



6.2.2 The functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup, appointment and service rules, procedures, etc.

Supporting Documents

Sr. No	Name of Particular	Page No
1.	College Organogram	1
2.	PBAS forms	2 – 171
3.	College Committee list	172 – 240
4.	HOD, IOD List & Appointment Letters	241 – 275
5.	Committees Policy Documents	276 – 294
6.	UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulations, 2016	295
7	Staff Appointment Letter	296 – 300

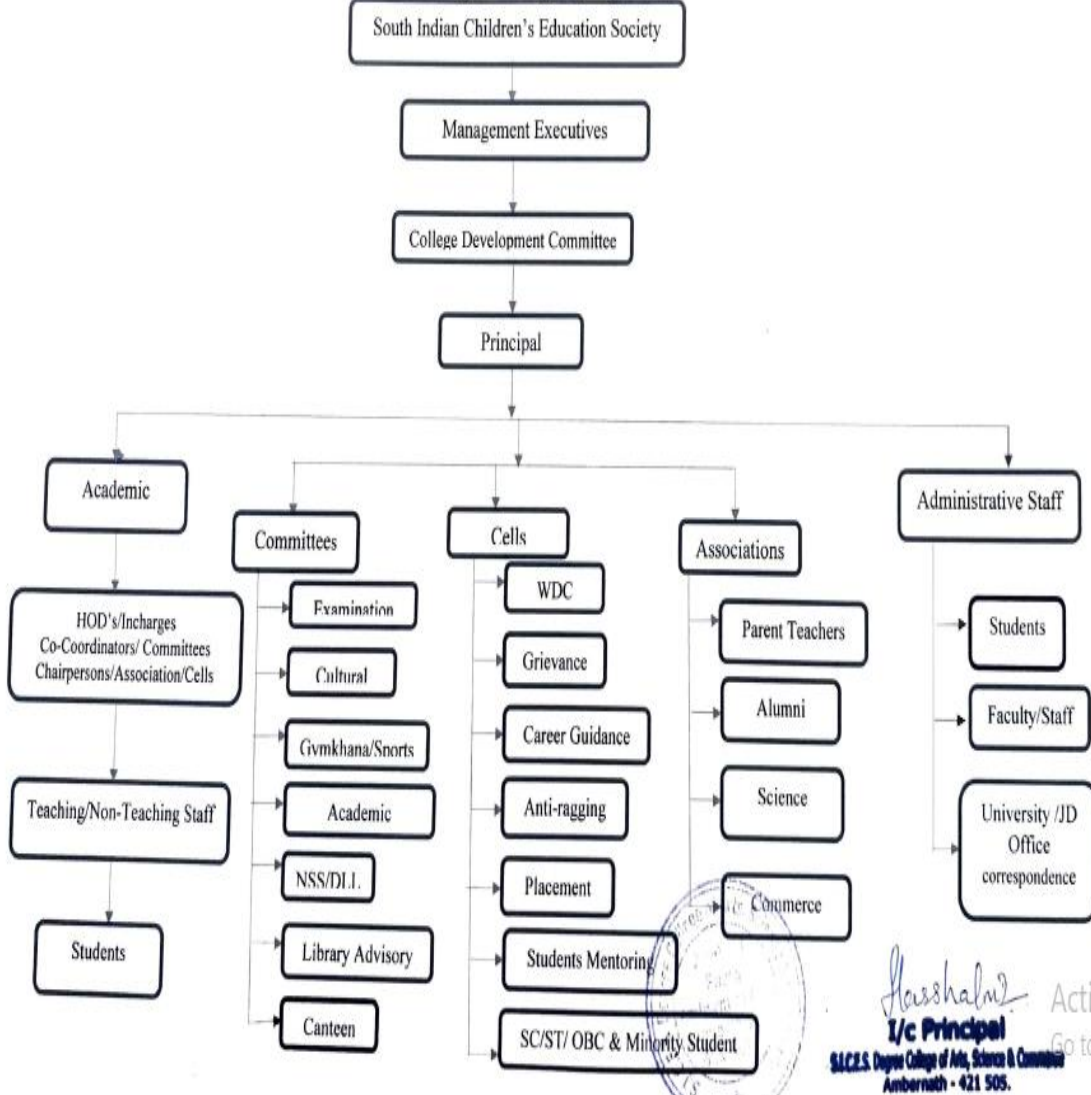
College Organogram



South Indian Children's Education Society's DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

JAMBHUL PHATA AMBERNATH
PERMANENTLY AFFILIATED TO UNIVERSITY OF MUMBAI

College Organogram



Haashalm
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505.

Activate W
Go to Settings

PBAS form

A.Y. 2015-16

2015-2016

S. I. C. E. Society's
Degree College of Arts, Science and Commerce,
Ambernath (W.)

**PBAS PROFORMA FOR PROMOTION UNDER
CAS
&
YEAR OF PERFORMANCE APPRAISAL**

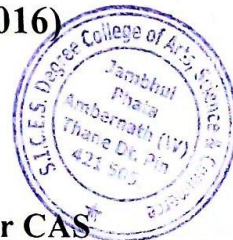
Dr. Pravin G. Hudge
(Assistant Professor)

Department of Physics

Year- 2015-2016

(2nd December 2015– 31st May 2016)

**University of Mumbai
PBAS Proforma for Promotion Under CAS**



PART A : I. GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No	Particulars	Details
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath Amrutappa Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	2 nd December 2019
8	Date and place of Birth	14 th January 1983
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir-413517, Latur, Maharashtra
	Telephone No.	9850200242
	Email	pravin.hudge@yahoo.com , pravin.hudge626@gmail.com



2015-2016

15. Academic Qualifications (Matric till post graduation) :-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science, Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy, Chem, Math, Electronics, English
B. Sc.	S.R.T.M. University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M. University, Nanded	2005	67.41%	First	Physics

16. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil.	NIL	NIL	NIL
Ph.D.	High Frequency Dielectric Spectroscopy of Polymers, Bio-molecules and Polar Liquids	30 th April, 2012	S.R.T.M. University, Nanded
D.Sc/D. Litt	NIL	NIL	NIL

17. Record of academic service prior to this Institution.

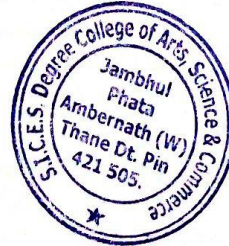
Designation	Nature of appointment (Regular /Temporary/ Ad-Hoc / Fixed tenure)	Name of Employer	Date of		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Nil	Nil	Nil	Nil	Nil	Nil	Nil

18. Record of academic service in this institution.

Designation	Nature of appointment (Regular / Temporary/ Ad-Hoc / Fixed)	Name of Employer	Date of		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Lecturer	Temporary/ Ad-Hoc.	NIL	NIL	NIL	NIL	NIL
Assistant Professor	Regular	President, S.I.C.E.Society's Ambarnath.	02/12/2015	----	15,600-39,100 AGP - 6000	NIL

19. Period of teaching experience:

P.G. Classes (in years) : N. A.
U.G. Classes (in years) : 6 month



2015-2016

20. Research Experience excluding years spent in M. Phil / Ph. D (in years): 03years

M. Phil (in years) : Nil

Ph. D (in years) : Nil

21. Fields of Specialization under the Subject / Discipline:

(a) Physics (Condensed Matter Physics) : Dielectric Spectroscopy

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation	--	--	--
Refresher	--	--	--

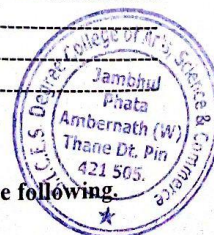
23. Detail of publications attached to the PBAS format (for evaluation):

Sr. No.	Nature of publication (Book review/ Research Paper etc)	List of authors As it appear in The publication	Name of the Book & the publishers / Journal, Issue no. and year of publication, page nos.	ISSN/ISBN	Impact factor (in case of Journal)
1.	Research Paper	C M Trivedi, VA Rana, P G Hudge , AC Kumbharkhane	World Scientific Publishing Company/ Journal of Advanced Dielectrics, 3(6), 2016, 1650022.	2010-1368	0.87
2.	Research Paper	D J S Anand Karunakaran, T Ganesh, M Maria Sylvester, P Senthilkumar, Pravin Hudge , A C Kumbharkhane	Elsevier/Journal of Molecular Liquids, 224, 2016, 1199-1204.	0167-7322	4.561
3.	Research Paper	M B Swami, P G Hudge , V P Pawar	World Scientific Publishing Company/Journal of Advanced Dielectrics, 4(6), 2016, 1650034	2010-1368	0.87

24. Any other relevant information: (please attach an additional sheet/paper if required)

----- Nil -----

25. Please describe in brief about your future plans in relation on the following.



2015-2016

	Teaching	Using ICT techniques. Sharing research knowledge to the students through teaching
II	Research	Pursuing Research Continuously. Dielectric relaxation study of more complex molecules.
III	Mentoring of students	To create Scientific Interest, Establish action plans for the students to reach professional goals. Also support them in academic activities.
IV	Social responsibility	Social awareness, Accepting ideas and attitude of others while also respecting and caring for peers feelings in order to accomplish a task.

Place: Ambernath

Date: 08/2/2020

Name & Signature of the applicant

Date: 8/2/2020

HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Signature of the Head of Department for
Jambhul Phata, Ambernath (W)

Senior most teacher of the Department

**NAAC / IQAC
CO-ORDINATOR**

Date: 8/2/2020

I/c Principal
SICES Degree College of Arts, Science & Commerce
Signature of the Principal
Ambernath - 421 505



2015-2016

PART B : ACADEMIC PERFORMANCE INDICARS**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES****(I) Lectures, Seminars, Tutorials, Practical's, Contact Hours**

Sr. No.	Course/paper	Level	Mode of Teaching	No of Lectures/ Practical/ Tutorials per week allotted	% of Lectures/ Practical/ Tutorials taken as per documented record
1	F.Y.B.Sc. Paper I	UG	L	03	90%
2	F.Y.B.Sc. Prcat.	UG	P	06	90%
3	S.Y.B.Sc.Paper I	UG	L	03	90%
4	T.Y.B.Sc. Prcat.	UG	P	02	90%
5	T Y B.Sc. Paper-I & III	UG	L	06	90%
Total Work Load per week				20	

*** Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)**

		Self API Score	Verified API score
A	Classes Taken (for 100% performance & proportionate score) up to 80% performance, below which no score may be given	46	46
B	Teaching Load in excess of UGC norm (max score : 10)	00	00

(II) Reading / Instructional material consulted and additional knowledge resources provided to students

Sr. No.	Course / Paper	Consulted	Prescribed	Additional Resource provided	Self API score	Verified API score
1	F. Y. B.Sc. Physics (I)	Ref. books used to preparation	Prepared the self notes for students.	News Paper Cuttings, Encyclopedia, Journal, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
2	S. Y. B.Sc. Physics (I)	Ref. books used to preparation	Prepared the self notes for students.	News Paper Cuttings, Encyclopedia, Journal, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
3	F. Y. B.Sc. Physics Practical Paper-I	Manual used to preparation	Demonstrations of Lab Skill expts. For Students	Repetition of experiments for weak Students.	05	05
4.	T.Y. B.Sc. Physics Paper-I	Ref. books used to preparation		Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
API score based on Preparation and imparting of Knowledge / instruction as per curriculum & syllabus enrichment by providing additional resources to Students (Max. Score :20)					20	20

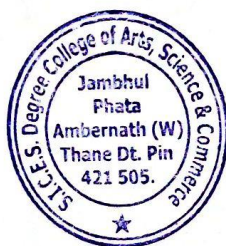
2015-2016

- (iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

Sr. No.	Short Description	Self API Score	Verified API Score
1	Power point presentation	5	05
2	Arranging seminars for the student	5	05
3	Assignments for the student	5	05
Total Score (Max : 20)		15	15

(iv) Examination Duties Assigned and Performed

Sr. No.	Type of Examination Duties	Duties Assigned	Extent to which carried out (%)	Self API Score	Verified API Score
1.	For University Exam.	Chief Conductor Senior Supervisor Junior Supervisor	----- ----- 100%	05	05
	For College Exam.	Chief Conductor Senior Supervisor Junior Supervisor	----- ----- 100%		
2	Question paper setting	F.Y- Phy P (I), F.Y- Phy Pract. S.Y- Phy P (I), P (II)	100% 100% 100% 100%	05	05
3.	Evaluation of answer Scripts	F.Y- Phy P (I), P(II) F.Y- Phy Pract. S.Y- Phy P (I), P (II)	100% 100% 100% 100%	05	05
4.	Evaluation responsibility for internal/ continuous assessment work	F.Y- Phy P (I), S.Y- Phy P (I), P (II) T.Y.B.Sc. Prct.(EI)	100% 100% 100%	05	05
Total Score (Max :25)				25 =25	25



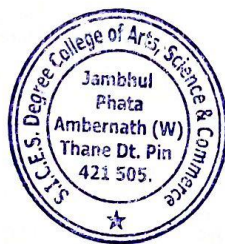
2015-2016

CATEGORY : II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES (Please mention your contribution to any of the following):

Sr. No.	Type of Activity	Average Hrs/week	Self API Score	Verified API Score
(i)	Extension, Co-curricular & field based Activities			
1	Function and Cultural	10Hrs.	05	05
	Total (Max : 15)		=05	05
(ii)	Contribution to Corporate Life and Management of the Institution			
		Yearly / Semester wise responsibilities	API Score	
1	Canteen committee - Member	Yearly	05	05
2	Staff Common Room & Arrangement of Meeting Committee - Member	Yearly	05	05
	Total (Max : 15)		=10	10
(iii)	Professional Development Activities			
	Nil	Nil	Nil	
	Total (Max : 15)		00	00
	Total Score= 50 (i + ii + iii)		= 15	15

Note: Please attach relevant documents / certificate issued by the Vice Chancellor / Registrar /Principal of the College / Institution for information provided in Part B Category I & II

API scoring will be progressively rolled out for categories I & II. But for Category III, scores will be computed for the entire assessment period as already indicated in the Regulations.



2015-2016

CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in Journals:

Sr. No.	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Dielectric dispersion and molecular interaction in polymer (PVA)-surfactant (SDS) mixtures using picosecond time domain reflectometry, 1199-1204	Elsevier/Journal of Molecular Liquids, 224, 2016	0167-7322	4.561	5	Co-author	3	03
2	Dielectric relaxation studies of binary mixture of β -picoline and methanol using time domain reflectometry at different temperatures, 1650022.	World Scientific Publishing Company/Journal of Advanced Dielectrics, 6, 3, 2016.	2010-1368	0.87	3	Co-author	5	05
3	Dielectric properties of benzylamine in 1, 2, 6-hexanetriol mixture using time domain reflectometry technique, 1650034.	World Scientific Publishing Company/Journal of Advanced Dielectrics, 6, 4, 2016.	2010-1368	0.87	2	Co-author	5	05
Total Score							13	13

B (i) Articles / Chapters published in Books: Nil

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Total Score							Nil	Nil

B (ii) Full Papers in Conference Proceedings

Sr. No.	Title with page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Total Score						Nil	Nil

B (iii) Books published as single author or as editor

Sr. No.	Title with page nos.	type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether peer reviewed	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

C) Ongoing and Completed Research Projects and Consultancies (i& ii) Ongoing Projects / Consultancies

Sr. No.	Title	Agency	Period	Grant /Amount Mobilized (Rs. Lakh)	Self API Score	Verified API Score
	Nil	Nil	Nil	Nil	Nil	Nil
Total Score					Nil	Nil

(c) (iii & iv) Completed Projects / Consultancies

Sr. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Whether policy document / patent as outcome	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Total Score						Nil	Nil

(D) Research Guidance: Nil

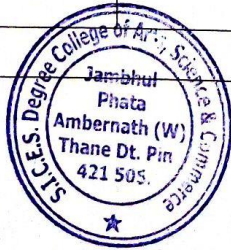
Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Verified API Score
M. Phil or equivalent	Nil	Nil	Nil	Nil	Nil
Ph. D. or equivalent	Nil	Nil	Nil	Nil	Nil

(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

Sr. No.	Programmed /Course	Duration	Organized by	Self API Score	Verified API Score
1.	Orientation Course	---	---	---	---
2.	Refresher Course				
Total Score				--	

(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia:

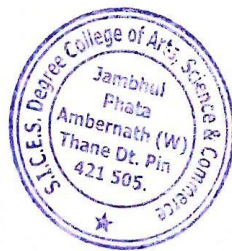
Sr. No	Title of the paper presented	Title of Conference / Seminar	Organized by	Whether international /National/ State /Regional /College or University level	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil
Total Score					Nil	



Academic Session	Conference / Seminar etc		international /National	API Score	API Score
Nil	Nil	Nil	Nil	Nil	Nil

IV. Summary of API Scores

Sr. No	Criteria	2015-16 (02 nd Dec. 2015 to 31 st May 2016)	Total - API Score for Assessment Period	API Score to be filled by the applicant	Verified API Score (By Senior most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
I	Teaching, Learning and Evaluation related activities	106	106	106	106	106
	Verified API					
II	Co-curricular, Extension, Professional development etc	15	15	15	15	15
	Verified API					
	Total I + II	121	121	121	121	121
	Verified API					
III	Research and Academic Contribution	13	13	13	13	13
	Verified API					



PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, value etc. where relevant)
	Nil

LIST OF ENCLOSURES: (Please attach copies of certificates, sanction orders, papers etc. wherever necessary)

1	Academic Qualifications Certificates and Mark sheets (Metric to till post graduation)
2	College Committees certified document
3	Student Counseling letter
4	Research Publications
5	Examination Letter

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Proforma.

