

**Supporting Documents for**  
**Number of Seats earmarked for Reserved Category**  
**As per GOI/State Govt. Rule for the Academic Year 2015-2016**

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University of Mumbai



No. Aff./Recog./Admission/ (2015-16) /4/of 2015

**CIRCULAR:-**

The Principal of the affiliated colleges in Arts, Science, Commerce and Law (5 years) are hereby informed to follow the procedure of admission scrupulously.

**I. The reservation for different reserved categories are as under % allocation seats:-**

- |       |                             |   |  |
|-------|-----------------------------|---|--|
| i)    | 13% Seats                   | : | S.C.   |
| ii)   | 7% Seats                    | : | S.T.   |
| iii)  | 3% Seats                    | : | D.T. (A)   |
| iv)   | 2.5% Seats                  | : | N.T. (B)   |
| v)    | 3.5% Seats                  | : | N.T. (C)   |
| vi)   | 2% Seats                    | : | N.T. (D)   |
| vii)  | 19% Seats                   | : | O.B.C.   |
| viii) | A) Women                    | : | As per circular No.<br>aff/Recog./322 of 2000 dated<br>7 <sup>th</sup> September, 2000       |
|       | B) S.B.C.                   | : | 2% As per circular No.<br>BCC/29/334 of 1997 dated<br>25 <sup>th</sup> September, 1997       |
|       | C) Physically Handicapped : |   | As per circular No.<br>Special Cell/2/2008 dated<br>25 <sup>th</sup> January, 2008           |
| ix)   | 3% Seats                    | : | साथील संवर्गातील (परिपत्रक क्रमांक मान्यता/<br>संलग्नता/निर्देश/२२१ दिनांक ६.६.१९९८ प्रमाणे) |

१. बदलून आलेले फ्रेन्ड्रिप/ राज्य शासकिय कर्मचारी/ अधिकारी यांचे पाल्य
२. संरक्षण दलातील आजी/ माजी सैनिकांचे पाल्य
३. राष्ट्रीय /राज्य पातळीवर क्रिडा व संस्कृतिक कार्यांमार्त विशेष नैपुण्य मिळवलेले विद्यार्थी
४. विधवा/ परित्यक्ता विद्यार्थिनी
५. स्वातंत्र सैनिकांचे पाल्य/ नातवंडे
- x) Two supernumerary seats for students from Jammu & Kashmir as per University Circular No. Aff/ICC/2012-13/22 dated 8<sup>th</sup> January, 2013

**2. The Quota:-**

**Minority and Non-Minority Colleges**

As per University Circular No. Spl.Cell/(68)/218/2005 dated 3<sup>rd</sup> June, 2005, University Circular No. क.पि.क./आयसीसी/२०१४-१५/१३ दिनांक १९ सप्टेंबर, २०१४ आणि शासन परिपत्रक क अदीत-२०१२/प्र.क. २१/कार्या-५ दिनांक १८ जून, २०१४



*Shashikumar*  
**I/c Principal**  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambarnath - 421505

ob. 11-1  
18-11-05

**University of Mumbai**

No.Spl.Cell/(68)/ 218 /2005.

Date : 3<sup>rd</sup> June,2005

**Circular**

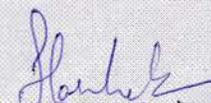
Attention of the Directors/Heads of University Department /Centers, Principal of Sir, J.J.College of Architecture Librarian, University library and Principal of the affiliated colleges (including minority aided and unaided) is invited to the University Circular No.स.प/188/2003 dated 13<sup>th</sup> May, 2003 and No.स.प/189/2003 dated 13<sup>th</sup> May,2003 under which various Government Resolutions dated 16<sup>th</sup> April,2003 regarding procedure of admission, reservation in minority/non minority, aided/unaided Educational Institutions, management quota and preparation of merit list etc were circulated for implementation. Their attention is also invited to the judgments given by the Hon'ble Supreme Court of India in the case of T.M.A. Pai foundation and other v/s State of Karnataka and others (Writ petition No.317/1993) and further judgments of the Hon'ble Supreme Court of India in the case of Islamic Academy of Education judgment given by the Hon'ble Supreme Court of India and High Court, Bombay, Government Resolutions and University Circulars.

Their attention is also invited to the University Circular No.ASS/ReCog/211 of 2004 dated 28<sup>th</sup> May 2004 under which necessary instruction have been issued to all concerned. Further their attention is invited to the University circular No. Spl. Cell/(68)/241/2004 dated 9<sup>th</sup> June 2004 under which clarification about management quota, minority admission were given to all concerned.

Example: - Minority: -

Intake capacity	100 seats
15 % Management Quota	15 seats
Balance	85 seats
50% Minority (First In-house then Outsiders if seats available)	43 seats
50 % open and reserved	42 seats
21 seats open + 21 seats reserved category (First In-house then outsiders if seats available)	



  
I/c Principal  
S.I.C.E.S. Degree College of Arts, Science & Commerce  
Ambernath - 421505

**Example :- Non Minority :-**

Intake capacity 100 seats  
15 % Management Quota 15 seats

Balance 85 seats

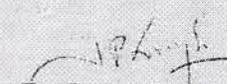
50 % Open (First In- house then outsiders if seats available) 43 seats

50 % reserved (First In- house then outsiders if seats available) 42 seats

(SC/ST/DT/NT/OBC)

They are further requested to implement the reservation policy and fill up the seats as per the above example and submit report in the enclosed proforma alongwith the merit lists.

The Principal are hereby requested to adhere by the admission norms laid down by the University.

  
(Dr. Jayant Dighe)  
Registrar

To,  
The Principals of the Affiliated College and the heads of the University Teaching Departments.

Copy to :-

The Deputy Registrar (UG/PG)  
The Deputy Registrar (Affiliation/Concol)



  
I/c Principal  
S.T.C.E.S. Degree College of Arts, Science & Commerce  
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