KUNBI (LEVA PATIDAR) (OBC)** as per record.

Date: 12/10/18

forward with compliments to the Principal/Registrar H. & G. H. M. Institute of Management, Bhasnagar

Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science, E.S. Degree College of Arts, Commerce & Science  
Ambernath - 421 505

Entered By: *[Signature]*



Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received

D. Patil  
17-10-18

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

From :

|                                     |                                                                                                                                           |                               |                           |                 |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|-----------------|
| Shri / Smt. /Kum. .                 | <b>SAWANT</b>                                                                                                                             | <b>PRATI KSHA</b>             | <b>PRAVIN</b>             | <b>PRIYANKA</b> |
|                                     | (Surname)                                                                                                                                 | (Own Name)                    | (Father's/Husband's Name) | (Mother's Name) |
| Residential address of the student: | <b>AT POST JAMBHUL HOUSE NO 63 NEAR HANUMAN MANDIR SHIVAJI CHOWK AMBERNATH WEST DIST THANE , 0, Kalyan, Thane, AMBERNATH, Maharashtra</b> |                               |                           |                 |
|                                     | Pincode: <b>421505</b>                                                                                                                    | Contact no. <b>7391943031</b> |                           |                 |

College Code : 279

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): **SICES DEGREE COLLEGE AMBERNATH , NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **BACHELOR OF COMMERCE** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **June 2015** Examination (Seat No. **1043194** )

**My Date of Birth is 01/08/1994**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate** directly to the **Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098** at the earliest.

Thanking You,

Verified by

Yours obediently

Date: **29-09-2018**




*Shrawan*  
**I/C DIRECTOR**  
**INSTITUTE OF DISTANCE AND OPEN LEARNING (DOO)**  
**UNIVERSITY OF MUMBAI**  
**DR. SHANKAR DAYAL SHARMA BHAVAN,**  
**VIDYANAGARI, KALINA,**  
**SANTACRUZ (E), MUMBAI-400 098.**



*Pratiksha*  
(Student's Signature)

Document printed on **Mon Sep 03 2018 17:27:29 GMT+0530 (India Standard Time)**

*Shrawan*  
**I/c Principal**  
**S.I.C.E.S. Degree College (Autonomous) Science & Commerce**  
**Ambernath - 421 505**

|                                                                                  |                                                                                                                                                                                                                           |                                          |                                                                                     |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W)<br>- 421505<br>University of Mumbai |                                          |  |
|                                                                                  | <b>Transfer Certificate</b>                                                                                                                                                                                               |                                          |                                                                                     |
| PRN : 2012016401480652                                                           | Transfer Certificate Code : AFDKHEJKBAB/AECAIB                                                                                                                                                                            | Transfer Certificate Number : 2012117323 |  |

CERTIFIED that Shri/ Kumari/ Smt. **SAWANT PRATIKSHA PRAVIN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com.** Examination in the year **2014-2015** , She has kept terms in the college as under;
 

|               |                 |             |
|---------------|-----------------|-------------|
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
- She would have been in the class if she had continued in this college.
- She Passed/ ~~Failed~~ / ~~AVT~~ at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2014-2015** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **01 Aug 1994**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 08/10/2018

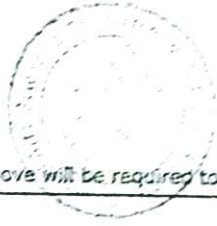
IPOL, UOM.

Forward with compliments to the Principal/Registrar.

*Handwritten signature*

Principal  
 South Indian Children Education Society Degree College of  
 Arts, Commerce and Science

Entered By :- *Prasad*



Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received T.C  
*Prasad*  
 08/10/2018

Pr no: 6156  
 8/10/18

APPLICATION FOR TRANSFERENCE CERTIFICATE

From:

~~Shri/Smt./Kum.~~ KEDARE DARSHITA KISHOR

Residential Address: 306, KETKI BLDG, PAWAR  
COMPLEX, PHASE 01, BELAVLI, BADLAPUR (w)

To,

The Principal/Head of the Department,

Dr. HARSHAL M. BACCHAV SIR

S.I.C.E.S DEGREE COLLEGE


AMBARNATH (W) - 421 502

Sir/Madam,

I am to state that I am seeking admission in the MSc Part I class in the Department of Chemistry, University of Mumbai, Vidyanagari, Mumbai- 400 098, I have to request you to send my transference certificate to the Head, Department of Chemistry, University of Mumbai, Mumbai-400 098.

I attended the T.Y. BSc class during the year 2017-18 of your college and passed at the examination held by the University in April/October 2018.

  
i/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

Yours obediently,  
  
(Student's Signature)

No.UDC/ 619 / 201

Date: 30/08 / 2018

Forwarded with compliments to the Head / Principal, S.I.C.E.S Degree  
College, Tambal Phata, Ambarnath (w) - 421 502

for favour of early compliance.



  
Head  
**HEAD**  
Department of Chemistry  
UNIVERSITY OF MUMBAI

|                                                                                 |                                                                                                                                                                                                |                                          |                                                                                     |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambernath, Thane, (Maharashtra), Ambernath (W) - 421505 |                                          |   |
|                                                                                 | <b>University of Mumbai</b><br><b>Transfer Certificate</b>                                                                                                                                     |                                          |                                                                                     |
| PRN : 2015016400735014                                                          | Transfer Certificate Code : AFDKHEJKBJAEKIEAGIBF                                                                                                                                               | Transfer Certificate Number : 2015116241 |  |


CERTIFIED that Shri/ Kumari/ Smt. **KEDARE DARSHITA KISHORE** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.


- After Passing the **B.Sc.** Examination in the year **2017-2018**, She has kept terms in the college as under:
 

|                     |                       |                    |
|---------------------|-----------------------|--------------------|
| June...../.....     | to October...../..... | (...../..... days) |
| November...../..... | to March...../.....   | (...../..... days) |
| June...../.....     | to October...../..... | (...../..... days) |
| November...../..... | to March...../.....   | (...../..... days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATBT at the **T.Y.B.Sc - Regular - C7525** Examination held in (March/October) **2017-2018**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **06 Jan 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Scheduled Castes (SC) and Caste :BAUDHA (SC)** as per record.


Date: 03/10/18

Forward with compliments to the Principal/Registrar University of Mumbai



Entered By :- 

**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
Ambernath - 421 505

Checked by :-   
i/c Principal

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received  
4th Oct 2018  


6150  
04/10/2018

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan.

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : Shri / Smt. / Kum. : QURESHI MOHAMMED REHAN MOHAMMED OSMAN MALAN BI  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
College Code : 279  
Residential address of the student: House No 2351 Near Math Mandeer Ambernath west . 0. Ambarnath, Thane, Ambernath, Maharashtra  
Pincode: 421505 Contact no. 9158360293

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SICES DEGREE COLLEGE OF ARTS SCIENCE AND COMMERCE  
AMBERNATH .

NA  
Sir / Madam,  
I am to state that I have taken provisional admission to the M.Com-M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.  
I attended the BCOM Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in April 2018 Examination (Seat No. 3112954 )  
My Date of Birth is 15/06/1996  
I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.  
I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You.

Verified by

Yours obediently

Date: 29/09/18

*Horwda*  
I/C DIRECTOR  
INSTITUTE OF DISTANCE AND OPEN LEARNING (IDOL)  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN,  
VIDYANAGARI, KALINA,  
SANTACRUZ (E), MUMBAI-400 098.



*[Handwritten Signature]*  
(Student's Signature)

Document printed on Sat Sep 29 2018 13:43:55 GMT+0530 (India Standard Time)



*[Handwritten Signature]*  
I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505





South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) -  
421505

University of Mumbai  
Transfer Certificate



PRN : 2015016400824296

Transfer Certificate Code : AFDKHEJKBJAEEKIFHJJJE

Transfer Certificate Number :  
2015116245

CERTIFIED that Shri/ Kumari/ Smt. **QURESHI MOHAMMED REHAN MOHAMMED OSMAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com.** Examination in the year **2017-2018** , He has kept terms in the college as under;
 

|                     |                  |             |
|---------------------|------------------|-------------|
| June...../.....     | to October ..... | (.....days) |
| November...../..... | to March .....   | (.....days) |
| June...../.....     | to October ..... | (.....days) |
| November...../..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **15 Jun 1996**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 03/10/18

Forward with compliments to the Principal/Registrar



Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science

*Handwritten signature of Principal*

Entered By :-

*Handwritten signature of Entered By*

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College@ software.

*Received.*

*Handwritten signature of student*

*Mohammed rehan Qureshi*

9/27/2018

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dalal Sharma Bhavan,

Vidyasagar, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From :

|                                     |                                                                                                                              |                        |                           |                 |                    |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-----------------|--------------------|
| Shri / Smt. / Kum.                  | YADAV                                                                                                                        | POOJA                  | BHOLANATH                 | URMILA          | College Code : 279 |
|                                     | (Surname)                                                                                                                    | (Own Name)             | (Father's/Husband's Name) | (Mother's Name) |                    |
| Residential address of the student: | GHAR NO 3580 KB ROAD ,SANGATHAN CHOOWK BUVAO PADA AMBERNATH WEST 42501 THANE MAHARASHTRA . 0 . Thane, AMBERNATH, Maharashtra |                        |                           |                 |                    |
|                                     | Pincode: 421501                                                                                                              | Contact no. 9284397979 |                           |                 |                    |

To,

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept) : S I C E S JUNIOR COLLEGE OF ARTS SCIENCE AND COMMERCE , NA

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com-M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the B COM Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed) was awarded A.T.K.T. at the examination held by the University Dept. / College in July 2018 Examination (Seat No. 3113386)

My Date of Birth is 04/09/1998

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination's.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyasagar, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date: 29/09/18

*Handwritten Signature*  
 I/C DIRECTOR  
 INSTITUTE OF DISTANCE AND OPEN LEARNING #001  
 UNIVERSITY OF MUMBAI  
 DR. SHANKAR DALAL SHARMA BHAVAN,  
 VIDYASAGAR, KALINA,  
 SANTACRUZ (E), MUMBAI-400 098



(Student's Signature)

*Handwritten Student Signature*  
 Pyadar

Document printed on Thu Sep 27 2018 11:22:05 GMT+0530 (India Standard Time)

*Handwritten Signature*  
 I/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambernath - 421 505

Dissol TC



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters  
(Beginning with Surname)

KHAN AERREEN MOHAMMED DITYAS

Address :

302, ANSARI COMPLEX, NEW  
COLONY AMBERNATH(W)

To,

The Principal

South INDIAN Children  
Education Society

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.Com Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name KHAN AERREEN MOHAMMED DITYAS  
 Class T.Y.B.COM Roll No. TC-16039  
 Academic Year 2017-2018 Birth Date 02/12/1997  
 Last Examination Passed / Failed Passed  
 Month & Year of Examination April 2018  
 Examination Seat No. 3112595  
 Subject offered C.A. F.A. B.E. DET MGMT. MR. AUDITING

Yours faithfully,

Aerreen Khan  
Signature of Student

No.: SSTC /

Date : 30/08/2018

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

cut

Shankar  
Principal

S.S.T. College of Arts & Commerce  
Ambernath - 421 505

PRINCIPAL / CO-ORDINATOR  
S.S.T. COLLEGE OF ARTS & COMMERCE  
ULHASNAGAR - 421 004

|                                                                                 |                                                                                                                                                                                                                                                                                        |                                                                                     |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <p><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>                 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),<br/>                 Ambarnath (W) - 421505<br/>                 University of Mumbai</p> |  |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                     |                                             |  |
|------------------------|-----------------------------------------------------|---------------------------------------------|--|
| PRN : 2015016400824795 | Transfer Certificate Code :<br>AFDKHEJKBJAEKIICBHAA | Transfer Certificate Number :<br>2015111420 |  |
|------------------------|-----------------------------------------------------|---------------------------------------------|--|

**CERTIFIED** that Shri/ Kumari/ Smt. **KHAN AFREEN MOHAMMAD LLIYAS** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

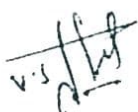
- After Passing the **B.Com.** Examination in the year **2017-2018** , She has kept terms in the college as under;
 

|               |                  |              |
|---------------|------------------|--------------|
| June.....     | to October ..... | (.....) days |
| November..... | to March .....   | (.....) days |
| June.....     | to October ..... | (.....) days |
| November..... | to March .....   | (.....) days |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **02 Dec 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 19/09/18

Forward with compliments to the Principal/Registrar S.S.T College of Arts & Commerce Ulharnagar

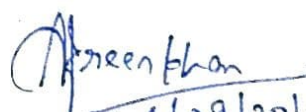
Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

Entered By :- 

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received  
 Sign  
 Date

  
 26/09/2018

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagar, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : College Code : 279  
Shri / Smt. /Kum. . PANDIT MRUNALI RAMCHANDRA ROSHANI  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: D/003, GOPAL NAGAR BEHIND MUMBAI BADLAPUR TRANSPORT KULGAON , 0, Ambarnath, Thane,  
BADLAPUR, Maharashtra  
Pincode: 421503 Contact no. 9767402750

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): S I C E S COLLEGE OF ARTS COMMERECE AMBARNATH ,  
NA  
Sir / Madam,

I am to state that I have taken provisional admission to the M.Com-M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the BBI Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in April 2018 Examination (Seat No. 3189766 )

My Date of Birth is 30/12/1997

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagar, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date: 10/9/2018  
I/C DIRECTOR  
INSTITUTE OF DISTANCE AND OPEN LEARNING (IOL)  
UNIVERSITY OF MUMBAI  
DR. SHANKAR DAYAL SHARMA BHAVAN,  
VIDYANAGAR, KALINA,  
SANTACRUZ (E), MUMBAI-400 098.



*Pandit*

(Student's  
Signature)

Document printed on Sat Sep 08 2018 10:36:33 GMT+0530 (India Standard Time)

*Shashank*  
I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

Fee Received  
Rs. 100  
Roshni - 5890  
RSP

**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),  
Ambernath (W) - 421505  
University of Mumbai



PRN : 2015016400736861

Transfer Certificate Code :  
AFDKHEJKBJAEKIDJHBEE

Transfer Certificate Number :  
2015109632

*[Handwritten signature]*

CERTIFIED that Shri/ Kumari/ Smt. **PANDIT MRUNALI RAMCHANDRA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com. (B. and I.)** Examination in the year **2017-2018**, She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

• She would have been in the class if She had continued in this college.

• She Passed/ Failed/ ATKT at the **T.Y.B.Com.(B. and I.) - Regular - C7525** Examination held in (March/October) **2017-2018**.

• She has no books belonging to this college in Her possession.

• She owe nothing on account of college dues.

• Her conduct and character are good.

• Her Date of Birth in college register is **30 Dec 1997**

• She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-

• She has satisfactorily carried out the practical work in **Faculty of Commerce**

• She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.

• She belongs to **Category: Open** as per record.

Date: 11/09/18

Forward with compliments to the Principal/Registrar T. Doh, Mumbai



Principal  
South Indian Children Education Society Degree College of  
Arts, Commerce and Science

Entered By :-

*[Handwritten signature]*

Checked by :-

*[Handwritten signature]*

Note: Transfer Certificate code given above will be required to admit the student In Digital College® software.

*Mrunali Paudel*

*[Handwritten signature]*

5890  
10/9/18

Digital TR



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters  
(Beginning with Surname)

~~SAROT~~ KUSHWAHA. SAROT. BHIMBALI

Address :

Room No:- 546312, KALYAN BADLAPUR,  
ROAD, OPP. PIRAMAL COMPANY  
BUWAPADA AMBERNATH (WEST)

To,

The Principal

S.J.C.E.S

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.COM Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name KUSHWAHA. SAROT. BHIMBALI

Class T.Y.B. Com Roll No. \_\_\_\_\_

Academic Year 2018 Birth Date 15-07-1997

Last Examination Passed / Failed \_\_\_\_\_

Month & Year of Examination 2017-18

Examination Seat No. 3112661

Subject offered \_\_\_\_\_

Yours faithfully,

*[Signature]*  
Signature of Student

Date: 6/9/18

No. SSTC /

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

*[Signature]*  
06/09/18

*[Signature]*  
PRINCIPAL / CO-ORDINATOR  
S.J.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 005  
Principal

**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),  
Ambernath (W) - 421505

**University of Mumbai  
Transfer Certificate**



PRN : 2015016400824733

Transfer Certificate Code :  
AFDKHEJKBJAEKIIBEBGE

Transfer Certificate Number :  
2015108942



CERTIFIED that Shri/ Kumari/ Smt. **KUSHWAHA SAROJ BHIMBALI** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2017-2018** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **15 Jul 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 10/09/18

Forward with compliments to the Principal/Registrar

*S.S.T. College of Arts & Commerce, Ulhanagar*



Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
Ambernath - 421 505

Entered By :-

*[Handwritten signature]*

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Fee 5980  
12/9/18*

*Sanjiv  
12/06/18*





# R. K. TALREJA COLLEGE OF ARTS, SCIENCE & COMMERCE

ULHASNAGAR - 421 003. Dist. Thane

## Application for Transference Certificate

From :- Full Name in Block letters SAWANT PRANIT PRAVIN  
(Beginning with Surname)

Address

Room NO. 63, AL. POST. JAMBHULI  
TALUKA - KALYAN, DIST. THANE

To,

The Principal

SICES Degree College  
Amb (W).

Sir,

I wish to state that I am seeking admission to the F.Y.B.Com Class in this college and request you to kindly send my Transference Certificate to the Principal of this college, I send herewith Rs. \_\_\_\_\_ being the fees for Transference Certificate

My Particulars one as under

- |                                                   |                                 |
|---------------------------------------------------|---------------------------------|
| 1. Class - <u>F.Y.B.Com</u>                       | 2. Roll No. <u>17068</u>        |
| 3. Academic year <u>2017-18</u>                   | 4. Birth date <u>06/07/1997</u> |
| 5. Last examination Passed / Failed <u>Passed</u> |                                 |
| 6. Month & Year of Examination                    |                                 |
| 7. Examination Seat No. <u>3113059</u>            |                                 |
| 8. Subject offered.                               |                                 |





Yours faithfully

Date

No. RKT \_\_\_\_\_

Date \_\_\_\_\_

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

|                                                                                 |                                                                                                                                                                                                                                                                                                                                 |                                                                                    |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <p align="center"><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>         JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),<br/>         Ambarnath (W) - 421505<br/>         University of Mumbai</p> <p align="center"><b>Transfer Certificate</b></p> |  |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|


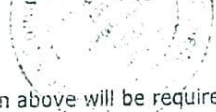
|                        |                                                      |                                             |                                                                                     |
|------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN : 2015016400824466 | Transfer Certificate Code :<br>AFDKHEJKBJAEKIH BHGJF | Transfer Certificate Number :<br>2015102735 |  |
|------------------------|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **SAWANT PRANIT PRAVIN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2017-2018** , He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **06 Jul 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: **31/08/18**  
 Forward with compliments to the Principal/Registrar **R.K.T College of Art, Science & Commerce, Ulhasnagar**  
 Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 Ambarnath - 421 505

Entered By :-             Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received*  
*04-09-18*  
*Sawant*

Vidya Prasarak Mandal 's  
Dr. V.N. Bedekar Institute of Management Studies,  
Jnanadweepa , Chendani, Bunder Road, Thane - 400 601. (M.S.)  
ISO 9001-2008  
LRQA

APPLICATION FOR TRANSFERENCE CERTIFICATE

From :

Shri / Smt. / Kum

SINGH  
(Surname)

KARISHMA  
(Name)

AJAY  
(Middle Name)

Residential Address of the student: plot no.09, shri singh niwas, amardeep soc, subhash nagar, belavali, badlapur(W)

To,  
The Principal / Director / Head of Department

S.I.C.E.S. Degree college of Arts, science and commerce.

Sir/ Madam,

I hereby state that I am seeking Admission to the Two Year full time MMS Degree Program of University of Mumbai for the Academic Year 2018-19 at VPM's , Dr. V.N. Bedekar Institute of Management Studies, Thane- 400601. I request you to send my Transference Certificate to the Director, VPM's Dr. V. N. Bedekar Institute of Management Studies, Thane - 400601.

I attended the B.sc (Chemistry) course Roll No. TS-17012 during the APR-2018 term/s of the year 2017-18 of your Institute/ College and passed / failed at the examination held by the Mumbai University.

Yours obediently.

Karishma  
(Signature of the student)

Forwarded with compliments to the Principal / Director / Head of Department Dr V N Bedekar for favour of early compliance. Tham

The applicant date of birth may also kindly be supplied.



Date : 28/6/18

Shashank  
I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

for  
Director  
VPM's Dr. V.N. Bedekar Institute of Management Studies, Thane-400601.

~~I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505~~



|                                                                                 |                                                                                                                                                                                                                                                              |                                                                                    |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambernath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                        |                                                   |                                          |
|------------------------|---------------------------------------------------|------------------------------------------|
| PRN : 2015016400737342 | Transfer Certificate Code : AFDKHEJKBJAEKAJJCEGHG | Transfer Certificate Number : 2015100667 |
|------------------------|---------------------------------------------------|------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **SINGH KARISHMA AJAY** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Sc.** Examination in the year **2017-2018** , She has kept terms in the college as under;
 

|                     |                  |             |
|---------------------|------------------|-------------|
| June...../.....     | to October ..... | (.....days) |
| November...../..... | to March .....   | (.....days) |
| June...../.....     | to October ..... | (.....days) |
| November...../..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - C7525** Examination held in (March/October) **2017-2018** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **10 Jul 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 21/10/18  
 Forward with compliments to the Principal/Registrar V.N. Bedekar Institute of Management Studies, Thane

|                                                                                                  |                                                                                     |                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Entered By :  |  | Principal<br><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>Ambernath - 421505<br>Checked by :- <u>flashed</u> |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Karishma*  
 23/10/18

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,  
 Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

|                                     |                                                                                                                   |                        |                           |                    |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|--------------------|
| From :                              |                                                                                                                   |                        |                           | College Code : 279 |
| Shri / Smt. / Kum.                  | <b>NAIR</b>                                                                                                       | <b>SONU</b>            | <b>SOMASUNDARAN</b>       | <b>UMA</b>         |
|                                     | (Surname)                                                                                                         | (Own Name)             | (Father's/Husband's Name) | (Mother's Name)    |
| Residential address of the student: | <b>Meenakshi APT Flat no.304,Plot no.12 New colony,ambarnath(w) . 0, Ambarnath, Thane, Ambarnath, Maharashtra</b> |                        |                           |                    |
|                                     | Pincode: 421505                                                                                                   | Contact no. 7498974056 |                           |                    |

To,  
 The principal / head of the University Dept  
 (Full Name and Address of the last attended College / University Dept.): **S.I.C.E.S COLLEGE ,**  
**NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com-M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **B.com** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **July 2018** Examination (Seat No. **3112812** )

My Date of Birth is **21/04/1998**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate** directly to the **Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098** at the earliest.

Thanking You,

Verified by

Yours obediently

14/8/2018  
 Date:



*Shankar*  
**I/C DIRECTOR**  
**INSTITUTE OF DISTANCE AND OPEN LEARNING (ROO)**  
**UNIVERSITY OF MUMBAI**  
**DR. SHANKAR DAYAL SHARMA BHAVAN,**  
**VIDYANAGARI, KALINA,**  
**SANTACRUZ (E) MUMBAI-400 098**



*Sonu*  
 (Student's  
 Signature)

Document printed on Tue Aug 14 2018 12:31:56 GMT+0530 (India Standard Time)

*Flashhah*  
**I/c Principal**  
**B.I.C.E.S. Degree College of Arts, Science & Commerce**  
**Ambarnath - 421 505**

|                                                                                 |                                                                                                                                                                                                                                                              |                                                                                    |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                        |                                                     |                                             |
|------------------------|-----------------------------------------------------|---------------------------------------------|
| PRN : 2015016400823985 | Transfer Certificate Code :<br>AFDKHEJKBJAEKIBEDFDG | Transfer Certificate Number :<br>2015100665 |
|------------------------|-----------------------------------------------------|---------------------------------------------|

*Sonu*

CERTIFIED that Shri/ Kumari/ Smt. **NAIR SONU SOMASUNDARAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2017-2018** , He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **21 Apr 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: *21/08/18*

Forward with compliments to the Principal/Registrar *P. D. Doh, Mumbai*



*[Signature]*  
 Principal  
 South Indian Children Education Society Degree College of Arts, Commerce and Science

Entered By :- *[Signature]*

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received Online TC*

*Date: 30/8/2018*

*Sonu*



INSTITUTE OF DISTANCE EDUCATION

UNIVERSITY OF MUMBAI

Dr. Shankar Dayal Sharma Bhava,

Vidyanagari Campus, Kalina,

Santaacruz (East), Mumbai - 400 098.

Application for Transference Certificate from the last attended College / University Department

From :

Shri/Smt/Kum. JAGDHANE SANJAY SUNIL ARUNA  
(In Block Letters) (Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)

Residential Address of the student ROOM NO - 01 DALIMKAR CHAKH  
GANESH CHOKK BUVAPADA AMBERNATH (W).

Pin Code 421505 Tel. No.: 7744067008

To

The Principal/Head of the University Dept.

(Full Name and Address of the last attended College / University Dept.)  
S. J. C. E. S. JR OF ARTS, SCIENCE & COMMERCE

Through Asstt. Registrar (Adm.) I.D.E.

Sir/Madam,

I am to state that I have taken provisional admission to the PGDFM Class in the institute of Distance Education of the University of Mumbai on the basis of the No Objection Certificate dated \_\_\_\_\_ Issued to me by the College / University Dept.

I attended the T.Y.B.COM Class (Div. 2 Roll No. 31) during the First/Second Term/s of the academic year 2017 - 2018 at your College and Passed/failed/was awarded A.T.K.T. at the examination held by the University Dept./ College in April/October 04/2018 Examination (Seat No. 3112497)

I am enclosing the attested xerox copy of the mark-sheet/s of the above mentioned examination/s. I have also paid the T.C. Fee of Rs. 100/- at the Institute of Distance Education at the time to admission.

I am to request to send my **Transference Certificate** directly to the professor-cum-Director, Institute of Distance Education, University Of Mumbai, Vidyanagari Campus, Kalina, Santaacruz (East), Mumbai - 400 098 at the earliest.

Thanking you,

Verified by

Yours obediently.

Date : 18/08/2018

(Signature of the Adm. Clerk)

Jagdhane  
(Student's Signature)



- NB:
1. This **Application for Transference Certificate** must be submitted at the **admission counter** by only those students who seek admission to I.D.E. on the basis of N.O.C. from the affiliated college or the Department of the University Of Mumbai last attended by them.
  2. The old students of I.D.E. are NOT required to fill up this form.

5/08/18  
18/8/18

LIBRARIAN No Dues  
S.J.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhal Phata, Ambernath (W)

No Dues  
for T.Y.B.Com  
(2017-18)  
Jagdhane

Jagdhane  
I/c Principal  
S.J.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

|                                                                                  |                                                                                                                                                                                                                                                              |                                                                                     |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

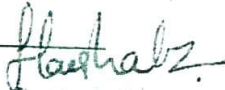
|                        |                                                      |                                             |
|------------------------|------------------------------------------------------|---------------------------------------------|
| PRN : 2015016400824965 | Transfer Certificate Code :<br>AFDKHEJKBJAEKIIIECEHG | Transfer Certificate Number :<br>2015100666 |
|------------------------|------------------------------------------------------|---------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **JAGDHANE SANJAY SUNIL** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2017-2018**, He has kept terms in the college as under;
 

|               |                  |              |
|---------------|------------------|--------------|
| June.....     | to October ..... | (..... days) |
| November..... | to March .....   | (..... days) |
| June.....     | to October ..... | (..... days) |
| November..... | to March .....   | (..... days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **16 Nov 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Scheduled Castes (SC) and Caste :MAHAR (SC)** as per record.

Date: 21/05/19

Forward with compliments to the Principal/Registrar P. Doh, Mumbai 



Principal  
 South Indian Children Education Society Degree College of  
 Arts, Commerce and Science  
 Ambarnath - 421505

Entered By :- 

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received  


27/5/19



TO  
THE PRINCIPAL  
SICES COLLEGE  
7-08-2018

SUBJECT: Issuing Transfer Certificate for self and  
Migration Certificate

Respected Sir,

I Shakina Tijore, am a student of class BMS of this institution has moved to puner for further education and to different university so for the admission purpose I need the both Certificate. I am attaching the admission letter with this.