Place : Ambernath

Date: 8/2/2020

verified & found correct.

[Signature]
Signature of the applicant with
Designation: Assistant Professor

[Signature]
NAAC / IQAC
CO-ORDINATOR

[Signature]
HEAD DEPARTMENT OF PHYSICS
Signature of the Head of Department
Principal
Jambhul Phata, Ambernath (W)

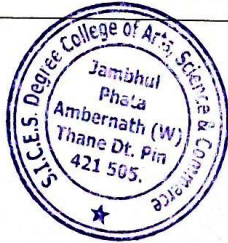


[Signature]
I/c Principal
S.J.C.S. Degree College of Arts, Science & Commerce
Ambernath - 421505

PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.

SECTION A: GENERAL

Sr. No	Particulars	Details
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath Amrutappa Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	2 nd December 2019
8	Date and place of Birth	14 th January 1983
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
15	Telephone No.	9850200242
16	Email	pravin.hudge@yahoo.com , pravin.hudge626@gmail.com

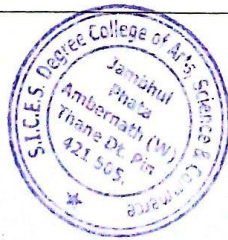


SECTION - B:**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr. No	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
	ESSENTIAL			
1.	Lectures, Seminars, tutorials, practical's, contact hours undertaken taken as percentage of lectures allocated*	50	46	46
2.	Lectures or other teaching duties in excess of UGC norms	10	00	00
3.	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20	20	20
4.	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20	15	15
5.	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25	25	25
Total of (I)		125	106	106

CATEGORY II:**CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES**

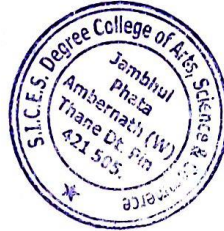
Sr. No	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
	CO-CURRICULAR AND EXTENSION ACTIVITES			
1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC & other channels, cultural activities, subject related events, advisement & counseling)	20	5	05
2.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15	10	10
3.	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)	15	00	00
Total of (II)		50	15	15



2015-2016

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
A	RESEARCH PUBLICATION (JOURNALS)	---	13	13
B	RESEARCH PUBLICATIONS(BOOKS.CHAPTERS IN BOOKS OTHER THAN REFEREED JOURNAL ARTICLES)	---	---	--
C	RESEARCH PROJECT	---	---	--
D	RESEARCH GUIDANCE	---	---	--
E	TRAINING COURSES AND CONFERENCE /SEMINARS/WORKSHOP PAPERS	---	--	--
Total of (II)			13	13



2015-2016

certify that the information provided is correct as per records available with the university and documents enclosed along with the duly filled PBAS Proforma.

Place: **Ambernath**

Date: *8/2/2020*

Observations and remarks of the Head / senior most staff of the Department.

[Signature]
Signature of the Applicant with
Designation: Assistant Professor

Date: *8/2/2020*

[Signature]
HEAD DEPARTMENT OF PHYSICS
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Signature of Head of the Department.
Jambhul Phata, Ambernath (W)

[Signature]
NAAC / IQAC
CO-ORDINATOR

Observation and remark of the Principal.

Date: *8/2/2020*

[Signature]
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Signature of Principal
Ambernath (W)



Date: *9/2/20*

[Signature]
Signature of the chairperson of the screening cum Evaluation
Committee/selection committee & also members of the committee
Dr. M. A. Thakurdesai
[Signature]
Mrs N. Kapoor

201

2016-17

S. I. C. E. Society's
Degree College of Arts, Science and Commerce,
Ambernath (W.)

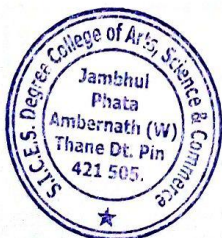
**PBAS PROFORMA FOR PROMOTION UNDER
CAS
&
YEAR OF PERFORMANCE APPRAISAL**

Dr. Pravin G. Hudge
(Assistant Professor)

Department of Physics

Year- 2016-2017

(01st June 2016 – 31st May 2017)



University of Mumbai

2016-17

PBAS Proforma for Promotion Under CAS**PART A : I. GENERAL INFORMATION AND ACADEMIC BACKGROUND**

Sr. No	Particulars	Details
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	2 nd December 2019
8	Date and place of Birth	14 th January 1983
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir-413517, Latur, Maharashtra
	Telephone No.	9850200242
	Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com



2

15. Academic Qualifications (Matric till post graduation) :-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science, Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy. Chem. Math, Electronics, English
B. Sc.	S.R.T.M. University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M. University, Nanded	2005	67.41%	First	Physics

16. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil.	Nil	Nil	Nil
Ph.D.	High Frequency Dielectric Spectroscopy of Polymers, Bio-molecules and Polar Liquids	30 th April, 2012	S.R.T.M. University, Nanded
D.Sc/D. Litt	---	---	---

17. Record of academic service prior to this Institution.

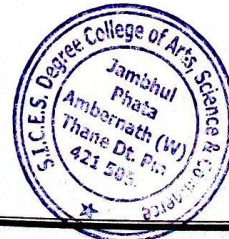
Designation	Nature of appointment (Regular /Temporary/ Ad-Hoc / Fixed tenure)	Name of Employer	Date of		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Nil	Nil	Nil	Nil	Nil	Nil	Nil

18. Record of academic service in this institution.

Designation	Nature of appointment (Regular / Temporary/ Ad-Hoc / Fixed)	Name of Employer	Date of		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Lecturer	Temporary/ Ad-Hoc.	Nil	Nil	Nil	Nil	Nil
Assistant Professor	Regular	President, S.I.C.E. Society's Ambarnath.	02/12/2019	----	15,600-39,100 AGP - 6000	NIL

19. Period of teaching experience:

P.G. Classes (in years) : N. A.
U.G. Classes (in years) : 1 year, 6 Month



20. Research Experience excluding years spent in M. Phil / Ph. D (in years) : 04 years

M. Phil (in years) : Nil

Ph. D (in years) : Nil

21. Fields of Specialization under the Subject / Discipline:

(a) Physics (Materials Science) : Dielectric Spectroscopy

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation	Nil	Nil	Nil
Refresher	Nil	Nil	Nil

23. Detail of publications attached to the PBAS format (for evaluation):

Sr. No.	Nature of publication (Book review/ Research Paper etc)	List of authors As it appear in The publication	Name of the Book & the publishers / Journal, Issue no. and year of publication, page nos.	ISSN/ISBN	Impact factor (in case of Journal)
1.	Research Paper	K Vinoth, T Ganesh, P Senthilkumar, M Maria Sylvester, DJS Anand Karunakaran, Pravin Hudge , AC Kumbharkhane	Elsevier/Physica B: Condensed Matter, 521, 2017, 323-330.	0921-4526	1.874
2.	Research Paper	M Maria Sylvester, T Ganesh, DJS Anand Karunakaran, P Senthilkumar, Pravin G Hudge , AC Kumbharkhane	World Scientific Publishing Company/ Journal of Advanced Dielectrics, 4(7), 2017, 1750027.	2010-1368	0.87

24. Any other relevant information: (please attach an additional sheet/paper if required)

-----Nil-----



25. Please describe in brief about your future plans in relation on the following.

I	Teaching	Using ICT techniques
II	Research	Pursuing Research Continuously.
III	Mentoring of students	To create Scientific Interest
IV	Social responsibility	Social awareness, National Integrity

Place: Ambernath

Date: 8/2/2020

Name & Signature of the applicant

Place: Ambernath

Date: 8/2/2020

HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)
Designation: Assistant Prof.

Verified & found correct.

NAAC / IQAC
CO-ORDINATOR

Date: 8/2/2020



I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce,
Ambernath - 421505

PART B : ACADEMIC PERFORMANCE INDICARS**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES****(i) Lectures, Seminars, Tutorials, Practical's, Contact Hours**

Sr. No.	Course/paper	Level	Mode of Teaching	No of Lectures/ Practical/ Tutorials per week allotted	% of Lectures/ Practical/ Tutorials taken as per documented record
1	F.Y.B.Sc. Paper I, II	UG	L	03	90%
2	F.Y.B.Sc. Prcat.	UG	P	06	90%
3	S.Y.B.Sc. Paper I, III	UG	L	03	90%
4	T. Y. B.Sc. Prcat. (EI)	UG	P	02	90%
5	T Y B.Sc. Paper-I & III	UG	L	06	90%
Total Work Load per week				20	90%

*** Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)**

		Self API Score	Verified API score
A	Classes Taken (for 100% performance & proportionate score) up to 80% performance, below which no score may be given	46	
B	Teaching Load in excess of UGC norm (max score : 10)	00	

(ii) Reading / Instructional material consulted and additional knowledge resources Provided to students

Sr. No.	Course / Paper	Consulted	Prescribed	Additional Resource provided	Self API score	Verified API score
1	F. Y. B.Sc. Physics (II)	Text books and Ref. books used to preparation	Prepared the self notes for students.	News Paper Cuttings, Encyclopedia, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
2	S. Y. B.Sc. Physics (II)	Text books and Ref. books used to preparation	Prepared the self notes for students.	News Paper Cuttings, Encyclopedia, Journal, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
3	S. Y. B.Sc. Physics (III)	Text books and Ref. books used to preparation	Prepared the self notes for students.	News Paper Cuttings, Encyclopedia, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
4	S. Y. B.Sc. Physics (III)	Text books and Manual	Demonstrations of Lab Skill	Repetition of experiments for weak Students.	05	05

Practical	used to	expts. for		
	preparation	Students		
API score based on Preparation and imparting of knowledge / instruction as per curriculum & syllabus enrichment by providing additional resources to Students (Max. Score :20)			20	20

(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

Sr. No.	Short Description	Self API Score	Verified API Score
1	Power point presentation	5	05
2	Assignments for the student	5	05
3	Use of scientific software's	5	05
Total Score (Max : 20)		15	15

(iv) Examination Duties Assigned and Performed

Sr. No.	Type of Examination Duties	Duties Assigned	Extent to which carried out (%)	Self API Score	Verified API Score
1.	For University Exam.	Chief Conductor Senior Supervisor Junior Supervisor	100% 100%	05	05
	For College Exam.	Chief Conductor Senior Supervisor Junior Supervisor	100% 100%		
2	Question paper setting	F.Y- Phy P (II), F.Y- Phy Pract. S.Y- Phy P (II), P (III) S.Y- Phy Pract.	100% 100% 100% 100% 100%	05	05
3.	Evaluation of answer Scripts	F.Y- Phy P (II) F.Y- Phy Pract. S.Y- Phy P (II), P (III) S.Y- Phy Pract.	100% 100% 100% 100% 100%	05	05
4.	Evaluation responsibility for internal/ continuous assessment work	F.Y- Phy P (II), S.Y- Phy P (II), P (III)	100% 100% 100%	05	05
Total Score (Max :25)				25 =25	25



2016-17
CATEGORY : II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT
RELATED ACTIVITIES (Please mention your contribution to any of the following):

Sr. No.	Type of Activity	Average Hrs/week	Self API Score	Verified API Score
(i) Extension, Co-curricular & field based Activities				
1	NSS-Member (CAMP and Blood Donation)	20Hrs	5	05
2	Cultural Events and function	10Hrs	5	05
3	NSS Activity in Cleaning Drive at Ambernath Station	10Hrs	5	05
4	Guidance to Research Scholar at SPS, S.R.T.M. University	10Hrs	5	05
Total (Max : 20)			20	20
(ii) Contribution to Corporate Life and Management of the Institution				
		Yearly / Semester wise responsibilities	API Score	
1	Feedback Committee - Member	Yearly	5	05
2	NAAC Committee -Member	Yearly	5	05
3	Prospectus Committee-Member	Yearly	5	05
4	Staff Common Room & Arrangement of Meetings-Chairperson	Yearly	5	05
5	Admission Committee work	Yearly	5	05
Total (Max : 15)			25	25
(iii) Professional Development Activities				
1	Nil	Semester	Nil	-
Total (Max : 15)			Nil	-
Total Score= 50 (i + ii + iii)			45	45

Note: Please attach relevant documents / certificate issued by the Vice Chancellor / Registrar /Principal of the College / Institution for information provided in Part B Category I & II

API scoring will be progressively rolled out for categories I & II. But for Category III, scores will be computed for the entire assessment period as already indicated in the Regulations.



CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**A) Published Papers in Journals:**

Sr. No.	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Dielectric dispersion, relaxation dynamics and thermodynamic studies of Beta-Alanine in aqueous solutions using picoseconds time domain reflectometry, 521, 2017, 323-330.	Elsevier/Physica B: Condensed Matter	0921-4526	1.874	5	Co-author	2	02
2	Dielectric dispersion and thermodynamic behavior of stearic acid binary mixtures with alcohol as co-solvent using time domain reflectometry, 4(7), 2017, 1750027.	World Scientific Publishing Company/ Journal of Advanced Dielectrics.	2010-1368	0.87	4	Co-author	2	02
Total Score							4	04

B (i) Articles / Chapters published in Books: Nil

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Total Score							Nil	Nil

B (ii) Full Papers in Conference Proceedings

Sr. No.	Title with page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Total Score						Nil	Nil

B (iii) Books published as single author or as editor

Sr. No.	Title with page nos.	type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether peer reviewed	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

C) Ongoing and Completed Research Projects and Consultancies (i & ii) Ongoing Projects / Consultancies

Sr. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Self API Score	Verified API Score
	Nil	Nil	Nil	Nil	Nil	Nil
Total Score					Nil	Nil

(c) (iii & iv) Completed Projects / Consultancies

Sr. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Whether policy document / patent as outcome	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Total Score						Nil	Nil

(D) Research Guidance: Nil

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Verified API Score
M. Phil or equivalent	Nil	Nil	Nil	Nil	Nil
Ph. D. or equivalent	Nil	Nil	Nil	Nil	Nil

(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

Sr. No.	Programmed /Course	Duration	Organized by	Self API Score	Verified API Score
1.	Orientation Course	---	---	---	---
2.	Refresher Course	---	---	---	---
Total Score				---	---

(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia:

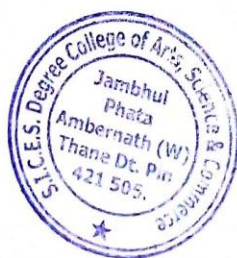
Sr. No.	Title of the paper presented	Title of Conference / Seminar	Organized by	Whether international /National/ State /Regional /College or University level	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil
Total Score					Nil	

E (iii) Invited Lectures and Chairmanships at national or international conference/ seminar etc.

