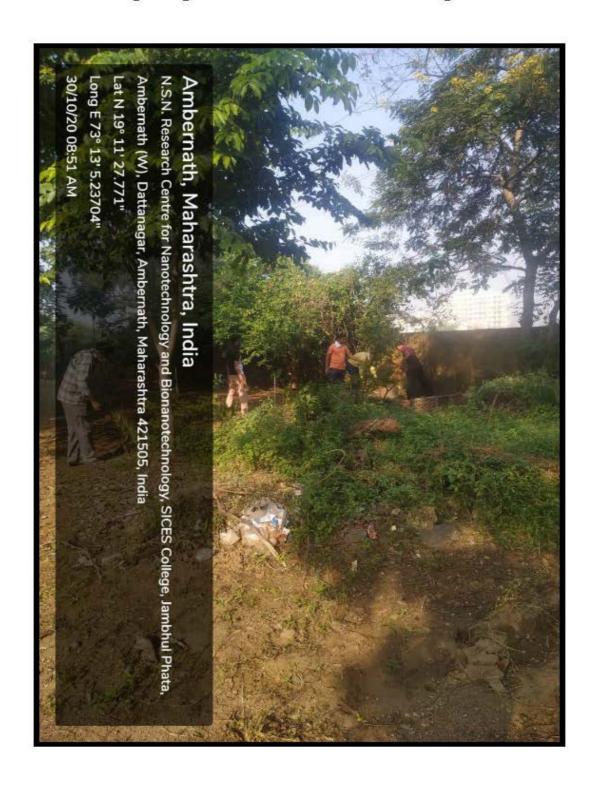
#### **Index**

#### Q<sub>n</sub> 7.1.3

## Facilities in the institution for the management of the following types of degradable and non-degradable waste

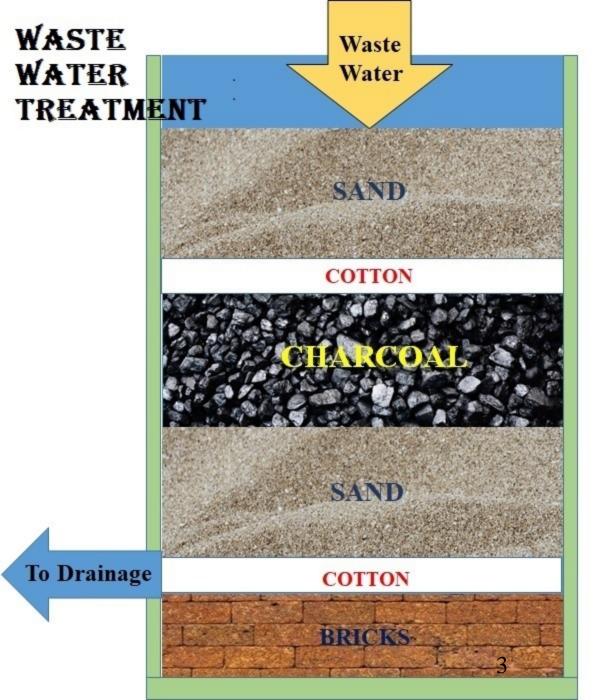
| Sr.<br>No. | Document  | Page<br>No. |
|------------|---|-------------|
| 1          | Photographs of compost pit for solid waste management | 1           |
| 2          | Photographs of liquid waste management system         | 3           |
| 3          | E-waste management certificate and related documents  | 5           |
| 4          | Photographs of e-waste collection drive               | 14          |

#### **Compost pit for Solid Waste Management**



#### Compost pit for Green Waste Management





#### Waste water treatment system



#### Waste water treatment system



### E-waste Recycling Certificate

# TERTITION BY THE TECHCHING

ISSUED TO

#### 3. T. E.S. COLLEGE OF ARTS, SCIENCE AND COMMERCE

This document certifies that E-Incarnation Recycling Private Limited, processes, recycles, destroys and displaces the received material in an environmentally sustainable manner that is in accordance with all local, state and central Government regulations. Further E-Incarnation Recycling Private Limited certifies that all intellectual client data will be destroyed or erased properly from the hard drives and other media.