Please Issue me the Certificate

Shakina Tijore  
Shakina

6/19/2018

Admission Letter



# AMITY UNIVERSITY

---

## MUMBAI

---

To  
SHAKAYEENA TIJORE  
A/24, MAYFLOWER, 204 FLAT NO, SHURISTI HILL COMPLEX JAMBHUL ROAD, AMBERNATH (WEST)  
AMBERNATH - 421501  
MAHARASHTRA

Mobile: 9527333063

Amity Registration #: MBA - Banking & Finance-MUMBAI/2018/NS/1037

Amity Form #: 7501463

Date: 05 Jun 2018

Dear SHAKAYEENA TIJORE,

We take immense pleasure in informing you that you have been selected for

**Two Year (Full Time)**  
**MBA - Banking & Finance - 2018**

of

**Amity University Maharashtra**

Director, Admissions

Amity University Mumbai



**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),  
Ambernath (W) - 421505  
University of Mumbai

**Transfer Certificate**

IN : 2015016400737091

Transfer Certificate Code :  
AFDKHEJKBJAEKIIDJFDJ

Transfer Certificate Number :  
201596875

*Signature*

CERTIFIED that Shri/ Kumari/ Smt. **TIJORE SHAKAEENA UTTAM** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.M.S.** Examination in the year **2017-2018**, She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y. B.M.S. - Regular - C7525Rev** Examination held in (March/October) **2017-2018**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **22 Jul 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: **09/08/18**

Forward with compliments to the Principal/Registrar

*Anity University, Mumbai*

Principal  
South Indian Children Education Society Degree College of  
Arts, Commerce and Science  
College of Arts, Science & Commerce  
Ambernath - 421 505

Checked by :-



Entered By :- *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Recived  
Shakara  
11/8/18*



# GIAL

## GIRIDEEPAM

### INSTITUTE OF ADVANCED LEARNING

Approved by AICTE & Affiliated to Mahatma Gandhi University, Kottayam

No:GIAL/108/2018

27 July 2018

From  
The Principal

To  
The Principal  
SICES Arts, Science & Commerce College  
Thane, Maharashtra

Sir,


Sub:- Feby Sara Varghese – former B Com student - TC & MC – request - regarding

Ms. Feby Sara Varghese(Roll No: 17027), B Com 2015 Batch student of your College with PRN. No:3113303 at the VI Semester examination held in April 2018 has now joined for M Com Degree course in this College. I therefore request you to issue her Transfer, Conduct and Migration Certificates at the earliest so as to regularize her admission process.

Yours faithfully,

PRINCIPAL



|                                                                                  |                                                                                                                                                                                                                                                          |                                                                                    |                                                                                     |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),<br>Ambarnath (W) - 421505<br>University of Mumbai<br><b>Transfer Certificate</b> |  |                                                                                     |
| PRN : 2015016400824017                                                           | Transfer Certificate Code :<br>AFDKHEJKBJAEKICCGAJF                                                                                                                                                                                                      | Transfer Certificate Number :<br>201594785                                         |  |

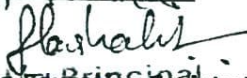
CERTIFIED that Shri/ Kumari/ Smt. **VARGHESE FEBY SARA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2017-2018** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **02 Jun 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: **02/08/18**

Forward with compliments to the Principal/Registrar

**GIAL, Kottayam, Kerala**  


Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 Ambarnath - 421 505



Entered By :- 

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received*  
*Febby*  
*02/8/2018*

Mr. Atharva Vinay Prabhune

Date - 21/07/2018.

To,

Principal,

SICES Degree College,

Ambarnath - 421505.

Subject : Regarding issue of Transfer certificate.

Respected Sir,

I am Mr. Atharva Vinay Prabhune, studying in our esteemed institution. For further studies, I have shifted Pune, so for further admissions transfer certificate is required.

I kindly request you to please issue me a Transfer Certificate.

Thanking You,

Yours Faithfully,

Atharva  
(Atharva Vinay Prabhune)



FOUNDER CHANCELLOR  
Dr. Patangrao Kadam  
VICE CHANCELLOR  
Prof. (Dr.) Shivajirao Kadam

**BHARATI VIDYAPEETH DEEMED UNIVERSITY  
INSTITUTE OF ENVIRONMENT EDUCATION AND RESEARCH**

KATRAJ-DHANKAWADI, PUNE 411 043.

Tel. : +91-020-2437 5684

Fax : +91-020-2436 2155

**NAAC Accredited 'A' Grade**



DIRECTOR  
Erach Bharucha

BVDU/IEER/ 221/2018-19

20<sup>th</sup> July, 2018

**To whom so ever it may concern**

This is to certify that **Mr. Atharvinay Prabhune** is a bonafide student of M. Sc Environment Science and Technology at Institute of Environment Education and Research, Bharati Vidyapeeth Deemed to be University, Pune for the year 2018-2019. This is to request you to provide him with transfer and migration certificate to fulfill the eligibility criteria.

**Dr. Erach Bharucha**

**Director, BVIER  
DIRECTOR**

**Bharati Vidyapeeth Deemed University  
Institute of Environment Education  
& Research  
Katraj-Dhankawadi, Pune-43**



**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),  
Ambarnath (W) - 421505  
University of Mumbai



**Transfer Certificate**

PRN : 2015016400723775

Transfer Certificate Code :  
AFDKHEJKBJAEKIJJCDJC

Transfer Certificate Number :  
201592587

CERTIFIED that Shri/ Kumari/ Smt. **PRABHUNE ATHARVA VINAY** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2017-2018**, He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - C7525** Examination held in (March/October) **2017-2018**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **12 Jul 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 23/07/18

Forward with compliments to the Principal/Registrar

*Director, Bharati Vidyapeeth Deemed University, Pune.*

Principal  
South Indian Children Education Society Degree College of  
Arts, Commerce and Science  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Checked by  
Ambarnath - 421 505

Entered By :-



**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received*  
*8/8/2018*





APPLICATION FOR TRANSFERENCE CERTIFICATE

From:

SHRI/KUM/SMT. CHAVAN TEJAS KUNDLIK  
 (SURNAME) (NAME) (MIDDLE NAME)

Residential Address of the student: J/13, SHANTI NIKETAN HSG SOCIETY  
, NEAR OMEGA HIGH SCHOOL, KHINDIPADA, MULUND (W) - 82.

The Principal/ Director,  
S.T.C.E.S DEGREE COLLEGE  
AMBERNATH (W) - 421505

Sir/ Madam,

I am to state that I am seeking admission to the M.SC class in G. N. Khalsa College, Mumbai. I am to request you to send my Transference Certificate to the Principal, G. N. Khalsa College, Mumbai-19.

I attended the B.SC Class (~~Div.~~ Roll no. TMT-17002) during the ~~First~~ Second Term/s at your college and Passed/~~Failed~~ at the examination held by the University/college in April / ~~October~~ of 2018 (Examination Seat No. 2023620)

Yours Obediently,

CHAVAN  
 (Student's Signature)

G. N. KHALSA COLLEGE, MUMBAI-19.



Ref No. \_\_\_\_\_

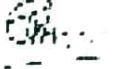
Date : 25-2-2020

Forwarded with compliments to the Principal/ Director, S.T.C.E.S DEGREE COLLEGE  
AMBERNATH (W) for favour of early compliance. The applicant's date of birth and the class to which the candidate is admitted at the college, may also kindly be supplied.

**VICE-PRINCIPAL**  
 G. N. KHALSA COLLEGE  
 MATUNGA, MUMBAI-400 019

NOTE: This application for Transference Certificate must be submitted to the Principal of the College last attended by the student immediately along with the necessary Transference Certificate Fee.

|                                                                                  |                                                                                                                                                                                                                                                                     |                                                                                     |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                           |                                         |                                             |                                                                                     |
|---------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN :<br>2015016400735076 | Transfer Certificate Code : OA_Transfer | Transfer Certificate Number :<br>2018110467 |  |
|---------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **CHAVAN TEJAS KUNDLIK** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2017-2018** , He has kept terms in the college as under;

|                     |                  |                   |
|---------------------|------------------|-------------------|
| June...../.....     | to October ..... | (...../.....days) |
| November...../..... | to March .....   | (...../.....days) |
| June...../.....     | to October ..... | (...../.....days) |
| November...../..... | to March .....   | (...../.....days) |

- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **19 Mar 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 02/03/2020

Forward with compliments to the Principal/Registrar Guru Nanak Khosla College of Arts, Science & Commerce Matunga.



Principal  
**South Indian Children Education Society Degree  
 College of Arts, Commerce and Science**  
 Ambarnath - 421505

Checked by :-

Entered By :-

*[Handwritten Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

CHAVAN  
 Received  
 7-3-2020

## Authorization Letter

Date: 27 feb 2019

To

S.I.C.E.S COLLEGE

Dear Sir ,

Since our family has shifted to Kolkata I, ROHAN BOSE Of BSC IT hereby authorize Bijan Prusty to collect on my behalf the certification letters / Results/others certificates . My representative understands that he would be required to produce his aadhar card for identification and record purpose when collecting the said document for me. I also confirm that my representative shall have the authority to sign for acknowledgement of the receipt of the said document. I understand that I shall be fully responsible for the undelivery, if any, of the said document from my representative.

**Yours faithfully,**

**ROHAN BOSE**

*Bijan Prusty*  
4/8/2020

**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
 (Maharashtra), Ambarnath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**

|                           |                                                       |                                             |
|---------------------------|-------------------------------------------------------|---------------------------------------------|
| PRN :<br>2015016400735784 | Transfer Certificate Code :<br>AFDKHEJKBJAEKAJA AFCJJ | Transfer Certificate Number :<br>2015162696 |
|---------------------------|-------------------------------------------------------|---------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **BOSE ROHAN RABINDRANATH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Sc. (I.T.)** Examination in the year **2017-2018** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class If He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Sc. (I.T.) - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **16 Oct 1996**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 28/02/2020

Forward with compliments to the Principal/Registrar

*[Signature]*  
 Principal  
 South Indian Children Education Society Degree  
 College of Arts, Commerce and Science

Entered By : *[Signature]*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received  
 Bijan pausly  
 4/3/2020  
 cousin brother of  
 Rohan Bose



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters  
(Beginning with Surname)

LAXMI RAMJATAN SHARMA

Address :

B-102, BLDG. No. 2 Shree Siddhi  
Vinayak park, Subhash Nagar,  
Badlapur (West) - 421503

To,

The Principal

South Indian C.S. College

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.Com Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name Laxmi Ramjatan Sharma  
Class T.Y. B.Com Roll No. \_\_\_\_\_  
Academic Year 17-18 Birth Date 25/07/1998  
Last Examination Passed / Failed \_\_\_\_\_  
Month & Year of Examination April 2018  
Examination Seat No. 3113116  
Subject offered B. Com

*[Signature]*  
i/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

No: SSTC /

*[Handwritten notes]*  
For T.Y. B.Com (2017-18)  
Rajul

Yours faithfully,

*[Signature]*  
Signature of Student

Date: 18/12/2019


Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

*[Signature]*  
18/12/2019

HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

*[Signature]*  
18/12/19  
LIBRARIAN  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

*[Signature]*  
PRINCIPAL / CO-ORDINATOR  
SICES DEGREE COLLEGE OF ARTS & COMMERCE  
ULHASNAGAR - 421004

|                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------|
|  <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505<br>University of Mumbai<br><b>Transfer Certificate</b> |                                                 |  |
| PRN : 2015016400825396                                                                                                                                                                                                                                                                                                                 | Transfer Certificate Code : AFDKHEJKBJAELAJCJII | Transfer Certificate Number : 2015159571                                            |

CERTIFIED that Shri/ Kumari/ Smt. **SHARMA LAXMI RAMJATAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com.** Examination in the year **2017-2018** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **25 Jul 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 18/12/19

Forward with compliments to the Principal/Registrar: S.S.T. College of Arts & Commerce, Ulmurgas

Entered By :- 



Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 I/o Principal

Checked by :- S.I.C.E.S Degree College of Arts, Science & Commerce  
 Ambarnath - 421 505

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

7602  
 29/2/2020  
 Laxmi  
 29/02/2020



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters  
(Beginning with Surname)

DUBEY PRIYANKA RAMESH

Address :

FLAT 001. RADHA KESHAV APT  
NEAR KARTAT ROAD GOPAL  
NAGAR BADLAPUR (E)

To,

The Principal

South Indian college  
Ambernath.

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to MCOM Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name DUBEY PRIYANKA RAMESH  
Class T.Y. BCOM Roll No. TC-17097  
Academic Year 2017-18 Birth Date 30/09/1996  
Last Examination Passed / Failed passed  
Month & Year of Examination April 2018  
Examination Seat No. 3112337  
Subject offered Marketing, Economics, Direct/Indirect Tax, MHRM, Costing, Auditing, F.A.

*[Signature]*  
Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

No. SSTC /

*[Handwritten note]*  
Fee for TC BCOM  
(2017-18)  
Ray

Yours faithfully,

*[Signature]*  
Signature of Student




Date: 18.02.2019

Forwarded with compliments to the Principal / Registrar

*[Signature]*  
18/12/2019  
HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

*[Signature]*  
18/12/19  
LIBRARIAN  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

*[Signature]*  
PRINCIPAL / ST. COORDINATOR  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)  
Principal



|                                                                                 |                                                                                                                                                                                                |                                          |                                                                                     |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505 |                                          |  |
|                                                                                 | University of Mumbai<br><b>Transfer Certificate</b>                                                                                                                                            |                                          |                                                                                     |
| PRN : 2015016400825261                                                          | Transfer Certificate Code : AFDKHEJKB)AEKA)JBGEHE                                                                                                                                              | Transfer Certificate Number : 2015159571 |  |


**CERTIFIED** that Shri/ Kumari/ Smt. **DUBEY PRIYANKA RAMESH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2017-2018** , She has kept terms in the college as under;
 


|               |                  |                          |
|---------------|------------------|--------------------------|
| June.....     | to October ..... | (... <u>4</u> .....days) |
| November..... | to March .....   | (... <u>1</u> .....days) |
| June.....     | to October ..... | (... <u>4</u> .....days) |
| November..... | to March .....   | (... <u>1</u> .....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **30 Sep 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 18/12/19  
 Forward with compliments to the Principal/Registrar S.S.T. College of Arts & Commerce, WThane

Entered By :-             Principal  
 South Indian Children Education Society Degree College of Arts, Commerce and Science

Checked by :-  I/c Principal  
 S.I.C.E.S Degree College of Arts, Science & Commerce

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software. Ambarnath - 421 505

Received  
 24/01/20  






# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters  
(Beginning with Surname)

MIRKUTE PUNAM SANTOSH

Address :

R.No. 4773 SANSKANTAN CHOWK,  
BOVARADA, OPP. PIRAMAL COM  
AMBERNATH (W)

To,  
The Principal

S.T.C.E.S Degree  
College

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.Com Part I Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name KAPUNAM SANTOSH MTRKUTE  
Class M.COM PART I Roll No. \_\_\_\_\_  
Academic Year 2019-20 Birth Date 17/07/1998  
Last Examination Passed / Failed PASS  
Month & Year of Examination April 2018  
Examination Seat No. 3112746  
Subject offered FINANCE ACCOUNTING

Yours faithfully,

Pratik  
Signature of Student

Shahub  
I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

Date: 18.10.2019

No. SSTC /

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

LIBRARIAN  
18/10/19  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

Uma  
18/10/19

Pratik  
18/10/19

PRINCIPAL / CO-ORDINATOR  
SICES DEGREE COLLEGE  
OF ARTS & COMMERCE  
ULHASNAGAR - 421004



**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),  
 Ambarnath (W) - 421505  
 University of Mumbai  
**Transfer Certificate**



|                           |                                                     |                                             |  |
|---------------------------|-----------------------------------------------------|---------------------------------------------|--|
| PRN :<br>2015016400824393 | Transfer Certificate Code :<br>AFDKHEJKBJAEEKIGHFCJ | Transfer Certificate Number :<br>2015155128 |  |
|---------------------------|-----------------------------------------------------|---------------------------------------------|--|

CERTIFIED that Shri/ Kumari/ Smt. **MIRKUTE PUNAM SANTOSH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2017-2018** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She  Passed/  Failed/  ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018** .

- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **17 Jul 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 30/10/19  
 Forward with compliments to the Principal/Registrar S.I.T. College of Arts & Commerce, Ulharnagar

**Principal**  
**South Indian Children Education Society Degree**  
**College of Arts, Commerce and Science**  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Checked by Ambarnath - 421 505

Entered By :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters  
(Beginning with Surname)

BANDHANE KAJAL DUNDHA

Address :

BANGHATHAN CHOWK BOYAPADA  
AMB(W)

The Principal

S.T.C.E.S. Degree College.

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.COM.T Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name KAJAL DUNDHA BANDHANE

Class M.COM(T)

Roll No. \_\_\_\_\_

Academic Year 2019/20

Birth Date 09/05/1997

Last Examination Passed / Failed PASS

Month & Year of Examination 2018 APRIL

Examination Seat No. 3112167

Subject offered FINANCE A/C

Yours faithfully,

*[Signature]*  
I/c Principal

*[Signature]*

Signature of Student

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

Date: 12.10.2019

No. SSTC /

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

*[Signature]*  
18/10/19  
LIBRARIAN  
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

*[Signature]*  
18/10/19  
Full fee paid  
TRB form  
(2017-18)  
*[Signature]*

*[Signature]*  
PRINCIPAL / CO-ORDINATOR  
SRI SIDDH THAKURNATH COLLEGE  
OF ARTS & COMMERCE  
ULHASNAGAR-421004



**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 NEAMBUR INAYAT, CHIKLOLI, AMBERNATH (W), Ambernath, Thane, (Maharashtra),  
 Ambernath (W) - 421505  
 University of Mumbai  
**Transfer Certificate**



|                         |                                                    |                                             |
|-------------------------|----------------------------------------------------|---------------------------------------------|
| Roll No :<br>2015155126 | Transfer Certificate Code :<br>AFKXHE KIVA-KIGHT.M | Transfer Certificate Number :<br>2015155126 |
|-------------------------|----------------------------------------------------|---------------------------------------------|

CERTIFICATE OF STUDY: KANNAD / Smt. **BANDHNE KAJAL DUNDA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2017-2018**, She has kept terms in the college as follows:  

|                |                  |             |
|----------------|------------------|-------------|
| June .....     | to October ..... | (.....)days |
| November ..... | to March .....   | (.....)days |
| June .....     | to October ..... | (.....)days |
| November ..... | to March .....   | (.....)days |

- She would have been in the class if She had continued in this college.
- She passed/ Failed/ A/B/T at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **05 Sep 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 25/10/19  
 Forward with compliments to the Principal/Registrar S.I.C.E.S. College of Arts & Commerce / Mumbai

**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

Entered By :- *[Signature]*

Checked by :-  
 S.I.C.E.S. Degree College of Arts & Commerce  
 Ambernath - 421505

Note: Transfer Certificate code given above will be required to admit the student in Digital College@ software.

*[Handwritten initials]*

UNIVERSITY OF MUMBAI

Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From :

Shri / Smt. /Kum. .

YADAV

(Surname)

POOJA

(Own Name)

DUDHANATH

(Father's/Husband's Name)

HEERAWATI

(Mother's Name)

College Code : 279

Residential address of the student:

Khadan Road Buwapada Opp Cycle Comapny Ambernath West , 0 , , Thane, Maharashtra

Pincode: 421505

Contact no. 9168716928

To,

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept.): SICES DEGREE COLLEGE ,

NA

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the TY.B.Com Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in April 2018 Examination (Seat No. 3113387 )

My Date of Birth is 01/01/1999

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:

14/10/19




(Student's Signature)

Document printed on Fri Sep 27 2019 15:35:30 GMT+0530 (India Standard Time)

LIBRARIAN 14/10/19  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)

14/10/19  
HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)

I/c Principal  
SICES Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

|                                                                                  |                                                                                                                                                                                                                               |                                          |                                                                                    |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b> |                                          |  |
|                                                                                  | <b>Transfer Certificate</b>                                                                                                                                                                                                   |                                          |                                                                                    |
| PRN : 2015016400825187                                                           | Transfer Certificate Code : AFDKHEJKBJAEKAJJJBDBB                                                                                                                                                                             | Transfer Certificate Number : 2015153497 | Pooja                                                                              |

CERTIFIED that Shri/ Kumari/ Smt. **YADAV POOJA DUDHANATH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Com.** Examination in the year **2017-2018**, She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if she had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018**.
- She has no books belonging to this college in Her possession.
- She owes nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **01 Jan 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: **14/10/19**

Forward with compliments to the Principal/Registrar

*T. Doh, UOM, Mumbai - Shreshth*

**Principal**  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science  
Ambarnath - 421 505

Checked by :-

Entered By :-

*[Signature]*



**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received

*[Signature]*

Direct Tel. No. : 91-22-2652 2677  
Tel. No. 91-22-2654 3322  
91-22-2654 3323

University of Mumbai



DEPARTMENT OF COMMERCE  
University of Mumbai,  
Vidyanagari Campus, Kalina,  
Santacruz (East),  
MUMBAI - 400 098. (INDIA)

Date: 30/07/2019  
01/10/2019

From:  
Shirke Prachi Rajendra  
205, 2<sup>nd</sup> floor Amraket  
C.H.S, Ambernath - Badlapur  
Roads, Belavali Badlapur(W).

To:  
The Principal,  
S.I.C.E.S. Degree  
College Ambernath  
(W).

Dear Sir,

I beg to state that I am seeking admission to the M.Com. / ~~Ph.D.~~ Class of this Department and have, therefore to request you kindly send my Transference Certificate to the Head University Department of Commerce.

I attended the B.Com./M.Com. Class in your College in the subject Accounting And Finance during the 1<sup>st</sup>/2<sup>nd</sup> term of the academic year 2017 - 2018.

Yours faithfully.

Shirke  
(Shirke Prachi Rajendra)

No.ED./Com / 20

Forwarded with compliments to the Principal  
College for favour of compliance.

Asw

Professor and Head, Department of Commerce  
University of Mumbai.

Umar mkr  
01/10/2019  
HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

Asw  
11/10/19  
LIBRARIAN  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

74-15-16  
54-16-17  
74-17-18

Shirke  
H.C. Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),  
Ambernath (W) - 421505  
University of Mumbai

Transfer Certificate

15016400736884

Transfer Certificate Code :  
AFDKHEJKBJAIECHGGG

Transfer Certificate Number :  
2015152252

*[Handwritten mark]*

CERTIFIED that Shri/ Kumari/ Smt. **SHIRKE PRACHI RAJENDRA** has been a student of South Indian Children Education Society Degree College of Arts, Commerce and Science.

- After Passing the **B.Com. (A.and F.)** Examination in the year **2017-2018** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2017-2018** .

- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **26 Nov 1996**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Other Backward Classes (OBC) and Caste :NAVI (NHAVI) (OBC)** as per record.

Date: 05/10/19

Forward with compliments to the Principal/Registrar University of Mumbai

Principal  
 South Indian Children Education Society Degree College of  
 Arts, Commerce and Science  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Checked by Ambernath - 421 505

Entered By :- [Signature]

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received T.C.  
[Signature]  
12/10/2019

6936  
[Signature]  
12/10/19



**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

|                                     |                                                                                                                              |                        |                           |                 |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-----------------|
| From :                              | College Code : 279                                                                                                           |                        |                           |                 |
| Shri / Smt. /Kum. .                 | <b>VISHWAKARMA</b>                                                                                                           | <b>SANDEEP</b>         | <b>RAMVILAS</b>           | <b>POONAM</b>   |
|                                     | (Surname)                                                                                                                    | (Own Name)             | (Father's/Husband's Name) | (Mother's Name) |
| Residential address of the student: | Room.no 3627 Mahant Shyamaldas Chowk, Opp. Cycle comp Buwapada, Ambernath West , 0, Ambarnath, Thane, Ambernath, Maharashtra |                        |                           |                 |
|                                     | Pincode: 421505                                                                                                              | Contact no. 8149320070 |                           |                 |

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): **SICES DEGREE COLLEGE ,**  
**NA**  
Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **B.com** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **July 2018** Examination (Seat No. 3113334 )

**My Date of Birth is 22/01/1998**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate** directly to the **Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098** at the earliest.

Thanking You,

Verified by

Yours obediently

*Uma*  
*19/09/2019*  
HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)



*File for*  
*for*  
*T.Y B.com*  
*(2017-18)*  
*Ray*

(Student's Signature)

*Sandeep*  
*V.S.H*  
*19/09/19*

Document printed on Wed Sep 18 2019 20:09:57 GMT+0530 (India Standard Time)

*19/09/19*  
*LIBRARIAN*  
*NO PWS*  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)

*Shankar*  
**I/c Principal**  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambernath (W) - 421505  
 University of Mumbai  
**Transfer Certificate**



J15016400824242

Transfer Certificate Code : AFDKHEJKBJAEKIFJEDDG

Transfer Certificate Number : 2015149244

*3/10/19*

CERTIFIED that Shri/ Kumari/ Smt. **VISHWAKARMA SANDEEP RAMVILAS** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2017-2018**, He has kept terms in the college as under;
 

|               |                 |             |
|---------------|-----------------|-------------|
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2017-2018**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **22 Jan 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 23/9/19  
 and with compliments to the Principal/Registrar T DOL, Mumbai

Entered By :- *[Signature]*



*[Signature]*  
 Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambernath - 421 505  
 Checked by: *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Sandeep Vish*  
 30/09/19

UNIVERSITY OF MUMBAI

Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : Shri / Smt. /Kum. . MISHRA VIJAY JITENDRA MADHURI College Code : 279  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: Room No 2183 K.B Road , Buwapada K.B Road , Ambarnath West , 0, Ambarnath, Thane, Ambarnath, Maharashtra  
Pincode: 421505 Contact no. 7757932443

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SICES DEGREE COLLEGE ,  
NA

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **Bachelor Of Commerce** Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **July 2018** Examination (Seat No. 3112756 )  
My Date of Birth is 01/01/1997

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:



(Student's Signature)

Document printed on Fri Sep 06 2019 10:37:28 GMT+0530 (India Standard Time)




No Dues  
from Dept

Uma  
09/09/2019

HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)

09/09/19 No dues

LIBRARIAN  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |                                                                                    |           |                  |             |               |                |             |           |                  |             |               |                |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|-----------|------------------|-------------|---------------|----------------|-------------|-----------|------------------|-------------|---------------|----------------|-------------|
|  <p align="center"><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/> <b>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505</b><br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |  |           |                  |             |               |                |             |           |                  |             |               |                |             |
| PRN : 2015016400824996                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Transfer Certificate Code : AFDKHEJKBJAEKIIEIFFC | Transfer Certificate Number : 2015146672                                           |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <p>CERTIFIED that Shri/ Kumari/ Smt. <b>MISHRA VIJAY JITENDRA</b> has been a student of <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b>.</p> <ul style="list-style-type: none"> <li>After Passing the <b>B.Com.</b> Examination in the year <b>2017-2018</b> , He has kept terms in the college as under;           <table border="0"> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> </table> </li> <li>He would have been in the class if He had continued in this college.</li> <li>He Passed/ Failed/ ATKT at the <b>T.Y.B.Com. - Regular - C7525</b> Examination held in (March/October) <b>2017-2018</b> .</li> <li>He has no books belonging to this college in His possession.</li> <li>He owes nothing on account of college dues.</li> <li>His conduct and character are good.</li> <li>His Date of Birth in college register is <b>01 Jan 1997</b></li> <li>He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-</li> <li>He has satisfactorily carried out the practical work in <b>Faculty of Commerce</b></li> <li>He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.</li> <li>He belongs to <b>Category: Open</b> as per record.</li> </ul> <p>Date: <u>13/9/19</u><br/>         Forward with compliments to the Principal/Registrar <u>Idol, Voh, Mumbai</u></p> <p>Entered By :- <u>[Signature]</u></p> <div style="text-align: center;">  <p>Principal<br/> <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/> <b>S.I.C.E.S. Degree College of Arts, Science &amp; Commerce</b><br/> <b>Ambernath - 421 505</b></p> </div> <p><small>Note: Transfer Certificate code given above will be encoded to admit the student in Digital College® software.</small></p> |                                                  |                                                                                    | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to October .....                                 | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to March .....                                   | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to October .....                                 | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to March .....                                   | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |

6924  
 14/9/19

Received  
 [Signature]  
 14-9-2019

Application for Transfer/Leaving Certificate

From :

Name of Candidate: Mehboob Ali Pinjare

Address : R.No.2123, Buvapada,  
Ambernath(W)

Phone : 7387393208

Date : 29/08/19  
29/08/19

To,  
The Principal / Director,

SICES cty,  
Ambernath(W)

**Sub : Request to Issue Transfer / Leaving Certificate**

Respected Sir/Madam,

I. Mehboob Ali Pinjare was a bonafide student studying for B. A. / B.Com / B.Sc. / B.M.S./ IT in your reputed College/Institute during the period from 2015 to 2018 and have passed the examination \_\_\_\_\_ in the month of the May Year 2018.