Sr. No.	Title of Lecture / Academic Session	Title of Conference / Seminar etc	Organized by	Whether international /National	Self API Score	Verified API Score
Nil		Nil	Nil	Nil	Nil	Nil

IV. SUMMARY OF API SCORES

Sr. No	Criteria	Last Academic Year		Total - API Score for Assessment Period	Annual Av. API Score for Assessment Period: self	API Score to be filled by the applicant	Verified API Score (By Senior most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
		2015-16	2016-17					
I	Teaching, Learning and Evaluation related activities	106	106	212	141.3	212	212	212
	Verified API							
II	Co-curricular, Extension, Professional development etc	15	45	60	40	60	60	60
	Verified API							
	Total I + II	121	151	272	181.3	272	272	272
	Verified API							
III	Research and Academic Contribution	13	4	17	8.5	17	17	17
	Verified API							



PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, value etc. where relevant)
1.	Nil


LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1	Academic Qualifications Certificates and Mark sheets (Metric to till post graduation)
2	College Committees documents
3	Cultural work documents
4	NSS work certificate

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Proforma.

Place : Ambernath

Date: 8/2/2020




Signature of the applicant with

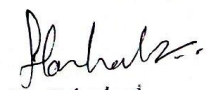
Designation: Assistant Professor




NAAC / IQAC
CO-ORDINATOR



HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)



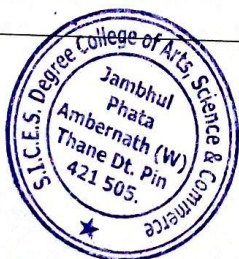
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421505

2016-17

PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.

SECTION A: GENERAL

Sr. No	Particulars	Details
1	Name (in Block Letters)	<u>DR. PRAVIN GOPINATH HUDGE</u>
2	Father's Name / Mother's Name	MR. GOPINATH A. HUDGE
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	ASSISTANT PROFESSOR, 15,600-39,100 AGP-6000/-
5	Date of last promotion	NIL
6	Which position and Grade pay are you an applicant under CAS?	ASSISTANT PROFESSOR STAGE 1 TO 2, AGP-7000/-
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, HUMNABAD
9	Sex	MALE
10	Marital status	MARRIED
11	Nationality	INDIAN
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
15	Telephone No.	9850200242
16	Email	<u>pravin.hudge@yahoo.com,</u> <u>pravin.hudge626@gmail.com</u>



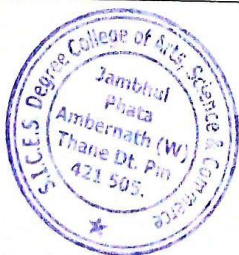
2016-17
SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Sr. No	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
	ESSENTIAL			
1.	Lectures, Seminars, tutorials, practical's, contact hours undertaken taken as percentage of lectures allocated*	50	46	46
2.	Lectures or other teaching duties in excess of UGC norms	10	00	00
3.	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20	20	20
4.	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20	15	15
5.	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25	25	25
Total of (I)		125	106	106

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Sr. No	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
	CO-CURRICULAR AND EXTENSION ACTIVITES			
1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC & other channels, cultural activities, subject related events, advisement & counseling)	20	10	10
2.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15	25	25
3.	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)	15	10	10
Total of (II)		50	45	45



2016-17
CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Self-appraisal	Verified API
A	Research Publication (Journals)	---	4	04
B	Research Publications(Books,Chapters In Books Other Than Refereed Journal Articles)	---	---	---
C	Research Project	---	---	---
D	Research Guidance	---	---	---
E	Training Courses And Conference /Seminars/Workshop Papers	---	---	---
Total of (II)			4	04.



I certify that the information provided is correct as per records available with the university and / documents enclosed along with the duly filled PBAS Proforma.

Place: Ambernath

Date: 8/2/2020

Signature of the Applicant with Designation: Assistant Professor

Observations and remarks of the Head / senior most staff of the Department.

Date: 8/2/2020

Signature of ~~Head~~ Senior most staff of the department.
HEAD DEPARTMENT OF PHYSICS
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

Observation and remark of the Principal.

Date: 8/2/2020



NAAC / IQAC
CO-ORDINATOR

I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Signature of I/c Principal
Ambernath - 421505

Date: 9/2/20

Signature of the chairperson of the screening cum Evaluation Committee/selection committee & also members of the committee
Dr. M. A. Thakurdesai
Mrs N. Kapoor

2017-18
Promotion for CAS of Teachers and other Academic Staff
University of Mumbai

Name & Address of the College: S.I.C.E.S. Degree College of Arts, Science and Commerce,
Jambhul Phata, Chikhholi, Ambarnath-Badlapur road,
Ambarnath(W)-421505.

**REVISED PBAS PROFORMA FOR SELF ASSESSMENT / DIRECT RECRUITMENT /
PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME FOR TEACHERS /
EQUIVALENT POSTS (FOR COLLEGES & UNIVERSITIES)**

(As per University Grants Commission (Minimum Qualifications for Appointment of teachers and
other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in
Higher Education) (4th Amendment), Regulation 2016)

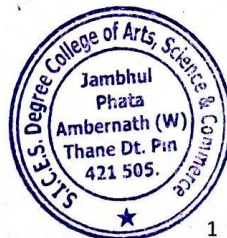
**Application for promotion from: Annual Self-Assessment for the year: 2017-18
(01st June 2017 – 31st May 2018)**

Promotion: (Assistant Professor Stage 1 to Stage 2).

Total API score calculated as per Appendix 3:-

**Period of Assessment for the purpose of Self-Assessment / Promotion: 01st June 2017 – 31st
May 2018**

1 st June 2017 to 31 st May 2018	Category I	Category II	Category- I+II	Category III	Category II+III
Self API	83	24.2	107.2	9.3	33.5
Verified API	83	24.2	107.2	9.3	33.5



2017-18

**PBAS PROFORMA FOR PROMOTION UNDER
CAS
&
YEAR OF PERFORMANCE APPRAISAL**

Dr. Pravin Gopinath Hudge
(Assistant Professor)

Department of Physics

Year- 2017-2018
(01st June 2017 – 31st May 2018)



University of Mumbai
PBAS Proforma for Promotion under CAS

PART A : I. GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No	Particulars	Details
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b)	Email	pravin.hudge@yahoo.com , pravin.hudge626@gmail.com



15. Academic Qualifications (Matric till post graduation) :-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science, Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy, Chem. Math, Electronics, English
B. Sc.	S.R.T.M. University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M. University, Nanded	2005	67.41%	First	Physics

16. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil.	Nil	Nil	Nil
Ph.D.	High Frequency Dielectric Spectroscopy of Polymers, Biomolecules and Polar Liquids	30 th April, 2012	S.R.T.M. University, Nanded
D.Sc/D. Litt	Nil	Nil	Nil

17. Record of academic service prior to this Institution.

Designation	Nature of appointment (Regular /Temporary/ Ad-Hoc / Fixed tenure)	Name of Employer	Date of		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Nil	Nil	Nil	Nil	Nil	Nil	Nil

Please indicate whether in previous service:

- The essential qualification of the post held was not lower than the qualification prescribed by the UGC/University.
- The post is/was in an equivalent grade or of the pre-revised scale of pay.
- Whether applied through proper channel.
- Whether posses the same minimum qualification as prescribed by the UGC/University for appointment to the post.
- The post was filled in accordance with the prescribed selection procedure as laid down in the Regulations of University/State government /Central Government/ Concerned Institutions, for such appointment.
- The previous appointment was not as guest lecture for any duration, or on Ad-hoc or in a leave vacancy of less than one-year duration.

18. Record of academic service in this institution.

Designation	Nature of appointment (Regular / Temporary/ Ad-Hoc / Fixed)	Name of Employer	Date of .		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Lecturer	Temporary/ Ad-Hoc	Nil	Nil	Nil	Nil	Till date
Assistant Professor	Regular	President, S.I.C.E. Society's Ambarnath.	02/12/2019	----	15,600-39,100 AGP - 6000	Till date

2017-18

19. Period of teaching experience:
 P.G. Classes (in years) : N. A.
 U.G. Classes (in years) : 2 years, 6 Month

20. Research Experience excluding years spent in M. Phil / Ph. D (in years) : 05 years
 M. Phil (in years) : Nil
 Ph. D (in years) : Nil

21. Fields of Specialization under the Subject / Discipline:
 (a) Physics (Materials Science): Dielectric spectroscopy

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation	Nil	Nil	Nil
Refresher	Nil	Nil	Nil

23. Details of publications attached to the PBAS format (for evaluation):

Sr. No.	Nature of publication (Book review/ Research Paper etc)	List of authors As it appear in The publication	Name of the Book & the publishers / Journal, Issue no. and year of publication, page nos.	ISSN/ISBN	Impact factor (in case of Journal)
1.	Research Paper	P.G. Hudge , R.N. Pawar, B.D. Watode, A.C. Kumbharkhane	NATL INST SCIENCE COMMUNICATION-NISCAIR/ Indian Journal Of Pure & Applied Physics, 4(56), 2018, 269-275.	0975-1041	0.822
2.	Research Paper	P. Senthilkumar, T. Ganesh, K. Vinoth, M. Maria Sylvester, D.J.S. Anand Karunakaran, Pravin G. Hudge , A.C. Kumbharkhane	IOP Publishing/Journal of Physics Communications, 3(2), 2018, 035042.	2399-6528	0.5

24. Any other relevant information: (please attach an additional sheet/paper if required)

 Nil



25. Please describe in brief about your future plans in relation on the following.

I	Teaching	Using more ICT techniques in teaching
II	Research	Pursuing Research Continuously.
III	Mentoring of students	To create Scientific Interest
IV	Social responsibility	Social awareness

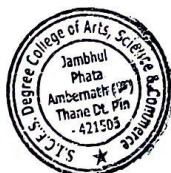
Place: Ambarnath

Date: 8/2/2020

Name & Signature of the applicant

Date 8/2/2020

HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambarnath (W)



NAAC / IQAC
CO-ORDINATOR

Date: 8/2/2020

I/c Principal
Signature of the I/c Principal
SICES Degree College of Arts, Science & Commerce
Ambarnath - 421 505

PART B : ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of assistant professor in case of direct recruitment)
CATEGORY I:

TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

a. Direct teaching:-Maximum Score 70 for Assistant Professor, Maximum Score 60 for Associate Professor and Professor.

a. i. Classroom teaching lectures, seminar (As per allocation)

Sr No	Course/ Paper	Level *	Mode of Teaching L / P / T / F / PS*	No. of Lectures / Hours Allotted		No. of periods / Hours engaged per annum	% of L / P / T / F / PS taken as per Documente d record	Actual Score (Actual hours spent per academic year ÷ 7.5/ 7.75/7.75)	Self API score	Verified API score
				Per Week	Per Annum					
1	F.Y.B.Sc. Paper I, II	UG	L	3=2.4	2.4 x 30 = 72	2.4 x 26 = 62	86%	62 / 7.5 = 8.2	8.2	8.2
2	F.Y.B.Sc. Prcat.	UG	P	6=4.8	4.8 x 26 = 144	4.8 x 26 = 125	87%	125 / 7.5=16.7	16.7	16.7
3	S.Y.B.Sc. Paper I, III	UG	L	3=2.4	2.4 x 30 = 72	2.4 x 26 = 62	86%	62 / 7.5 = 8.2	8.2	8.2
4	T. Y. B.Sc. Paper-I	UG	L	4=3.2	3.2 x 30 = 96	3.2 x 26 = 83	86%	83/7.5= 11.06	11.06	11.06
5	T. Y. B.Sc. Prcat. (EI)	UG	P	2=1.6	1.6 x 30 = 48	1.6 x 26 = 42	87%	42 / 7.5 = 5.6	5.6	5.6
6	T. Y. B.Sc. Paper- II	UG	L	2=1.6	1.6 x 30 = 48	1.6 x 26 = 42	87%	42/7.5=5.6	5.6	5.6
Actual no.s of hours spent by teacher								Total of (i) = 55.36	55.36	55.36
If actual no.s of hours spent by teacher is greater than 75%									70	70

* Lecture (L), Seminar (S), Tutorial (T), Practical (P), (F) Field Visit includes Excursions, Field Trips, Industrial Visit etc. as prescribed in the syllabus, (PS): Project Supervision if prescribed in the syllabus.

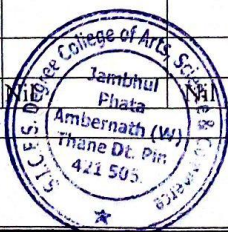
** Convert number of lectures to hours.

a. ii. Classroom teaching (including lects, seminar, practs) in excess of UGC norms (as per allocation)

Sr No	Course/ Paper	Level *	Mode of Teaching	No. of periods / Tutorials/ Practical/ Hours allotted per		No. of periods / Hours engaged per annum	% of L / P / T / F / PS taken as per Documente d record	Actual Score (Actual hours spent per academic year ÷ 7.5/ 7.75 / 7.75)	Self API score	Verified API score
				Week	/ annum					
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Actual no.s of hours spent by teacher								Total of (ii)	Nil	

a. iii. Tutorials and Practical's, Field work, Project Supervision (Actual as per student Attendance register)

Sr No	Course/ Paper	Level *	Mode of Teaching	No. of periods / Hours allotted for Tutorials/ Practical/ Field work/ Project supervision		No. of periods/ Hours engaged per annum	Actual Score (Actual hours spent per academic year ÷ 7.5/ 7.75/7.75)	Self API score	Verifie d API score
				Per Week	Per annum				
			Nil	Nil	Nil	Nil		Nil	Nil



b. Examination duties - Maximum Score 10 for Assistant Professor and Associate Professor, Maximum Score 15 for Professor.

Sr. No	Type of Examination Duties	Duties Assigned	Dates from - to	Actual Hours spent	Actual Score (Actual hours spent per academic year \div 10)	Self API Score	Verified API Score
1	Invigilation/supervision For University Exam, and for College Exam.	Jr. Supervisor	Second Half and First Half	63	6.3	6.3	6.3
2	Flying squad / Custodian	Nil	Nil	Nil	Nil	Nil	Nil
3	CAP/ Assitt Director	Nil	Nil	Nil	Nil	Nil	Nil
4	Unfair menace committee	Nil	Nil	Nil	Nil	Nil	Nil
5	Question paper setting	F.Y- Phy Pract.	Second Half and First Half	12	1.2	1.2	1.2
6	Evaluation of answer Scripts	F.Y- Phy P (I&II) S.Y- Phy P (I&III)	Second Half and First Half	28	2.8	2.8	2.8
7	Practical assessment	F.Y- Phy Pract.	Second Half and First Half	19	1.9	1.9	1.9
8	Examiner for Practical	F.Y- Phy Pract.	3 rd & 4 th Oct. 2017 19 th & 20 th March 2018	24	2.4	2.4	2.4
9	Lab Expert for Practical Exams	S.Y. Physics Pract.	28 th & 29 th Sept. 2017 15 th & 16 th March 2018	32	3.2	3.2	3.2
10	Lab Expert for Practical Exams	T.Y. Physics Major and EI Practical	Oct 2017 April 2018	32	3.2	3.2	3.2
		Actual no.s of hours spent by teacher		210	21.0	21.0	21.0
Total Score (Max :10)						10	10

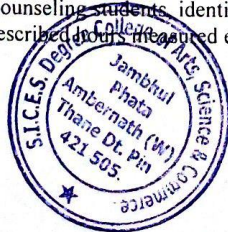
c. Innovative Teaching - Learning Methodologies, Updating of Subject, Contents/Courses, Mentoring etc. (Maximum Score 10 for Assistant Professor, Maximum Score 15 for Associate Professor, Maximum Score 20 for Professor.)