E-Incarnation Recycling Private Limited assumes ownership, possession, title, responsibility and control of the materials received on 26.02.2020; listed in Section A of this Certification.

| Contact:  | JAMBHU!       | L PHATA,        | AMBEK         | NAI       | LWEST           | secycling Pv1 L                |
|-----------|---------------|-----------------|---------------|-----------|-----------------|--------------------------------|
| Contact   | MAHARA        | SHTRA - 4       | 21505         |           | E-Jacarnation i | SERVING - ATT                  |
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| mon Recyc | eng Put Ltd   | F.Incomption    | Repyring Myl  | 110       | E-Incarnation   |                                |
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|           |               |                 |               |           |                 |                                |
| Section A | : Materials F | Received for pr | ocessing      |           |                 |                                |
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| ERPLCU    | istomer id    | E-incamation    | Recycling Pvi | Lid       |                 |                                |
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|           | Materials     | Received        |               |           | antity          |                                |
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Reg. No.: MPCB/RO(HQ)/Reg /15/E-waste/HWMD-258

E-Incarnation Recycling Pvt. Ltd. Mardia House, 96, C. P. Tank Road, Mumbai - 400 004.

Tel - 022 66251300-33. Fax - 022 23877102. E-Mail - recycle@E-Incarnation.com. Web - www.E-Incarnation.com6

#### S.I.C.E. Society's Degree College of Arts, Science and Commerce, Ambarnath (W)

#### NOTICE

Date: 06/02/2019

All the students & staff of SICES Degree College are hereby informed that our college is organizing "e-waste collection drive" up to 16 February 2019.

Students & staffs are advised to bring household irreparable gadgets like mobile phones, monitors, keyboards, CDs, Torches & computer accessories. The collected e-waste will be forwarded to company for proper recycling.

Jambhul
Pliata
Ambernath (W)
Thane Dt. Pin
421 505.

Dr. H.M. Bachhav

3. Degree Colone Turts, Science & Commorce Amburraum - 421 505.

Date: 1st Oct 2018

To,
The Management
S.I.C.E.S. Degree College,
Ambernath (W).

Roserission granted

Subject: - Permission to carry out E-waste collection drive in our college

#### Respected Sir,

As per the requirement in NAAC Criteria-VII and discussion with NAAC Coordinator, we are planning to collect E-waste voluntarily from our Staff, Student and Institution.

E-waste is that electronic product that have become non working and essentially reached end of their useful life.

E-waste affects nearly every stream in human body. As this e-waste consists of plethora of toxic components including Mercury, Lead, Cadmium, Lithium etc. even the plastic causing of electronic product contain a Polyvinyl Chloride which effects human health that includes Birth Defect, Brain, Heart, Liver, Kidney even the nervous system.

If we approach an authorized dealer for E-waste disposal it will be helpful for the institution to get reed of this harmful E-waste if possible reuse of some of E-waste example tree numbering etc.

Kindly grant the permission for the noble cause.

Thanking you.

Asst. Prof. Vikas Dechmane (criteria-III) granted, pls. start Permission is granted, pls. start the work. flashable. 18/10/18

Yours faithfully,

Dr. Harshal Bachhav
(I/c Principal)

Encl: 'Request letter from Criteria-VII representative'

Date: 12/02/2019

To,
I/c Principal,
SICES Degree College of Arts, Science & Commerce,

Sub.: Request to provide college e-waste

Respected Sir,

As per previously sanctioned letter, I request you to provide the college e-waste for the "e-waste collection drive" to be organized in our college on 16/02/2018.

Mrs. Neha Patil Criteria VII representative Mr. Vishal Shingare Criteria VII representative Yours faithfully,

Mr. Vikas V. Deshmane Criteria VII representative

Encl.: Xerox copy of sanctioned letter

Dear sir.
We will discuss this in
Coming Frieday (i.f. on 15/12/17)
Inceting with management.
Handrula

Date: 26/02/2020

To,

The I/C Principal, SICES Degree College.

Subject: Submission of e-waste to Ms. Rashmi Joshi Madam, environment consultant

Respected Sir,

As per the permission granted by the management for the submission of college e-waste, we would like to submit college e-waste and e-waste collected in collection drive organized in our college to Ms. Rashmi Joshi Madam, environment consultant. This is one of the activities related to the NAAC criteria VII.

Kindly grant the permission.

Dr. Vikas V. Deshmane

yours truly,

NAAC, Criteria VII representative

Mr. Das

S.I.C.E.S. Degree College of Arts. Science & Commerce Ambernath - 421 505

#### SICE Degree College of Arts, Commerce and Science, Ambernath (W)

Gate Pass

Date: 26/02/2020

#### College e-waste list

- ) Monitor: (HCL 47 cm WIDE LCD)- 1
- ツ CPU (HCL 8103A-020186) 1
- 3) D-Link Router: (DES 1024D) 1
- الم Digital Pump Manager (1 PH) 1
- (f) Keyboard 10
- 6) Mouse 4

MH-03 cD-0070

Mr. Das

Received

Sometice \* Jan

1/c Principal
S.I.C.E.S. Degree Callege of Arts Science & Commerce
Ambernath - 421 505