Now I have taken admission to the course MCA during the Academic Year 2019-20 at Audyogik Shikshan Mandal's Institute of Management & Computer Studies, C-4, Wagle Industrial Estate, Thane (W) - 400 604, permanently affiliated to the University of Mumbai and Approved by AICTE, Govt. of India.

In this context, I request your kind honour to give my Transfer / Leaving Certificate which is urgently required for my admission purpose.

I am sending herewith attested Photo copies of statement of marks for all the years/semesters, proof of my birth certificate and caste certificate for your further necessary action in the matter.

I am also ready to pay the charges if any for issuing my Transfer/Leaving Certificate, if so, kindly let me know by return of post so that I will to give the cash to your college. Kindly arrange to give my Transfer/Leaving Certificate, as I am urgently need of the same for the purpose of completion process of my admission.

Thanking You,

Yours faithfully,

Mehboob  
(Name & Signature of the student)

This application is hereby forwarded with compliments for necessary action. Kindly issue the Transfer / Leaving Certificate at the earliest so as to confirm his admission in this college.

for Varshaa Parab  
DIRECTOR  
IMCOST

G.S.  
LIBRARIAN Abdus  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jamphul Phata, Ambernath (W)



J.T. Gokwani  
Shabub  
I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505



South Indian Children Education Society Degree College of Arts, Commerce and Science  
HAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
University of Mumbai



Transfer Certificate

PRN : 2015016400737237

Transfer Certificate Code : AFDKHEJKBJAEKIIEEDC

Transfer Certificate Number : 2015146674

CERTIFIED that Shri/ Kumari/ Smt. **PINJARE MEHBOOB ALI MOHD AHMAD ALI** has been a student of South Indian Children Education Society Degree College of Arts, Commerce and Science.

• After Passing the **B.Sc. (I.T.)** Examination in the year **2017-2018**, He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Sc. (I.T.) - Regular - C7525** Examination held in (March/October) **2017-2018**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **09 Jan 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 13/9/19

Forward with compliments to the Principal/Registrar Aayyogik Shikshan Mandal's Institute of Management & Computer Studies Thane

Entered By: *[Signature]*



Principal  
South Indian Children Education Society Degree College of Arts, Commerce and Science  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Checked **Ambernath - 421 505**

Note: Transfer Certificate code given above will be removed to admit the student in Digital College@ software.

*Received*  
*[Signature]*  
13/9/19.

UNIVERSITY OF MUMBAI

Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From :

Shri / Smt. /Kum. .

DUBEY

(Surname)

KARISHMA

(Own Name)

RAVINDRA

(Father's/Husband's Name)

MANJU

(Mother's Name)

College Code : 279

Residential address of the student:

B/002 GAYATRI AWAS MOHANANAND NAGAR MANJARLI ROAD BADLAPUR, 0, Ambarnath, Thane, BADLAPUR, Maharashtra

Pincode: 421503

Contact no. 8830327751

To,

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept.): SICES DEGREE COLLEGE ,

SICES DEGREE COLLEGE JAMBUL PHATA AMBERNATH

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the BACHELORES OF BANKING AND INSURANCE Class (Roll No. 3189611 ) during the First/Second Terms of the Academic year 2018-2019 at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in June 2018 Examination (Seat No. 3189611 )

My Date of Birth is 31/01/1996

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

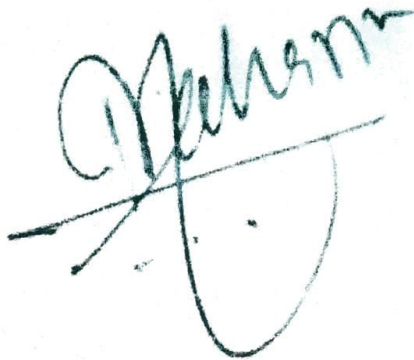
I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:



(Student's Signature)


**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),  
Ambarnath (W) - 421505  
University of Mumbai


**Transfer Certificate**

PRN :  
2015016400734765

Transfer Certificate Code :  
AFDKHEJKBJAEKIIHAEFI

Transfer Certificate Number :  
2015187879

*Karishma*

CERTIFIED that ~~Shri/ Kumari/ Smt.~~ **DUBEY KARISHMA RAVINDRA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com. (B. and I.)** Examination in the year **2017-2018**, She has kept terms in the college as under;

|                     |                        |             |
|---------------------|------------------------|-------------|
| June..... .....     | to October ..... ..... | (.....days) |
| November..... ..... | to March ..... .....   | (.....days) |
| June..... .....     | to October ..... ..... | (.....days) |
| November..... ..... | to March ..... .....   | (.....days) |

• She would have been in the class if She had continued in this college.

• She Passed/ Failed/ ATKT at the **T.Y.B.Com.(B. and I.) - Regular - C7525** Examination held in (March/October) **2017-2018**.

• She has no books belonging to this college in Her possession.

• She owes nothing on account of college dues.

• Her conduct and character are good.

• Her Date of Birth in college register is **31 Jan 1996**

• She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-

• She has satisfactorily carried out the practical work in **Faculty of Commerce**

• She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.

• She belongs to **Category: Open** as per record.

Date: 05/2/21

Forward with compliments to the Principal/Registrar

J. Doh, UOM, Mumbai

Principal  
for I/c Principal  
**South Indian Children Education Society Degree College  
of Arts, Commerce and Science 21505**

Entered By :-

*Prasad*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Revised  
Karishma  
8/2/21*



11/30/2020

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanageri, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : College Code : 279  
Shri / Smt. /Kum. . ACHARYA MAYURESH RAMESH ANJALI  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: PLOT NO. 425, FIRST FLOOR, KESHAV DHAAM KANSAL SECTION, NEAR MOHAN PURAM AMBERNATH  
EAST, 0, Ambarnath, Thane, AMBERNATH, Maharashtra  
Pincode: 421501 Contact no. 8149362700

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SOUTH INDIAN CHILDREN EDUCATION SOCIETY DGREE  
COLLEGE AMBERNATH WEST ,  
SOUTH INDIAN CHILDREN EDUCATION SOCIETY DEGREE COLLEGE AMBERNATH WEST  
Sir / Madam,

I am to state that I have taken provisional admission to the M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the BACHELORS IN ACOOUNT IN FINANCE Class (Roll No. 2015016400735103 ) during the First/Second Terms of the Academic year 2017-2018 at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in November 2018 Examination (Seat No. 3256235 )

My Date of Birth is 14/08/1997

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

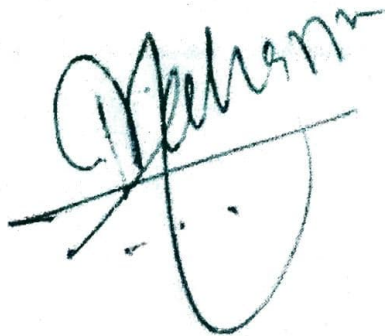
I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanageri, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,



Verified by

Yours obediently

Date:



  
(Student's  
Signature)

|                                                                                  |                                                                                                                                                                                                                                                                                                                |                                                                                    |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <p><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>                 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br/>                 (Maharashtra), Ambernath (W) - 421505<br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p> |  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                           |                                                     |                                             |  |
|---------------------------|-----------------------------------------------------|---------------------------------------------|--|
| PRN :<br>2015016400735103 | Transfer Certificate Code :<br>AFDKHEJKBJAEKIIIEDHG | Transfer Certificate Number :<br>2015169871 |  |
|---------------------------|-----------------------------------------------------|---------------------------------------------|--|

CERTIFIED that Shri/ Kumari/ Smt. **ACHARYA MAYURESH RAMESH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

● After Passing the **B.Com. (A.and F.)** Examination in the year **2017-2018** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **14 Aug 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 02/12/20

Forward with compliments to the Principal/Registrar I Doh, Mumbai, University of Mumbai



Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

Entered By : [Signature]

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

[Signature]  
 Recieved  
 07/12/2020

**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

College Code : 279

From :  
Shri / Smt. / Kum. . . **PATIL** **SHIVAJI** **LAXMAN** **PARVATI**  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)

Residential address of the student: **PLOT NO. 441, ROOM NO. 2, GROUND FLOOR SAI SECTION, AMBERNATH EAST AMBERNATH EAST ,**  
**0, Ambarnath, Thane, AMBERNATH, Maharashtra**  
Pincode: 421501 Contact no. 7758821125

To,

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept.): **SOUTH INDIAN CHILDREN EDUCATION SOCIETY DGREE COLLEGE AMBERNATH WEST ,**  
**SOUTH INDIAN CHILDREN EDUCATION SOCIETY DEGREE COLLEGE AMBERNATH WEST**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **BACHELORS IN ACOOUNT IN FINANCE** Class (Roll No. 2015016400735092 ) during the First/Second Terms of the Academic year **2017-2018** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **June 2019** Examination (Seat No. 1067106 )

My Date of Birth is **03/03/1998**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.


Thanking You,

Verified by

Yours obediently

Date:



  
(Student's  
Signature)

|                                                                                  |                                                                                                                                                                                                                                                                     |                                                                                     |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
| PRN :<br>2015016400735092                                                        | Transfer Certificate Code :<br>AFDKHEJKBJAEKIIICCEG                                                                                                                                                                                                                 | Transfer Certificate Number :<br>2015169874                                         |

CERTIFIED that Shri/ Kumari/ Smt. **PATIL SHIVAJI LAXMAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

● After Passing the **B.Com. (A.and F.)** Examination in the year **2017-2018** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Com.(A.and F.) - Regular - C7525** Examination held in (March/October) **2017-2018** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **03 Mar 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 02/12/20

Forward with compliments to the Principal/Registrar

*IOOL, Mumbai, University of Mumbai*

**Principal**  
**I/c Principal**  
**South Indian Children Education Society Degree**  
**College of Arts, Commerce and Science**

Entered By :-

*[Signature]*



Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received*  
*07/12/20*

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# B. K. BIRLA COLLEGE OF ARTS, SCIENCE & COMMERCE

## APPLICATION FORM FOR TRANSFERENCE CERTIFICATE

(Incomplete form will be rejected)

Date : 2/03/2020

Name of Student In full PRAJAPATI DEEPADEVI RAMTERAMS  
(Surname) (Name) (Father's Name)

To,

The Principal / Head Master,

S.I.C.E.S DEGREE COLLEGE

AMBERNATH (W)

I write to say that I am seeking admission to the MSC-I Class of the BIRLA COLLEGE, Kalyan and therefore I request you to send my Transference Certificate to the Principal, BIRLA COLLEGE, Kalyan.

My particulars of last class attended in your School / College are as below :

- 1) Last class attended : TYBSC Roll No. TMI-18005 Div. -
- 2) Academic Year : 2018-19.
- 3) Date of Birth : 27/10/1997.
- 4) Examination passed :  Passed /  Failed /  ATKT
- 5) Seat No. : 3003685.
- 6) Subject Offered : MICROBIOLOGY

Yours Faithfully,








FWC to the Principal


Deepa  
Principal 2/3/2020  
B. K. Birla College of Arts, Science  
& Commerce (Autonomous), Kalyan.

Deepa

Signature of applicant

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                     |                                                                                    |           |                  |             |               |                |             |           |                  |             |               |                |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------|------------------|-------------|---------------|----------------|-------------|-----------|------------------|-------------|---------------|----------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambernath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |           |                  |             |               |                |             |           |                  |             |               |                |             |
| PRN :<br>2016016400360434                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Transfer Certificate Code :<br>AFDKHEJKBJAFKIJBE ECB                                                                                                                                                                                                                | Transfer Certificate Number :<br>2016162920                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <p>CERTIFIED that <del>Shri/ Kumari/ Smt.</del> <b>✓ PRAJAPATI DEEPADEVI RAMTERAS</b> has been a student of <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b>.</p> <ul style="list-style-type: none"> <li>• After Passing the <b>B.Sc.</b> Examination in the year <b>2018-2019</b> , She has kept terms in the college as under;             <table border="0" style="margin-left: 20px;"> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> </table> </li> <li>• She would have been in the class if She had continued in this college.</li> <li>• She Passed/ Failed/ ATKT at the <b>T.Y.B.Sc - Regular - Rev16</b> Examination held in (March/October) <b>2018-2019</b> .</li> <li>• She has no books belonging to this college in Her possession.</li> <li>• She owe nothing on account of college dues.</li> <li>• Her conduct and character are good.</li> <li>• Her Date of Birth in college register is <b>27 Oct 1997</b></li> <li>• She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-</li> <li>• She has satisfactorily carried out the practical work in <b>Faculty of Science</b></li> <li>• She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.</li> <li>• She belongs to <b>Category: Open</b> as per record.</li> </ul> <p><b>Date:</b> 06/03/2020</p> <p>Forward with compliments to the Principal/Registrar <u>Birla College of Arts, Science &amp; Commerce, Banyan</u></p> <div style="display: flex; justify-content: space-between; align-items: center;"> <div data-bbox="73 1291 356 1354">Entered By :- </div> <div data-bbox="396 1144 584 1344"></div> <div data-bbox="651 1165 1243 1281">Principal<br/>South Indian Children Education Society Degree<br/>College of Arts, Commerce and Science<br/>Ambarnath - 421 505</div> <div data-bbox="745 1270 913 1312">Checked by :- </div> </div> <p><b>Note:</b> Transfer Certificate code given above will be required to admit the student in Digital College® software.</p> |                                                                                                                                                                                                                                                                     |                                                                                    | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to October .....                                                                                                                                                                                                                                                    | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to March .....                                                                                                                                                                                                                                                      | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to October .....                                                                                                                                                                                                                                                    | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to March .....                                                                                                                                                                                                                                                      | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |

Received.

  
 11/03/2020

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# B. BHIRLA COLLEGE OF ARTS, SCIENCE & COMMERCE

## APPLICATION FORM FOR TRANSFERENCE CERTIFICATE

(Incomplete form will be rejected)

Date : 3/03/2020

Name of Student In full                     CHOUDHARI                    SUDHA                    HARI                      
(Surname) (Name) (Father's Name)

To,

The Principal / Head Master,

S.I.C.E.S DEGREE COLLEGE  
AMBERNATH (W)

I write to say that I am seeking admission to the MScIT Class of the BIRLA COLLEGE, Kalyan and therefore I request you to send my Transference Certificate to the Principal, BIRLA COLLEGE, Kalyan.

My particulars of last class attended in your School / College are as below :

- 1) Last class attended : TYBSC Roll No. TMI 18012 Div. -
- 2) Academic Year : 2018-19
- 3) Date of Birth : 15/10/1998
- 4) Examination passed :  Passed /  Failed /  ATKT
- 5) Seat No. : 3003657
- 6) Subject Offered : MICROBIOLOGY





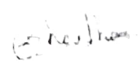
[Signature]  
2/3/2020  
B. Bhirla College of Arts, Science & Commerce, Kalyan.

Yours Faithfully,

[Signature]

Signature of Applicant

FWC to the Principal

|                                                                                 |                                                                                                                                                                                                                                                                     |                                                                                                                                        |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |                                                      |
| PRN :<br>2016016400360457                                                       | Transfer Certificate Code :<br>AFDKHEJKBJAFKIJBFJEE                                                                                                                                                                                                                 | Transfer Certificate Number :<br>2016162921<br><br> |

CERTIFIED that Shri/ Kumari/ Smt. **CHOUHARI SUDHA HARI** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Sc.** Examination in the year **2018-2019** , She has kept terms in the college as under;

|               |                   |             |
|---------------|-------------------|-------------|
| June.....     | to October  ..... | (.....days) |
| November..... | to March  .....   | (.....days) |
| June.....     | to October  ..... | (.....days) |
| November..... | to March  .....   | (.....days) |

• She would have been in the class if She had continued in this college.

• She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019** .

• She has no books belonging to this college in Her possession.

• She owe nothing on account of college dues.

• Her conduct and character are good.

• Her Date of Birth in college register is **15 Oct 1998**

• She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-

• She has satisfactorily carried out the practical work in **Faculty of Science**

• She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.

• She belongs to **Category: Open** as per record.

Date: 06/03/2020

Forward with compliments to the Principal/Registrar

*Birla College of Art, Science & Commerce, Kalyan*



Principal  
 South Indian Children Education Society Degree  
 College of Arts, Commerce and Science  
 Ambarnath - 421 505

Entered By :-

*[Handwritten signature]*

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*@bts*  
 Received



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**B. BHIRLA COLLEGE OF ARTS, SCIENCE & COMMERCE**

**APPLICATION FORM FOR TRANSFERENCE CERTIFICATE**

(Incomplete form will be rejected)

Date : 3/03/2020

Name of Student In full HATEY ANUPAMA AJAY  
(Surname) (Name) (Father's Name)

To,

The Principal / Head Master,

S. J. C. E. S DEGREE COLLEGE

AMBERNATH (W)

Sir,

I write to say that I am seeking admission to the MSc-I Class of the BIRLA COLLEGE, Kalyan and therefore I request you to send my Transference Certificate to the Principal, BIRLA COLLEGE, Kalyan.

My particulars of last class attended in your School / College are as below :

- 1) Last class attended : TYBSc Roll No. TMI-18001 Div. —
- 2) Academic Year : 2018-19
- 3) Date of Birth : 19/11/1998
- 4) Examination passed :  Passed /  Failed /  ATKT
- 5) Seat No : 3003663
- 6) Subject Offered : MICROBIOLOGY

Yours Faithfully,

*[Signature]*  
2/3/2020

*[Signature]*

Signature of applicant

FWC to the Principal



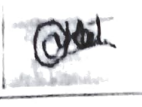
**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
 (Maharashtra), Ambernath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2016016400291307

Transfer Certificate Code :  
AFDKHEJKBJAFKIJAFEJH

Transfer Certificate Number :  
2016162919



CERTIFIED that Shri/ Kumari/ Smt. **HATEY ANUPAMA AJAY** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Sc.** Examination in the year **2018-2019** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **19 Nov 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 06/03/2020

Forward with compliments to the Principal/Registrar Prinla College of Arts, Science & Commerce, Kanyan

Principal  
 South Indian Children Education Society Degree  
 College of Arts, Commerce and Science  
 Ambarnath - 421505

Checked by :-

Entered By :-



**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received

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# B. KHIRLA COLLEGE OF ARTS, SCIENCE & COMMERCE

## APPLICATION FORM FOR TRANSFERENCE CERTIFICATE

(Incomplete form will be rejected)

Date : 03/03/20

Name of Student In full NAIR SNEHA NARAYANAN  
 (Surname) (Name) (Father's Name)

To,

The Principal / Head Master,  
S.I.C.E.S DEGREE COLLEGE,  
AMBERNATH (WEST)

I write to say that I am seeking admission to the MSc-I Class of the BIRLA COLLEGE, Kalyan and therefore I request you to send my Transference Certificate to the Principal, BIRLA COLLEGE, Kalyan.

My particulars of last class attended in your School/ College are as below :

- 1) Last class attended : TY BSc Roll No. TMI18007 Div. -
- 2) Academic Year : 2018-19
- 3) Date of Birth : 21/12/1998
- 4) Examination passed :  Passed /  Failed /  ATKT
- 5) Seat No. : 3003680
- 6) Subject Offered : MICROBIOLOGY



[Signature]  
 Principal 21/3/2020  
 B. K. Birla College of Arts, Science & Commerce (Autonomous), Kalyan.

Yours Faithfully,

[Signature]

Signature of applicant

FWC to the Principal



### South Indian Children Education Society Degree College of Arts, Commerce and Science

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505

### University of Mumbai Transfer Certificate



PRN :  
2016016400787145

Transfer Certificate Code :  
AFDKHEJKBJAGKIGFA

Transfer Certificate Number :  
2017162923

CERTIFIED that Shri/ Kumari/ Smt. NAIR SNEHA NARAYANAN has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Sc.** Examination in the year **2018-2019** , She has kept terms in the college as under;

|               |                  |              |
|---------------|------------------|--------------|
| June.....     | to October ..... | (..... days) |
| November..... | to March .....   | (..... days) |
| June.....     | to October ..... | (..... days) |
| November..... | to March .....   | (..... days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **21 Dec 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 06/03/2020

Forward with compliments to the Principal/Registrar Birla College of Arts Science & Commerce, Kalyan



Principal  
South Indian Children Education Society Degree  
College of Arts, Commerce and Science  
Ambarnath - 421 505

Entered By :-

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received

100

# B.KHIRLA COLLEGE OF ARTS, SCIENCE & COMMERCE

## APPLICATION FORM FOR TRANSFERENCE CERTIFICATE

(Incomplete form will be rejected)

Date : 3/03/2020

Name of Student In full NAIDU KIRTIKA MOHAN  
(Surname) (Name) (Father's Name)

To,

The Principal / Head Master,

S.T.C.E.S DEGREE COLLEGE

AMBERNATH (WEST)

I write to say that I am seeking admission to the MSC-I Class of the BIRLA COLLEGE, Kalyan and therefore I request you to send my Transference Certificate to the Principal, BIRLA COLLEGE, Kalyan.

My particulars of last class attended in your School / College are as below :

- 1) Last class attended : TYBSC Roll No. TM1-18026 Div. -
- 2) Academic Year : 2018-2019
- 3) Date of Birth : 08/03/1999
- 4) Examination passed :  Passed /  Failed /  ATKT
- 5) Seat No. : 3003677
- 6) Subject Offered : MICROBIOLOGY



[Signature]  
Principal  
2/3/2020  
B. K. Birla College of Arts, Science & Commerce (Autonomous), Kalyan

Yours Faithfully,

[Signature]

Signature of applicant

FWC to the Principal



### South Indian Children Education Society Degree College of Arts, Commerce and Science

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambernath (W) - 421505

### University of Mumbai Transfer Certificate



|                           |                                                     |                                             |                 |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-----------------|
| PRN :<br>2016016400277393 | Transfer Certificate Code :<br>AFDKHEJKBJAFKIJDFBEG | Transfer Certificate Number :<br>2016162922 | <i>K. Naidu</i> |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-----------------|

CERTIFIED that Shri/ Kumari/ Smt. **NAIDU KIRTIKA MOHAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

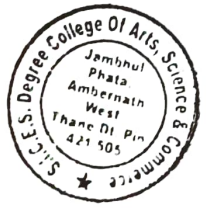
• After Passing the **B.Sc.** Examination in the year **2018-2019** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **08 Mar 1999**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 06/03/2020

Forward with compliments to the Principal/Registrar *Birla College of Arts, Science & Commerce, Balyan*



Principal  
**South Indian Children Education Society Degree College of Arts, Science & Commerce**  
 Ambarnath - 421 505

Checked by :-

Entered By :- *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*K. Naidu*  
 Received.  
 11/03/2020

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

College Code : 279

From :  
Shri / Smt. /Kum. .

DEWARI  
(Surname)

KARTIK  
(Own Name)

YELLAPPA  
(Father's/Husband's Name)

MANEMMA  
(Mother's Name)

Residential address of the  
student:

ROOM NO 405 GALAXY APARTMENT NX NAVRE PARK CHINCHPADA , 0, Ambarnath, Thane,  
AMBERNATH, Maharashtra  
Pincode: 421505

Contact no. 7721821911

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SICES DEGREE COLLEGE ,  
NA

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.  
I attended the **BACHELOR OF COMMERCE** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **April 2019** Examination (Seat No. **1037818** )

My Date of Birth is **01/11/1997**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate** directly to the **Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098** at the earliest.

Thanking You,

Yours obediently

Verified by

  
(Student's Signature)

Date:



Document printed on Thu Sep 19 2019 14:39:30 GMT+0530 (India Standard Time)

No Fee Due  
for T & B com  
(2018-19)  
Raj  
Chavan

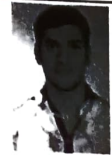
Milind -  
pls. check & prepare  
the T.C.  
Anubhav  
24-12-17



**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505

**University of Mumbai**  
**Transfer Certificate**



PRN :  
2016016400929601

Transfer Certificate Code :  
AFDKHEJKBJAFKIJBADAJ

Transfer Certificate Number :  
2016160195

*Kartik*

CERTIFIED that Shri/ Kumari/ Smt. **DEWARI KARTIK YELLAPPA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2018-2019** , He has kept terms in the college as under;

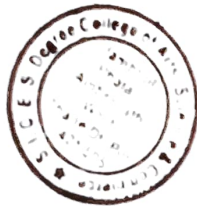
|               |                 |             |
|---------------|-----------------|-------------|
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- He Passed/ ~~Failed~~/ ~~ATKT~~ at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **01 Nov 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 02/01/2020

Forward with compliments to the Principal/Registrar TDOL, UOM

Entered By :- *[Signature]*



Principal *[Signature]*  
South Indian Children Education Society Degree  
College of Arts, Commerce and Science  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Checked by *[Signature]* Ambarnath - 421 505

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received*  
*[Signature]*  
02/01/2020





**NITTE**  
EDUCATION TRUST

**JUSTICE K S HEGDE**  
**INSTITUTE OF MANAGEMENT**



JKSHIM/2019-20/1943

JULY 03, 2019

To,

The Principal,

SICES Degree College of Arts, Science & Commerce

Ambarnath (W), Maharashtra

Dear Sir/Madam,

Sub: Transfer Certificate and Conduct Certificate of Ms. Bhavana Poojari

The candidate by name Ms. Bhavana Poojari who was studying in your college has been admitted to the 1<sup>st</sup> year of the 2-year MBA program at our institute i.e., Justice K S Hegde Institute of Management, Nitte, Karnataka.

Kindly issue her the transfer certificate at the earliest for our documentation purposes.

Thank you

Dr. K. Sankaran

Director

**DIRECTOR**  
**JUSTICE K. S. HEGDE**  
**INSTITUTE OF MANAGEMENT**  
**NITTE, KARKALA**



**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505



**Transfer Certificate**

PRN : 2016016400953336

Transfer Certificate Code : AFDKHEJKBJAFKIJAHADH

Transfer Certificate Number : 2016134814

*Kumari*

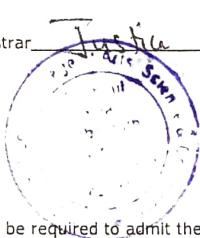
CERTIFIED that Shri/ Kumari/ Smt. **POOJARI BHAVANA HARIDAS** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2018-2019**, She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June .....    | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June .....    | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **02 Sep 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: *12/7/19*

Forward with compliments to the Principal/Registrar



Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science

*Justice K.S. Hegde, Institute of Management, Karikala.*  
*Shastri*  
*Principal*  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 checked by :-  
 Ambarnath - 421 505

Entered By :- *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received*  
*Thane*  
*16/07/19*

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : College Code : 279  
Shri Smt. Kum. . GAWLI NIKITA GOPAL NANDA  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: FLAT NO 27 BUILDING 1G MATOSHREE NAGAR WIMCO NAKA , 0, Ambar Nath, Thane,  
AMBERNATH, Maharashtra  
Pincode: 421505 Contact no. 8600216046

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SICES DEGREE COLLEGE ,  
NA  
Sir / Madam,

I am to state that I have taken provisional admission to the M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the BACHELOR OF COMMERCE Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in May 2019 Examination (Seat No. 1037879 )

My Date of Birth is 06/07/1998

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:



Received Tc 5/12/19

(Student's Signature)

Document printed on Sun Aug 18 2019 21:15:36 GMT+0530 (India Standard Time)

HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhal Phata, Ambernath (W)  
22/10

I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505



**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505

**University of Mumbai**

**Transfer Certificate**



PRN :  
2016016400929713

Transfer Certificate Code :  
AFDKHEJKBJAFKIJBBGBH

Transfer Certificate Number :  
2016158616

CERTIFIED that Shri/ Kumari/ Smt. **GAWLI NIKITA GOPAL** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2018-2019** , She has kept terms in the college as under;

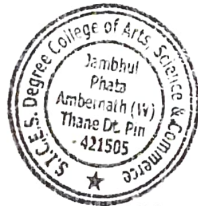
|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She ~~Passed/ Failed/ ATKT~~ at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **06 Jul 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 05/12/2019

Forward with compliments to the Principal/Registrar JDOL, UOM.