Sr. No	Short Description	Actual hours spent per academic year	Actual Score (Actual hours spent per academic year \div 10)	Self API Score	Verified API Score
1	Use of ICT Power point presentation	20	20/10=2.0	2.0	2.0
2	Mentoring	10	10/10=1.0	1.0	1.0
	Actual no.s of hours spent by teacher		30/10	3.0	3.0
Total Score (Max : 10)				3.0	3.0

Cate gory	Nature of Activity	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By Senior- most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
a	Direct Teaching *: 1. Stage 1 to Stage 2 and Stage 2 to Stage 3 (Max. API Score = 70 points) API Score = (Actual time spend per academic year) / 7.5	458	70	70	70
	2. Stage 3 to Stage 4 and Stage 4 to Stage 5 (Max. API Score = 60 points) API Score = (Actual time spend per academic year) / 7.75	NA	NA	NA	NA
b	Examination Duties including invigilation, question paper setting, evaluation of answer scripts) as per allotment				
	1. Assistant Professor & Associate Professor (Max. API Score = 10 points) API Score = (Actual time spend per academic year) / 10	210	10	10	10
	2. Professor (Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA
C	Innovative Teaching Learning Methodologies, updating of subject content / courses , preparation of innovative course, use of innovative methodologies for teaching including bilingual / multilingual teaching, preparation of new teaching learning material, bridge material, study pack or similar additional resources for students, use of anonymous student feedback on the quality of classroom teaching and students interaction etc.				
	1. Assistant Professor (Max. API Score = 10 points) API Score = (Actual time spend per academic year) / 10	30	3.0	3.0	3.0
	2. Associate Professor (Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA
	3. Professor (Max. API Score = 20 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA

Note: *

1. Direct Teaching hours for Assistant Professor / Associate Professor / Professor is 16 Hours / 14 / 14 hours respectively and includes Lectures / Tutorials / Practical / Project Supervision / Field work wherever they are prescribed as part of the syllabus.
2. Teachers are required to engage at least 80% of the lectures allotted to be eligible to score under Direct Teaching.
3. Teachers are encouraged to work with students, beyond the structure of classroom teaching like mentoring, guiding and counseling students, identify and address the needs of differently able students etc. for which there is no prescribed mode measured either in weeks or months or in the context and for calculation of API Scores.



**CATEGORY II:
CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED
ACTIVITIES.**

- For Category II, API scores are proposed for Professional Development, Co-curricular and Extension Activities and Related Contribution
- Verified API Score is to be filled by the Head of the Department / senior most teacher of the subject / Principal, as the case may be.
- Final API score will be verified by the Screening Cum Evaluation Committee / Screening Committee, as the case may be.

Please mention your contribution to any of the following:

Sr. No	Type of Activity	Maxi. API Score	Actual score (Actual hours spent /academic year ÷ 10)	Self API Score	Verified API Score
a Student related co-curricular, extension and field based activities					
1	Participation in NSS activity	15	20/10	2.0	2.0
2	Function and Celebration		30/10	3.0	3.0
Total (Max : 15)			5.0	5.0	5.0
b Contribution to Corporate Life and Management of the Institution					
1	NAAC Committee-Member	15	30/10	3.0	3.0
2	Co-coordinator in One Day Seminar on Biophysics		40/10	4.0	4.0
3	Prospectus Committee-Member		12/10	1.2	1.2
4	N.S.S. Committee-Member		30/10	3.0	3.0
5	Science Association -Chairperson		30/10	3.0	3.0
6	Feedback Committee-Member		10/10	1.0	1.0
7	Alumni Association Member		10/10	1.0	1.0
8	Publicity Committee		10/10	1.0	1.0
Total (Max : 15)			17.2	17.2	17.2
c Professional Development Activities					
1	Participation in One day workshop on Revised Syllabus for S.Y.B.Sc.	15	10/10	1.0	1.0
2	Participation in One day workshop on Revised Syllabus for S.Y.B.Sc. (Elective Paper)		10/10	1.0	1.0
Total (Max : 15)			20/10 = 2.0	2.0	2.0
Total score of Category II Max score 45 = (a + b + c)				= 24.2	24.2
Minimum API score required for Category II (for Assessment period):				*50/50/50/50/100	

* Stage 1 to 2 = 50, Stage 2 to 3 = 50, Stage 3 to 4 = 50, Stage 4 to 5 = 50, Stage 5 to 6 = 100

* Teachers may score the balance of points from either Category II or Category III to achieve the Minimum score required under Category II + III.



Category	Nature of Activity	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / HOD / the Principal)	Final Score by Screening cum Evaluation / Selection Committee
Students related co-curricular, extension and field based activities. (Max. API Score = 15 points)					
a	i. Discipline related co-curricular activities (remedial classes, career counseling, study visit, student's seminar, and other activities) <i>API Score = (Actual hours spend / academic year) / 10</i>	Nil	Nil	-	-
	ii. Other co-curricular activities (Cultural, Sports, NCC, NSS, industry-implant training and placement activity etc.) <i>API Score = (Actual hours spend per academic year) / 10</i>	50	5.0	5.0	5.0
	iii. Extension and Dissemination activities (public / popular lectures / talks / seminars, popular writings not covered under III, Community work on values of National Integration, secularism, democracy socialism, humanism, peace, scientific temper; flood or drought relief, small family norms etc.) <i>API Score = (Actual hours spend per academic year) / 10</i>	Nil	Nil	Nil	Nil
Contribution to Corporate list and Management of Department and institution through participation in academic and administrative committees and responsibilities. (Maximum API Score = 15 points)					
b	i. Administrative responsibility (including Dean / Principal / Vice Principal / Chairperson / Convener / Teacher-in-Charge / Coordinator / similar other duties that require regular office hours for its discharge) <i>API Score = (Actual hours spend per academic year) / 10</i>	30	3.0	3.0	3.0
	ii. Participation in Board of Studies, Academic and Administrative Committees like admission committee, campus development committee, library committee, Responsible for or participation in committee for student's welfare, counseling and Discipline, Organization of Conference / Training Programs of International / national / State / regional / Local level or as a member of the organizing committee etc. <i>API Score = (Actual hours spend per academic year) / 10</i>	142	14.2	14.2	14.2
c	Professional Development Activities (such as participation in seminars, conferences, Membership in profession related committees at state and national level, Membership/Participation in State / Central bodies/ committees on Education, Research and National Development, short term training courses of less than one week duration, industrial experience, talks, lectures in refresher course / orientation course, dissemination and general articles and any other contribution, radio talks, television programmes) <i>(Maximum API Score = 15 points)</i> <i>API Score = (Actual hours spend per academic year) / 10</i>	20	2.0	2.0	2
	Total		24.2	24.2	24.2

INSTRUCTIONS FOR FILLING INFORMATION IN CATEGORY I & II OF THE PROFORMA:
(Applicable to all categories except fresh applicants to the post of College Librarian in assistant professor cadre in case of direct recruitment)

Part B of the proforma is based on Appendix III, Table I of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 and **this VCD:** _____

✓ **Part (B) (I)** is based on API scoring for Category I of the table.

✓ **Part B (II)** is based on Category II of the table.

The proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenues of activities and their API scores are given to provide chance / opportunity to the teacher, maximum limits of scores that can be given or carried forward is indicated in Appendix III Table II(A), II (B), and Table III of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 of the UGC Regulations 2016. The self-assessment scores are further to be based on the indicators/activities given below.



2017-18
CATEGORY: III
RESEARCH AND ACADEMIC CONTRIBUTIONS

III A) (i) Published Papers in Refereed Journals as notified by the UGC* (25 points per Publication)

Sr No	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Dielectric relaxation behaviour of triethylene glycol [TEG]+ water mixture as a function of composition and temperature using TDR technique	NATL INST SCIENCE COMMUNICATION-NISCAIR/ Indian Journal Of Pure & Applied Physics, 4(56), 2018, 269-275.	0975-1041	0.822	2	Main Author	4.5	4.5
2	Dielectric dispersion, relaxation and molecular interaction of pyrazine binary mixtures	IOP Publishing/Journal of Physics Communications, 3(2), 2018, 035042.	2399-6528	0.5	5	Co-author	1.8	1.8
Sub Total A(i)							6.3	6.3

A) (ii) Published Papers in Other Reputed Journals as notified by the UGC* (10 points per publication)

Sr No	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total A(ii)							Nil	Nil

Total A(i+ii)	6.3
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III B) Publications other than journal articles (books, chapters in books)

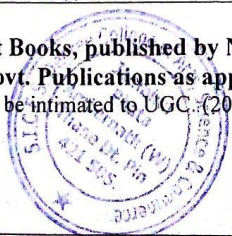
(i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will be intimated to UGC. (30 Points per Book for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)							Nil	Nil

(ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website.

The List will be intimated to UGC. (20 Points per Book for Single Author)



2017-18

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)							Nil	Nil

(iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will be intimated to UGC. (15 Points perBook for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)							Nil	Nil

(iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will be intimated to UGC. (International -10 points per Chapter National - 5 Points per Chapter)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)							Nil	Nil

Total B(i+ii+iii+iv)

Nil

* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

III C) Research Projects:

III C (i) Sponsored Projects

Sr. No.	Type of Project	Title	Agency	Period	Grant /Amount Mobilized (Rs. Lakh)	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total C (i)						Nil	Nil

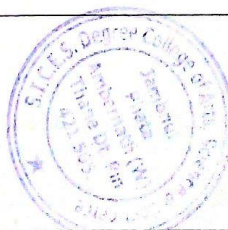
III C (ii) Consultancy Projects

(Amount mobilized with minimum Rs.10 lakhs for Engineering/ sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs &Rs. 2 lakhs. Respectively)

Sr. No.	Type of Project	Title	Agency	Period	Grant /Amount Mobilized (Rs. Lakh)	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total C (i)						Nil	Nil

III C (iii) Projects Outcome/Output:

Patent / Technology transfer / Product process



2017-18

Sr. No	Patent / Technology Transfer / Product / Process / Major Policy documents prepared for International / Central / State Govt. / Local bodies	Agency	Period	Whether policy document / patents as outcome	API Score to be filled by the applicant	Verified API Score (By Senior most Staff / Head Of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total C (iii)							Nil

Total C (i+ii+iii)	Nil
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III D Research Guidance

(In the case of joint supervision points are to be equally shared)(For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate. Ph.D. thesis submitted 10 points per candidate)

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Verified API Score
M. Phil or equivalent	Nil	Nil	Nil	Nil	Nil
Ph. D. or equivalent	Nil	Nil	Nil	Nil	Nil
Total D				Nil	Nil

III E (i) Fellowships/ Awards

- A. International Award /Fellowship from academic bodies/associations -15 per Award / 15 perFellowship.
 B. National Award/Fellowship from academic bodies/associations -10 per Award/10 perFellowship.
 C. State/University level Award from academic bodies/associations -5 per Award

Sr. No.	Fellowship / Award	Year	Level International / National / State / University	Awardee Academic Body / Association	API Score Claimed by the candidate	API Score Verified
1	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total E (i)						Nil

III E (ii) Paper presentation in Conferences, Seminars, Workshops, Symposia

Sr. No	Title of the Paper Presented /Lecture delivered	Title of Conference / Seminar	Date of the event	Organized by	Whether international /National/State/Regional/College or Univ. level	Self API Score	Verifi ed API Score
1	Dielectric relaxation behaviour of triethylene glycol-water mixture as a function of composition and temperature using Time Domain Reflectometry technique	National Conference on Dielectric Relaxation and Spectroscopic Techniques	December 14-15, 2017	SPS, S.R.T.M. University, Nanded-431606, Maharashtra (India)	National	3	3
Sub Total E (ii)						3	3

Total E (i+ii+iii)	3
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III (F) Development of e-learning delivery process/material 10 per module

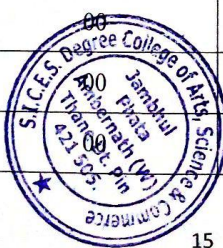


2017-18

Sr. No	Title of the e-learning process material developed	Institution for which the material/process was developed.	Used by	Period of development	Whether international/national/state/regional/university level	API Score to be filled by the applicant	Verified API Score (By Senior most Staff / Head of the Dept./ by the Principal)	Final Score by Screening Cuml valuation / Selection Committee
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Total F						Nil	Nil	Nil

IV. SUMMARY OF API SCORES

Category	Criteria	Academic Year	Total API Score for Assessment Period	API Score to be filled by the applicant	Verified API Score (By Senior most Staff /by the Principal)	Final Score by Screening Cum Evaluation
		2017-18				
I	Direct Teaching	70	70	70	70	70
	Examination Duties	10	10	10	10	10
	Innovative Teaching	3.00	3.00	3.00	3	3
Total score of Category - I		83	83	83	83	83
Verified API						
II	Student related co-curricular activities	5	5	5	5	5
	Corporate life and Management	17.2	17.2	17.2	17.2	17.2
	Professional Development	2.0	2.0	2.0	2.0	2.0
Total score of Category - II		24.2	24.2	24.2	24.2	24.2
Verified API						
III	Research publication	6.3	6.3	6.3	6.3	6.3
	Book publication	00	00	00	00	00
	Research projects	00	00	00	00	00
	Research guidance	00	00	00	00	00
	Awards, Fellowship, paper.	00	00	00	00	00
	Development of e-learning material	00	00	00	00	00



2017-18
**PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC
 PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.**

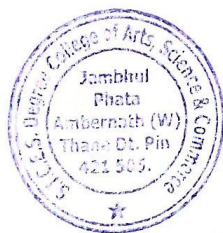
SECTION A: GENERAL 2017-18

Sr. No	Particulars	Details
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b)	Email	pravin.hudge@yahoo.com , pravin.hudge626@gmail.com



CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
III(a)	Research Paper Publication in (Journals /Other Reputed Journals as notified by the UGC)	6.3	6.3	6.3
III(b)	Research Publications (books, chapters in books other than refereed journal articles)	Nil	Nil	Nil
III(c)	Research Project /Patent	Nil	Nil	Nil
III(d)	Research Guidance	Nil	Nil	Nil
III(e)	Fellowship, Awards, and Invited Lectures, Paper presented in Conferences / seminars	3	3.0	3
III(f)	Development of e- learning delivery process / material	Nil	Nil	Nil
Total of Category (III)		9.3	9.3	9.3



I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Proforma.


Place: Ambernath

Date: 8/2/2020


Signature of the Applicant with
Designation: Assistant Professor

Observations and remarks of the Head / senior most staff of the Department.

Date: 8/2/2020

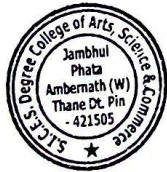

HEAD DEPARTMENT OF PHYSICS
Signature of **S.I.C.E.S. Degree College of Arts, Science & Commerce** Department.
Jambhul Phata, Ambernath (W)


NAAC / IQAC
CO-ORDINATOR


Observation and remark of the Principal.

Date: 8/2/2020


I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505



Date: 9/2/20


Signature of the chairperson of the screening cum Evaluation
Committee/selection committee & also members of the committee
Dr. M. A. Thakurdesai **Mrs N. Kapoor**

2018

19

Direct Recruitment and Promotion CAS of Teachers and other Academic Staff
University of Mumbai

Name & Address of the College: S.I.C.E.S. Degree College of Arts, Science and Commerce,
Jambhul Phata, Chikhholi, Ambarnath-Badlapur road,
Ambarnath(W)-421505.

**REVISED PBAS PROFORMA FOR SELF ASSESSMENT / DIRECT RECRUITMENT /
PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME FOR TEACHERS /
EQUIVALENT POSTS (FOR COLLEGES & UNIVERSITIES)**

(As per University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016)

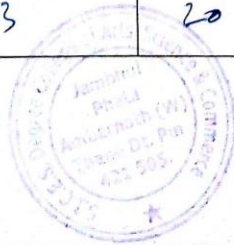
Application for promotion from: Annual Self-Assessment for the year: 2018-19
(1st June 2018 - 31st May 2019)

Promotion: (Assistant Professor Stage 1 to Stage 2).