#### S.I.C.E. Society's Degree College of Arts, Science and Commerce, Ambarnath (W)

#### E-Waste Collection Drive (2018-19)

| Sr.<br>No.   | Name                            | Class        | Roll     | E-waste Description   | Date        | Sign       |
|--|---------------------------------|--------------|----------|-----------------------|-------------|------------|
| 1  | ir Sanghassi shash              | Librath      |          | figeon Cook 10P       | 8/2/15      | 8          |
| 2  | DY. H. M. Buchhav               | Chemistry    |          |                       |             | flember 12 |
| 3  | Dr. V.S. Patil                  | Maths        |          | Mobile & Recharger    | 8/2/19      | port       |
| 4  | Dr saughoset s. Gell            | Libration    |          | Moskite Back          | SHUIS       | <b>@_</b>  |
| 5  | Mr. V. V Deshmare               | figsics      |          | Tafe recordor+torch   | 4/2/19      | (\$Z)      |
| 6  | nihat shinde                    | Shemishy     | student  | Nova Trimmer          | 9/2/10      | Alst.      |
| 7  | Ritail B. Jachwant rao          | Chem         | student  | HTC Trimmer           | 4/2/19      | Th         |
| 8  | This Shubbanes Rejoner Proposit | Mar high     | Faulty   | Mobilitarian Ecophani | 9/2/19      | 水流         |
| 9  | maril Traville"                 | 1 2 1        | JS 15011 |                       | 11.19       | 17/2 D     |
| 10   | Caushi Drue                     | Sy ascira    | 5218013  |                       | 11/2/19     | < Ob. Le   |
| The state of the s | Prinanshi                       | SYJC         | 11021064 | computer hardwar      | 11 2 2 1 00 | 1          |
| 12   | Dr. Sangladd s. Galbe           | Librarian    | ž.       | Desk Jap Moniter      | 15/2/15     | 8_         |
| 13   | Nilesk Londhe                   | F. Y. B. (0) | TC-18016 | Calculation Most's    | 13-2-19     | (Lasthe    |
| 14   | MB. Shoveta V. Humbaran         |              |          | cp's                  | 16-2-19     |            |
| 15   | Dr. Jerltu                      | Zarlan       |          | Charen                | 1011        | . ~_       |
| 16   | Mr. Vishal . Sishippen          | 1777         | _        | Elethor Took          | 112/2/19    | W.         |
| 17   | MT. Shobaga. A. MIUNO           |              | Etz      | LAYA SN. HAD          | 1£171-      | suran      |
| 18   | Mr. Sparad K. Awate             |              |          | Laptop charger 1      | _           |            |
|  | 1900                            |              | •        | 1                     | 01 50103    | 101        |

#### S.I.C.E. Society's Degree College of Arts, Science and Commerce, Ambarnath (W)

#### E-Waste Collection Drive (2018-19)

| Sr.<br>No. | Name                 | Class    | Roll   | E-waste Description                  | Date                                    | Sign             |
|------------|----------------------|----------|--|--------------------------------------|---|------------------|
| 19         | Mr. sharad K. Awoute | chemistr | y Deft   | I. phone 43                          | 16/2/191                                |                  |
| 20         |                      |          |  | samsong smart phon                   | (16/2/19                                |                  |
| 21         |                      |          |  | Samsong smart phon<br>CFL bulbs-2    | 16/2/19                                 | 1 July           |
| 22         |                      |          | mobile   | · charges - 2 - Nols                 | 16/2/19                                 |                  |
| 23         |                      |          |  | . charges -2-Nos<br>Blue tooth -2Nos | 16/2/19                                 |                  |
| 24         |                      |          |  |                                      | ,                                       |                  |
| 25         |                      |          |  |                                      | 4                                       |                  |
| 26         |                      | ,*       |  |                                      | Royal To                                | 103 201          |
| 27         |                      | i de     |  | 3/1                                  | DAG GOORDIN                             | ATOR             |
| 28         |                      |          |  | SIGES DECRI                          | E COLLEGE OF ARTS, S<br>hul Phata, Anib | VENCE & COMMERCE |
| 29         |                      | 100      |  | 1 All Summer                         | iai i nata, miin                        | ernaal (99)      |
| 30         |                      |          |  | 4                                    |   |                  |
| 31         |                      |          | Market and the state of the sta |                                      |   |                  |
| 32         |                      |          |  |                                      |   |                  |
| 33         |                      |          |  |                                      |   |                  |
| 34         |                      |          |  |                                      |   |                  |
| 35         |                      |          |  |                                      |   |                  |
| 36         |                      |          |  |                                      |   |                  |

#### E-Waste Management