Entered By



**Principal**  
**South Indian Children Education Society Degree**  
**College of Arts, Commerce and Science**

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

UNIVERSITY OF MUMBAI  
Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,  
Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

College Code : 279

From :  
Shri / Smt / Kum .

PATIL  
(Surname)

DIPTI  
(Own Name)

HIRALAL  
(Father's/Husband's Name)

HEMLATA  
(Mother's Name)

Residential address of the student:

B-201, Snehal Arcade, Belavali, Badlapur (W) , 0, Ambarnath, Thane, BADLAPUR, Maharashtra  
Pincode: 421503 Contact no. 9767381393

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): S.I.C.E.S. DEGREE COLLEGE AMBARNATH ,  
NA

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the B.Com Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in May 2019 Examination (Seat No. 1038414 )

My Date of Birth is 02/11/1998

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:

17/10/19



(Student's Signature)



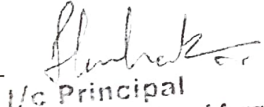

*Patil*

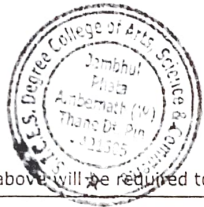
Document printed on Tue Sep 24 2019 17:56:06 GMT+0530 (India Standard Time)

*Hemlata*  
H/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

*Hemlata*  
HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)

*S.P.*  
17/10/19  
LIBRARIAN  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambarnath (W)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                          |                                                                                     |           |                  |             |               |                |             |           |                  |             |               |                |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------|------------------|-------------|---------------|----------------|-------------|-----------|------------------|-------------|---------------|----------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p align="center"><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>                 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505<br/> <b>University of Mumbai</b><br/> <b>Transfer Certificate</b></p> |  |           |                  |             |               |                |             |           |                  |             |               |                |             |
| PRN : 2016016400929624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Transfer Certificate Code : AFDKHEJKBJAFKIJBAEIC                                                                                                                                                                                                                                                         | Transfer Certificate Number : 2016154053                                            |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <p>CERTIFIED that <u>Sri/ Kumari/ Smt. PATIL DIPTI HIRALAL</u> has been a student of <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b>.</p> <ul style="list-style-type: none"> <li>After Passing the <b>B.Com.</b> Examination in the year <b>2018-2019</b> , She has kept terms in the college as under;                     <table border="0" style="width: 100%;"> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> </table> </li> <li>She would have been in the class if She had continued in this college.</li> <li>She Passed/ Failed/ ATKT at the <b>T.Y. B.Com. - Regular - Rev16</b> Examination held in (March/October) <b>2018-2019</b> .</li> <li>She has no books belonging to this college in Her possession.</li> <li>She owe nothing on account of college dues.</li> <li>Her conduct and character are good.</li> <li>Her Date of Birth in college register is <b>02 Nov 1998</b></li> <li>She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-</li> <li>She has satisfactorily carried out the practical work in <b>Faculty of Commerce</b></li> <li>She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.</li> <li>She belongs to <b>Category: Open</b> as per record.</li> </ul> <p>Date: <u>17/11/19</u><br/>                 Forward with compliments to the Principal/Registrar <u>T. Doh, V. N. N. Mumbai</u> <br/>                 Principal<br/>                 South Indian Children Education Society Degree College of Arts, Commerce and Science<br/>                 Jhambul Phata, Ambarnath (W), Thane District, Maharashtra - 421505</p> <p>Entered By :-       Checked by :-</p> <p>Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.</p> |                                                                                                                                                                                                                                                                                                          |                                                                                     | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to October .....                                                                                                                                                                                                                                                                                         | (.....days)                                                                         |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to March .....                                                                                                                                                                                                                                                                                           | (.....days)                                                                         |           |                  |             |               |                |             |           |                  |             |               |                |             |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to October .....                                                                                                                                                                                                                                                                                         | (.....days)                                                                         |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to March .....                                                                                                                                                                                                                                                                                           | (.....days)                                                                         |           |                  |             |               |                |             |           |                  |             |               |                |             |



*Patil*  
7-11-19



# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters  
(Beginning with Surname)

PILLAI ABHIRAMI RAGHUNATHAN

Address :

205, VIGNARAJ APT, OPP ASHIRWAD  
HOSPITAL, WOLLEN CHAWL,  
AMBERNATH (W)

To,

The Principal

S.I.C.E.S Degree College  
Ambernath

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.COM I Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name PILLAI ABHIRAMI RAGHUNATHAN  
Class T.Y BCOM Roll No. TC-18013  
Academic Year 2018-19 Birth Date 28/01/1999  
Last Examination Passed / Failed T.Y BCOM  
Month & Year of Examination MAY, 2019  
Examination Seat No. 1038448  
Subject offered \_\_\_\_\_

*Jambhul Phata*

I/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

Yours faithfully,

*Abhirami*  
Signature of Student

No: SSTC /

Date : 16/10/19

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

*Sgt*  
*18/10/19*  
LIBRARIAN

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

*Class -*  
*18/10/19*  
HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

*Principals*  
*for T.Y BCOM*  
*(2018-19)*  
PRINCIPAL / CO-ORDINATOR  
SICES DEGREE COLLEGE OF ARTS & COMMERCE  
ULHASNAGAR







# S.S.T. COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai)

ULHASNAGAR - 421 004.

Full Name in Block Letters

(Beginning with Surname)

FLORY JOHN PETER.

Address :

ROOM NO- 1503/03, SAKHARAM  
PATIL NAGAR CHINCHAPADA ROAD  
AMBERNATH (WEST).

To,

The Principal

S.I.C.E.S Degree College  
Ambernath

Sub.: Request for issue of Transference Certificate

Sir,

I am seeking admission to M.COM I Class in this College which is affiliated to University of Mumbai. Hence I request you to kindly send my Transference Certificate to the Principal of the College. The fee for Transference Certificate is remitted herewith. My particulars are as under :

Full Name FLORY JOHN PETER.

Class T.Y BCOM Roll No. TC-18032

Academic Year 2018-19 Birth Date 03/08/1997.

Last Examination Passed / Failed T.Y BCOM

Month & Year of Examination MAY, 2019

Examination Seat No. 1038446

Subject offered \_\_\_\_\_

*Jambhul Phata*  
i/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

Yours faithfully,

*Flory*

Signature of Student

No: SSTC /

Date: 16.10.2019



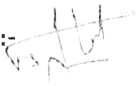

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

*Agar*  
LIBRARIAN  
18/10/19 No Dues

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

*Uma*  
18/10/2019  
HEAD DEPARTMENT OF COMMERCE  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

*Agar*  
PRINCIPAL / CO-ORDINATOR  
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                 |                                                                                    |           |                  |             |               |                |             |           |                  |             |               |                |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------|------------------|-------------|---------------|----------------|-------------|-----------|------------------|-------------|---------------|----------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),<br>Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |           |                  |             |               |                |             |           |                  |             |               |                |             |
| PRN :<br>2016016400929527                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transfer Certificate Code :<br>AFDKHEJKBJAFK1JAIGGH                                                                                                                                                                                                             | Transfer Certificate Number :<br>2016155127                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| CERTIFIED that Shri/ Kumari/ Smt. <b>FLORY JOHN PETER</b> has been a student of <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                 |                                                                                    |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <ul style="list-style-type: none"> <li>• After Passing the <b>B.Com.</b> Examination in the year <b>2018-2019</b> , She has kept terms in the college as under;           <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">June.....</td> <td style="width: 30%;">to October .....</td> <td style="width: 40%;">(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> </table> </li> <li>• She would have been in the class if She had continued in this college.</li> <li>• She Passed/ Failed/ ATKT at the <b>T.Y. B.Com. - Regular - Rev16</b> Examination held in (March/October) <b>2018-2019</b> .</li> <li>• She has no books belonging to this college in Her possession.</li> <li>• She owe nothing on account of college dues.</li> <li>• Her conduct and character are good.</li> <li>• Her Date of Birth in college register is <b>03 Aug 1997</b></li> <li>• She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-</li> <li>• She has satisfactorily carried out the practical work in <b>Faculty of Commerce</b></li> <li>• She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.</li> <li>• She belongs to <b>Category: Open</b> as per record.</li> </ul> |                                                                                                                                                                                                                                                                 |                                                                                    | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | to October .....                                                                                                                                                                                                                                                | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to March .....                                                                                                                                                                                                                                                  | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| June.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | to October .....                                                                                                                                                                                                                                                | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to March .....                                                                                                                                                                                                                                                  | (.....days)                                                                        |           |                  |             |               |                |             |           |                  |             |               |                |             |
| Date: 30/10/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Forward with compliments to the Principal/Registrar <u>S.I.C.E.S. College of Arts &amp; Commerce, Jhambul Phata, Ambarnath, Thane, Maharashtra</u>                                                                                                              |                                                                                    |           |                  |             |               |                |             |           |                  |             |               |                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Principal</b><br><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b>                                                                                                                                                 |                                                                                    |           |                  |             |               |                |             |           |                  |             |               |                |             |
| Entered By :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Checked by: <br>College of Arts<br>Ambarnath - 421505                                                                                                                       |                                                                                    |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <b>Note:</b> Transfer Certificate code given above will be required to admit the student in Digital College® software.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                 |                                                                                    |           |                  |             |               |                |             |           |                  |             |               |                |             |

Received



**UNIVERSITY OF MUMBAI**  
**Institute of Distance and Open Learning**

Dr. Shankar Dayal Sharma Bhavan,  
 Vidyanagari, Santacruz (east), Mumbai-400098

**Application for Transference Certificate from the last attended College / University Department**

College Code : 279

From :  
 Shri / Smt. /Kum. .

**BAGUL**  
 (Surname)

**JYOTI**  
 (Own Name)

**BHAGWAN**  
 (Father's/Husband's Name)

**UJWALA**  
 (Mother's Name)

Residential address of the student:

**Room no 3 vanashrushti chawl Ambernath road Badlapur , 0, Ambarnath, Thane, Badlapur, Maharashtra**  
 Pincode: 421503      Contact no. 8668244621

To,  
 The principal / head of the University Dept  
 (Full Name and Address of the last attended College / University Dept.): **SICES DEGREE COLLEGE ,**  
**NA**

Sir / Madam,

I am to state that I have taken provisional admission to the **M.Com I** class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the **B.COM** Class (Roll No. **NA** ) during the First/Second Terms of the Academic year **NA** at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in **May 2019** Examination (Seat No. **1037660** )

**My Date of Birth is 16/03/1999**

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my **Transference Certificate** directly to the **Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098** at the earliest.

Thanking You,

Verified by

Yours obediently

Date:

*[Handwritten Signature]*



*[Handwritten Signature]*  
 (Student's Signature)



**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
**HAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambernath (W) - 421505**  
**University of Mumbai**  
**Transfer Certificate**



PRN : 2016016401891272

Transfer Certificate Code : AFDKHEJKBAGKDFHH

Transfer Certificate Number : 2017149554

BAGUL

CERTIFIED that Shri/ Kumari/ Smt. **BAGUL JYOTI BHAGWAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2018-2019**, She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....)days |
| November..... | to March .....   | (.....)days |
| June.....     | to October ..... | (.....)days |
| November..... | to March .....   | (.....)days |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **16 Mar 1999**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Nomadic Tribes 2 (NT-2 (NT-C)) and Caste :DHANGAR (AHIR) (NT(2))** as per record.

Date: 24/09/19

Forward with compliments to the Principal/Registrar

T. D. D., Mumbai

Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambernath - 421 505

Entered By :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received original TC   
 Date : 26/09/19



Government of Maharashtra  
**The Institute of Science**

Reaccredited with 'A' Grade  
 Institute with Potential for Excellence



15, MADAM CAMA ROAD, MUMBAI - 400 032. INDIA

Tel.: 022 - 2284 4219 / 022 - 2282 9293 • Web site : www.iscmumbai.org.in • Email ID : iscmdirector@gmail.com

NO.ISC/T.C./2019/

DATE -

**APPLICATION FOR TRANSFER CERTIFICATE**

From:

Shri./Smt./Kum./.....RATHOD.....PRIYANKA.....PRAKASH.....  
 (Surname) (Name) (Father's Name)

To,

The Principal,

.....S.T.C.E.S. DEGREE.....  
 .....COLLEGE, AMBERNATH.....  
 .....(W).....

Sir,


I am seeking admission to the M.Sc. / M.Sc. (Res.)/ Ph.D. Class in the Institute of Science, Mumbai 400 032. I request you to kindly send my transfer certificate to the Director, The Institute of Science, 15, Madame Cama Road, Mumbai 400 032 and oblige.

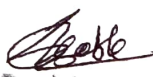
I had attended .....T.Y.B.Sc...... Class during the year .....2018-19..... of your college and passed/filed at examination held by the University in April/ October 20

No ISC/Adm /20 -20  
 The Institute of Science  
 15, madame Cama Road,  
 Mumbai 400 032  
 Date:-

Forwarded with compliments to the Director, The Institute of Science, 15, Madame Cama Road, Mumbai 400 032.

For favour of early compliance. Please Mention the Applicant's Date of Birth.....12/07/1998

  
**I/c Principal**  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambernath - 421 505

  
**Registrar**  
 Institute of Science  
 15, Madame Cama Road,  
 Mumbai-400 032.

South Indian Children Education Society Degree College of Arts, Commerce and Science  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
 University of Mumbai



Transfer Certificate

|                        |                                                  |                                          |
|------------------------|--------------------------------------------------|------------------------------------------|
| PRN : 2016016400284192 | Transfer Certificate Code : AFDKHEJKBJAFK1AIBFGH | Transfer Certificate Number : 2016149238 |
|------------------------|--------------------------------------------------|------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **RATHOD PRIYANKA PRAKASH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2018-2019**, She has kept terms in the college as under;
 

|          |            |            |
|----------|------------|------------|
| June     | to October | ( 1 ) days |
| November | to March   | ( 1 ) days |
| June     | to October | ( 1 ) days |
| November | to March   | ( 1 ) days |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **12 Jul 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 23/9/19

Forward with compliments to the Principal/Registrar



*Institute of Science, Mumbai*  
 Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 S.I.C.E.S. Degree College of Art, Science & Commerce  
 Ambarnath - 421 505

Entered By :- *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received letter & T.C.  
 Rathod P.P. 28/9/19*

APPLICATION FOR TRANSFERENCE CERTIFICATE

From:

Shri/Smt./Kun. KHUDE KARTIK BHAUSAHEB

Residential Address: SHUVAH SANGAM CHS B-104, BEHIND

YASHWANT PLAZA, KATRAP BADLAPUR P-421503

To,

The Principal/Head of the Department,

S.I.C.E.S Degree college

Ambernath

Sir/Madam,

I am to state that I am seeking admission in the Msc-part I class in the Department of Chemistry, University of Mumbai, Vidyanagari, Mumbai- 400 098, I have to request you to send my transference certificate to the Head, Department of Chemistry, University of Mumbai, Mumbai-400 098.

I attended the TyBsc chemistry class during the year 2018-19 of your college and passed/failed/appeared/not appeared at the examination held by the University in April/October 2019.

Yours obediently,

Kartik

(Student's Signature)

No.UDC/ 787 /201

Date: 17/09/2019

Forwarded with compliments to the Head / Principal, S.I.C.E.S

Degree college, ambarnath

for favour of early compliance.

Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505



Head  
Department of Chemistry,  
University of Mumbai.



South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
University of Mumbai



Transfer Certificate

PRN : 2016016400360442

Transfer Certificate Code : AFDKHEJKBJAFKJBEIFB

Transfer Certificate Number : 2016149227

For Use

CERTIFIED that Shri/ Kumari/ Smt. **KHUDE KARTIK BHAUSAHEB** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2018-2019**, He has kept terms in the college as under;
 

|          |            |            |
|----------|------------|------------|
| June     | to October | (... days) |
| November | to March   | (... days) |
| June     | to October | (... days) |
| November | to March   | (... days) |

• Hewould have been in the class if He had continued in this college.

- HePassed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **17 May 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Scheduled Castes (SC) and Caste :MANG (SC)** as per record.

Date: 23/9/19

Forward with compliments to the Principal/Registrar



Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science

*[Signature]*

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Checked by: \_\_\_\_\_  
Ambarnath - 421 505

Entered By : *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received letter & pc.  
Kartik  
28/09/19*



**SATISH PRADHAN**  
**DNYANASADHANA COLLEGE, THANE**  
**(ARTS, SCIENCE & COMMERCE)**

*Reaccredited by NAAC with 'B' Grade*

Affiliated to University of Mumbai

Off. Eastern Express Highway, Dnyanasadhana Marg, Thane (West) - 400604 Tel. 2582 16 15

Date:

From,

Student's Full Name TIWARI VIKAS OMPRAKASH  
(Beginning with Surname)

To,

The Principal,

S.I.C.E.S Degree College

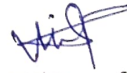
Ambarnath(w)

Sir,

I attended the TYBSc Class Roll No. TS18027 in your College during the First/Second of the year 2018 - 2019 and passed/ failed/ ATKT at TYBSc examination of Oct./ March 2019. My University/ College exam seat No. was 3003878.

I have taken admission to the MSc. Organic Chemistry class in the Satish Pradhan Dnyanasadhana College of Arts, Commerce & Science, Thane and request you to send my **Digital Transference Certificate and Eligibility status report** to the Principal of this College and also inform enrolment/ eligibility confirmation letter No. and date.

Yours faithfully,



(Signature of Student)

Forwarded with compliments to the Principal, SATISH PRADHAN  
DNYANASADHANA COLLEGE, THANE for favour of compliance.

Date 21-9-19



**PRINCIPAL**

Satish Pradhan Dnyanasadhana College  
Thane (Arts Science & Commerce)



**I/c Principal**

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
**JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505**  
**University of Mumbai**  
**Transfer Certificate**



PRN : 2016016400277451

Transfer Certificate Code : AFDKHEJKBJAFKIJBACEC

Transfer Certificate Number : 2016149235

*WHS*

CERTIFIED that Shri/ Kumari/ Smt. **TIWARI VIKAS OMPRAKASH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2018-2019**, He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

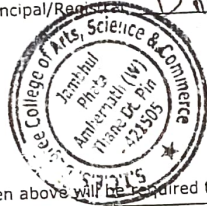
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **26 Mar 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: *23/9/19*

Forward with compliments to the Principal/Registrar

*Satish Pradhan*  
*Dayanarashtana College, Thane*

Entered By : *[Signature]*



Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Checked by *[Signature]*  
Ambarnath - 421 505

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received T.C.*

*28/09/19*

*[Signature]*

**SATISH PRADHAN**  
**DNYANASADHANA COLLEGE, THANE**  
**(ARTS, SCIENCE & COMMERCE)**

*Reaccredited by NAAC with 'B' Grade*

Affiliated to University of Mumbai

Off. Eastern Express Highway, Dnyanasadhana Marg, Thane (West) – 400604 Tel. 2582 16 15

Date:

From,

Student's Full Name SAWANT DIPTI LALASAHEB  
(Beginning with Surname)

To,

The Principal,

S.I.C.E.S. Degree college  
Ambernath (W)

Sir,

I attended the T.Y. B.Sc. Class Roll No. TS1803 in your College during the First/Second of the year 2018 - 2019 and passed/ failed/ ATKT at T.Y. B.Sc. examination of Oct./ March 2019. My University/ College exam seat No. was 3003854.

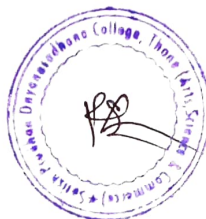
I have taken admission to the M.Sc. Organic chemistry class in the Satish Pradhan Dnyanasadhana College of Arts, Commerce & Science, Thane and request you to send my **Digital Transference Certificate and Eligibility status report** to the Principal of this College and also inform enrolment/ eligibility confirmation letter No. and date.

Yours faithfully,

Sawant,  
(Signature of Student)

Forwarded with compliments to the Principal, SATISH PRADHAN  
DNYANASADHANA COLLEGE, THANE for favour of compliance.

Date 21-9-19



Satish Pradhan  
**PRINCIPAL**  
Satish Pradhan Dnyanasadhana College  
Thane (Arts Science & Commerce)

Satish Pradhan  
**I/c Principal**  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
University of Mumbai



Transfer Certificate

|                        |                                                   |                                          |
|------------------------|---------------------------------------------------|------------------------------------------|
| PRN : 2016016400360376 | Transfer Certificate Code : AFDKHEJKBJAFKIJBBIIHH | Transfer Certificate Number : 2016149230 |
|------------------------|---------------------------------------------------|------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **SAWANT DIPTI LALASAHEB** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2018-2019**, She has kept terms in the college as under;
 

|          |            |             |
|----------|------------|-------------|
| June     | to October | (.....days) |
| November | to March   | (.....days) |
| June     | to October | (.....days) |
| November | to March   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **22 May 1999**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

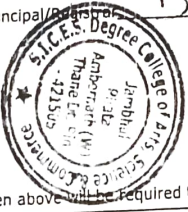
Date: 28/9/19

Forward with compliments to the Principal/In-charge

Satish Pradhan  
Dnyaneshwari College, Thane

Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science  
S.I.C.E.S Degree College of Arts, Science & Commerce  
Checked by Ambarnath - 421 505

Entered By: [Signature]



Note: Transfer Certificate code given above will be Required to admit the student in Digital College® software.

Sawant  
received T.C.  
28/9/19



THE KELKAR EDUCATION TRUST'S  
**Vinayak Ganesh Vaze College**  
of Arts, Science & Commerce  
MITHAGAR ROAD, MULUND (EAST), MUMBAI 400081.

Date 20/09/2019

FROM,

Student's Full Name

Beginning with Surname Bhoir Akshata Anil.

To,

The Principal

S. I. C. E. S. Degree college.

Ambernath

Sir,

I attended the T.Y. BSc. Class Roll No. TS180018 in your College during the First and Second Terms of the year 2018 - 2019 and passed / failed / ATKT at T.Y. BSc [Chemistry] examination of Oct. / March 20  
My University Exam No. was 3003752

I am seeking admission to the MSc Part - I. Class in the Kelkar Education Trust's V. G. VAZE College of Arts, Science and Commerce, Mulund East and request you to send my Transference Certificate to the Principal of this College and also inform enrolment / eligibility confirmation letter No. and date.

Yours faithfully,

(Signature of the Student)

Forwarded with compliments to the Principal, S. I. C. E. S. degree  
College \_\_\_\_\_ for favour of compliance.

Date 21/09/2019

I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505



PRINCIPAL  
V. G. VAZE COLLEGE 196

**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
**JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505**  
**University of Mumbai**  
**Transfer Certificate**



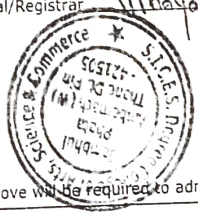
|                        |                                                  |                                          |
|------------------------|--------------------------------------------------|------------------------------------------|
| PRN : 2016016400360531 | Transfer Certificate Code : AFDKHEJKBJAFKIJCDAGC | Transfer Certificate Number : 2016149240 |
|------------------------|--------------------------------------------------|------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **BHOIR AKSHATA ANIL** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Sc.** Examination in the year **2018-2019**, She has kept terms in the college as under;
 

|               |                  |              |
|---------------|------------------|--------------|
| June.....     | to October ..... | (..... days) |
| November..... | to March .....   | (..... days) |
| June.....     | to October ..... | (..... days) |
| November..... | to March .....   | (..... days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **10 Apr 1999**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Other Backward Classes (OBC) and Caste :KUNBI (OBC)** as per record.

Date: 23/9/19  
 Forward with compliments to the Principal/Registrar Ninayak Ganesh Vaze College of Arts, Science & Commerce, Mumbai



Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 S.I.C.E.S Degree College of Arts Science & Commerce  
 Checked by [Signature]  
 Ambarnath - 421 505

Entered By :- [Signature]

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Abhishek  
28/9/2019  
 Received T.C.



Government of Maharashtra  
**The Institute of Science**



Reaccredited with 'A' Grade  
 Institute with Potential for Excellence

15, MADAM CAMA ROAD, MUMBAI - 400 032, INDIA

Tel.: 022 - 2284 4219 / 022 - 2282 9293 • Web site : www.iscmumbai.org.in • Email ID : iscmdirector@gmail.com

NO.ISC/T.C./2019/

DATE -

**APPLICATION FOR TRANSFER CERTIFICATE**

From:

Shri./Smt./Kum./... Karale ..... Ankita ..... Sharad .....  
 (Surname) (Name) (Father's Name)

To,

The Principal,

S.I.C.E.S. Degree .....  
college, Ambarnath .....  
(W) .....

Sir,

I am seeking admission to the M.Sc. / M.Sc. (Res.)/ Ph.D. Class in the Institute of Science, Mumbai 400 032. I request you to kindly send my transfer certificate to the Director, The Institute of Science, 15, Madame Cama Road, Mumbai 400 032 and oblige .


I had attended T.Y. B.Sc. Class during the year 2018-19 of your college and passed/filed at examination held by the University in April/ October 2019


No ISC/Adm /20 -20  
 The Institute of Science  
 15, madame Cama Road,  
 Mumbai 400 032  
 Date:-

Forwarded with compliments to the Director, The Institute of Science, 15, Madame Cama Road, Mumbai 400 032.

For favour of early compliance. Please Mention the

Applicant's Date of Birth...03.10.1998

  
 Registrar  
 Institute of Science  
 15, Madam Cama Road,  
 Mumbai-400 032.

  
 Principal

**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
 University of Mumbai  
**Transfer Certificate**



|                        |                                                  |                                          |               |
|------------------------|--------------------------------------------------|------------------------------------------|---------------|
| PRN : 2016016400277497 | Transfer Certificate Code : AFDKHEJKBJAFKIJBBFIG | Transfer Certificate Number : 2016149232 | <i>Ankita</i> |
|------------------------|--------------------------------------------------|------------------------------------------|---------------|

CERTIFIED that Shri/ Kumari/ Smt. **KARALE ANKITA SHARAD** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

After Passing the **B.Sc.** Examination in the year **2018-2019**, She has kept terms in the college as under;

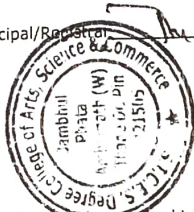
- After Passing the **B.Sc.** Examination in the year **2018-2019**, She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **03 Aug 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Other Backward Classes (OBC) and Caste :AGRI (OBC)** as per record.

Date: **23/9/19**

Forward with compliments to the Principal/Registrar



*Institute of Science, Mumbai*

Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science,  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambarnath - 421 505

Entered By :- *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.