Total API score calculated as per Appendix 3:-

Period of assessment for the purpose of Self-Assessment / Promotion: 1st June 2018 - 31st May 2019

1 st June 2018 to 31 st May 2019	Category I	Category II	Category- I+II	Category III	Category II+III
Self API	83	20	103	4.6	24.6
Verified API	83	20	103	4.6	24.6



2018-19

**PBAS PROFORMA FOR PROMOTION UNDER
CAS
&
YEAR OF PERFORMANCE APPRAISAL**

Dr. Pravin G. Hudge
(Assistant Professor)

Department of Physics

Year- 2018-2019
(1st June 2018 - 31th May 2019)

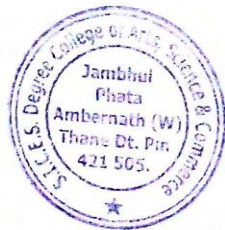


University of Mumbai

PBAS Proforma for Promotion under CAS

PART A : I. GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No	Particulars	Details
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b)	Email	pravin.hudge@yahoo.com , pravin.hudge626@gmail.com



15. Academic Qualifications (Matric till post graduation) :-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science, Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy., Chem. Math, Electronics, English
B. Sc.	S.R.T.M. University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M. University, Nanded	2005	67.41%	First	Physics

16. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil.	Nil	Nil	Nil
Ph.D.	High Frequency Dielectric Spectroscopy of Polymers, Biomolecules and Polar Liquids	30 th April, 2012	S.R.T.M. University, Nanded
D.Sc./D. Litt	Nil	Nil	Nil

17. Record of academic service prior to this Institution.

Designation	Nature of appointment (Regular /Temporary/ Ad-Hoc / Fixed tenure)	Name of Employer	Date of		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Nil	Nil	Nil	Nil	Nil	Nil	Nil

Please indicate whether in previous service:

- The essential qualification of the post held was not lower than the qualification prescribed by the UGC/University.
- The post is/was in an equivalent grade or of the pre-revised scale of pay.
- Whether applied through proper channel.
- Whether posses the same minimum qualification as prescribed by the UGC/University for appointment to the post.
- The post was filled in accordance with the prescribed selection procedure as laid down in the Regulations of University/State government /Central Government/ Concerned Institutions, for such appointment.
- The previous appointment was not as guest lecture for any duration, or on Ad-hoc or in a leave vacancy of less than one-year duration.

18. Record of academic service in this institution.

Designation	Nature of appointment (Regular / Temporary/ Ad-Hoc / Fixed)	Name of Employer	Date of		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Lecturer	Temporary/ Ad-Hoc.					Till date
Assistant Professor	Regular	President, S.I.C.E.Society's Ambarnath.	02/12/201		15,600-39,100 AGP - 6000	Till date

19. Period of teaching experience:

P.G. Classes (in years) : N. A.
 U.G. Classes (in years) : 3years 6 month

20. Research Experience excluding years spent in M. Phil / Ph. D (in years): 07 years

M. Phil (in years) : Nil
 Ph. D (in years) : Nil

21. Fields of Specialization under the Subject / Discipline:

(a) Physics (Materials Science) : Dielectric spectroscopy

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation	Punjabi University, Patiala	21-05-2018 to 16-06-2018	UGC-HRDC
Refresher	Nil	Nil	Nil

23. Details of publications attached to the PBAS format (for evaluation):

Sr. No.	Nature of publication (Book review/ Research Paper etc)	List of authors As it appear in The publication	Name of the Book & the publishers / Journal, Issue no. and year of publication, page nos.	ISSN/ISBN	Impact factor (in case of Journal)
1	Research Paper	R.N. Mathpati, P.G. Hudge, K.S. Kanse, Y.S. Joshi, A.C. Kumbharkhane	Taylor & Francis/Physics and Chemistry of Liquids, 1, 2019, 1-11	1029-0451	1.526

24. Any other relevant information: (please attach an additional sheet/paper if required)

 -----Nil-----



25. Please describe in brief about your future plans in relation on the following.


I	Teaching	Using ICT techniques
II	Research	Apply for minor/ major research project funded by U.G.C/DST/University for Mumbai.
III	Mentoring of students	To create Scientific Interest in the students
IV	Social responsibility	Social awareness, National Integrity

Place: Ambernath

Date: 8/2/2020

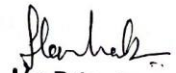

Name & Signature of the applicant

Date 8/2/2020


HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Signature of the HOD
Jambhul Phata, Ambernath (W)


NAAC / IQAC
CO-ORDINATOR

Date: 8/2/2020


I/c Principal
Signature of the I/c Principal
SICES Degree College of Arts, Science & Commerce
Ambernath - 421 505



PART B : ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of assistant professor in case of direct recruitment)
CATEGORY I:

TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

a. Direct teaching:-Maximum Score 70 for Assistant Professor, Maximum Score 60 for Associate Professor and Professor.

a. i. Classroom teaching lectures, seminar (As per allocation)

Sr No	Course/ Paper	Level *	Mode of Teaching L / P / T / F / PS*	No. of Lectures / Hours Allotted		No. of periods / Hours engaged per annum	% of L / P / T / F / PS taken as per Document ed record	Actual Score (Actual hours spent per academic year ÷ 7.5/ 7.75/7.75)	Self API score	Verified API score
				Per Week	Per Annum					
1	F.Y.B.Sc. Paper I, II	UG	L	3=2.4	2.4 x 30 = 72	2.4 x 26 = 62	86%	62 / 7.5 = 8.2	8.2	8.2
2	F.Y.B.Sc. Prctat.	UG	P	6=4.8	4.8 x 26 = 144	4.8 x 26 = 125	87%	125 / 7.5=16.7	16.7	16.7
3	S.Y.B.Sc.Paper I, III	UG	L	3=2.4	2.4 x 30 = 72	2.4 x 26 = 62	86%	62 / 7.5 =8.2	8.2	8.2
4	T. Y. B.Sc. Paper-I	UG	L	4=3.2	3.2 x 30 = 96	3.2 x 26 = 83	86%	83/7.5= 11.06	11.06	11.06
5	T. Y. B.Sc. Prctat. (EI)	UG	P	2=1.6	1.6 x 30 = 48	1.6 x 26 = 42	87%	42 / 7.5 = 5.6	5.6	5.6
6	T. Y. B.Sc. Paper-II	UG	L	2=1.6	1.6 x 30 = 48	1.6 x 26 = 42	87%	42/7.5=5.6	5.6	5.6
Actual no.s of hours spent by teacher								Total of (i) = 58.06	58.06	58.06
If actual no.s of hours spent by teacher is greater than 75%									70	70

* Lecture (L), Seminar (S), Tutorial (T), Practical (P), (F) Field Visit includes Excursions, Field Trips, Industrial Visit etc. as prescribed in the syllabus, (PS): Project Supervision if prescribed in the syllabus.
** Convert number of lectures to hours.

a. ii. Classroom teaching (including lects, seminar, practs) in excess of UGC norms (as per allocation)

Sr No	Course/ Paper	Level *	Mode of Teaching	No. of periods / Tutorials/ Practical/ Hours allotted per		No. of periods / Hours engaged per annum	% of L / P / T / F / PS taken as per Documente d record	Actual Score (Actual hours spent per academic year ÷ 7.5/ 7.75 / 7.75)	Self API score	Verified API score
				/ Week	/ annum					
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Actual no.s of hours spent by teacher								Total of (ii)	Nil	Nil

a. iii. Tutorials and Practical's, Field work, Project Supervision (Actual as per student Attendance register)

Sr No	Course/ Paper	Level	Mode of Teaching	No. of periods / Hours allotted for Tutorials/ Practical/ Field work/ Project supervision		No. of periods/ Hours engaged per annum	Actual Score (Actual hours spent per academic year ÷ 7.5/ 7.75/7.75)	Self API score	Verifie d API score
				Per Week	Per annum				

2018-19

Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----	-----	-----

b. Examination duties - Maximum Score 10 for Assistant Professor and Associate Professor,
Maximum Score 15 for Professor.

Sr. No	Type of Examination Duties	Duties Assigned	Dates from - to	Actual Hours spent	Actual Score (Actual hours spent per academic year ÷ 10)	Self API Score	Verified API Score
1	Invigilation/supervision For University Exam. and for College Exam.	Jr. Supervisor	Second Half and First Half	63	6.3	6.3	6.3
2	Flying squad / Custodian	Nil	Nil	Nil	Nil	Nil	Nil
3	CAP/ Assitt Director	Nil	Nil	Nil	Nil	Nil	Nil
4	Unfair menace committee	Nil	Nil	Nil	Nil	Nil	Nil
5	Question paper setting	F.Y- PhyPract.	Second Half and First Half	12	1.2	1.2	1.2
6	Evaluation of answer Scripts	F.Y- PhyP (I&II) S.Y- PhyP (I&III)	Second Half and First Half	30	3.0	3.0	3.0
7	Practical assessment	F.Y- PhyPract.	Second Half and First Half	30	3.0	3.0	3.0
8	Examiner for Practical	F.Y- PhyPract.	22 nd & 23 rd Oct. 2018 2 nd & 3 rd April 2019	24	2.4	2.4	2.4
9	Lab Expert for Practical Exams.	S.Y. Physics Pract.	5 th & 6 th Oct. 2018 20 th & 22 nd March 2019	32	3.2	3.2	3.2
10	Lab Expert for Practical Exams	T.Y. Physics Major and EI Practical	Oct 2018 April-March 2019	32	3.2	3.2	3.2
		Actual no.s of hours spent by teacher		223	22.3	22.3	22.3
Total Score (Max :10)						10	10

c. Innovative Teaching - Learning Methodologies, Updating of Subject, Contents/Courses, Mentoring etc. (Maximum Score 10 for Assistant Professor, Maximum Score 15 for Associate Professor, Maximum Score 20 for Professor.)

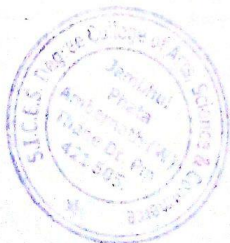
Sr. No	Short Description	Actual hours spent per academic year	Actual Score (Actual hours spent per academic year ÷ 10)	Self API Score	Verified API Score
1	Use of ICT Power point presentation	20	20/10=2.0	2.0	2.0
2	Mentoring	10	10/10=1.0	1.0	1.0
	Actual no.s of hours spent by teacher		30/10	3.0	3.0
Total Score (Max : 10)				3.0	3.0

8

Category	Nature of Activity	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
a	Direct Teaching *: 1. Stage 1 to Stage 2 and Stage 2 to Stage 3 (Max. API Score = 70 points) API Score = (Actual time spend per academic year) / 7.5	458	70	70	70
	2. Stage 3 to Stage 4 and Stage 4 to Stage 5 (Max. API Score = 60 points) API Score = (Actual time spend per academic year) / 7.5	NA	NA	NA	NA
	Examination Duties including invigilation, question paper setting, evaluation of answer scripts) as per allotment				
b	1. Assistant Professor & Associate Professor (Max. API Score = 10 points) API Score = (Actual time spend per academic year) / 10	223	10	10	10
	2. Professor (Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA
c	Innovative Teaching Learning Methodologies, updating of subject content / courses , preparation of innovative course, use of innovative methodologies for teaching including bilingual / multilingual teaching, preparation of new teaching learning material, bridge material, study pack or similar additional resources for students, use of anonymous student feedback on the quality of classroom teaching and students interaction etc.				
	1. Assistant Professor (Max. API Score = 10 points) API Score = (Actual time spend per academic year) / 10	30	3.0	3.0	3.0
	2. Associate Professor (Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA
	3. Professor (Max. API Score = 20 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA

Note: *:

- Direct Teaching hours for Assistant Professor / Associate Professor / Professor is 16 Hours / 14 / 14 hours respectively and includes Lectures / Tutorials / Practical / Project Supervision / Field work wherever they are prescribed as part of the syllabus.
- Teachers are required to engage at least 80% of the lectures allotted to be eligible to score under Direct Teaching.
- Teachers are encouraged to work with students, beyond the structure of classroom teaching like mentoring, guiding and counseling students, identify and address the needs of differently able students etc. for which there is no prescribed hours measured either in weeks or months or in the context and for calculation of API Scores.



**CATEGORY II:
CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED
ACTIVITIES.**

- > For Category II, API scores are proposed for Professional Development, Co-curricular and Extension Activities and Related Contribution
- > Verified API Score is to be filled by the Head of the Department / senior most teacher of the subject / Principal, as the case may be.
- > Final API score will be verified by the Screening Cum Evaluation Committee / Screening Committee, as the case may be.

Please mention your contribution to any of the following:

Sr. No	Type of Activity	Maxi. API Score	Actual score (Actual hours spent /academic year ÷ 10)	Self API Score	Verified API Score
a Student related co-curricular, extension and field based activities					
1	Participation in NSS activity	15	10/10=0.6	1.0	1.0
2	Function and Celebration		30/10=1.2	3.0	3.0
Total (Max : 15)				4.0	4.0
b Contribution to Corporate Life and Management of the Institution					
1	NAAC Committee-Member	15	50/10	5.0	5.0
2	Prospectus Committee-Member		20/10	2.0	2.0
3	Science Association -Chairperson		30/10	3.0	3.0
4	Feedback Committee		20/10	2.0	2.0
Total (Max : 15)				12.0	12.0
c Professional Development Activities					
1	Participation in Faculty Development Programme	15	20/10	2.0	2.0
2	Participation in Tree Plantation Programme		10/10	1.0	1.0
3	Participation in One Day NAAC Symposium		10/10	1.0	1.0
Total (Max : 15)				4.0	4.0
Total score of Category II Max score 45 = (a + b + c)				= 20.0	20.0
Minimum API score required for Category II (for Assessment period):				*50/50/50/50/100	

- * Stage 1 to 2 = 50, Stage 2 to 3 = 50, Stage 3 to 4 = 50, Stage 4 to 5 = 50, Stage 5 to 6 = 100
- * Teachers may score the balance of points from either Category II or Category III to achieve the Minimum score required under Category II + III.

Category	Nature of Activity	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / HOD / the Principal)	Final Score by Screening cum Evaluation / Selection Committee
Students related co-curricular, extension and field based activities. (Max. API Score = 15 points)					
a	i. Discipline related co-curricular activities (remedial classes, career counseling, study visit, student's seminar, and other activities) <i>API Score = (Actual hours spend / academic year) / 10</i>	Nil	Nil	-	-
	ii. Other co-curricular activities (Cultural, Sports, NCC, NSS, industry-implant training and placement activity etc.) <i>API Score = (Actual hours spent per academic year) / 10</i>	40	4.0	4.0	4
	iii. Extension and Dissemination activities (public / popular lectures / talks / seminars, popular writings not covered under III,	Nil	Nil	Nil	Nil

community work on values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.) API Score = (Actual hours spend per academic year) / 10				
Contribution to Corporate list and Management of Department and institution through participation in academic and administrative committees and responsibilities. (Maximum API Score = 15 points)				
i. Administrative responsibility (including Dean / Principal / Vice Principal / Chairperson / Convener / Teacher-in-Charge / Coordinator / similar other duties that require regular office hours for its discharge)	30	3.0	3.0	3
API Score = (Actual hours spend per academic year) / 10				
b ii. Participation in Board of Studies, Academic and Administrative Committees like admission committee, campus development committee, library committee, Responsible for or participation in committee for student's welfare, counseling and Discipline, Organization of Conference / Training Programs of International / national / State / regional / Local level or as a member of the organizing committee etc.	90	9.0	9.0	9
API Score = (Actual hours spend per academic year) / 10				
c Professional Development Activities (such as participation in seminars, conferences, Membership in profession related committees at state and national level, Membership / Participation in State / Central bodies / committees on Education, Research and National Development, short term training courses of less than one week duration, industrial experience, talks, lectures in refresher course / orientation course, dissemination and general articles and any other contribution, radio talks, television programmes) (Maximum API Score = 15 points)	40	4.0	4.0	4
API Score = (Actual hours spend per academic year) / 10				
Total			20.0	20

INSTRUCTIONS FOR FILLING INFORMATION IN CATEGORY I & II OF THE PROFORMA:

(Applicable to all categories except fresh applicants to the post of College Librarian in assistant professor cadre in case of direct recruitment)

Part B of the proforma is based on Appendix III, Table I of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 and **this VCD: _____.**

✓ Part B (I) is based on API scoring for Category I of the table.

✓ Part B (II) is based on Category II of the table.

The proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenues of activities and their API scores are given to provide chance / opportunity to the teacher, maximum limits of scores that can be given or carried forward is indicated in Appendix III Table II(A), II (B), and Table III of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 of the UGC Regulations 2010. The self-assessment scores are further to be based on the indicators/activities given below.