Seva Sadan's

Phone : 2730297

# R. K. TALREJA COLLEGE OF ARTS, SCIENCE & COMMERCE

ULHASNAGAR - 421 003. Dist. Thane

## Application for Transference Certificate

From :- Full Name in Block letters  
(Begining with Surname)

PARKER VIKRAM SACHIN

( 9850627051 )

Address

118 'A' WING BHAGHIRATHI DARSHAN,  
SHIVAJI CHOWK, BADIAPUR (E)  
421503

To,

The Principal

S.I.C.E.S DEGREE COLLEGE,  
JAMBHUL PHATA, AMBERNATH(W)

**I/C Principal**

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

Sir,

I wish to state that I am seeking admission to the M.COM (I) Class in this college and request you to kindly send my Transference Certificate to the Principal of this college, I send herewith Rs. \_\_\_\_\_ being the fees for Transference Certificate

My Particulars one as under

- |                                                             |                                 |
|-------------------------------------------------------------|---------------------------------|
| 1. Class - <u>T.Y.B.COM</u>                                 | 2. Roll No. <u>027</u>          |
| 3. Academic year <u>2018-19</u>                             | 4. Birth date <u>08/10/1998</u> |
| 5. Last examination Passed / Failed <u>SEM VI T.Y.B.COM</u> |                                 |
| 6. Month & Year of Examination <u>APRIL 2019</u>            |                                 |
| 7. Examination Seat No. <u>1038395</u>                      |                                 |
| 8. Subject offered. <u>-</u>                                |                                 |

Date

*For the student*  
[Signature]

Yours faithfully

19/9/19

No. RKT \_\_\_\_\_

Date \_\_\_\_\_

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

*Musa*  
19/09/2019  
**HEAD DEPARTMENT OF COMMERCE**  
**SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE**  
**Jambhul Phata, Ambernath (W)**

[Signature]  
19/9/19  
**LIBRARIAN**

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

[Signature]  
**I/C PRINCIPAL**

**R. K. TALREJA COLLEGE**  
**ULHASNAGAR 3**

DD. NO:  
DD. AMNT

0 / / Bank :  
0



South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHAMBUL PHATA, CHIKLOLI, AMBETHATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
University of Mumbai



Transfer Certificate

PRN : 2016016400929431

Transfer Certificate Code : AFDKHEJKBIAFK1DAIDIB

Transfer Certificate Number : 2016148547

CERTIFIED that Shri/ Kumari/ Smt. **PARKER VIKRAM SACHIN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2018-2019**, He has kept terms in the college as under;
 

|                |                  |              |
|----------------|------------------|--------------|
| June .....     | to October ..... | (..... days) |
| November ..... | to March .....   | (..... days) |
| June .....     | to October ..... | (..... days) |
| November ..... | to March .....   | (..... days) |
- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **08 Oct 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 20/9/19

Forward with compliments to the Principal/Registrar

*R.K. Patil College of Arts, Science & Commerce, Ambarnath*



Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science  
I/C Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Checked by :-  
Ambarnath - 421 505

Entered By :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Recieved.

*[Signature]*

30/9/19



Seva Sadan's

Phone : 2730297

# R. K. TALREJA COLLEGE OF ARTS, SCIENCE & COMMERCE

ULHASNAGAR - 421 003. Dist. Thane

## Application for Transference Certificate

From :- Full Name in Block letters (Beginning with Surname) CHERIAN MERVIN NELSON

Address RH-1, PANVELKAR GARDEN,  
S.V.P. ROAD, KOCHGOAN,  
AMBERNATH (W) - 421505  
THANE (DIST.) MAHARASHTRA

To,

The Principal

S.I.C.E.S. Degree College.  
Jambhu Phata, Chikholi, Ambernath (W)

Sir,

I wish to state that I am seeking admission to the M.Com Class in this college and request you to kindly send my Transference Certificate to the Principal of this college, I send herewith Rs. \_\_\_\_\_ being the fees for Transference Certificate

My Particulars one as under

1. Class \_\_\_\_\_
2. Roll No. 18009
3. Academic year \_\_\_\_\_
4. Birth date 30/10/1998
5. Last examination Passed / Failed T.Y. B.A.F.
6. Month & Year of Examination \_\_\_\_\_
7. Examination Seat No. 1091713
8. Subject offered. \_\_\_\_\_

Date \_\_\_\_\_

  
Yours faithfully

No. RKT \_\_\_\_\_

Date \_\_\_\_\_

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_



**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
 University of Mumbai  
**Transfer Certificate**



|                        |                                                  |                                          |
|------------------------|--------------------------------------------------|------------------------------------------|
| PRN : 2016016400276567 | Transfer Certificate Code : AFDKHEJKBIAFKIAAEDBJ | Transfer Certificate Number : 2016146680 |
|------------------------|--------------------------------------------------|------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **CHERIAN MERVIN NELSON** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com. (A and F.)** Examination In the year **2018-2019** , He has kept terms In the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y. B.Com. (A. and F.) - Regular - Rev16** Examination held In (March/October) **2018-2019** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **30 Oct 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 13/9/19  
 Forward with compliments to the Principal/Registrar R.K. Patil College of Arts, Science & Commerce, U. Mumbai

Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science /c Principal  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Checked by  
**Ambernath - 421 505**



Entered By :- [Signature]

Note: Transfer Certificate code given above will be required to apply the student In Digital College@ software.

[Signature]  
 18-9-19



Seva Sadan's

Phone : 2730297

# R. K. TALREJA COLLEGE OF ARTS, SCIENCE & COMMERCE

ULHASNAGAR - 421 003. Dist. Thane

## Application for Transference Certificate

From :- Full Name in Block letters JESNI T. EASON  
(Beginning with Surname)

Address

Blue Sky CHS, 1st Floor, R.D.O.-06,  
Behind Bethel Church, Kothjgaon,  
Ambernath (W)

To,

The Principal

S.T.C.E.S Degree College,  
Ambernath (W)

Sir,

I wish to state that I am seeking admission to the MSc. Microbiology Class in this college and request you to kindly send my Transference Certificate to the Principal of this college, I send herewith Rs. \_\_\_\_\_ being the fees for Transference Certificate

My Particulars one as under

- |                                                         |                                 |
|---------------------------------------------------------|---------------------------------|
| 1. Class <u>TJBSc (Micro)</u>                           | 2. Roll No. <u>TMI-18010</u>    |
| 3. Academic year <u>2018-2019</u>                       | 4. Birth date <u>18/08/1998</u> |
| 5. Last examination <u>Passed / Failed</u> <u>TJBSc</u> |                                 |
| 6. Month & Year of Examination <u>April - 2019</u>      |                                 |
| 7. Examination Seat No. <u>3003647</u>                  |                                 |
| 8. Subject offered.                                     |                                 |

JESNI T. EASON  
Jesni Eason  
Yours faithfully

Date

No. RKT \_\_\_\_\_

Date \_\_\_\_\_

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

200 x 10 - Aug. - 13

Shamshad  
I/C Principal

S.T.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

Boh  
I/C

PRINCIPAL  
R. K. TALREJA COLLEGE  
ULHASNAGAR 3



South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHANBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
University of Mumbai



Transfer Certificate

PRN : 2016016400791603

Transfer Certificate Code : AFDKHEJKBAGKIGFC

Transfer Certificate Number : 2017143886

*[Handwritten signature]*

CERTIFIED that Shri/ Kumari/ Smt. **JESNI T EASOW** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Sc.** Examination in the year **2018-2019** , She has kept terms in the college as under;

|               |                 |             |
|---------------|-----------------|-------------|
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held In (March/October) **2018-2019** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **18 Aug 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: **27/8/19**

Forward with compliments to the Principal/Registrar

*R.K. Talreja College of Arts, Science & Commerce, Ulhasnagar*



Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
**T/C Principal**  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Checked by :-  
 Ambarnath - 421 505

Entered By: *[Signature]*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received Original TC*

*Jesni  
23/9/19*

VIDYA PRASARAK MANDAL'S

B. N. BANDODKAR COLLEGE OF SCIENCE, THANE - 400 601.

'Jnanadweepa' Chendani, Bunder Road, Thane (West)

Ref: \_\_\_\_\_

Date: 27-08-19

**Application for Transference Certificate**

From :- KHANDAGALE NEHA DILIP

(Full Name in Block letters beginning with Surname)

Address :- 1/6, Mahesh Sadan, Tadbhav Colony,  
Belavali, Badlapur (W) - 401503

To,

Principal


S.I.C.E.S. Degree College, Ambarnath.


Sir,

I wish to state that I am seeking admission to the Msc. part I class in this college and request you to kindly send my Transference Certificate to the Principal of this college. I send herewith Rs. \_\_\_\_\_ being the fees for Transference Certificate.

MY particulars are as under.

1. Class. T.Y. Bsc
2. Roll No. : TS-18002
3. Academic Year : 2018-19
4. Birth Date : 18-01-1998
5. Last Examination Passed/Failed : Passed
6. Month & Year of Examination : June 2019
7. Examination Seat No. 3003804
8. Subject Offered : chemistry

  
I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421 505

  
Vice Principal  
V.P.M.'s  
B.N. Bandodkar College of Science  
THANE.

Date: 27-08-19



  
Signature :



South Indian Children Education Society Degree College of Arts, Commerce and Science  
HAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
University of Mumbai



Transfer Certificate

PRN : 2016016400360585

Transfer Certificate Code : AFDKHEJKB)AFK1JCF5FF

Transfer Certificate Number : 2016143882

*Neha*

CERTIFIED that Shri/ Kumari/ Smt. **KHANDAGALE NEHA DILIP** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

After Passing the **B.Sc.** Examination in the year **2018-2019**, She has kept terms in the college as under;

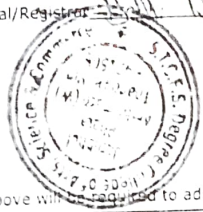
- June ..... to October ..... (.....days)
- November..... to March ..... (.....days)
- June ..... to October ..... (.....days)
- November..... to March ..... (.....days)

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **18 Jan 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Scheduled Castes (SC) and Caste :BAUDHA (SC)** as per record.

Date: *27/8/19*

Forward with compliments to the Principal/Registrar

*B.M. Bandadkar* College of Science, Thane



Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Checked By: *[Signature]*  
Ambernath - 421 505

Entered By :- *[Signature]*

Transfer Certificate code given above will be required to admit the student in Digital College® software.

received  
*[Signature]*  
29-08-19





NMITD  
Estd. 2008

Deccan Education Society's  
**NAVINCHANDRA MEHTA INSTITUTE OF TECHNOLOGY AND DEVELOPMENT**

DES's Mumbai Campus, Kirti College Road, Off. Veer Savarkar Road, Dadar(w), Mumbai - 400 028  
Tel No. 522 621979, Fax No. 522 621996, Website: www.nmitd.edu  
E-mail: director@nmitd.edu, adm@nmitd.edu, info@nmitd.edu

[Approved by AICTE & DTE, Affiliated to University of Mumbai]  
**NAAC ACCREDITED**

**INSTITUTE CODE : MCA-317324110 & MMS-317310210**

Application for Transfer Certificate from the last attended College / University Department

Date : 13/08/19

From:

Shri/Smt./Kum. PRAJAPATI VINAYKUMAR DEVILAL KESAR  
(In Block letters) (Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)

Residential address of the student: FL. No. 401, LAKSHMI CHHAYA APT.  
MAHALAXMI NAGAR, AMBERNATH(W) Pin Code: 421501. Tel. No. 7875008276

To,

The Principal,

S.I.C.E.S. DEGREE COLLEGE,  
AMBERNATH(W)

Sir/Madam,

I beg to state that I have taken provisional admission to the MCA-I Class in the NMITD, College. I request that you will be good enough to send my Transfer Certificate directly to the address: "Director, Navinchandra Mehta Institute of Technology & Development, DES's Mumbai Campus, Kirti College Road, Off-Veer Savarkar Road, Dadar(w), Mumbai - 400 028." of this College.

I attended B.Sc.(I.T.) class ( Div. - Roll No. 07 ) during the First/Second Terms/s of the academic year 2018-2019 at your College and passed/failed/Detained at the examination held by the University/College in April/November MAY Examination. (University-Exam. Seat No. 3040985)

My date of Birth is 12/04/1999

I am enclosing the attested Xerox copy of the mark-sheet of the above mentioned examination.

Thanking you.

Verified by,

(Signature of the Adm./Clerk)

Yours Obediently,

(Student's Signature)

Date : ~~13/08/19~~  
14/08/19

J.J. Coordinator

I/c Principal

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jamshul Phata, Ambernath (W)

S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

South Indian Children Education Society Degree College of Arts, Commerce and Science  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
 University of Mumbai



Transfer Certificate

|                        |                                                  |                                          |
|------------------------|--------------------------------------------------|------------------------------------------|
| PRN : 2016016401431382 | Transfer Certificate Code : AFDKHEJKBJAFKIBFJGCI | Transfer Certificate Number : 2016140814 |
|------------------------|--------------------------------------------------|------------------------------------------|

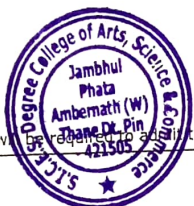
CERTIFIED that Shri/ Kumari/ Smt. **PRAJAPATI VINAYKUMAR DEVILAL** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Sc. (I.T.)** Examination in the year **2018-2019**, He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y. B.Sc. (I.T.) - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **12 Apr 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 14/8/19  
 Forward with compliments to the Principal/Registrar: Nalin Chodva Mehta Institute of Technology & Development

Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
**I/c Principal**  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambarnath - 421 505



Prepared By :- [Signature]  
 Note: Transfer Certificate code given above will be used to verify the student in Digital College® software.

Received  
[Signature]  
 20/8/19



NMITD  
Estd. 2008

Deccan Education Society's  
**NAVINCHANDRA MEHTA INSTITUTE OF TECHNOLOGY AND DEVELOPMENT**

DES's Mumbai Campus, Kirti College Road, Off Veer Savarkar Road, Dadar(w), Mumbai - 400 028  
Tel No: 022- 64218793, Telefax: 022- 24325700, Website: www.nmitd.net.in,  
Email: director@nmitd.net.in, supurohit@gmail.com

[Approved by AICTE & DTE, Affiliated to University of Mumbai]  
**NAAC ACCREDITED**

**INSTITUTE CODE : MCA-317324110 & MMS-317310210**

Application for Transfer Certificate from the last attended College / University Department

Date : 08/08/19

From:  
Shri/Smt./Kum. GUPTA DHAVAL RATESH SHEELA  
(In Block letters) (Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: DEFENCE COLONY JAVSAI GOAN NEAR  
AXYAPA TEMPLE, Pin Code: 421502 . Tel. No. 9545184998

To,

The Principal,  
S.I.C.E.S DEGREE  
COLLEGE  
AMBARNATH (W)

Sir/Madam,

I beg to state that I have taken provisional admission to the MCA-I Class in the NMITD, College, I request that you will be good enough to send my Transfer Certificate directly to the address: "Director, Navinchandra Mehta Institute of Technology & Development, DES's Mumbai Campus, Kirti College Road, Off-Veer Savarkar Road, Dadar(w), Mumbai - 400 028." of this College.

I attended B.S.C.(IT) class ( Div. \_\_\_\_\_ Roll No. 15 ) during the First/Second Terms/s of the academic year 20 18 -20 19 at your College and passed/failed/Detained at the examination held by the University/College in April/November MAY Examination. (University-Exam. Seat No. \_\_\_\_\_)

My date of Birth is 13-09-1999

I am enclosing the attested Xerox copy of the mark-sheet of the above mentioned

examination.

Thanking you.

*Shumath*  
i/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce,  
Ambernath - 421 505

Verified by,

Yours Obediently,

*Shumath*  
(Signature of the Adm./Clerk)

*Shumath*  
(Student's Signature)

Date : 08/08/19

**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
 University of Mumbai  
**Transfer Certificate**



PAN : 2016016401431455

Transfer Certificate Code : AFDKHEJKBJAFKIBFEGEF

Transfer Certificate Number : 2016140434

CERTIFIED that Shri/ Kumari/ Smt. **GUPTA DHAVAL RAJESH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc. (I.T.)** Examination in the year **2018-2019**, He has kept terms in the college as under;
 

|                |                  |             |
|----------------|------------------|-------------|
| June .....     | to October ..... | (.....days) |
| November ..... | to March .....   | (.....days) |
| June .....     | to October ..... | (.....days) |
| November ..... | to March .....   | (.....days) |
- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y. B.Sc. (I.T.) - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **13 Sep 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 13/8/19

Forward with compliments to the Principal/Registrar, Dr. Vinay Chandra Mehta, Institute of Technology & Development



Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Checked by: [Signature]  
 Ambarnath - 421 505

Entered By :- [Signature]

Note: Transfer Certificate code given above will be required to admit the student In Digital College® software.

*Received*  
  
 26/08/2019

**Rayat Shikshan Sanstha's**  
**KARMAVEER BHAURAO PATIL COLLEGE VASHI, NAVI MUMBAI 400 703**  
**APPLICATION FOR TRANSFER CERTIFICATE**

FROM :- DHUMAL ABHISHEK DEEPAK MOB.No. 9689313882  
(Surname) (Name) (Middle Name)

Residential Address of the student :

Saideep near primary school Marivali  
Ambernath (W)

Principal,

S.T.C.E.S college (Previous College)  
Jambhul  
Ambernath (W)

Sir /Madam,

I am seeking admission to the M.A. / M.Com. /M.Sc. Part-I class in Karmaveer Bhaurao Patil College, Vashi, Navi Mumbai 400 703. I request you to send my Transfer Certificate to the Principal, Karmaveer Bhaurao Patil College , Vashi, Navi Mumbai-400703.

I attend the T.Y. B.A. / T.Y. B.Com. / T.Y. B.Sc. Class Sub. chemistry  
Roll.No. IS-18007 during the first / second term/s at your college and passed / failed the examination held by University / Autonomy College in April / October of 2019  
(Examination Seat No. 3003770)

Yours sincerely,

[Signature]  
(Students signature)

Ref. No.

Date 19/07/19

Forwarded with compliments to the Principal S.T.C.E.S college for favour of early compliance, the applicant's date of birth & class to which the candidate is admitted at the college may also kindly be entered.



[Signature]

**PRINCIPAL**  
KARMAVEER BHAURAO PATIL COLLEGE  
VASHI, NAVI MUMBAI - 400 703.

20/07/2019

NOTE :- This application for Transfer Certificate must be submitted to the Principal of the college last attended by the student immediately along with the necessary Transfer Certificate fees.

[Signature]  
**1/c Principal**  
S.T.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

South Indian Children Education Society Degree College of Arts, Commerce and Science  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505



University of Mumbai  
Transfer Certificate

PRN : 2016016400360577

Transfer Certificate Code : AFDKHEJKBJAFKIJCFEIJ

Transfer Certificate Number : 2016136713

*Dhumal*

CERTIFIED that Shri/ Kumari/ Smt. **DHUMAL ABHISHEK DEEPAK** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2018-2019**, He has kept terms in the college as under;
 

|          |            |          |
|----------|------------|----------|
| June     | to October | (1) days |
| November | to March   | (1) days |
| June     | to October | (1) days |
| November | to March   | (1) days |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **11 Mar 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: *23/7/19*

Forward with compliments to the Principal/Registrar

*Kannanur Bhawanrao Patil College, Nashik*

Principal  
South Indian Children Education Society Degree College of Arts,  
Commerce and Science

*[Signature]*

Checked by :-

Entered By :-

*[Signature]*



Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received  
01/08/19  
[Signature]*

|                                                                                 |                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                                                     |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <p><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>                 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br/>                 (Maharashtra), Ambarnath (W) - 421505<br/>                 University of Mumbai<br/> <b>Transfer Certificate</b></p> |  |                                                                                     |
| PRN :<br>2016016401431513                                                       | Transfer Certificate Code :<br>AFDKHEJKBJAFKIBGJGFG                                                                                                                                                                                                                                                                     | Transfer Certificate Number :<br>2016133300                                        |  |

CERTIFIED that Shri/ Kumari/ Smt. **KARTHIKA C** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Sc. (I.T.)** Examination in the year **2018-2019** , She has kept terms in the college as under;

|                |                  |               |
|----------------|------------------|---------------|
| June .....     | to October ..... | ( ..... days) |
| November ..... | to March .....   | ( ..... days) |
| June .....     | to October ..... | ( ..... days) |
| November ..... | to March .....   | ( ..... days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y. B.Sc. (I.T.) - Regular - Rev 16** Examination held in (March/October) **2018-2019** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **02 Jun 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 04/07/2019

Forward with compliments to the Principal/Registrar *Sr Xaviers Catholic College of Engineering*



**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

Entered By : *[Signature]*

Checked by :- *[Signature]*  
 Ambic. Code: 421305

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*6769*  
*8/7/19.*

*Received by S. Deepthi Jones*  
*8/7/2019*

# IDEAL COLLEGE OF LAW

At Posheri Taluka Wada Dist. Palghar Maharashtra 421393

TO WHOMSOEVER IT MAY CONCERN

FORM FOR APPLICATION FOR TRANSFERENCE CERTIFICATE  
(Incomplete form will be rejected)

Name in full **Bhagwat Komal Dnyaneshwar**

TO,

**SICES.DEGREE COLLEGE OF AMBERNATH**  
JABHUL PHATA, AMBERNATH WEST  
TAL. ambarnath, DIST. Thana - 401 505.

Sir / Madam,

This is to inform you that I am seeking admission in **2021 - 22** Year of **L.L.B 3<sup>rd</sup> Year** course in college.

Therefore I would like to request you to please send my transference Certificate, to the

Principal, of concerned institution,

PARTICULAR:

- Name of the class Attended : **T.Y(B.A.F)**
- Academic Year : **2018-19**
- Examination passed/ Failed : **Passed**
- Year of Examination : **2019**
- Seat Number : **1091694**
- Subject Offered : \_\_\_\_\_
- D O B : **258/06/1999**
- Residential Address : **003,Indrasabha society,Near patel  
R- Mart,Mahalaxminagar.Ambernath  
East-421-505**



KOMAL.D.BHAGWAT


Signature of student

Forwarded as per the request of the Principal / Registrar of IDEAL COLLEGE OF LAW - to send my transfer certification at your earliest.





|                                                                                 |                                                                                                                                                                                                                                                                     |                                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                           |                                                     |                                             |                                                                                     |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN :<br>2016016400276633 | Transfer Certificate Code :<br>AFDKHEJKBJAFKIABBHHJ | Transfer Certificate Number :<br>2016202450 |  |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that ~~Shri/~~ Kumari/ ~~Smt.~~ **BHAGWAT KOMAL DNYANESHWAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com. (A.and F.)** Examination in the year **2018-2019** , She has kept terms in the college as under;

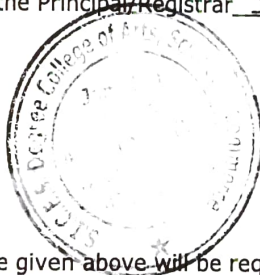
|               |                  |               |
|---------------|------------------|---------------|
| June.....     | to October ..... | (.7.....days) |
| November..... | to March .....   | (.....days)   |
| June.....     | to October ..... | (.....days)   |
| November..... | to March .....   | (.....days)   |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y. B.Com. (A. and F.) - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **28 Jun 1999**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 24/05/21

Forward with compliments to the Principal/Registrar IDEAL COLLEGE OF LAW, Palghar


Entered By :- 



Principal  
I/c Principal  
South Indian Children Education Society Degree College of Arts, Commerce and Science

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

  
02/06/2021



**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambernath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2016016400277555

Transfer Certificate Code :  
AFDKHEJKBJAFKIAJJBAH

Transfer Certificate Number  
: 2016196519

*O.P. Pandit*

CERTIFIED that Shri/ Kumari/ Smt. **PANDIT OMKAR SHRIKANT** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

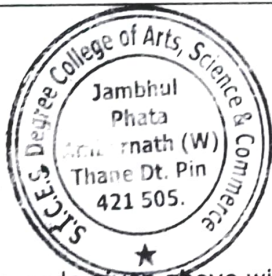
• After Passing the **B.Com. (A.and F.)** Examination in the year **2018-2019** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- He ~~Passed/ Failed/ ATKT~~ at the **T.Y. B.Com. (A. and F.) - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **27 Oct 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: *28/03/2021*

Forward with compliments to the *Dy Pratil Institute, Pune*  
Principal/Registrar



**Principal**  
**South Indian Children Education Society**  
**Degree College of Arts, Commerce and Science**  
South Indian Children Education Society, Commerce  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421505

Entered By :- *[Signature]*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received online TC*  
*O.P. Pandit*  
*23/03/2021*

*7763*  
*23/3/2021*



**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
 University of Mumbai



**Transfer Certificate**

PRN : 2016016400360392

Transfer Certificate Code : AFDKHEJKBJAFKIJBDAGA

Transfer Certificate Number : 2016188916

*Prasad*

CERTIFIED that Shri/ Kumari/ Smt. **SHINDE ABHAYSINGH SURAJKUMAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Sc.** Examination In the year **2018-2019** , He has kept terms in the college as under;

|               |                 |             |
|---------------|-----------------|-------------|
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |

• Hewould have been in the class if He had continued in this college.

• He Passed/ Failed/ ~~ATKT~~ at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019** .

• He has no books belonging to this college in His possession.

• He owe nothing on account of college dues.

• His conduct and character are good.

• His Date of Birth in college register is **21 Sep 1997**

• He has attended courses of Instruction at this college in Voluntary Subjects or Group of Subjects :-

• He has satisfactorily carried out the practical work in **Faculty of Science**

• He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.

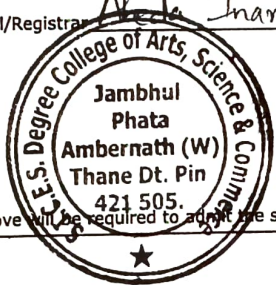
• He belongs to **Category: Open** as per record.

Date: 10/02/2021

Forward with compliments to the Principal/Registrar

Entered By :-

*Prasad*



Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science

*Prasad*  
**I/c Principal**

Checked by :-  
**SICES Degree College of Arts, Science & Commerce**  
**Ambarnath - 421 505.**

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Appt No:  
 7515  
 10/02/2021*

*Received by  
 10 Feb 2021*

# TRANSFER CERTIFICATE REQUEST FORM

From :

Shri / Kum. Majyur Bhaskar Barri

Address 106, Jaymi Vastika,

Near Swarn Nagar,

Belvali Badliapur night

421503

To

The Principal,

S.I.C.E.S. college Amb College

Ambernath

(Name of the previous college attended)

Sir,

I beg to state that I am seeking admission to the M.Sc Chemistry part I Class in the Vikas Night College of Arts, Science & Commerce, and to request that you will be good enough to send my Transfer Certificate to the Principal of this College.

I attended the T.Y BSC chemistry Class ( Roll No. \_\_\_\_\_ )

Div. - in your college during one / both term's of the year 20 - . I passed /

failed / A.T.K.T. / dropped passed Examination of March / Oct. 20 20 .

My University Examination Seat No. was 2047865 .

Your most obedient student



Vikhroli, Mumbai


Student's Signature Bbari

Forwarded with Compliment to the principal Vikas college of Arts  
Science & Comm.  
College, for favour of early compliance.

Principal, -

Vikas Night College of Arts, Sci & Commerce  
Kannamwar Nagar, Vikhroli, Mumbai- 400 083.

|                                                                                  |                                                                                                                                                                                                                                                                               |                                                                                     |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <p><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>                 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), AMBERNATH, Thane, (Maharashtra),<br/>                 Ambernath (W) - 421505<br/> <b>University of Mumbai</b></p> |  |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                           |                                         |                                             |                                                                                     |
|---------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN :<br>2016016400360473 | Transfer Certificate Code : OA_Transfer | Transfer Certificate Number :<br>2019179789 |  |
|---------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that Shri/ Kurnari/ Smt. **BARI MAYUR BHASKAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.


- After Passing the **B.Sc.** Examination in the year **2018-2019** , He has kept terms in the college as under;
 

|               |                 |             |
|---------------|-----------------|-------------|
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **26 Jul 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Other Backward Classes (OBC) and Caste :BARI (OBC)** as per record.

Date: 29/1/21

Forward with compliments to the Principal/Registrar Vikal Night College of Art Sci & Commerce, Vikarwadi

Entered By :- 



Principal  
 I/c Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 Ambernath - 421505

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received

RBoni  
08/02/2021

UNIVERSITY OF MUMBAI

Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : Shri / Smt. /Kum. . HONKERI RAHUL ARJUN HONKERI SHIVGANGA  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: FLAT NO 101 B WING ORCHID PETAL HARMONY NAVRE NAGAR. AMBERNATH EAST Thane , 0,  
Ambarnath, Thane, Thane, Maharashtra  
Pincode: 421506 Contact no. 9833458539

College Code : 279

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SICES COLLEGE ,  
NA

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the B.COM Class (Roll No. NA ) during the First/Second Terms of the Academic year NA at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in June 2019 Examination (Seat No. 1037972 )

My Date of Birth is 19/12/1998

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

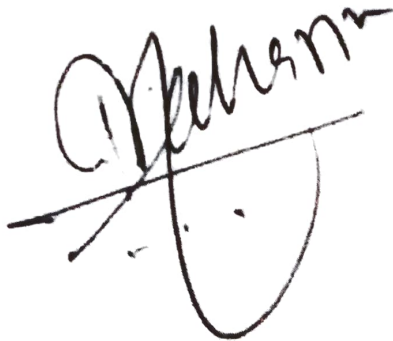
I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

29/01/2021.  
Date:








(Student's  
Signature)

478

LIBRARIAN

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

|                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|  <p align="center"><b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br/>         JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),<br/>         Ambarnath (W) - 421505<br/> <b>University of Mumbai</b></p> |                                                  |                                                  |
| PRN :<br>2016016401636563                                                                                                                                                                                                                                                                                                                                    | Transfer Certificate Code :<br>AFDKHEJKBJAGKDIDC | Transfer Certificate Number :<br>2017186113<br> |

CERTIFIED that Shri/ Kumari/ Smt. **HONAKERI RAHUL ARJUN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2018-2019** , He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **19 Dec 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 29/01/21

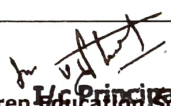
Forward with compliments to the Principal/Registrar IDOL

Entered By :-





Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambarnath - 421505

Checked by :-



**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

7718  
29/01/2021

Received TC  
 29/01/2021  


Note: This Application for Transference Certificate must be submitted to the Principal of College last attended by the student immediately along with the necessary Transference Certificate Fee.

## APPLICATION FOR TRANSFERENCE CERTIFICATE

From

Shri / Smt / Kum PILLAI MANEESH MURALI  
Residential Address of the Student Jai Dhiraaj Apt, 208, Mhasoba chowk,  
Tisgoan Road, Kalyan East.

To, The Principal

S.T.C.E.S College  
Ambarnath west

Sir / Madam,

I wish to state that I am seeking admission to the M.M.S class in Mahatma Education Society's Institute of Management Studies and Research and request you to send my Transference Certificate to the Director of this college. I remit herewith Rs. \_\_\_\_\_ being the fees for the Transference Certificate.

I attended the BMS class in your college during 2016 ~~2018~~ Year and passed / failed at the examination held by the University in April / October 2019

My Roll No. TMS-18007

My Exam Seat No. was 1110720

Yours Obediently

  
(Students Signature)

---

**Mahatma Education Society's**  
**Pillai's Institute of Management Studies and Research**  
Dr. K.M.Vadudevan Pillai's Campus, Sector 16, New Panvel - 410 206

Forward with compliments to the Principal S.T.C.E.S. college Ambarnath  
College for favour of early compliance





**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505

**University of Mumbai  
Transfer Certificate**



PRN : 2016016400360183

Transfer Certificate Code :  
AFDKHEJKBJAFKIJGIGFB

Transfer Certificate Number :  
2016183345

*[Signature]*

CERTIFIED that Shri/ Kurnari/ Smt. **PILLAI MANEESH MURALI** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.M.S.** Examination in the year **2018-2019**, He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.M.S. - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **15 Jul 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: **19/01/21**

Forward with compliments to the Principal/Registrar **Pillai's Institute of Management Studies & Research, New Parel.**



**Principal  
South Indian Children Education Society Degree College of  
Arts, Commerce and Science  
Ambarnath - 421505**

*[Signature]*  
Principal

Entered By :- *[Signature]*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Ref No:  
**7707**  
**23/01/21**

Received  
*[Signature]*  
**23/01/21**



Seva Sadan's

Phone : 2730297

# R. K. TALREJA COLLEGE OF ARTS, SCIENCE & COMMERCE

ULHASNAGAR - 421 003. Dist. Thane

## Application for Transference Certificate

From :- Full Name in Block letters (Begining with Surname) SHAIKH RUKSAR MEHBOOB

Address

2/c, 411 Mathoshree Nagar  
Gaoudevi Road Ambernath (w)  
Mob :- 7219117511  
9321928729

To,

The Principal

S.I.C.E.S degree College  
Ambernath (w)

Sir,

I wish to state that I am seeking admission to the M.Com Class in this college and request you to kindly send my Transference Certificate to the Principal of this college, I send herewith Rs. \_\_\_\_\_ being the fees for Transference Certificate

My Particulars one as under

1. Class TYBAF
2. Roll No. \_\_\_\_\_
3. Academic year 2018-19
4. Birth date 9/4/1997
5. Last examination Passed / Failed TYBAF
6. Month & Year of Examination \_\_\_\_\_
7. Examination Seat No. \_\_\_\_\_
8. Subject offered. \_\_\_\_\_

Yours faithfully

Date

*OK  
Fakhir  
17/10/19.*

Date \_\_\_\_\_

No. RKT \_\_\_\_\_



Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

*[Signature]*

**Principal**  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421 505

*[Signature]*

**Principal**  
R. K. TALREJA COLLEGE  
ULHASNAGAR - 421 003 225

|                                                                                  |                                                                                                                                                                                                                                                              |                                                                                    |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
| PRN : 2016016400277211                                                           | Transfer Certificate Code : AFDKHEJKBJAFKIJGJGBC                                                                                                                                                                                                             | Transfer Certificate Number : 2016158686                                           |

*Shaikh*

CERTIFIED that Shri/ Kumari/ Smt. **SHAIKH RUKSAR MEHBOOB** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com. (A.and F.)** Examination in the year **2018-2019** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y. B.Com. (A. and F.) - Regular - Rev16** Examination held in (March/October) **2018-2019**.
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **09 Apr 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: *06/12/19*

Forward with compliments to the Principal/Registrar



*R.K. Talreja College ; Ulhasnagar*

Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science

*Shaikh*  
 V/c Principal

Entered By :- *[Signature]*

S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Checked by :- Ambarnath - 421 505

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Shaikh*  
*12/2/2021*

Kalpesh R. Musale  
Tybsc (2018-19)  
Roll no. TB-18027  
Date - 18 - 9 - 2020

To  
Principal  
SICES Degree college Ambernath.

subject :- Application for Transfer certificate

Respected sir,

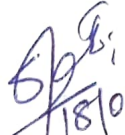
I Kalpesh R. Musale have completed my graduation in chemistry from this college, and want to pursue PG. To take admission in another college I require a transfer certificate (TC).

I request you to please provide me Transfer certificate so I can take admission for PG.

Yours Faithfully,



Kalpesh Musale

  
18/09/2020 No Due  
LIBRARIAN  
SICES DEGREE COLLEGE FOR SCIENCE & COMMERCE  
Jambhvi Phata, Ambernath (W)



# KONKAN GYANPEETH KARJAT COLLEGE OF ARTS, SCIENCE & COMMERCE

Permanently Affiliated to University of Mumbai, Re-Accredited with 'B' Grade by NAAC,  
Enlisted u.s.2 (f) &12(B) of the U.G.C.

Konkan Gyanpeeth Shaikshnik Sankul, Vengaoon Road, At-Ladivali, Post- Tiware, Tal- Karjat,  
Dist- Raigad 410201 M.S. India

Tel.:- 8421032432, 8421035432, 8421085432

E-mail: kgkc98@gmail.com

website: www.kgkc.co.in

Date:- 02/12/2020

STUDENTS FULL NAME Musale Ralpesh Ravindra  
(Beginning with Surname)

To,

The Principal,

Konkan gyanpith

college

pin cod - 410201

Sir,

I attended the B.S.C chemistry ~~A.S.C Part-I chem~~ Class roll no. \_\_\_\_\_ in  
your college during the First & Second Term of the year 2020-21 and  
passed/failed at 2019 examination of Oct./March Mumbai My University  
Exam No. was 3003823

I am seeking admission to the M.S.C. Part I class in the Konkan Gyanpeeth  
Karjat College of Arts, Science & Commerce Karjat and request you to send my  
Online/Offline Transfer Certificate to the Principal of this college.

Yours Faithfully

Signature

Forwarding with compliments to the Principal \_\_\_\_\_

\_\_\_\_\_ College Konkan gyanpith Karjat college for favour of  
compliance.

Date :- 02/12/2020



I/C Principal  
I/C PRINCIPAL  
Konkan Gyanpeeth Karjat College  
of Arts, Science & Commerce,  
Karjat-Raigad-410201



**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505

**University of Mumbai**

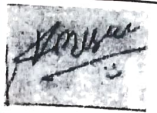
**Transfer Certificate**



PRN :  
2016016400284211

Transfer Certificate Code :  
AFDKHEJKBJAFKIAICAIG

Transfer Certificate Number :  
2016170113



CERTIFIED that Shri/ Kumari/ Smt. **MUSALE KALPESH RAVINDRA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Sc.** Examination in the year **2018-2019** , He has kept terms in the college as under;

|               |                 |             |
|---------------|-----------------|-------------|
| June.....     | to October..... | {.....days} |
| November..... | to March.....   | {.....days} |
| June.....     | to October..... | {.....days} |
| November..... | to March.....   | {.....days} |

- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **24 Mar 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Nomadic Tribes 1 (NT-1 (NT-B)) and Caste :BHOI (BHOI) (NT(1))** as per record.

Date: 03/12/20

Forward with compliments to the Principal/Registrar Konkan Gyanpeeth Karjat College of Arts Science & Commerce



Principal I/c Principal  
South Indian Children Education Society Degree College of Arts, Commerce and Science

Entered By :-

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received.

8-12-20



# IDENTITY CARD

Konkan Gyanpeeth

KARJAT COLLEGE

OF ARTS, SCIENCE & COMMERCE

At. Ladivali, Po. Tiware, Vengaoon Road, Tal. Karjat, Dist. Raigad - 410 201.

Academic Year



Name VISHE SWARAT JAGDISH

Add. AT. PASHANE, TAL. KARJAT  
DIST. RAIGAD 410101

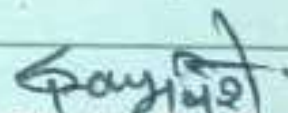
Tel. No. 9623542954

Class MSc PART I Roll No. \_\_\_\_\_

Dt. of Birth 30/03/1999

Blood Group AB+

  
Principal

  
Student's Sign



## The Bombay St Xaviers College Society PG

St. Xavier's College - Autonomous, Unit of The  
Bombay St. Xavier's College Society - 443333

Payment For : Dhamale Sahil Deepak Pratibha  
Student Registration Code : 209118

Standard/Course : MSC Physics Part 1

Academic Year : 04/2020 - 03/2021  
Payment Date : 19/10/2020 16:25  
Qfix Reference Number : FB4XMI7M0209118  
Late Payment Charges : INR 0.00  
Other Charges : INR 0.00  
Remaining Amount : INR 0.00

Fee Description : Collage Fees  
Mode Of Payment : DEBIT CARD  
Fee Amount : INR 95000.00  
Discount Amount : INR 0.00  
Paid Amount : INR 95000.00

| Description                    | Amount   | Paid     |
|--------------------------------|----------|----------|
| Tuition Fees                   | 54000.00 | 54000.00 |
| Laboratory Fees                | 30300.00 | 30300.00 |
| Library Fees                   | 1200.00  | 1200.00  |
| Gymkhana Fees                  | 480.00   | 480.00   |
| Other Fees/Extra Cur. Activity | 210.00   | 210.00   |
| Exam Fees /Marksheet           | 3500.00  | 3500.00  |
| Alumni Association Fees        | 26.00    | 26.00    |
| Admission Processing Fees      | 0.00     | 0.00     |
| ID Library Cards               | 50.00    | 50.00    |
| Computer / Internet            | 1500.00  | 1500.00  |
| Students Group Insurance Fee   | 40.00    | 40.00    |
| Students Welfare Fund          | 40.00    | 40.00    |
| Utility Fees                   | 63.00    | 63.00    |
| Development Fees               | 413.00   | 413.00   |
| Vice Chancellors Fund          | 825.00   | 825.00   |
| Inter University Sports C. A.  | 20.00    | 20.00    |
| Disaster Management Fund       | 30.00    | 30.00    |
| E-Suvidha                      | 10.00    | 10.00    |
| E-Charge Fee                   | 50.00    | 50.00    |
| N.S.S.                         | 20.00    | 20.00    |
| Caution Money                  | 10.00    | 10.00    |
| Library Deposit                | 150.00   | 150.00   |
| Handbook/ Magazine Fee         | 100.00   | 100.00   |
| Laboratory Deposit             | 550.00   | 550.00   |
| Univ. Registration Fees        | 1413.00  | 1413.00  |





**Institute of Distance and Open Learning, University of  
Mumbai**  
Dr. Shankar Dayal Sharma Bhavan, Vidyanagari, Kalina, Santacruz  
East, Mumbai - 400098, Maharashtra(India)

### Fees Receipt

|                          |                                                                                          |
|--------------------------|------------------------------------------------------------------------------------------|
| Invoice No:              | 66824                                                                                    |
| Invoice Date:            | 28-August-2019 18:26:45                                                                  |
| Invoice Description:     | Admission Invoice for App No 263047 for M.Com-2017<br>Pattern-M.Com I-M.Com I            |
| Student Name:            | PANDEY SANJAY JAGDISH NISHA                                                              |
| Student Address:         | Room No 3563 K B Road, Opp Cycle Comapny ,<br>Buwapada, Ambernath West, Ambarnath, Thane |
| Programme Name:          | M.Com I                                                                                  |
| Faculty Name [Code]:     | [279]Institute of Distance and Open Learning                                             |
| UPS Reconciliation Date: | 263047156701441 - 28-August-2019 18:26:49 As Per per<br>UPS Updation Status              |
| Fee Category:            | Regular Category                                                                         |
| Amount:                  | 6165                                                                                     |

| Sr.No                                     | Description                           | Amount      |
|-------------------------------------------|---------------------------------------|-------------|
| <b>Payment Category: Regular Category</b> |                                       |             |
| 1                                         | E-Suvidha                             | 50          |
| 2                                         | Other Fee/ Extra Curricular Acitivity | 250         |
| 3                                         | Disaster Relief Fund                  | 10          |
| 4                                         | Student Welfare Fund                  | 50          |
| 5                                         | Vice Chancellor's Fund                | 20          |
| 6                                         | E-Charges                             | 20          |
| 7                                         | Application Fees                      | 10          |
| 8                                         | Adm. Processing Fee                   | 200         |
| 9                                         | Eligibility Fee                       | 0           |
| 10                                        | Document Verification Fee             | 0           |
| 11                                        | Library Fee                           | 1000        |
| 12                                        | Development Fee                       | 500         |
| 13                                        | Utility Fee                           | 250         |
| 14                                        | I-Card Fee                            | 50          |
| 15                                        | Statement of Marks and Certificate    | 50          |
| 16                                        | Registration Fee                      | 1025        |
| 17                                        | University Exam Fee                   | 1490        |
| 18                                        | Miscellaneous Fee                     | 40          |
| 19                                        | Eligibility Form Fee                  | 0           |
| 20                                        | Admission Late Fees                   | 150         |
| 21                                        | Tution Fee                            | 1000        |
| <b>Total Fees Paid</b>                    |                                       | <b>6165</b> |

This receipt is electronically generated, therefore, does not require a signature.

**Important instructions**

This card is not transferrable. You must always carry it with you whenever you attend the Institute and must produce it when demanded.  
You must return the card to the Institute whenever you cancel your admission to a course.  
Visit the IDOL website [mu.ac.in/idol](http://mu.ac.in/idol) in the month of July/August for details of the October/November Examination and in December/January for details of the April examination.  
Preserve this card carefully till you complete and pass out the respective course.  
Present this at the time of Personal contacts programme IDOL.

Website : <http://mu.ac.in/portal/distance-open-learning/>

INSTITUTE OF DISTANCE AND OPEN LEARNING  
**UNIVERSITY OF MUMBAI**  
Dr. Shankar Dadas Sharma Bhavan, Kalina, Vidyasagar,  
Santacruz (East), Mumbai - 400098



**IDENTITY CARD**  
(Provisional)  
Class: M.Com I  
2019-2020

Name: PANDEY SANJAY JAGDISH  
M.Com I

Registration ID: 263047  
Admission amount: 6165  
Issue Date: 28/08/2019

Signature of Student

4



Residential Address: Room No. 3563 K.B. Road Opp. Cycle Company, Buwapada,  
Ambarnath West  
E-mail: [sanjaypandey7430@gmail.com](mailto:sanjaypandey7430@gmail.com)  
Telephone No.  
Mobile No. 9145738220

*V. K. Ghate*

Date Of Issue: 28/08/2019

Director Sign

# TRANSFER CERTIFICATE REQUEST FORM

From :

Shri / Kum. Kaj Vitay

Address B. Wing 401 Vrundavan park,  
Khandpada Ambemah west  
41501 Thane maharashtra.

To,

The Principal,

S.B.C.E.S Degree College

(Name of the previous college attended)

Sir,

I beg to state that I am seeking admission to the Msc chemistry part I Class in the Vikas Night College of Arts, Science & Commerce, and to request that you will be good enough to send my Transfer Certificate to the Principal of this College.

I attended the Third year bsc Class ( Roll No. 1519017 )

Div. Science in your college during one / both term's of the year 2020. I passed / ~~failed / A.T.K.T. / dropped~~ Passed Examination of March / Oct. 2020

My University Examination Seat No. was 4003667.

Your most obedient student

Vikhroli, Mumbai

Student's Signature [Signature]

Forwarded with Compliment to the principal Vikas college of Arts College, for favour of early compliance.

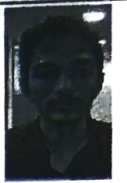
[Signature]  
PRINCIPAL  
VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
Vikhroli (E), Mumbai - 400 083  
Principal  
Vikas Night College of Arts, Sci & Commerce  
Kannamwar Nagar, Vikhroli, Mumbai- 400 083.  
[Signature]



**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505

**University of Mumbai  
Transfer Certificate**



PRN :  
2017016400598567

Transfer Certificate Code :  
AFDKHEJKBJAGKAJAFBHB

Transfer Certificate Number  
: 2017196520



**CERTIFIED** that Shri/ Kumari/ Smt. **KAG VIJAY JAGDISH BHAI** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

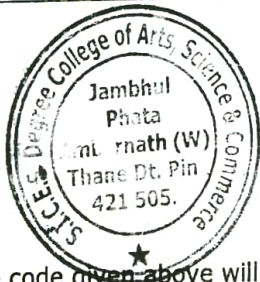
● After Passing the **B.Sc.** Examination in the year **2019-2020** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- He ~~Passed/ Failed/ ATKT~~ at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **07 Aug 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

**Date:** 30/03/2021

Forward with compliments to the Principal/Registrar Vikas College, Vikhroli



**Principal**  
**South Indian Children Education Society**  
**Degree College of Arts, Commerce and Science**  
Ambarnath - 421505

**Entered By :-** *[Signature]*

**Checked by :-**

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Recieved*  
*Vijay*  
31/3/2021



# SWAYAM SIDDHI COLLEGE OF MANAGEMENT & RESEARCH

[Approved by AICTE, Affiliated to University of Mumbai & Govt. of Maharashtra DTE Code MB 3133]  
Sonadevi Compound, Near Octroi Naka, Kalyan Road, Temghar, Bhiwandi, Dist Thane- 421302

Ref. No. SSCMR/Admn./2020-2021/

Date:-

To,  
The Principal,

S.I.C.E.S Degree College of  
Arts, Commerce & Science  
Ambernath

**Sub:- Transfer Certificate**

Dear Sir,

This is to inform that Mr. / Ms **Khandagale Rahul Navnath Indumati**  
Has joined our institute for further studies in Master of Management Studies (MMS) two  
year full time course of University of Mumbai for academic year 2020-21.

Kindly we are requesting you to issue Transfer Certificate / Leaving Certificate  
for above student for allowing him/her to pursue the course.

Please treat this urgent and do the needful.

Thanking You,

For Swayam Siddhi College of Management & Research

  
Director

**Director**  
**Swayam Siddhi College of**  
**Management & Research**





**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambernath (W) - 421505  
University of Mumbai

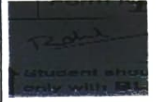


**Transfer Certificate**

PRN :  
2017016400598753

Transfer Certificate Code :  
AFDKHEJKBJAGKAJBIJBB

Transfer Certificate Number :  
2017196840



CERTIFIED that Shri/ Kumari/ Smt. **KHANDAGLE RAHUL NAVNATH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Sc.** Examination in the year **2019-2020** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **28 Aug 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category:** as per record.

**Date:** 20/3/21

Forward with compliments to the Principal/Registrar

*Swayam Siddhi College of Management & Research*



**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
Ambarnath - 421505

**Entered By :-**

*Prillai*  
20/3/21

**Checked by :-**

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

7761  
22/03/2021

*Handwritten signature*



DR. HOMI BHABHA STATE UNIVERSITY, MUMBAI

The Institute of Science



Government of Maharashtra

Reaccredited with 'A' Grade

15, Madame Cama Road Mumbai-400032

Tel.: 022-22829293/22844219 email: [iscmdirector@gmail.com](mailto:iscmdirector@gmail.com) Website: [www.https://iscm.ac.in/](https://iscm.ac.in/) [ww/hbsu.ac.in](http://ww/hbsu.ac.in).

NO.ISC/T.C./2020/

DATE - 27/02/2020

**APPLICATION FOR TRANSFER CERTIFICATE/MIGRATION CERTIFICATE**

From:

Shri./Smt./Kum./ YADAV HRITIK SANJAY  
(Surname) (Name) (Father's Name)

To,

The Principal,  
S.I.C.E.S. DEGREE COLLEGE OF  
ART, SCIENCE & COMMERCE, AMBARNATH

Sir,

I am seeking admission to the M.Sc. / M.Sc.by Res. / Ph.D. Class in the Institute of Science, Mumbai 400 032. I request you to kindly send my transfer certificate and Migration certificate to the Director , Institute of Science,15, Madame Cama Road, Mumbai 400 032 and oblige.



I had attended T.Y.B.Sc Class during the year 2019-2020 of your college and passed/filed at examination held by the University in April/ October

No.ISC/Adm./20 -20  
The Institute of Science  
15, Madame Cama Road,  
Mumbai 400 032  
Date:-

Forwarded with compliments to the Director, Institute of Science, 15, Madame Cama Road, Mumbai 400 032.

for favour of early compliance. Please Mention the Applicant's Date of Birth.....

Registrar  
Institute of Science  
15, Madam Cama Road,  
Mumbai-400 032.

|                                                                                  |                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                     |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |                                                                                     |
| PRN :<br>2017016400599153                                                        | Transfer Certificate Code :<br>AFDKHEJKBAGKAJEAGDI                                                                                                                                                                                                                  | Transfer Certificate Number :<br>2017193254                                         |  |

CERTIFIED that Shri/ Kumari/ Smt. **YADAV HRITHIK SANJAY** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2019-2020**, He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

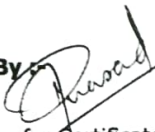
- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2019-2020**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **16 Mar 2000**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category:** as per record.

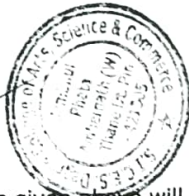
Date: 01/3/21

Forward with compliments to the Principal/Registrar Dr. Hani Bhabha State University, Mumbai

Principal  
 South Indian Children Education Society Degree  
 College of Arts, Commerce and Science


Entered By:

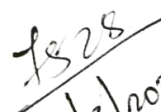




Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

  
 06/03/2021

  
 06/3/2021





Seva Sadan's

Phone : 2730297

# R. K. TALREJA COLLEGE OF ARTS, SCIENCE & COMMERCE

ULHASNAGAR - 421 003. Dist. Thane

## Application for Transference Certificate

From :- Full Name in Block letters SHAIKH KHATLASHAH FATIMA  
(Beginning with Surname)

Address

Room No: 69, ward No: 05 Old  
Bhendi patta Near Kant  
Prasadh chawl Ambernath West-421001

To,

The Principal

Hassan Bachav

S.I.C.F.S Junior and degree college Ambernath West

Sir,

I wish to state that I am seeking admission to the R.K.T college - M.A. Class in this college and request you to kindly send my Transference Certificate to the Principal of this college, I send herewith Rs. \_\_\_\_\_ being the fees for Transference Certificate

My Particulars one as under

- |                                     |               |               |            |
|-------------------------------------|---------------|---------------|------------|
| 1. Class                            | - T.Y.B.A.    | 2. Roll No.   | _____      |
| 3. Academic year                    | - 2020        | 4. Birth date | 09/02/1997 |
| 5. Last examination Passed / Failed | <u>Passed</u> |               |            |
| 6. Month & Year of Examination      | - October     |               |            |
| 7. Examination Seat No.             | - 3005120     |               |            |
| 8. Subject offered.                 | - History     |               |            |



Date 20/01/2021


*Fatima*  
Yours faithfully

No. RKT \_\_\_\_\_

Date 20/01/2021

Forwarded with compliments to the Principal / Registrar \_\_\_\_\_

|                                                                                 |                                                                                                                                                                                                                                                                 |                                                                                    |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),<br>Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                           |                                                     |                                             |                                                                                     |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN :<br>2017016402676236 | Transfer Certificate Code :<br>AFDKHEJKBJAGKAAFCADC | Transfer Certificate Number :<br>2017184009 |  |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that ~~She~~ / Kumari/ **Smt. SHAIKH FATIMA KHATAISHAH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.A.** Examination in the year **2019-2020** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y. B.A. - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **09 Feb 1997**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Arts**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

**Date:**

Forward with compliments to the Principal/Registrar

*R.K.T. College of Arts Science Non-Metric, Ulhasnagar*

Principal  
**South Indian Children Education Society Degree College  
 of Arts, Commerce and Science**

Ambarnath - 421505  
**Checked by :-**

Entered By :- *21/01/21*



**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Tc handover to father -*

*24/02/2021*

*Rpt no*  
*2519*  
*24/02/2021*



Excelssior Education Society's  
Regd. Under Public Trust Act. 1950 Regd. No. F-638

# K. C. COLLEGE OF ENGINEERING AND MANAGEMENT STUDIES AND RESEARCH

NAAC Accredited B++ Grade  
(Affiliated To University of Mumbai, Approved by AICTE & DTE)  
(DTE Code 3210)

Ref. No. KCCEMSR/SL/273/2020-21

Date : 08/02/2021

To,

The Principal

S.T. CES Degree College  
Ambarnath  
-----  
-----

Sub : Regarding Transfer Certificate.

Respected Sir/Madam,

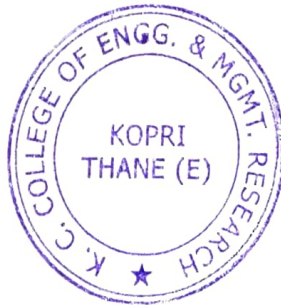
With above mentioned subject we inform you that Mr. Sandesh Arvind Prajapati is admitted in our institute in the academic year 2020-22 for the First Year MMS. So for the academic record we required Transfer Certificate of the above mentioned Student.



We request you to issue the Transfer Certificate as early as possible.

Thanking You.

S. S. Prajapati

Director  
K.C. College of Engineering &  
Management Studies & Research



|                                                                                 |                                                                                                                                                                                                                                                                                               |                                                                                    |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <p align="center"><b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br/>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br/>(Maharashtra), Ambarnath (W) - 421505<br/><b>University of Mumbai</b><br/><b>Transfer Certificate</b></p> |  |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                           |                                                    |                                             |                                                                                     |
|---------------------------|----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN :<br>2017016400597877 | Transfer Certificate Code :<br>AFDKHEJKBJAGKIAGACG | Transfer Certificate Number :<br>2017190164 |  |
|---------------------------|----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **PRAJAPATI SANDESH ARVINDKUMAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

● After Passing the **B.Com. (A.and F.)** Examination in the year **2019-2020** , He has kept terms in the college as under;


|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y. B.Com. (A. and F.) - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **22 Oct 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course. of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category:** as per record.