N.B. The self-assessment scores are subject to verification by the University/College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

REFER TO APPENDIX I TABLE I FOR DETAILS ABOUT THE API'S BEFORE THE FORM IS FILLED.



2018-19

CATEGORY: III
RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

III A) (i) Published Papers in Refereed Journals as notified by the UGC* (25 points per Publication)

Sr No	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Dielectric relaxation and hydrogen bonding interaction of polyethylene glycol dimethyl ether in water mixture, 1-11, 2019.	Taylor & Francis/Physics and Chemistry of Liquids	1029-0451	1.526	3	Co-author	4.6	Nil 4.6
Sub Total A(i)							4.6	4.6

A) (ii) Published Papers in Other Reputed Journals as notified by the UGC* (10 points per publication)

Sr No	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total A(ii)								

Total A(i+ii)	4.6
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III B) Publications other than journal articles (books, chapters in books)

(i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will be intimated to UGC. (30 Points per Book for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)							Nil	Nil

(ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website.

The List will be intimated to UGC. (20 Points per Book for Single Author)

Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt. Local Bodies (30 for each International / 20 for each national level output or patent. Major policy document of International bodies – 30 Central Government – 20. State Govt.-10 Local bodies – 5)

Sr. No	Patent / Technology Transfer / Product / Process / Major Policy documents prepared for International / Central / State Govt. / Local bodies	Agency	Period	Whether policy document / patents as outcome	API Score to be filled by the applicant	Verified API Score (By Senior most Staff / Head Of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total C (iii)							Nil

Total C (i+ii+iii)

Nil

III D Research Guidance

(In the case of joint supervision points are to be equally shared)(For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate. Ph.D. thesis submitted 10 points per candidate)

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Verified API Score
M. Phil or equivalent	Nil	Nil	Nil	Nil	Nil
Ph. D. or equivalent	Nil	Nil	Nil	Nil	Nil
Total D				Nil	Nil

III E (i) Fellowships/ Awards

- A. International Award /Fellowship from academic bodies/associations -15 per Award / 15 per Fellowship.
B. National Award/Fellowship from academic bodies/associations -10 per Award/10 per Fellowship.
C. State/University level Award from academic bodies/associations -5 per Award

Sr. No.	Fellowship / Award	Year	Level International / National / State / University	Awardee Academic Body / Association	API Score Claimed by the candidate	API Score Verified
1	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total E (i)						

III E (ii) Paper presentation in Conferences, Seminars, Workshops, Symposia

Sr. No	Title of the Paper Presented /Lecture delivered	Title of Conference / Seminar	Date of the event	Organized by	Whether international /National/State/Regional/College or Univ. level	Self API Score	Verified API Score	
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	
Sub Total E (ii)							Nil	Nil

Total E (i+ii+iii)

Nil

III (F) Development of e-learning delivery process/material 10 per module:-

Sr. No	Title of the e-learning process / material developed	Institution for which the material / process was developed.	Used by	Period of development	Whether international / national / state / regional / university level	API Score to be filled by the applicant	Verified API Score (By Senior most Staff / Head of the Dept. / by the Principal)	Final Score by Screening Cum Evaluation / Selection Committee
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Total F							Nil	Nil

Total F	Nil	Nil	Nil
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IV Summary of API Score

Category	Criteria	Academic Year		Total API Score for Assessment Period	Annual Av. API Score for Assessment Period	API Score to be filled by the applicant	Verified API Score (By Senior)	Final Score by Screening Cum Evaluation
		2017-18	2018-19					
I	Direct Teaching	70	70	140	70	140	140	140
	Examination Duties	10	10	20	10	20	20	20
	Innovative Teaching	3	3	6	3	6	6	6
Total score of Category - I		83	83	166	83	166	166	166
Verified API								
II	Student related co-curricular	5	4	9	4.5	9	9	9
	Corporate life and Management	17.2	12	29.2	14.6	29.2	29.2	29.2
	Professional Development Activities	2.0	4	6	3	6	6	6
Total score of Category - II		24.2	20	44.2	22.1	44.2	44.2	44.2
Verified API								
III	Research publication	6.3	4.6	10.9	5.45	10.9	10.9	10.9
	Book publication	00	00	00	00	00	00	00
	Research projects	00	00	00	00	00	00	00
	Research guidance	00	00	00	00	00	00	00
	Awards, Fellowship,	00	00	00	00	00	00	00
	Development of e- learning	00	00	00	00	00	00	00
	R.C/ O.P/STC	3	00	3	1.5	3	3	3
Total score of Category - III		9.3	4.6	13.9	6.95	13.9	13.9	13.9
Verified API								
Total score of Category II + III (90)		33.5	24.6	58.1	29.05	58.1	58.1	58.1

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, value etc. where relevant)
	Nil
	Nil

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1	Academic certificates and sanction orders of committees.
2	Research Papers
3	Examination letter

UNDERTAKING

I undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS performa.

Place : *Ambernath*

Date: *8/2/2020*

[Signature]
Signature of the Applicant with

Designation: Assistant Professor

[Signature] *verified & found correct*
NAAC / IQAC
CO-ORDINATOR

[Signature]
HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)



[Signature]
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421505

PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.

SECTION A: GENERAL 2017-18

Sr. No	Particulars	
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b)	Email	pravin.hudge@yahoo.com , pravin.hudge626@gmail.com



SECTION - B:**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Category	Nature of Activity	Max. Score	API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
A	Direct Teaching *: 1. Stage 1 to Stage 2 and Stage 2 to Stage 3 API Score = (Actual time spend / academic year) / 7.5	70	70	70	70
	2. Stage 3 to Stage 4 and Stage 4 to Stage 5 API Score = (Actual time spend / academic year) / 7.75	60	NA	NA	NA
	Examination Duties including invigilation, question paper setting, evaluation of answer scripts) as per allotment				
B	1. Assistant Professor & Associate Professor API Score = (Actual time spend per academic year) / 10	10	10	10	10
	2. Professor API Score = (Actual time spend per academic year) / 10	15	NA	NA	NA
C	Innovative Teaching Learning Methodologies, updating of subject content / courses , preparation of innovative course, use of innovative methodologies for teaching including bilingual / multilingual teaching, preparation of new teaching learning material, bridge material, study pack or similar additional resources for students, use of anonymous student feedback on the quality of classroom teaching and students interaction etc.				
	1. Assistant Professor API Score = (Actual time spend per academic year) / 10	10	3.0	3.0	3.0
	2. Associate Professor API Score = (Actual time spend per academic year) / 10	15	NA	NA	NA
	3. Professor API Score = (Actual time spend per academic year) / 10	20	NA	NA	NA
Total of Category (I) (70+10+10)= 90		90	3.0		

CATEGORY II:**CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES**

Category	Nature of Activity	Max. Score	API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
A	Students related co-curricular, extension and field based activities. (Max. API Score = 15 points)	15	4.0	4.0	4
B	Contribution to Corporate list and Management of Department and institution through participation in academic and administrative committees and responsibilities,	15	12.0	12.0	12
C	Professional Development Activities (such as participation in seminars, conferences, Membership in profession related committees at state and national level, Membership/Participation in State / Central bodies/ committees on Education, Research and National Development, short term training courses of less than one week duration, industrial experience, talks, lectures in refresher course / orientation course, dissemination and general articles and any other contribution, radio talks, television programmes)	15	4.0	4.0	4

Total of Category (II) (15+15+15)= 45

45

20.0

20.0

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
III(a)	Research Paper Publication in (Journals /Other Reputed Journals as notified by the UGC)	4.6	4.6	4.6
III(b)	Research Publications (books, chapters in books other than refereed journal articles)	Nil	Nil	Nil
III(c)	Research Project /Patent	Nil	Nil	Nil
III(d)	Research Guidance	Nil	Nil	Nil
III(e)	Fellowship, Awards, and Invited Lectures, Paper presented in Conferences / seminars	Nil	Nil	Nil
III(f)	Development of e- learning delivery process / material	Nil	Nil	Nil
Total of Category (III)		4.6	4.6	4.6



I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Proforma.

Place: Ambarnath (W)

Date: 8/2/2020

Signature of the Applicant
Designation: Assistant Professor

Date: 8/2/2020

HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambarnath (W)

**NAAC / IQAC
CO-ORDINATOR**

Date 8/2/2020

I/c Principal
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Ambarnath - 421 505

Observation and remark of the Chairperson of the Selection Committee.



Date: 9/2/20

Signature of the Chairperson of the Screening Cum Evaluation Committee or Selection Committee & also members of the committee
Dr. M. A. Thakurdesai

Mrs N. Kapoor

2019-20

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Direct Recruitment and Promotion under CAS [redacted] and other Academic Staff

University of Mumbai

Name & Address of the College: S.I.C.E.S. Degree College of Arts, Science and Commerce,
Jambhul Phata, Chikhholi, Ambarnath-Badlapur road,
Ambarnath(W)-421505.

**REVISED PBAS PROFORMA FOR SELF ASSESSMENT / DIRECT RECRUITMENT /
PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME FOR TEACHERS /
EQUIVALENT POSTS (FOR COLLEGES & UNIVERSITIES)**

(As per University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016)

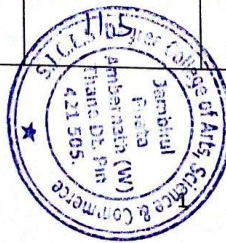
Application for promotion from: Annual Self-Assessment for the year: 2018-19
(1st June 2019 – 02nd December 2019)

Promotion: (Assistant Professor Stage 1 to Stage 2).

Total API score calculated as per Appendix 3:-

Period of Assessment for the purpose of Self-Assessment / Promotion: 1st June 2019 – 02nd December 2019

1 st June 2019 to 2 nd Dec 2019	Category I	Category II	Category- I+II	Category III	Category II+III
Self API	85	11.3	96.3	2.4	13.7
Verified API	85		96.3	2.4	13.7



2019-20

**PBAS PROFORMA FOR PROMOTION UNDER
CAS
&
YEAR OF PERFORMANCE APPRAISAL**

Dr. Pravin G. Hudge
(Assistant Professor)

Department of Physics

Year- 2019-2020
(1st June 2019 – 02nd December 2019)



University of Mumbai
PBAS Proforma for Promotion under CAS

PART A : I. GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No	Particulars	
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b)	Email	pravin.hudge@yahoo.com , pravin.hudge626@gmail.com



15. Academic Qualifications (Matric till post graduation) :-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science, Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy, Chem. Math, Electronics, English
B. Sc.	S.R.T.M.University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M.University, Nanded	2005	67.41%	First	Physics

16. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil.	Nil	Nil	Nil
Ph.D.	High Frequency Dielectric Spectroscopy of Polymers, Bio-molecules and Polar Liquids	30 th April, 2012	S.R.T.M. University, Nanded
D.Sc./D. Litt	Nil	Nil	Nil

17. Record of academic service prior to this Institution.

Designation	Nature of appointment (Regular /Temporary/ Ad-Hoc / Fixed tenure)	Name of Employer	Date of		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Nil	Nil	Nil	Nil	Nil	Nil	Nil

Please indicate whether in previous service:

- The essential qualification of the post held was not lower than the qualification prescribed by the UGC/University.
- The post is/was in an equivalent grade or of the pre-revised scale of pay.
- Whether applied through proper channel.
- Whether posses the same minimum qualification as prescribed by the UGC/University for appointment to the post.
- The post was filled in accordance with the prescribed selection procedure as laid down in the Regulations of University/State government /Central Government/ Concerned Institutions, for such appointment.
- The previous appointment was not as guest lecture for any duration, or on Ad-hoc or in a leave vacancy of less than one-year duration.

18. Record of academic service in this institution.

Designation	Nature of appointment (Regular / Temporary/ Ad-Hoc / Fixed)	Name of Employer	Date of		Salary with Grade	Reason of Leaving
			Joining	Leaving		
Lecturer	Temporary/ Ad-Hoc	---	---	---	---	Till date
Assistant Professor	Regular	President, S.I.C.E.Society's Ambarnath.	02/12/2019	---	15,600-39,100 AGP - 6000	Till date

19. Period of teaching experience:

P.G. Classes (in years) : N. A.
 U.G. Classes (in years) : 4years

20. Research Experience excluding years spent in M. Phil / Ph. D (in years): 07 years

M. Phil (in years) : Nil
 Ph. D (in years) : Nil

21. Fields of Specialization under the Subject / Discipline:

(a) Physics (Materials Science) : Dielectric spectroscopy

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation	Nil	Nil	Nil
Refresher	University of Hyderabad	24-10-2019 to 06-11-2019	UGC-HRDC

23. Detail of publications attached to the PBAS format (for evaluation):

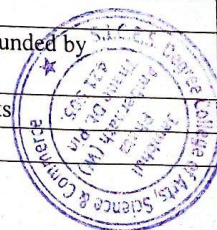
Sr. No.	Nature of publication (Book review/ Research Paper etc)	List of authors As it appear in The publication	Name of the Book & the publishers / Journal, Issue no. and year of publication, page nos.	ISSN/ISBN	Impact factor (in case of Journal)
1	Research Paper	P Senthilkumar, T Ganesh, K Vinoth, M Maria Sylvester, DJS Anand Karunakaran, Praveen Hudge, A C Kumbharakhane	NISCAIR/Indian Journal of Pure & Applied Physics (IJPAP), 3(57), 2019, 180-187	0975-1041	0.822

24. Any other relevant information: (please attach an additional sheet/paper if required)

 Nil

25. Please describe in brief about your future plans in relation on the following.

I	Teaching	Using ICT techniques
II	Research	Apply for minor/ major research project funded by U.G.C/DST/University for Mumbai.
III	Mentoring of students	To create Scientific Interest in the students
IV	Social responsibility	Social awareness, National Integrity



Place: Ambenath(W)

Date: 8/2/2020

Name & Signature of the applicant

Date 8/2/2020

Signature of the HOD
HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambarnath (W)

Signature
NAAC / IQAC
CO-ORDINATOR

Date: 8/2/2020

Signature
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Signature of the I/c Principal
Ambarnath - 421505



Instructions for Filling up Part B of the PBAS Proforma: (Applicable to all categories except fresh applicants to the post of assistant professor in case of direct recruitment)

Part B of the proforma is based on Appendix III, Table 1 of the UGC Regulations 2010.

Part B (I) is based on API scoring for Category I of the table. Detailed information for 2009-10 or more recent assessment year is to be provided.

Part B (II) is based on Category II of the table. Detailed information for 2009-10 or more recent assessment year is to be provided.

Part B (III) is based on Category III of the table. Detailed information for the entire assessment period is to be provided.

The proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenues of activities and their API scores are given to provide chance / opportunity to the teacher, maximum limits of scores that can be given or carried forward is indicated in the Table-I of the UGC Regulations.

The self-assessment scores are further to be based on the indicators/activities given below.

N.B. The self-assessment scores are subject to verification by the University/College, and by the Screening cum Verification Committee or Selection Committee as the case may be.



PART B : ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of assistant professor in case of direct recruitment)

CATEGORY I:

TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

a. Direct teaching:-Maximum Score 70 for Assistant Professor, Maximum Score 60 for Associate Professor and Professor.

a. i. Classroom teaching lectures, seminar (As per allocation)

Sr No	Course/ Paper	Level *	Mode of Teaching L/P/ T/F/ PS*	No. of Lectures / Hours Allotted		No. of periods / Hours engaged per annum	% of L / P / T / F / PS taken as per Documented record	Actual Score (Actual hours spent per academic year ÷ 7.5 / 7.75 / 7.75)	Self API score	Verified API score
				Per Week	Per Annum					
1	F.Y.B.Sc. Paper I, II	UG	L	3=2.4	2.4 x 15 = 36	2.4 x 13 = 31.2	86%	31.2 / 7.5 = 4.16	4.16	4.16
2	F.Y.B.Sc. Prcat.	UG	P	6=4.8	4.8 x 13 = 62.4	4.8 x 13 = 62.4	87%	62.4 / 7.5 = 8.32	8.32	8.32
3	S.Y.B.Sc. Paper I, III	UG	L	3=2.4	2.4 x 15 = 36	2.4 x 13 = 31.2	86%	31.2 / 7.5 = 4.16	4.16	4.16
4	T. Y. B.Sc. Paper-I	UG	L	4=3.2	3.2 x 15 = 48	3.2 x 13 = 41.6	86%	41.6 / 7.5 = 5.55	5.55	5.55
5	T. Y. B.Sc. Prcat. (EI)	UG	P	2=1.6	1.6 x 15 = 24	1.6 x 13 = 20.8	87%	20.8 / 7.5 = 2.77	2.77	2.77
6	T. Y. B.Sc. Paper-II	UG	L	2=1.6	1.6 x 15 = 24	1.6 x 13 = 20.8	87%	20.8 / 7.5 = 2.77	2.77	2.77
Actual no.s of hours spent by teacher								Total of (i) = 27.73	27.73	27.73
If actual no.s of hours spent by teacher is greater than 75%								70	70	70

* Lecture (L), Seminar (S), Tutorial (T), Practical (P), (F) Field Visit includes Excursions, Field Trips, Industrial Visit etc. as prescribed in the syllabus, (PS): Project Supervision if prescribed in the syllabus.