Date: 15/02/2021

Forward with compliments to the Principal/Registrar KC college, Thane

**Principal**  
South Indian Children Education Society Degree College of Arts, Commerce and Science  
Ambarnath - 421505

Entered By :- 



Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Original Tc issued to brother (Sanket Prajapati)

7731  
17/2/2021

Sanket  
17/2/21



**Shiromani Gurdwara Prabandhak Committee's**  
**Guru Nanak Khalsa College of Arts, Science and Commerce,**  
 MATUNGA, MUMBAI- 400 019.

APPLICATION FOR TRANSFERENCE CERTIFICATE

From:

SHRI/KUM/SMT. VISHWAKARMA NEHA KATKUMAR  
 (SURNAME) (NAME) (MIDDLE NAME)

Residential Address of the student: Flat NO 403 vaidhman galaxy  
Bldg No 3 Badliapur East

The Principal/ Director,  
S.T.C.E.S Degree college Ambeghat west  
S.T.E

Sir/ Madam,

I am to state that I am seeking admission to the M.Sc Chem class in G. N. Khalsa College, Mumbai.  
 I am to request you to send my Transference Certificate to the Principal, G. N. Khalsa College,  
 Mumbai-19.

I attended the TY B.S.C Class (Div. A Roll no. 19038) during the First/ Second Term/s  
at your college and Passed/ Failed at the examination held by the University/  
college in April / October of 20 20 (Examination Seat No. 4003754)

Yours Obediently,

[Signature]  
 (Student's Signature)

G. N. KHALSA COLLEGE, MUMBAI-19.

Ref No. \_\_\_\_\_

Date: \_\_\_\_\_

Forwarded with compliments to the Principal/ Director, S.T.C.E.S.  
S.T.C.E.S. Degree colleges for favour of early compliance. The applicant's date of  
 birth and the class to which the candidate is admitted at the college, may also kindly be supplied.

[Signature]

PRINCIPAL  
 G.N. KHALSA COLLEGE,  
 MATUNGA, MUMBAI-19.

NOTE: This application for Transference Certificate must be submitted to the Principal of the College last attended by the student immediately along with the necessary Transference Certificate Fee.

**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505  
 University of Mumbai  
**Transfer Certificate**



PRN : 2017016402574395

Transfer Certificate Code : AFDKHEJKBJAGKAACGCBG

Transfer Certificate Number : 2017188912

*Signature*

CERTIFIED that Shri/ Kumari/ Smt. **VISHWAKARMA NEHA RAJKUMAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2019-2020** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She ~~Passed/ Failed/ ATKT~~ at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **21 Aug 2000**
- She has attended courses of Instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 10/02/2021

Forward with compliments to the Principal/Registrar

*Guru Nanak Khalsa College of Asc, Matunga.*

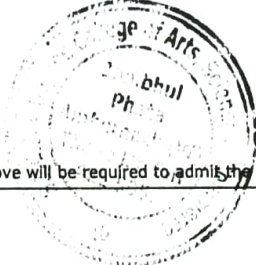
Principal  
 South Indian Children Education Society Degree College of Arts,  
 Commerce and Science

**I/c Principal**

Checked by :-  
**SICES Degree College of Arts, Science & Commerce**  
**Ambarnath - 421 505.**

Entered By :-

*Prasad*



Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*I Received TC*  
*18/2/2021*

To,  
The Hon. Principal  
S.I.C.E.S. College of  
Arts, Science & Commerce  
Ambemath (W)

Subject : Request for college leaving certificate

Respected Sir/Madam,

with due respect, I would like to state that I am Dipali Sanjay Nagare and was a student of your college. I was a student of B.com (Accounting & finance) I cleared with good marks cleared all my semester examinations.

As I've to get myself enrolled in another institute for further education I need to submit a college leaving certificate issued by you in my name. In order to prevent harm to my further studies, I need to deposit the certificate as soon as possible. Therefore, I request you to kindly issue a college leaving certificate at the earliest

Thanking You,  
yours truly  
Dipali Sanjay Nagare  
Dipali

|                                                                                  |                                                                                                                                                                                                                                                                   |                                                                                     |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>- JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),<br>Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                           |                                                     |                                             |                                                                                     |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN :<br>2017016400598633 | Transfer Certificate Code :<br>AFDKHEJKBJAGKAJBADHG | Transfer Certificate Number :<br>2017187880 |  |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **NAGARE DIPALI SANJAY** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com. (A.and F.)** Examination in the year **2019-2020** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y. B.Com. (A. and F.) - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **14 Jan 2000**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Scheduled Castes (SC) and Caste :BAUDHA (SC)** as per record.

Date: 05/2/21

Forward with compliments to the Principal/Registrar Institute of Industrial & Computer Management & Research Pune

Principal  
 South Indian Children Education Society Degree College  
 of Arts, Commerce and Science

Entered By :-





Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received*  
*8/2/21*  
*Chitaji*





KERALEEYA SAMAJAM (REGD) DOMBIVLI'S  
**MODEL COLLEGE**  
Accredited 'A' Grade by NAAC

**FORM OF APPLICATION  
FOR  
TRANSFERENCE CERTIFICATE**

Name in Full: THORAT ARUN ASHWIN  
Beginning with Surname)

Date: 28/01/2021

To,  
The Principal / Registrar,

S.I.C.E.S. Jr

Degree college  
Sambhal Pata Ambernathw)

Sir,

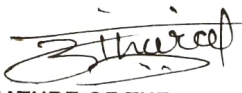
I write to say that I am seeking admission to the M.COM.(B.&F.) Class of the Mumbai University

& therefore I request you to sent my Transference Certificate to the Principal / Registrar Model College, Dombivli (E);

**PARTICULARS**

- 1) Name of the Class Attended : B. Com (Accounting & Finance)
- 2) Academic Year : 2017 - 2020
- 3) Examination Passed / Failed / ATKT : Passed
- 4) Year of Examination : OCT. 2020
- 5) Seat No. : 1113504 (sem 6)
- 6) Subjects Offered : Financial Accounting-VII, cost  
Accounting 4, F.M.III, Tax.5, eco.3

Your's faithfully

  
(SIGNATURE OF THE APPLICANT)

Forwarded with compliment of the Principal / Registrar, with a request to send his/her Transference Certificate at the earliest.

  
PRINCIPAL  
MODEL COLLEGE  
DOMBIVLI (E)  
248

|                                                                                  |                                                                                                                                                                                                                                                                 |                                                                                    |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts, Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra),<br>Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                           |                                                     |                                             |                                                                                     |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN :<br>2017016400598977 | Transfer Certificate Code :<br>AFDKHEJKBJAGKAJEJICJ | Transfer Certificate Number :<br>2017187881 |  |
|---------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

**CERTIFIED** that Shri/ Kumari/ Smt. **THORAT ASHWIN ARUN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com. (A.and F.)** Examination in the year **2019-2020** , He has kept terms in the college as under;

|                     |                        |             |
|---------------------|------------------------|-------------|
| June.....1.....     | to October .....1..... | (.....days) |
| November.....1..... | to March .....1.....   | (.....days) |
| June.....1.....     | to October .....1..... | (.....days) |
| November.....1..... | to March .....1.....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y. B.Com. (A. and F.) - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **25 Jun 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Scheduled Castes (SC) and Caste :BAUDHA (SC)** as per record.

Date: **05/02/21**

Forward with compliments to the Principal/Registrar

*Model College, Dombivli*

Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 Ambarnath - 421505

*H. Y/c Principal*

Entered By :-

*[Signature]*



Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*received online T.C.*  
*[Signature]*  
 5/02/2021 249

APPLICATION FOR TRANSFERENCE CERTIFICATE

From:  
(Student's Name in Block Capital Letters)

Surname NIKUMBH  
Name SHIVANI  
Father's Name RATENDRA  
Address 401 CRYSTAL HEIGHTS  
ANANT NAGAR GAODEVI BADLAPUR  
(East) 421503

To,  
The Principal  
S.I.C.E.S  
Degree College

(Details of the last College attended)  
Sir/Madam

I am seeking admission to the MMS class in this Institute and  
request to send my Transference Certificate to the Principal of this Institute.

I remit herewith Rs. \_\_\_\_\_ being the fee for the Transference-Certificate.

My Details are as follows:

- |                                   |                                                                                                                                              |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1) Class Attended /PRN No.        | <u>2016 2017 016400599265</u>                                                                                                                |
| 2) Roll No.                       | <u>TMS-17006</u>                                                                                                                             |
| 3) Academic Year                  | <u>2019-20</u>                                                                                                                               |
| 4) Last Examination passed/failed | <u>Pass TX BMS</u>                                                                                                                           |
| 5) Examination Seat No.           | <u>1157496</u>                                                                                                                               |
| 6) Month and year of Exam.        | <u>2019-20</u>                                                                                                                               |
| 7) Date of Birth                  | <u>19.03-1999</u>                                                                                                                            |
| 8) Subject's offered              | i) <u>O.R</u> ii) <u>I.F</u><br>iii) <u>S.F.M</u> iv) <u>P.M</u><br>v) <u>I.F.S</u> vi) <u>Project work</u><br><u>Finance Specialization</u> |



Yours Faithfully,  
Shivani  
Signature of the Student  
Date 14-01-2021

Ref. No. H&GHM/2020-21/

Forwarded with best compliment to

The Principal \_\_\_\_\_  
College, for necessary action.

**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505

**University of Mumbai  
Transfer Certificate**



PRN : 2017016400599265

Transfer Certificate Code :  
AFDKHEJKBJAGKAJFEJHB

Transfer Certificate Number :  
2017183354



CERTIFIED that Shri/ Kumari/ Smt. **NIKUMBH SHIVANI RAJENDRA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.M.S.** Examination in the year **2019-2020** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.M.S. - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **19 Mar 1999**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category:** as per record.

Date: 19/01/21

Forward with compliments to the Principal/Registrar

*H.B.G.H.M. Institute of Management, Ulharnagar (W).*



**Principal  
South Indian Children Education Society Degree College of  
Arts, Commerce and Science**  
Ambarnath - 421505

*[Signature]*  
Principal

Entered By :-

*[Signature]*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Shivani  
25/1/21 Received.*

APPLICATION FOR TRANSFERENCE CERTIFICATE

From:  
(Student's Name in Block Capital Letters)

Surname MARAGAJE

Name TRUPTI

Father's Name SANJAY

Address 301-302, 7/A, MATO-  
SHREE NAGAR, WIMCO NAKA  
AMBERNATH (W)

To,

The Principal

S.I.C.E.S.  
Degree College

(Details of the last College attended)

Sir/Madam

I am seeking admission to the MMS class in this Institute and  
request to send my Transference Certificate to the Principal of this Institute.

I remit herewith Rs. \_\_\_\_\_ being the fee for the Transference Certificate.

My Details are as follows:

- |                                   |                                                                                                                                                                                                                          |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) Class Attended /PRN No.        | <u>2017016400598215</u>                                                                                                                                                                                                  |
| 2) Roll No.                       | <u>TMB 19009</u>                                                                                                                                                                                                         |
| 3) Academic Year                  | <u>2019-2020</u>                                                                                                                                                                                                         |
| 4) Last Examination passed/failed | <u>Passed</u>                                                                                                                                                                                                            |
| 5) Examination Seat No.           | <u>1157492</u>                                                                                                                                                                                                           |
| 6) Month and year of Exam.        | _____                                                                                                                                                                                                                    |
| 7) Date of Birth                  | <u>07/01/1999</u>                                                                                                                                                                                                        |
| 8) Subject's offered              | i) <u>International Finance</u> ii) <u>Innovative Finan-</u><br><u>cial Services</u><br>iii) <u>Project Mgt.</u> iv) <u>Strategic Finan-</u><br><u>cial Mgt.</u><br>v) <u>Operation Research</u> vi) <u>Project Work</u> |



Ref. No. H&GHM/2020-21/

Forwarded with best compliment to

The Principal \_\_\_\_\_

College, for necessary action.

Yours Faithfully,

Trupti  
Signature of the Student

Date 18/1/2021

**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505

University of Mumbai  
**Transfer Certificate**

PRN : 2017016400598215

Transfer Certificate Code : AFDKHEJKBJAGKIHFGET

Transfer Certificate Number : 2017183351



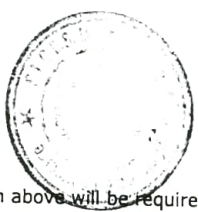
CERTIFIED that Shri/ Kumari/ Smt. MARAGAJE TRUPTI SANJAY has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.M.S.** Examination in the year **2019-2020** , She has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y.B.M.S. - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **07 Jan 1999**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 19/01/21

Forward with compliments to the Principal/Registrar H. R. G. M. Institute of Management, Ulhasnagar (W)



Principal  
South Indian Children Education Society Degree College of Arts, Commerce and Science  
Ambarnath - 421505

*Handwritten signature of Principal*  
Principal

Entered By :- *Handwritten initials*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Handwritten signature*  
25/1/21 Received

**APPLICATION FOR TRANSFERENCE CERTIFICATE**

From:  
(Student's Name in Block Capital Letters)

Surname DAS  
Name SUMAN  
Father's Name SIBARAM  
Address Danvelkar Vellozia,  
Badlapur (E), Bhosle Nagar

To,  
The Principal  
SICES,  
Degree College.

(Details of the last College attended)  
Sir/Madam

I am seeking admission to the MMS class in this Institute and request to send my Transference Certificate to the Principal of this Institute.

I remit herewith Rs. \_\_\_\_\_ being the fee for the Transference Certificate.

My Details are as follows:

- |                                   |                                                                                                                                                                                  |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) Class Attended /PRN No.        | <u>2017016400597912</u>                                                                                                                                                          |
| 2) Roll No.                       | <u>TMS 19001</u>                                                                                                                                                                 |
| 3) Academic Year                  | <u>2019-2020</u>                                                                                                                                                                 |
| 4) Last Examination passed/failed | <u>Passed.</u>                                                                                                                                                                   |
| 5) Examination Seat No.           | <u>1157804</u>                                                                                                                                                                   |
| 6) Month and year of Exam.        | <u>Sept 2020.</u>                                                                                                                                                                |
| 7) Date of Birth                  | <u>14-10-1999</u>                                                                                                                                                                |
| 8) Subject's offered              | i) <u>HRGP</u> ii) <u>Org. Development</u><br>iii) <u>HRM in ss</u> iv) <u>HR Accounting &amp; Audit</u><br>v) <u>operation</u> vi) <u>Project.</u><br><u>HR Specialization.</u> |



Yours Faithfully,

Signature of the Student

Date 14-01-2021

Ref. No. H&GHM/2020-21/

Forwarded with best compliment to

The Principal \_\_\_\_\_

College, for necessary action.

**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505

**University of Mumbai  
Transfer Certificate**



PRN : 2017016400597912

Transfer Certificate Code :  
AFDKHEJKBJAGKICCCDE

Transfer Certificate Number :  
2017183349

*S*  
D.S.

CERTIFIED that Shri/ Kurnari/ Smt. **DAS SUMAN SIBARAM** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.M.S.** Examination in the year **2019-2020** , He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.M.S. - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **14 Oct 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 19/01/21

Forward with compliments to the Principal/Registrar H.G.H.M. Institute of Management V/Thaneagar (H).



**Principal**  
South Indian Children Education Society Degree College of Arts, Commerce and Science  
Ambarnath - 421505

Entered By :- *[Signature]*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received TC  
*[Signature]*  
27-01-21

7717  
28/01/2021





**PADMASHREE  
INSTITUTE OF MANAGEMENT  
AND SCIENCES**

PIMS/Adms/MSc – MB/2020/12

**Admission Letter**

To,

Date: 24/12/2020

Ms N Nandhini Nagarajan

Dear Ms N Nandhini Nagarajan

This is to certify that Ms N Nandhini Nagarajan is provisionally admitted to 1<sup>st</sup> year of M.Sc. Microbiology for the academic year 2020-2021 in Padmashree Institute of Management and Sciences.

She has been selected through merit. Admission is made to Ms N Nandhini Nagarajan as per the guidelines of Bangalore University vide No.ACA-3/A3/SI. NO/ 2020-21. Her admission No: PIMS/Adms/MSc – MB/2020/12.

The M.Sc. Microbiology Course for the academic year 2020-21 in Padmashree institute of management and sciences is affiliated to Bangalore University, Approved by Govt of Karnataka and recognised by UGC.

In case of cancellation of admission the amount paid will not be refunded.

Thanking You

*Principal*

PRINCIPAL

Principal

Padmashree Institute of  
Management & Sciences

Bangalore

**PADMASHREE INSTITUTE OF MANAGEMENT & SCIENCES**  
No. 149, Padmashree Campus, Kammaghatta, Sulikere, Kengeri,  
Bangalore - 560060, Karnataka, India  
080-2845206 M pimsprincipal@gmail.com www.pims.org.in

Affiliated to Bangalore University, Recognised by Government of Karnataka, Recognised by UGC  
under section 2(f) and 12(B), Accredited by NAAC 'B' Grade



**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2017016401069744

Transfer Certificate Code :  
AFDKHEJKBJAGKAJJHAJD

Transfer Certificate Number :  
2017180424

*Nandhini*

CERTIFIED that Shri/ Kumari/ Smt. **N NANDHINI NAGARAJAN E M NAGARAJAN** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Sc.** Examination in the year **2019-2020** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She ~~Passed/ Failed/ AT~~ at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **13 Feb 2000**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 07/01/2021

Forward with compliments to the Principal/Registrar Padmashree Institute of Management & Science, Bangalore

**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
421505



Entered By :-

*Prasad*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received Original T.C*

*Nandhini*  
*11/01/2021*



PIMS/Adms/MSc – MB/2020/13

**Admission Letter**

To,

Date: 24/12/2020

**Ms Murthy Soumya Prabhakar Padmavati**

**Dear Ms Murthy Soumya Prabhakar Padmavati**

This is to certify that **Ms Murthy Soumya Prabhakar Padmavati** is provisionally admitted to 1<sup>st</sup> year of **M.Sc. Microbiology** for the academic year 2020-2021 in Padmashree Institute of Management and Sciences.

She has been selected through merit. Admission is made to **Ms Murthy Soumya Prabhakar Padmavati** as per the guidelines of Bangalore University vide No.ACA-3/A3/Sl. NO/ 2020-21. Her admission No: PIMS/Adms/MSc – MB/2020/13.

The **M.Sc. Microbiology** Course for the academic year 2020-21 in Padmashree institute of management and sciences is affiliated to Bangalore University, Approved by Govt of Karnataka and recognised by UGC.

**In case of cancellation of admission the amount paid will not be refunded.**

Thanking You

**PRINCIPAL**

Principal  
Padmashree Institute of  
Management & Sciences  
Bangalore

**PADMASHREE INSTITUTE OF MANAGEMENT & SCIENCES**

No. 149, Padmashree Campus, Kommaghatta, Sulikere, Kengeri,  
Bangalore - 560060, Karnataka, India

☎ 080-2845206    ✉ pimsprincipal@gmail.com    🌐 www.pims.org.in

**Affiliated to Bangalore University, Recognised by Government of Karnataka, Recognised by UGC  
under section 2(f) and 12(B), Accredited by NAAC 'B' Grade**

**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2017016400598424

Transfer Certificate Code :  
AFDKHEJKBAGKAJJFCAF

Transfer Certificate Number :  
2017180420

CERTIFIED that Shri/ Kumari/ Smt. **MURTHY SOUMYA PRABHAKAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Sc.** Examination in the year **2019-2020** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She ~~Passed/ Failed/ A/T~~ at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **13 Apr 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: **07/01/2021**

Forward with compliments to the Principal/Registrar

*Padmashree Institute of Management & Science, Bangalore*

**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

Entered By :-



Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received Original T.C.*

*Soumya*  
*11/01/2021*

6-1-2021

To  
The Jc principal  
S.I.C.E.S Degree College (Ambernath)  
6<sup>th</sup> January 2021

Subject: Required TC for further studies

Respected Sir,

I Sathiya Sijapamani, Ex-student of this college studied in TY BSC (Microbiology) Roll no TMI-19006, Year 2020. I Required Transference Certificate for my further studied in MSc Microbiology I, Guru Nanak Khalsa College (Matunga)

Yours faithfully  
Sathiya Sijapamani  
Sathiya

AGS:  
06/01/2021 No Dues  
**LIBRARIAN**

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

No Dues  
For Due  
TY BSc (Micro)  
2020-21

Ref  
C. Raju

No Breakeage  
Zaid Sir



**Shiromani Gurdwara Prabandhak Committee's**  
**Guru Nanak Khalsa College of Arts, Science and Commerce,**  
 MATUNGA, MUMBAI- 400 019.

APPLICATION FOR TRANSFERENCE CERTIFICATE

From:

SHRI/KUM/SMT. \_\_\_\_\_ SATHIYA \_\_\_\_\_ SJAPAMANI \_\_\_\_\_  
 (SURNAME) (NAME) (MIDDLE NAME)

Residential Address of the student: 03 Sadgun Krupa Apt, Gandhi chowk Badiapur (East)

The Principal/ Director,  
S.I.C.E.S Degree College [Ambarnath]

Sir/ Madam,

I am to state that I am seeking admission to the M.Sc. (Micro) class in G. N. Khalsa College, Mumbai. I am to request you to send my Transference Certificate to the Principal, G. N. Khalsa College, Mumbai-19.

I attended the TY BSc (Micro) Class (Div. - ) Roll no. TMI-19001 during the First/ Second Term/s at your college and Passed/ Failed at the examination held by the University/ college in April / October of 2020 (Examination Seat No. 4003581)

Yours Obediently,

Sathiya  
 (Student's Signature)

G. N. KHALSA COLLEGE, MUMBAI-19.

Ref No. \_\_\_\_\_

Date: 05/11/2024

Forwarded with compliments to the Principal/ Director, S.I.C.E.S Degree College [Ambarnath] for favour of early compliance. The applicant's date of birth and the class to which the candidate is admitted at the college, may also kindly be supplied.

Munaynada  
**PRINCIPAL**  
 G. N. KHALSA COLLEGE (AUTONOMOUS)  
 MATUNGA, MUMBAI - 400 019.

06/10/2024  
**LIBRARIAN**  
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
 Jambhul Phata, Ambarnath (W)

NOTE: This application for Transference Certificate must be submitted to the Principal of the College last attended by the student immediately along with the necessary Transference Certificate Fee.

**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505  
University of Mumbai  
**Transfer Certificate**



|                           |                                                     |                                             |                |
|---------------------------|-----------------------------------------------------|---------------------------------------------|----------------|
| PRN :<br>2017016400598915 | Transfer Certificate Code :<br>AFDKHEJKBJAGKAJDHCBE | Transfer Certificate Number :<br>2017180413 | <i>Sathiya</i> |
|---------------------------|-----------------------------------------------------|---------------------------------------------|----------------|

CERTIFIED that ~~Shri/ Kumari/ Smt.~~ **SATHIYA SJAPAMANI** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Sc.** Examination in the year **2019-2020** , She has kept terms in the college as under;

|               |                 |             |
|---------------|-----------------|-------------|
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |

• She would have been in the class if She had continued in this college.

• She ~~Passed/ Failed/ A/T~~ at the **T.Y.B.Sc - Regular - Rev16** Examination held in ~~March/October~~ **2019-2020** .

- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **27 Dec 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

Date: 07/01/2021

Forward with compliments to the Principal/Registrar Guru Nanak Khalsa College of ASC, Matunga

Entered By :-

*[Signature]*



Principal  
**South Indian Children Education Society Degree  
College of Arts, Commerce and Science**  
Ambarnath - 421505

Checked by :-

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Rpt No:  
7697  
13/01/2021*

*Sathiya  
Received TC  
13-01-21*

# Laxman Devram Sonawane College of Arts & Commerce, Kalyan.

(INCOMPLETE FORM WILL BE REJECTED)

Name of Student in Full VISHWAKARMA SACHIN RAJENDRA  
(Surname) (Name) (Father Name)  
Date \_\_\_\_\_

To,  
The Principal,

Respected Sir,

I write to say that I am seeking admission to the M.Sc. IT (part 1) class of the Laxman Devram Sonawane College, Kalyan and therefore I request you to send my Transference Certificate to the Principal Laxman Devram Sonawane College, Kalyan.

My particulars of last class attended in your School / College are as below :

- 1) Last class attended : TY B.Sc. IT Roll No. TIT19022 Div \_\_\_\_\_
- 2) Academic year : 2019 - 2020
- 3) Examination passed : Passed / Failed / A.T.K.T.
- 4) Seat No. : 4024641
- 5) Date of Birth : 17 sept 1998

Yours Faithfully



Signature of Applicant



\*FWC to the Principal.

(Note : Enclosed CLEARANCE CERTIFICATE from and Zerox copies of XI / XII / F.Y./S.Y. / T.Y. Exam. Mark-Sheet for obtaining LC / TC)





**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2017016400599145

Transfer Certificate Code :  
AFDKHEJKBJAGKAJEAHFB

Transfer Certificate Number :  
2017177826



CERTIFIED that Shri/ ~~Kumar/ Smt.~~ **VISHWAKARMA SACHIN RAJENDRA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

- After Passing the **B.Sc. (I.T.)** Examination in the year **2019-2020** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y. B.Sc. (I.T.) - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **17 Sep 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 29/12/20

Forward with compliments to the Principal/Registrar Harman Devraj Sanawane College of Arts & Commerce, Kalyan



**Principal**  
*Harman Devraj Sanawane*  
29/12/2020  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
Ambarnath - 421505

Entered By :- *[Signature]*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received  
By  
06/11/2021*

# Laxman Devram Sonawane College of Arts & Commerce, Kalyan.

(INCOMPLETE FORM WILL BE REJECTED)

Name of Student in Full CHAUDHARI VINIT Date                       
(Surname) (Name) (Father Name)  
GOPAL

To,  
The Principal,

Respected Sir,

I write to say that I am seeking admission to the M.Sc. IT (Part 1) class of the Laxman Devram Sonawane College, Kalyan and therefore I request you to send my Transference Certificate to the Principal Laxman Devram Sonawane College, Kalyan.

My particulars of last class attended in your School / College are as below :

- 1) Last class attended : TY. B.Sc. IT Roll No. TYIT19017 Div
- 2) Academic year : 2019 - 2020
- 3) Examination passed : Passed / Failed / A.T.K.T.
- 4) Seat No. : 4024517
- 5) Date of Birth : 3 Sept. 1999

Yours Faithfully

*Vinit*

Signature of Applicant

\*FWC to the Principal.

(Note : Enclosed CLEARANCE CERTIFICATE from and Zerox copies of XI / XII / F.Y./S.Y. / T.Y. Exam. Mark-Sheet for obtaining LC / TC)

|                           |                                                                                                                                                                                                                                                                     |                                             |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|                           | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |                                             |
| PRN :<br>2017016400598881 | Transfer Certificate Code :<br>AFDKHEJKBJAGKAJDGHFG                                                                                                                                                                                                                 | Transfer Certificate Number :<br>2017177823 |

*Vinit*

CERTIFIED that Shri/ ~~Kumari/ Smt.~~ **CHAUDHARI VINIT GOPAL** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Sc. (I.T.)** Examination in the year **2019-2020** , He has kept terms in the college as under;

|               |            |              |
|---------------|------------|--------------|
| June.....     | to October | (..... days) |
| November..... | to March   | (..... days) |
| June.....     | to October | (..... days) |
| November..... | to March   | (..... days) |

- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y. B.Sc. (I.T.) - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **03 Sep 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category:** as per record.

**Date:** 29/12/20

Forward with compliments to the Principal/Registrar *Harman Devraj Sonawane College of Arts & Commerce Kalyan*



Principal *Harman Devraj Sonawane*  
 South Indian Children Education Society Degree  
 College of Arts, Commerce and Science  
 Ambarnath - 421505

Entered By :- *[Signature]*

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received.  
Vinit  
6/1/2021.*

# Laxman Devram Sonawane College of Arts & Commerce, Kalyan.

(INCOMPLETE FORM WILL BE REJECTED)

Name of Student in Full NARVEKAR TANAYA Date                       
(Surname) (Name) (Father Name) MANOJ

To,  
The Principal,

Respected Sir,

I write to say that I am seeking admission to the M.S.C IT (part 1) class of the Laxman Devram Sonawane College, Kalyan and therefore I request you to send my Transference Certificate to the Principal Laxman Devram Sonawane College, Kalyan.