** Convert number of lectures to hours.

a. ii. Classroom teaching (including lects, seminar, practs) in excess of UGC norms (as per allocation)

Sr No	Course/ Paper	Level *	Mode of Teaching	No. of periods / Tutorials/ Practical/ Hours allotted per		No. of periods / Hours engaged per annum	% of L / P / T / F / PS taken as per Documented record	Actual Score (Actual hours spent per academic year ÷ 7.5 / 7.75 / 7.75)	Self API score	Verified API score
				/ Week	/ annum					
1.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Actual no.s of hours spent by teacher								Total of (ii) =	Nil	Nil

a. iii. Tutorials and Practical's, Field work, Project Supervision (Actual as per student Attendance register)

Sr No	Course/ Paper	Level *	Mode of Teaching	No. of periods / Hours allotted for Tutorials/ Practical/ Field work/ Project supervision	No. of periods/ Hours engaged per annum	Actual Score (Actual hours spent per academic year ÷ 7.5 / 7.75 / 7.75)	Self API score	Verified API score

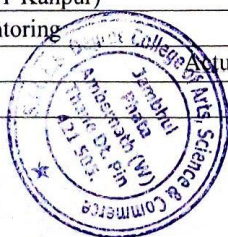
2019-20									
Nil	Nil	Nil	Per Week Nil	Per annum Nil	Nil	Nil	Nil	Nil	Nil

b. Examination duties - Maximum Score 10 for Assistant Professor and Associate Professor.
Maximum Score 15 for Professor.

Sr. No.	Type of Examination Duties	Duties Assigned	Dates from - to	Actual Hours spent	Actual Score (Actual hours spent per academic year ÷ 10)	Self API Score	Verified API Score
1	Invigilation/supervision For University Exam. and for College Exam.	Jr. Supervisor	Second Half	18	1.8	1.8	1.8
2	Flying squad / Custodian	Nil	Nil	Nil	Nil	Nil	Nil
3	CAP/ Assitt Director	Nil	Nil	Nil	Nil	Nil	Nil
	Unfair menace committee	Nil	Nil	Nil	Nil	Nil	Nil
5	Question paper setting	F.Y- Phy Pract.	Second Half	12	1.2	1.2	1.2
6	Evaluation of answer Scripts	F.Y- Phy P (II) S.Y- Phy P (I)	Second Half	17	1.7	1.7	1.7
7	Practical assessment	F.Y- Phy Pract.	Second Half	8	0.8	0.8	0.8
8	Examiner for Practical	F.Y- Phy Pract.	14 th & 15 th Oct. 2019	24	2.4	2.4	2.4
9	Lab Expert for Practical Exams	S.Y. Physics Pract.	1 st & 3 rd Oct. 2019	24	2.4	2.4	2.4
10	Lab Expert for Practical Exams	T.Y. Physics Major and EI Practical	Oct 2018 April-March 2019	24	2.4	2.4	2.4
		Actual no.s of hours spent by teacher		127	12.7	12.7	12.7
Total Score (Max :10)						10	10

c. Innovative Teaching - Learning Methodologies, Updating of Subject, Contents/Courses, Mentoring etc. (Maximum Score 10 for Assistant Professor, Maximum Score 15 for Associate Professor, Maximum Score 20 for Professor.)

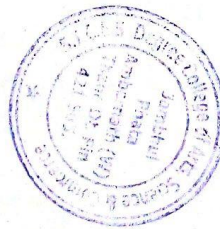
Sr. No	Short Description	Actual hours spent per academic year	Actual Score (Actual hours spent per academic year ÷ 10)	Self API Score	Verified API Score
1	Use of ICT Power point presentation	20	20/10=2.0	2.0	2.0
2	Updating of subject content through course & e-content (e.g. MOOC course in IIT Kanpur)	20	20/10=2.0	2.0	2.0
3	Mentoring	10	10/10=1.0	1.0	1.0
	Actual no.s of hours spent by teacher		50/10	5.0	5.0
Total Score (Max : 10)				5.0	5.0



		2019-20			
Category	Nature of Activity	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
a	Direct Teaching *: 1. Stage 1 to Stage 2 and Stage 2 to Stage 3 (Max. API Score = 70 points) API Score = (Actual time spend per academic year) / 7.5	436	70	70	70
	2. Stage 3 to Stage 4 and Stage 4 to Stage 5 (Max. API Score = 60 points) API Score = (Actual time spend per academic year) / 7.75	NA	NA	NA	NA
	Examination Duties including invigilation, question paper setting, evaluation of answer scripts) as per allotment				
b	1. Assistant Professor & Associate Professor (Max. API Score = 10 points) API Score = (Actual time spend per academic year) / 10	127	10	10	10
	2. Professor (Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA
	Innovative Teaching Learning Methodologies, updating of subject content / courses , preparation of innovative course, use of innovative methodologies for teaching including bilingual / multilingual teaching, preparation of new teaching learning material, bridge material, study pack or similar additional resources for students, use of anonymous student feedback on the quality of classroom teaching and students interaction etc.				
c	1. Assistant Professor (Max. API Score = 10 points) API Score = (Actual time spend per academic year) / 10	50	5	05	5
	2. Associate Professor (Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA
	3. Professor (Max. API Score = 20 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA

Note: *

1. Direct Teaching hours for Assistant Professor / Associate Professor / Professor is 16 Hours / 14 / 14 hours respectively and includes Lectures / Tutorials / Practical / Project Supervision / Field work wherever they are prescribed as part of the syllabus.
2. Teachers are required to engage at least 80% of the lectures allotted to be eligible to score under Direct Teaching.
3. Teachers are encouraged to work with students, beyond the structure of classroom teaching like mentoring, guiding and counseling students, identify and address the needs of differently able students etc. for which there is no prescribed hours measured either in weeks or months or in the context and for calculation of API Scores.



2019-20
**CATEGORY II:
 CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED
 ACTIVITIES.**

- For Category II, API scores are proposed for Professional Development, Co-curricular and Extension Activities and Related Contribution
- Verified API Score is to be filled by the Head of the Department - senior most teacher of the subject - Principal, as the case may be.
- Final API score will be verified by the Screening Cum Evaluation Committee Screening Committee, as the case may be.

Please mention your contribution to any of the following:

Sr. No	Type of Activity	Maxi. API Score	Actual score (Actual hours spent /academic year ÷ 10)	Self API Score	Verified API Score
a Student related co-curricular, extension and field based activities					
1	Participation in NSS activity	15	6/10=0.6	0.6	0.6
2	Cultural Program		12/10=1.2	1.2	1.2
Total (Max : 15)				1.8	1.8
b Contribution to Corporate Life and Management of the Institution					
1	NAAC Criteria-V Representative	15	50/10	5.0	5.0
2	Prospectus Committee-Member		15/10	1.5	1.5
3	Science Association -Chairperson		20/10	2.0	2.0
4	Feedback Committee		10/10	1.0	1.0
Total (Max : 15)				9.5	9.5
c Professional Development Activities					
1	Nil	15	Nil	Nil	
Total (Max : 15)				Nil	
Total score of Category II Max score 45 = (a + b + c)				= 11.3	11.3
Minimum API score required for Category II (for Assessment period):				*50/50/50/50/100	

* Stage 1 to 2 = 50, Stage 2 to 3 = 50, Stage 3 to 4 = 50, Stage 4 to 5 = 50, Stage 5 to 6 = 100

* Teachers may score the balance of points from either Category II or Category III to achieve the Minimum score required under Category II + III.

Category	Nature of Activity	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / HOD / the Principal)	Final Score by Screening cum Evaluation / Selection Committee
a	Students related co-curricular, extension and field based activities. (Max. API Score = 15 points)				
	i. Discipline related co-curricular activities (remedial classes, career counseling, study visit, student's seminar, and other activities) API Score = (Actual hours spend / academic year) / 10	Nil	Nil	-	-
	ii. Other co-curricular activities (Cultural, Sports, NCC, NSS, industry-implant training and placement activity etc.) API Score = (Actual hours spend per academic year) / 10	18	1.8	1.8	1.8
	iii. Extension and Dissemination activities (public / popular lectures / talks / seminars, popular writings not covered under III, Community work on values of National Integration, secularism, democracy socialism, humanism, peace, scientific temper; flood or drought relief, small family	Nil	Nil	Nil	Nil

2019-20				
Norms etc	API Score = (Actual hours spend per academic year) / 10			
Contribution to Corporate list and Management of Department and institution through participation in academic and administrative committees and responsibilities. (Maximum API Score = 15 points)				
i. Administrative responsibility (including Dean / Principal / Vice Principal / Chairperson / Convener / Teacher-in-Charge / Coordinator / similar other duties that require regular office hours for its discharge)	20	2.0	2.0	2
API Score = (Actual hours spend per academic year) / 10				
b ii. Participation in Board of Studies, Academic and Administrative Committees like admission committee, campus development committee, library committee, Responsible for or participation in committee for student's welfare, counseling and Discipline, Organization of Conference / Training Programs of International / national / State / regional / Local level or as a member of the organizing committee etc.	75	7.5	7.5	7.5
API Score = (Actual hours spend per academic year) / 10				
c Professional Development Activities (such as participation in seminars, conferences, Membership in profession related committees at state and national level, Membership/Participation in State / Central bodies/ committees on Education, Research and National Development, short term training courses of less than one week duration, industrial experience, talks, lectures in refresher course / orientation course, dissemination and general articles and any other contribution, radio talks, television programmes) (Maximum API Score = 15 points)	Nil	Nil	-	-
API Score = (Actual hours spend per academic year) / 10				
Total		11.3	11.3	11.3

INSTRUCTIONS FOR FILLING INFORMATION IN CATEGORY I & II OF THE PROFORMA:
(Applicable to all categories except fresh applicants to the post of College Librarian in assistant professor cadre in case of direct recruitment)

Part B of the proforma is based on Appendix III, Table I of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 and **this VCD: _____**.

✓ **Part (B) (I)** is based on API scoring for Category I of the table.

✓ **Part (B) (II)** is based on Category II of the table.

The proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenues of activities and their API scores are given to provide chance / opportunity to the teacher, maximum limits of scores that can be given or carried forward is indicated in Appendix III Table II(A), II (B), and Table III of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 of the UGC Regulations 2010. The self-assessment scores are further to be based on the indicators/activities given below.

N.B. The self-assessment scores are subject to verification by the University/College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

REFER TO APPENDIX I TABLE I FOR DETAILS ABOUT THE API'S BEFORE THE FORM IS FILLED.



CATEGORY: III

RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

III A) (i) Published Papers in Refereed Journals as notified by the UGC* (25 points per Publication)

Sr No	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Dielectric relaxation and molecular interaction investigation of glycolic acid-water mixture using time domain reflectometry, 3(57), 2019, 180-187.	NISCAIR/Indian Journal of Pure & Applied Physics (IJPAP), 3(57), 2019, 180-187	0975-1041	0.822	6	Co-author	2.4	2.4
Sub Total A(i)							2.4	2.4

A) (ii) Published Papers in Other Reputed Journals as notified by the UGC* (10 points per publication)

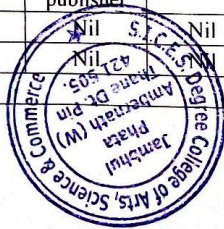
Sr No	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total A(ii)							Nil	Nil

Total A(i+ii)	2.4
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III B) Publications other than journal articles (books, chapters in books)
(i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will be intimated to UGC. (30 Points per Book for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)							Nil	Nil



(ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website.
The List will be intimated to UGC. (20 Points per Book for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)							Nil	Nil

(iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website.
The List will be intimated to UGC. (15 Points per Book for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)							Nil	Nil

(iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website.
The List will be intimated to UGC. (International - 10 points per Chapter National - 5 Points per Chapter)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)							Nil	Nil

Total B (i+ii+iii+iv)

Nil

* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows:
(i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

III C) Research Projects:

III C (i) Sponsored Projects

A) Major projects: grants above Rs.30 lakhs for Engineering/ sciences & above Rs.5 lakhs for others, 20 points per project,

B) Major project: grants above Rs. 5 lakhs up to Rs. 30 lakhs for Engineering/ science and Rs.3lakhs minimum to Rs. 5 lakhs for others, 15 points per project,

C) Minor project: grants above Rs.1 lakh up to Rs. 5 lakhs for Engineering/ sciences & above Rs.1 lakh up to Rs. 3 lakhs for others, 10 points per project.

Sr. No.	Type of Project	Title	Agency	Period	Grant /Amount Mobilized (Rs. Lakh)	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total C (i)						Nil	Nil

III C (ii) Consultancy Projects

(Amount mobilized with minimum Rs.10 lakhs for Engineering/ sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. Respectively)

Sr. No	Type of Project	Title	Agency	Period	Grant /Amount Mobilized (Rs. Lakh)	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total C (i)						Nil	Nil

III C (iii) Projects Outcome/Output:**Patent / Technology transfer / Product process**

Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies(30 for each International / 20 for each national level output or patent. Major policy document of International bodies – 30 Central Government – 20, State Govt.-10 Local bodies – 5)

Sr. No	Patent / Technology Transfer / Product / Process / Major Policy documents prepared for International / Central / State Govt. / Local bodies	Agency	Period	Whether policy document / patents as outcome	API Score to be filled by the applicant	Verified API Score (By Senior most Staff/Head Of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total C (iii)						Nil	Nil

Total C (i+ii+iii)	Nil
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III D Research Guidance

(In the case of joint supervision points are to be equally shared)(For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate. Ph.D. thesis submitted 10 points per candidate)

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Verified API Score
M. Phil or equivalent	Nil	Nil	Nil	Nil	Nil
Ph. D. or equivalent	Nil	Nil	Nil	Nil	Nil
Total D				Nil	Nil

III E (i) Fellowships/ Awards

A. International Award /Fellowship from academic bodies/associations -15 per Award / 15 perFellowship.

B. National Award/Fellowship from academic bodies/associations -10 per Award/10 perFellowship.

C. State/University level Award from academic bodies/associations -5 per Award

Sr. No.	Fellowship / Award	Year	Level International /National / State / University	Awardee Academic Body /Association	API Score Claimed by the candidate	API Score Verified
1	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total E (i)						Nil



III E (ii) Paper presentation in Conferences, Seminars, Workshops, Symposia

Sr No	Title of the Paper Presented /Lecture delivered	Title of Conference / Seminar	Date of the event	Organized by	Whether international /National/State/Regional/College or Univ. level	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total E (ii)						Nil	Nil

Total E(i+ii+iii)	Nil
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III (F) Development of e-learning delivery process/material 10 per module:-

Sr. No	Title of the e-learning process / material developed	Institution for which the material / process was developed.	Used by	Period of development	Whether international/ national/state/ regional / university level	API Score to be filled by the applicant	Verified API Score (By Senior most Staff / Head of the Dept./ by the Principal)	Final Score by Screening Cum Evaluation / Selection Committee
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	
Total F						Nil	Nil	



IV. Summary of API Score

Category	Criteria	Academic Year			Total API Score for Assessment Period	Annual Av. API Score for Assessment Period	API Score to be filled by the applicant	Verified API Score (By Senior most Staff /by the Principal)	Final Score by Screening Cum Evaluation
		2017-18	2018-19	Up to 1 st June 2019 to 2 nd Dec 2019					
I	Direct Teaching	70	70	70	210	84	210	210	210
	Examination Duties	10	10	10	30	12	30	30	30
	Innovative Teaching	3	3	5	11	4.4	11	11	11
Total score of Category - I		83	83	85	251	100.4	251	251	251
Verified API									
II	Student related co-curricular	5	4	1.8	10.8	4.3	10.8	10.8	10.8
	Corporate life and Management	17.2	12	9.5	38.7	15.4	38.7	38.7	38.7
	Professional Development Activities	2.0	4	Nil	6	2.4	6	6	6
Total score of Category - II		24.2	20	11.3	55.5	22.2	55.5	55.5	55.5
Verified API									
III	Research publication	6.3	4.6	2.4	13.3	5.32	13.3	13.3	13.3
	Book publication	00	00	00	00	00	00	00	00
	Research projects	00	00	00	00	00	00	00	00
	Research guidance	00	00	00	00	00	00	00	00
	Awards, Fellowship,	00	00	00	00	00	00	00	00
	Development of e- learning	00	00	00	00	00	00	00	00
	R.C/ O.P /STC	3	00	00	3	1.2	3	3	3
Total score of Category - III		9.3	4.6	2.4	16.3	6.52	16.3	16.3	16.3
Verified API									
Total score of Category II + III (90)		33.5	24.6	13.7	71.8	28.7	71.8	71.8	71.8
Verified API									



PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, value etc. where relevant)
	Nil
	Nil

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1	Academic certificates and sanction orders of committees.
2	Examination Letter
3	Research Paper
4	Election duty letter

UNDERTAKING


I undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS performa.