My particulars of last class attended in your School / College are as below :




- 1) Last class attended : TY B.Sc IT Roll No.                      Div
- 2) Academic year : 2019 - 2020
- 3) Examination passed :  Passed / Failed / A.T.K.T.
- 4) Seat No. : 4024589
- 5) Date of Birth : 18 NOV 1998

Yours Faithfully

  
Signature of Applicant

\*FWC to the Principal.

(Note : Enclosed CLEARANCE CERTIFICATE from and Zerox copies of XI / XII / F.Y./S.Y. / T.Y. Exam. Mark-Sheet for obtaining LC / TC)

|                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
|  <p align="center"><b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br/>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br/>(Maharashtra), Ambarnath (W) - 421505<br/><b>University of Mumbai</b><br/><b>Transfer Certificate</b></p> |                                                    |                                                      |
| PRN :<br>2017016400597885                                                                                                                                                                                                                                                                                                                                                      | Transfer Certificate Code :<br>AFDKHEJKBJAGKIAGCEH | Transfer Certificate Number :<br>2017177825<br><br> |

CERTIFIED that ~~Shri~~ Kumari/ **Smt. NARVEKAR TANAYA MANOJ** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Sc. (I.T.)** Examination in the year **2019-2020** , She has kept terms in the college as under;

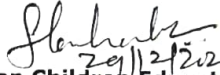
|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |


- She would have been in the class if She had continued in this college.
- She  Passed/  Failed/  ATKT at the **T.Y. B.Sc. (I.T.) - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **18 Nov 1998**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Science**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Open** as per record.

**Date:** 29/12/20

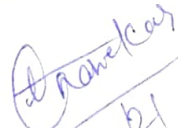
Forward with compliments to the Principal/Registrar Harman Devra Sonawane College of Arts & Science Kalyan



Principal   
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 S.I.C.E.S. Degree College of Arts, Science & Commerce  
 Ambarnath - 421505  
 Checked by :-

Entered By :- 

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received  
  
 6/1/21

# Laxman Devram Sonawane College of Arts & Commerce, Kalyan.

(INCOMPLETE FORM WILL BE REJECTED)

Name of Student in Full KAMBLE ANIKET SAKANT  
(Surname) (Name) (Father Name)  
Date \_\_\_\_\_

To,  
The Principal,

Respected Sir,

I write to say that I am seeking admission to the M.Sc.IT (Part 1) class of the Laxman Devram Sonawane College, Kalyan and therefore I request you to send my Transference Certificate to the Principal Laxman Devram Sonawane College, Kalyan.

My particulars of last class attended in your School / College are as below :

- 1) Last class attended : TYBSC.IT Roll No. 19023 Div BSC-IT
- 2) Academic year : 2019-2020
- 3) Examination passed : Passed / Failed / A.T.K.T.
- 4) Seat No. : 4024558
- 5) Date of Birth : 25/3/1998

Yours Faithfully

  
Signature of Applicant



\*FWC to the Principal.

(Note : Enclosed CLEARANCE CERTIFICATE from and Zerox copies of XI / XII / F.Y./S.Y./T.Y. Exam. Mark-Sheet for obtaining LC / TC)



**South Indian Children Education Society Degree College of Arts,  
Commerce and Science**  
 JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
 (Maharashtra), Ambarnath (W) - 421505  
**University of Mumbai**  
**Transfer Certificate**



PRN :  
2017016402574631

Transfer Certificate Code :  
AFDKHEJKBKJAGKAAEIFHA

Transfer Certificate Number :  
2017177828

CERTIFIED that Shri/ ~~Kumar~~/ Smt: **KAMBLE ANIKET SAKANT** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science.**

• After Passing the **B.Sc. (I.T.)** Examination in the year **2019-2020** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y. B.Sc. (I.T.) - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **25 Mar 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Scheduled Castes (SC) and Caste :MAHAR (SC)** as per record.

Date: 29/12/20

Forward with compliments to the Principal/Registrar haxman Deyram Sonawane College of Arts & Com  
Kalyan.



**Principal**  
**South Indian Children Education Society Degree**  
**College of Arts, Commerce and Science .**  
 I/c Principal

Checked by: SICES, Degree College of Arts, Science & Commerce  
Ambarnath - 421505

Entered By :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received  
Kamble  
06/01/21*

UNIVERSITY OF MUMBAI

Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From : College Code : 279  
Shri / Smt. /Kum. . BHALERAO PRANAV SAGAR SNEHA  
(Surname) (Own Name) (Father's/Husband's Name) (Mother's Name)  
Residential address of the student: F Wing, 204, Om Anand Mauli Nagar, Old D.P Road, Katrap, Badla , 0, Ambarnath, Thane, Badlapur, Maharashtra  
Pincode: 421503 Contact no. 9322608587

To,  
The principal / head of the University Dept  
(Full Name and Address of the last attended College / University Dept.): SICES AMBARNATH ,  
Sices Ambarnath west

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the B.Com Class (Roll No. 2017016400633593 ) during the First/Second Terms of the Academic year 2017-2018 at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in October 2020 Examination (Seat No. 1038370 )

My Date of Birth is 25/05/1999

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai – 400 098 at the earliest.


Thanking You,

Verified by

Yours obediently

Date:



  
(Student's  
Signature)



**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505

**University of Mumbai  
Transfer Certificate**

PRN : 2017016400633593

Transfer Certificate Code :  
AFDKHEJKBJAGKAJDHJFC

Transfer Certificate Number :  
2017173884

CERTIFIED that Shri/ Kumari/ Smt. **BHALERAO PRANAV SAGAR** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Com.** Examination in the year **2019-2020** , He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2019-2020**
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **25 May 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 17/12/20

Forward with compliments to the Principal/Registrar

*IDOL Mumbai University*



Principal  
South Indian Children Education Society Degree College of  
Arts, Commerce and Science  
Ambarnath - 421505

Checked by :-

Entered By :- *[Signature]*

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Recived*

*Pranav*

28/12/2020

KONKAN GYANPEETH  
KARJAT COLLEGE OF ARTS, SCIENCE & COMMERCE

Permanently Affiliated to University of Mumbai, Re-Accredited with 'B' Grade by NAAC,  
Enlisted u.s.2 (f) &12(B) of the U.G.C.

Konkan Gyanpeeth Shaikshnik Sankul, Vengaon Road, At-Ladivali, Post- Tiware, Tal- Karjat,  
Dist- Raigad 410201 M.S. India

Tel.:- 8421032432, 8421035432, 8421085432

E-mail: kgkc98@gmail.com

website: www.kgkc.co.in

Date:- 17/12/2020

STUDENTS FULL NAME YASHWANTRAO RITESH BALKRISHNA  
(Beginning with Surname)

To,

The Principal,

S.I.C.E.S Degree

college Ambarnath.

(M.S.)

Sir,

I attended the T.Y. Bsc Class roll no. TS-18006 in  
your college during the First & Second Term of the year 2020 and  
passed/failed at sem VI examination of Oct./March 2020 My University  
Exam No. was 4003628

I am seeking admission to the M.sc part I class in the Konkan Gyanpeeth  
Karjat College of Arts, Science & Commerce Karjat and request you to send my  
Online/Offline Transfer Certificate to the Principal of this college.

Yours Faithfully

[Signature]

Signature

Forwarding with compliments to the Principal Konkan Gyanpeeth  
Karjat College \_\_\_\_\_ for favour of  
compliance.

Date :- 17/12/2020



I/C Principal  
Konkan Gyanpeeth Karjat College  
of Arts, Science & Commerce  
Karjat-Raigad-410201

12/17/2020

**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
**JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambarnath (W) - 421505**  
**University of Mumbai**  
**Transfer Certificate**

PRN : 2016016400360426

Transfer Certificate Code :  
AFDKHEJKBJAFKIJBDHBF

Transfer Certificate Number :  
2016173882

CERTIFIED that Shri/ Kumari/ Smt. **YASHWANTRAO RITESH BALKRISHNA** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2018-2019**, He has kept terms in the college as under;
 

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
- Hewould have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2018-2019**.  
2019-20
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **31 Jan 1997**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date: 17/12/2020

Forward with compliments to the Principal/Registrar *Kan Kan Vyankatesh Kayat College of Arts, Science & Commerce*



Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

Ambernath - 421505  
 Checked by :- *Maz*

Entered By :- *Maz*

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Received*  
*Zolles*  
*17/12/20*

Date :- 14/12/2020  
Akshay B. Vhanmane  
Roll No :- TS-  
class :- TY BSC Chemistry

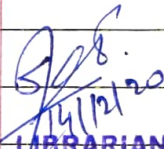
To,  
The principal  
S.I.C.E.s Degree college Amb(w)

Subject :- Application for TC certificate

Respected sir,  
My self Akshay B. vhanmane. I studied in  
S.I.C.E.S. Degree college in Year 2019-2020.  
I would state that I have completed  
my BSC Chemistry.

I would like to go for further studies  
for admission in other Institution. I need  
college TC Certificate.

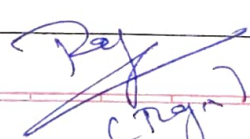
please give me TC certificate as soon as  
possible

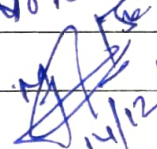
  
14/12/20  
LIBRARIAN

Your's truly  
Akshay Vhanmane

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

No Fee Due  
for TY BSc (2019-20)

  
C. P. N. J.  
14/12/2020

No Breakeage  
  
14/12/20



### South Indian Children Education Society Degree College of Arts, Commerce and Science

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,  
(Maharashtra), Ambarnath (W) - 421505

### Transfer Certificate



PRN :  
2017016402574387

Transfer Certificate Code :  
AFDKHEJKBJAGKAACGBEI

Transfer Certificate Number :  
2017172637

CERTIFIED that Shri/ Kumari/ Smt. **VHANMANE AKSHAY BHIMRAO** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Sc.** Examination in the year **2019-2020** , He has kept terms in the college as under;

|               |                 |             |
|---------------|-----------------|-------------|
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |
| June.....     | to October..... | (.....days) |
| November..... | to March.....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **01 Mar 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Nomadic Tribes 2 (NT-2 (NT-C)) and Caste :DHANGAR (DHANGAR) (NT(2))** as per record.

Date: 14/12/20

Forward with compliments to the Principal/Registrar K.M. Agrawal College of Arts, Commerce & Science, Kalyan



Principal  
I/c Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**

Entered By :-

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received  
  
13/01/2021

Date: 14/12/2020  
Ramchandra S. Dhage  
Roll No.: TS-19013  
class: TY BSC  
Chemistry

TO,  
The Principal  
S.I.C.E.S Degree College Amb(w)

Subject: Application For TC Certificate

Respected sir,  
MY self Ramchandra Somnath Dhage I  
studied in S.I.C.E.S Degree College in the  
Year 2019-2020. I would state that I have  
Completed my BSC chemistry.

I would like to go for further studies  
for admission in other institution. I need  
college TC Certificate.

please give me TC certificate as soon as  
possible.

14/12/20

No Dues

No Breakeage  
Lab Assistant

Your's truly  
Ramchandra S. Dhage

LIBRARIAN  
S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jambhul Phata, Ambernath (W)

No Fee Due

for TY BSC  
(2019-20)

Raj  
14/12/22

# K. M. Agrawal College of Arts, Commerce & Science, Kalyan.

(INCOMPLETE FORM WILL BE REJECTED)

Date 12/12/2020

Name of Student in Full Dhase Ramchandra Somnath  
(Surname) (Name) (Father Name)

To,  
The Principal,

Respected Sir,

I write to say that i am seeking admission to the MSc part I class of the K. M. Agrawal College, Kalyan and therefore I request you to send my Transference Certificate to the Principal K. M. Agrawal College, Kalyan.

My particulars of last class attended in your School / College are as below :

- 1) Last class attended : TY. BSC Roll No. TS-1903 Div. A
- 2) Academic Year : 2020-2019-20
- 3) Examination Passed : Passed / Failed / A.T.K.T.
- 4) Exam. Seat No. : 4003648
- 5) Date of Birth : 26/11/1998

Your's Faithfully




Dhase

Signature of Applicant

\*FWC to the Principal.  
K. M. AGRAWAL COLLEGE  
GANDHARI, KALYAN (W),



Shashank

|                                                                                  |                                                                                                                                                                                                                                                                     |                                             |                                                                                     |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |                                             |  |
| PRN :<br>2016016400277644                                                        | Transfer Certificate Code :<br>AFDKHEJKBJAFKIAHFECH                                                                                                                                                                                                                 | Transfer Certificate Number :<br>2016172635 |  |

CERTIFIED that Shri/ Kumari/ Smt. **DHAGE RAMCHANDRA SOMNATH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

- After Passing the **B.Sc.** Examination in the year **2019-2020** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

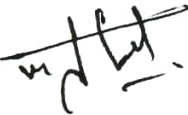
- He would have been in the class if He had continued in this college.
- He Passed/ Failed/ ATKT at the **T.Y.B.Sc - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **06 Nov 1998**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Science**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Other Backward Classes (OBC) and Caste :MALI (OBC)** as per record.

Date: 14/12/20

Forward with compliments to the Principal/Registrar **K.M. Agrawal** College of Arts, Commerce & Science Kalyan

Principal  
I/c Principal  
South Indian Children Education Society Degree  
College of Arts, Commerce and Science


Entered By :-





Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received  
  
08/01/2021



## Application for Transfer/Leaving Certificate

From :

Name of Candidate: Tushar . S . Kite

Address : 104, OM SAS 2904 apt.  
Near tv. tower

Phone : Shirgaon, Badlapur (E)

Date : 11/12/2020

To,  
The Principal / Director,

S.T.C.E.S  
Ambernath

**Sub : Request to Issue Transfer / Leaving Certificate**

Respected Sir/Madam,

I, Tushar . S . Kite was a bonafide student studying for B. A. / B.Com / B.Sc. / B.M.S./ MCA in your reputed College/Institute during the period from 2020 to 2021 and have passed the examination in the month of the Oct Year 2020.

Now I have taken admission to the course MCA during the Academic Year 2020-21 at Audyogik Shikshan Mandal's Institute of Management & Computer Studies, C-4, Wagle Industrial Estate, Thane (W) - 400 604, permanently affiliated to the University of Mumbai and Approved by AICTE, Govt. of India.

In this context, I request your kind honour to give my Transfer / Leaving Certificate which is urgently required for my admission purpose.

I am sending herewith attested Photo copies of statement of marks for all the years/semesters, proof of my birth certificate and caste certificate for your further necessary action in the matter.

I am also ready to pay the charges if any for issuing my Transfer/Leaving Certificate, if so, kindly let me know by return of post so that I will to give the cash to your college. Kindly arrange to give my Transfer/Leaving Certificate, as I am urgently need of the same for the purpose of completion process of my admission.

Thanking You,

Yours faithfully,



Tushar

(Name & Signature of the student)

This application is hereby forwarded with compliments for necessary action. Kindly issue the Transfer / Leaving Certificate at the earliest so as to confirm his admission in this college.

B. Mahadikar  
DIRECTOR  
DIRECTOR  
IMCOST



|                                                                                 |                                                                                                                                                                                                                                                                     |                                                                                    |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                           |                                                    |                                             |                                                                                     |
|---------------------------|----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| PRN :<br>2017016400598335 | Transfer Certificate Code :<br>AFDKHEJKBJAGKIIDGEH | Transfer Certificate Number :<br>2017172642 |  |
|---------------------------|----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|

CERTIFIED that Shri/ Kumari/ Smt. **KIRTE TUSHAR SHRINIVAS** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Sc. Computer Science** Examination in the year **2019-2020** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

• Hewould have been in the class if He had continued in this college.

• HePassed/ Failed/ ATKT at the **T.Y. B.Sc. CS - Regular - Rev16** Examination held in (March/October) **2019-2020** .

• He has no books belonging to this college in His possession.

• He owe nothing on account of college dues.

• His conduct and character are good.

• His Date of Birth in college register is **08 Jun 1999**

• He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-

• He has satisfactorily carried out the practical work in **Faculty of Science**

• He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.

• He belongs to **Category: Scheduled Castes (SC) and Caste :BAUDHA (SC)** as per record.


Date: **14/12/20**

Forward with compliments to the Principal/Registrar

*Institute of Management & Computer Studies, Thane*

**Principal**  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
 Ambarnath - 421505



Entered By :- 

Checked by :-

Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Kirte*  
*14/12/20*

Adarsh Vidya Prasarak Sanstha's  
**ADARSH COLLEGE OF ARTS AND COMMERCE**  
Kulgaon, Badllapur-421503

APPLICATION FOR TRANSFERENCE CERTIFICATE

Form:

Shri/Shrimati Patkar Madhkar Vijay  
(Surname) (Name) (Middle Name)

Residential Address of the student : Uma Dershan Apt. Ganesh  
Chowk, near Punit Mangal Karmalay Manjari Badllapur  
To,

The Principal,

S.I.C.E  
Society's Degree  
College

Sir/Madam,

I am to state that I am seeking admission to the M.com.....Class in the  
above college, I am to request you to send my Transference Certificate to  
Adarsh College of Arts & Commerce , Kulgaon, Badllapur-421503.

I attended the B.com.....Class (Div..... Roll No. TC 19007) during the  
First/ Second term/s of .....of your college and passed/failed at the  
examination held by the University in April/October, of 2020.....  
(Examination Seat No. 1038788.....).

My Phone No is 9049582319.....

Yours Obediently

Madhkar

(Student's Signature)

Adarsh College of Arts & Commerce,  
Kulgaon, Badllapur 421503.

Dated 7 December.....2020

No.

Forwarded with complements to the Principal S.I.E.E. College Jambhupada

Principal

Patkar  
08/12/20  
LIBRARIAN

SICES DEGREE COLLEGE OF ARTS AND COMMERCE  
Jambhupada, Badllapur (E)

Patkar

In-Charge Principal  
Adarsh College of Arts & Commerce  
Kulgaon - Badllapur (E).

Patkar

**South Indian Children Education Society Degree College of Arts, Commerce and Science**

JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane, (Maharashtra), Ambernath (W) - 421505

**University of Mumbai  
Transfer Certificate**



PRN :  
2017016400633272

Transfer Certificate Code :  
AFDKHEJKBAGKAJBJHHC

Transfer Certificate Number :  
2017171204

CERTIFIED that Shri/ Kumari/ Smt. **PATKAR MADHUKAR VIJAY** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

• After Passing the **B.Com.** Examination in the year **2019-2020** , He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **31 Mar 1999**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Other Backward Classes (OBC) and Caste :BHANDARI (OBC)** as per record.

Date: 08/12/20

Forward with compliments to the Principal/Registrar Adarsh College of Arts & Commerce, Badlapur (W)



Principal  
I/c Principal  
**South Indian Children Education Society Degree College of Arts, Commerce and Science**  
Ambernath - 421505

Entered By :-

Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Reg no: 7642  
15/12/2020

M. P. Meetha  
15/12/2020

Aarsh Vidya Prasarak Sanstha's  
**ADARSH COLLEGE OF ARTS AND COMMERCE**  
Kulgaon, Badllapur-421503

APPLICATION FOR TRANSFERENCE CERTIFICATE

Form:

Shri/Shrimati JADHAV PRAJAKTA SANTOSH  
(Surname) (Name) (Middle Name)

Residential Address of the student : Tharwani meghana montana B  
wing R/N 202 Samodija Nagar Jambhul phata chikholi (west)

To,  
The Principal,  
S.I.C.E.S  
Degree college

Sir/Madam,

I am to state that I am seeking admission to the M.COM Class in the above college, I am to request you to send my Transference Certificate to Adarsh College of Arts & Commerce, Kulgaon, Badllapur-421503.

I attended the TYB.COM Class (Div. - Roll No. TC-19006) during the First/ Second term/s of ..... of your college and passed/failed at the examination held by the University in April/October, of 20 20.....

(Examination Seat No. 1038546.....).

My Phone No is 7666172836.....

Yours Obediently

Prashant  
(Student's Signature)

Adarsh College of Arts & Commerce,  
Kulgaon, Badllapur 421503.

Dated 07 December 2020

No.

Forwarded with complements to the Principal S.I.C.E. College Jambhulpada

Principal

[Signature]  
[Signature]

|                           |                                                                                                                                                                                                                                                                     |                                             |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|                           | <b>South Indian Children Education Society Degree College of Arts,<br/>Commerce and Science</b><br>JHAMBUL PHATA, CHIKLOLI, AMBERNATH (W), Ambarnath, Thane,<br>(Maharashtra), Ambarnath (W) - 421505<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |                                             |
| PRN :<br>2017016400633314 | Transfer Certificate Code :<br>AFDKHEJKBJAGKAJBDCHA                                                                                                                                                                                                                 | Transfer Certificate Number :<br>2017171203 |

CERTIFIED that ~~Shri/~~ Kumari/ ~~Smt.~~ **JADHAV PRAJAKTA SANTOSH** has been a student of **South Indian Children Education Society Degree College of Arts, Commerce and Science**.

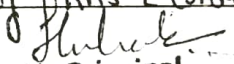
- After Passing the **B.Com.** Examination in the year **2019-2020** , She has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- She would have been in the class if She had continued in this college.
- She Passed/ Failed/ ATKT at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2019-2020** .
- She has no books belonging to this college in Her possession.
- She owe nothing on account of college dues.
- Her conduct and character are good.
- Her Date of Birth in college register is **28 Aug 1999**
- She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- She has satisfactorily carried out the practical work in **Faculty of Commerce**
- She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.
- She belongs to **Category: Scheduled Castes (SC) and Caste :BAUDHA (SC)** as per record.

Date: 08/12/20

Forward with compliments to the Principal/Registrar Adarsh College of Arts & Commerce, Badlapur (W).

Principal   
I/c Principal  
South Indian Children Education Society Degree  
College of Arts, Commerce and Science

Entered By :- 



Checked by :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

Rpt no: 7641  
15/12/2020

| Year                     | Name of student enrolling into higher education | Program graduated from                                                       | Name of Institution joined                                            | Name of programme admitted to               |            |
|--------------------------|-------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------|------------|
| 2019-20                  | Kag Vijay Jagdish Bhai                          | Bachelor of Science                                                          | Vikas College of Arts, Science and Commerce, Vikroli                  | Master of Science                           | 20-21 file |
|                          | Khandagle Rahul Navnath                         | Bachelor of Science                                                          | Swayam Siddhi College of Management and Research, Biwandi             | MBA                                         | 20-21 file |
|                          | Yadav Hrthik Sanjay                             | Bachelor of Science                                                          | Dr. Homi Bhabha State of University, Mumbai                           | Master of Science                           | 20-21 file |
|                          | Shaikh Fatima Khataishah                        | Bachelor of Arts                                                             | R K Talreja College of Arts, Science and Commerce, Ulhasnagar         | Master of Arts                              | 20-21 file |
|                          | Prajapati Sandesh Arvindkumar                   | Bachelor of Commerce (Accounting & Finance)                                  | KC College of Engineering and Management studies and Research, Mumbai | Master of Management Studies                | 20-21 file |
|                          | Vishwakarma Neha Rajkumar                       | Bachelor of Science                                                          | Guru Nanak Khalsa College of Arts, Science and Commerce, Matunga      | Master of Science                           | 20-21 file |
|                          | Nagare Dipali Sanjay                            | Bachelor of Commerce (Accounting & Finance)                                  | Institute of Industrial Computer Management and Research, Pune        | MBA                                         | 20-21 file |
|                          | Thorai Ashwini Arun                             | Bachelor of Commerce (Accounting & Finance)                                  | Model College of Science and Commerce                                 | Master of Commerce                          | 20-21 file |
|                          | Nikumbh Shivani Rajendra                        | Bachelor of Management Stuiies                                               | Hashmatrai and Gangaram Himathmal Mansukhani Institute of Management, | Master of Management Studies                | 20-21 file |
|                          | Maragate Trupti Sanjay                          | Bachelor of Management Stuiies                                               | Hashmatrai and Gangaram Himathmal Mansukhani Institute of Management, | Master of Management Studies                | 20-21 file |
|                          | Das Suman Sibaram                               | Bachelor of Management Stuiies                                               | Hashmatrai and Gangaram Himathmal Mansukhani Institute of Management, | Master of Management Studies                | 20-21 file |
|                          | N. Nandhini Nagarajan E M Nagarajan             | Bachelor of Science                                                          | Padmashree Institute of Management and Science, Banglore              | Master of Science                           | 20-21 file |
|                          | Murthy Soumya Prabhakar                         | Bachelor of Science                                                          | Padmashree Institute of Management and Science, Banglore              | Master of Science                           | 20-21 file |
|                          | Sathiya Sjpamani                                | Bachelor of Science                                                          | Guru Nanak Khalsa College of Arts, Science and Commerce, Matunga      | Master of Science                           | 20-21 file |
|                          | Vishwakarma Sachin Rajendra                     | Bachelor of Science (Information Technology)                                 | Laxman Devram Sonawane college of Arts and Commerce, Kalyan           | Master of Science In Information Technology | 20-21 file |
|                          | Chaudhari Vinit Gopal                           | Bachelor of Science (Information Technology)                                 | Laxman Devram Sonawane college of Arts and Commerce, Kalyan           | Master of Science In Information Technology | 20-21 file |
|                          | Narvekar Tanaya Manoj                           | Bachelor of Science (Information Technology)                                 | Laxman Devram Sonawane college of Arts and Commerce, Kalyan           | Master of Science In Information Technology | 20-21 file |
|                          | Kamble Aniket Sakant                            | Bachelor of Science (Information Technology)                                 | Laxman Devram Sonawane college of Arts and Commerce, Kalyan           | Master of Science In Information Technology | 20-21 file |
|                          | Bhalerao Pranav Sagar                           | Bachelor of Commerce                                                         | IDOL, University of Mumbai, Mumbai                                    | Master of Commerce.                         | 20-21 file |
|                          | Yashwantrao Ritesh Balkrishna                   | Bachelor of Science                                                          | Konkan Gyanpeeth Karjat College of Arts, Science and Commerce, Karjat | Master of Science                           | 20-21 file |
| Vhanmane Akshay Bhimrao  | Bachelor of Science                             | KM Agrawal College of Arts, Science and Commerce, Kalyan                     | Master of Science                                                     | 20-21 file                                  |            |
| Dhage Ramchandra Somnath | Bachelor of Science                             | KM Agrawal College of Arts, Science and Commerce, Kalyan                     | Master of Science                                                     | 20-21 file                                  |            |
| Kirte Tushar Shrinivas   | Bachelor of Science                             | Aoudyagik Shikshan Mandal's Institute of Management & Compuer Studies, Thane | Master of Computer Application                                        | 20-21 file                                  |            |
| Patkar Madhukar Vijay    | Bachelor of Commerce                            | Adarsh College of Arts and Commerce, Badlapur                                | Master of Commerce.                                                   | 20-21 file                                  |            |
| Jadhav Prajakta Santosh  | Bachelor of Commerce                            | Adarsh College of Arts and Commerce, Badlapur                                | Master of Commerce.                                                   | 20-21 file                                  |            |



**The Institute of Cost Accountants of India**  
(Statutory body under an Act of Parliament)

CMA Bhawan, 12, SUDDER STREET, KOLKATA - 700016

RECEIPT NO : 242321/09112249858

Received With Thanks From Krutika Ramesh Tiwari

Application No: 09112249858  
Enrollment Type: Regular  
Course Type: Intermediate  
Coaching Type: Oral  
Address: ARHM VATIKA  
OPP.SHIV SHAKTI COMPLEX  
AMBERNATH WEST  
City: KALYAN  
PIN: 421501  
State: MAHARASHTRA  
Email: tiwarikrutika575@GMAIL.COM  
Mobile: 9604795168

| Particulars                    | Paid Amt      |
|--------------------------------|---------------|
| INTERMEDIATE REGISTRATION FEES | ₹ 500         |
| INTERMEDIATE ORAL TUTION FEES  | ₹ 19500       |
| <b>Total:</b>                  | <b>₹20000</b> |

By Paytm 20180922111212800110168695837516806 Dated 22/09/2018

(This is a computer generated receipt and calls for no signature)

print