Place : Ambernath

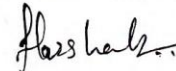
Date: 8/2/2020

verified & found correct

NAAC / IQAC
CO-ORDINATOR


Signature of the Applicant with
Designation: Assistant Professor


HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)


I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421505



PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC
PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.

SECTION A: GENERAL 2019-20

Sr. No	Particulars	Details
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b)	Email	<u>pravin.hudge@yahoo.com,</u> <u>pravin.hudge626@gmail.com</u>



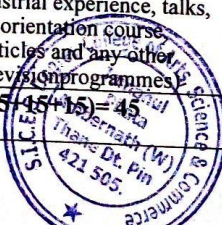
2019-20
SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Category	Nature of Activity	Max. Score	API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
A	Direct Teaching *:				
	1. Stage 1 to Stage 2 and Stage 2 to Stage 3 API Score = (Actual time spend / academic year) / 7.5	70	70	70	70
	2. Stage 3 to Stage 4 and Stage 4 to Stage 5 API Score = (Actual time spend / academic year) / 7.75	60	NA	NA	NA
B	Examination Duties including invigilation, question paper setting, evaluation of answer scripts) as per allotment				
	1. Assistant Professor & Associate Professor API Score = (Actual time spend per academic year) / 10	10	10	10	10
	2. Professor API Score = (Actual time spend per academic year) / 10	15	NA	NA	NA
C	Innovative Teaching Methodologies, updating of subject content / courses , preparation of innovative course, use of innovative methodologies for teaching including bilingual / multilingual teaching, preparation of new teaching learning material, bridge material, study pack or similar additional resources for students, use of anonymous student feedback on the quality of classroom teaching and students interaction etc.				
	1. Assistant Professor API Score = (Actual time spend per academic year) / 10	10	5.0	5.0	5
	2. Associate Professor API Score = (Actual time spend per academic year) / 10	15	NA	NA	NA
	3. Professor API Score = (Actual time spend per academic year) / 10	20	NA	NA	NA
	Total of Category (I) (70+10+10)= 90	90	5.0		

CATEGORY II:
CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Category	Nature of Activity	Max. Score	API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
A	Students related co-curricular, extension and field based activities. (Max. API Score = 15 points)	15	1.8	1.8	1.8
B	Contribution to Corporate list and Management of Department and institution through participation in academic and administrative committees and responsibilities,	15	9.5	9.5	9.5
C	Professional Development Activities (such as participation in seminars, conferences, Membership in profession related committees at state and national level, Membership/Participation in State / Central bodies/ committees on Education, Research and National Development, short term training courses of less than one week duration, industrial experience, talks, lectures in refresher course / orientation course, dissemination and general articles and any other contribution, radio talks, television programmes)	15	Nil	-	-
	Total of Category (II) (1.8+9.5+15)= 45	45	11.3	11.3	11.3



CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score to be filled by the applicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
III(a)	Research Paper Publication in (Journals /Other Reputed Journals as notified by the UGC)	2.4	2.4	2.4
III(b)	Research Publications (books, chapters in books other than refereed journal articles)	Nil	Nil	Nil
III(c)	Research Project /Patent	Nil	Nil	Nil
III(d)	Research Guidance	Nil	Nil	Nil
III(e)	Fellowship, Awards, and Invited Lectures, Paper presented in Conferences / seminars	Nil	Nil	Nil
III(f)	Development of e- learning delivery process / material	Nil	Nil	Nil
Total of Category (III)		2.4	2.4	2.4



2019-20

certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Proforma.

Place: Ambarnath (W)

Date: 8/2/2020

Signature of the Applicant
Designation: Assistant Professor

Date: 8/2/2020

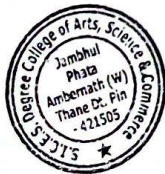
HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambarnath (W)

NAAC / IQAC
CO-ORDINATOR

Date: 8/2/2020

I/c Principal
SICES Degree College of Arts, Science & Commerce
Signature of I/c Principal
Ambarnath - 421505

Observation and remark of the Chairperson of the Selection Committee.



Date: 9/2/20

Signature of the Chairperson of the Screening Cum Evaluation
Committee or Selection Committee & also members of the committee
Dr. M. A. Thakurdesai Mrs N. Kapoor

1st June 2015 to 31st May 2016

University of Mumbai

Name & Address of the College:

**S.I.C.E.S. Degree College of Arts, Science & Commerce,
Jambhul Phata, Ambernath (W.),
Dist-Thane, 421505.**

REVISED PBAS PROFORMA FOR SELF ASSESSMENT PROMOTION
UNDER UGC CAREER ADVANCEMENT SCHEME FOR COLLEGE
LIBRARIAN EQUIVALENT POSTS

Application for promotion from
Stage I to Stage II

Academic Year 2015-16

Total API score calculated as per Appendix 3
I :159+ II :33+ III: 44= 236

Period of Assessment for the purpose of Self Assessment / Promotion:

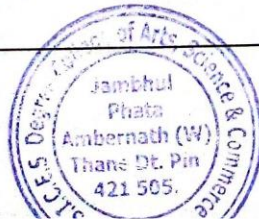
1st June 2015 to 31st May 2016



1st June 2015 to 31st May 2016

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No.	Particulars	Details
1.	Name (in BLOCK letters)	SANGHARSH SHAMRAO GAJBE
2.	Father's Name/ Mother's Name	SHAMRAO GULABRAO GAJBE
3.	University Department / College	S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata Ambernath (West), Dist-Thane- 421505.
4.	Current Designation, Pay Band & Grade Pay	Pay Band :15600-39100 Grade Pay :6000
5.	Date of last promotion	Not Applicable
6.	Which position and grade pay are you an applicant under CAS?	Position: Librarian, Grade Pay: 7000
7.	Date of eligibility for promotion	08/12/2019
8.	Date and Place of Birth	DOB: 11/12/1980, Place: Aurangabad, Dist: Aurangabad
9.	Sex	Male
10.	Marital Status	Married
11.	Nationality	Indian
12.	Indicate whether belongs in SC/ST/OBC/VJNT category	SC
13.	Address for correspondence (with pin code)	Flat No. 101 Ground floor, Wing -D, Dimond Tower , CHS, Kailash Nagar Ambernath (E) , Thane, 421501
14.	Permanent Address (with pin code)	Flat No. 101 Ground floor, Wing -D, Dimond Tower , CHS, Kailash Nagar Ambernath (E) , Thane, 421501
14.a	Telephone No.	Mobile: 7219149462
14.b	Email	gajbesangharsh10@gmail.com



1st June 2015 to 31st May 2016

15. Academic Qualifications (Matriculation onwards):

Sr. No.	Exam./ Degree	University / Board	Month & Year of Passing	% of Marks	Class / Merit	Subjects
1.	S.S.C.	Aurangabad Board	March, 1995	62.85	I Class	Mar, Hindi, Eng, Math, Sci, Social Sci.
2.	H.S.C.	Aurangabad Board	October, 1997	60	I Class	Eng, Hindi, Political science, Sociology, Psychology, Education.
3.	B.A.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2001	56.24	II Class	Pol. Sci., Pub. Admn. & Psychology
4.	M.A.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2003	44.87	II Class	Political Science
5.	B.P.Ed.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2004	71.33	I Class	Physical Edu, Psychology, Anatomy
6.	B.Ed.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	July, 2005	62.41	I Class	Teacher in Indian Society, Teaching learning Process, Educational System in India, Education Technology and Mgt., EVS.
7.	M.Lib. & I.Sc.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	July, 2011	76.21	Distinction	Library and Information Science
8.	NET	UGC	June, 2012	-	Qualified	Library and Information Science



1st June 2015 to 31st May 2016

16. Research Degree(s):

Degrees	Title	Date of award	University
M. Phil.	"Research in library and Information Science Education in Dr. Babasaheb Ambedkar Marathwada University Aurangabad"	10 June 2010	Dr. Babasaheb Ambedkar Marathwada University Aurangabad
Ph. D.	Pursuing	---	Dr. Babasaheb Ambedkar Marathwada University Aurangabad

17. Record of academic service prior to joining the current college: Appointments held prior to joining this institution

Designation	Name of Employer	Date of Joining		Salary with Grade	Reason of leaving
		Joining	Leaving		
--	--	--	--	--	--

18. Posts held after appointment at this institution:

Designation	Department	Date of actual Joining		Grade
		From	To	
LIBRARIAN	Library	08/12/2014	Till date to service	6000

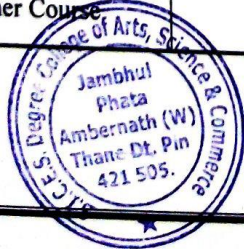
19. Period of experience As a Librarian : 1 year 6 months

20. Research Experience excluding years spent in M. Phil / Ph. D. : --

21. Fields of Specialization under the Subject/Discipline: 1. Information Technology
2. Library digitization

22. Academic Staff College Orientation/Refresher Course attended:

No.	Name of the Course	Place	Duration	Sponsoring Agency
1	Orientation Course	Punjabi University, Patiala	18 March 2016 to 14 May 2016	UGC-HRDC, New Delhi
1	Refresher Course	-	-	-



1st June 2015 to 31st May 2016

23. Detail of publications attached to the PBAS format (for evaluation)

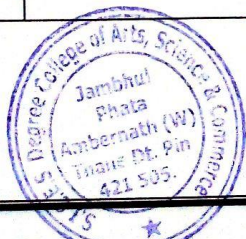
Sr. No.	Nature of publication (Book Review / Research Paper etc.)	List of author/s as It appear in the publication	Name of the Book & the publishers/ Journal, Issue no. and year of publication, page nos.	ISSN / ISBN number	Impact factor (in case of journal)
1	Research Paper	Sangharsh S. Gajbe & Shashank S. Sonawane	Knowledge Librarian An international Peer review Biligual E-Journal of library and Information Science, 2,2016, 171-177	2394-2479	0.331
2	Research Paper	Sangharsh S. Gajbe & Shshank S. Sonawane	Knowledge Librarian An international Peer review Biligual E-Journal of library and Information Science, 6, 2015, 249-260	2394-2479	0.331

24. Any Other relevant information: (please attach an additional sheet/paper if required)

Details (Mention Year, Value etc. where relevant)			
Sr. No.	Name of Award	Award By	Year
1.	--	--	--

25. Please describe in brief about your future plans in relation to the following:

I.	Teaching	To Literate student about finding information
II.	Research	Research in Leprosy an Analytical Study.
III.	Mentoring of students	Counseling to student about competitive examinations.
IV.	Social Responsibility	Support poor and needy student to get education



1st June 2015 to 31st May 2016

Date:

Signature of the Applicant

Mr. Sangharsh Shamrao Gajbe
Librarian

Remarks / Observations / Comments by IQAC Coordinator

Signature of IQAC Coordinator
IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

Remarks / Observations / Comments by Principal

Date:



Signature of the Principal
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

1st June 2015 to 31st May 2016

PART B: ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of University Deputy Librarian/University Assistant Librarian /College Librarian in Assistant Professor cadre in case of direct recruitment)

(Please see detailed instructions of the PBAS proforma before filling out this section)

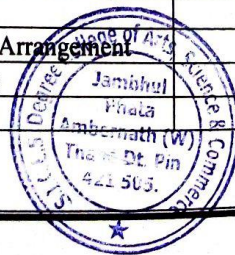
CATEGORY I:

PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

1. Library resources organization and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40 points)

Sr. No.	Indicators / Activities	Self Assessment Score (to be filled by applicant)	Verified APIScore (for official use)
1.	1.1 Library resources organization and maintenance of books, journals, reports (2 Points each)		
	• Books (Text Books, Reference Books, Books on General Reading etc.) purchased	2	2
	• Journals Subscribed	2	2
	• E-Journals (N-LIST)	NIL	Nil
	• Reports collected	NIL	Nil
	• Back volumes collected/Bound	2	2
	Maintenance of collection (2 Points each)		
	• Technical Processing	2	2
	• Accessioning	2	2
	• Classification	2	2
	• Cataloguing	NIL	Nil
	• Book Binding	2	2
	• Training to library staff to maintain collection	2	2
	Book Purchase Policy (2 Points each)		
	• Recommended by Teachers	2	2
	• Recommended by Students/Staff	2	2
	• Recommended by Check list	NIL	Nil
	• Publisher Catalog	2	2
	• Books Review, exhibition , etc	NIL	Nil
	• Arrangement of Collection/Stack Arrangement	2	2
	• Subject-wise / Classified shelving	2	2
	• Alphabetical shelving	2	2

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1st June 2015 to 31st May 2016

	• Stock verification is completed regularly	2	2
	• Write off/ weeding out of books, reading materials, etc.	2	2
	• Collection Promotion Expl.:- Display, Additions list, in house exhibition	2	2
1.2	Provision of library readers – services, literature Retrieval Service and Analysis of reports (2 Points each)		
	Library Services		
	• Reference Service	2	2
	• Current Awareness Services	2	2
	• Selective Dissemination of Information Services	2	2
	• Bibliographic/ Catalogue/ Index Services	NIL	Nil
	• Inter Library loan Services	NIL	Nil
	• On-line Public Access Catalogue (OPAC)	NIL	Nil
	• Home lending Services	2	2
	• Reprographic Services	2	2
	• Internet Information Services	2	2
	• Information Extension Services	NIL	Nil
	• E-Journals Services	2	2
	• Periodical Contents Services	2	2
	• Information Analysis for Catalogue	NIL	Nil
	• Document Delivery Services	2	2
	• Audio-Visuals information Services	2	2
	• Open Access System Services	2	2
	• Paper Clipping Service	2	2
1.3	Provision of assistance to the Departments of University / College with required inputs for preparing reports, manuals and related documents (2 points each)		
	• Assistance by providing number of books, reports to Departments	2	2
	• Assistance by providing documents under documents delivery facilities to Departments	2	2
	• Assistance by providing Technical guidance to develop Departmental Library	2	2
	• Assistance by providing books to faculties of Department	2	2
	• Assistance by providing Indexing / Abstracting /Periodical Contents to faculties of Departments/ Sections	2	2
1.4	Assistance towards updating institutional website with activity related information and for bringing out institutional Newsletters etc. (2 points each)		
	• Information Provided about Library	2	2



1st June 2015 to 31st May 2016

	• Information Provided about Services rendered	2	2
	• Information Provided about Link of e-Resources	2	2
	• Information Provided about new additions	2	2
	• Information Provided about Transactions	2	2
	• Information Provided about Library Members	2	2
	• Information Provided for University / College publication	2	2
	Total Score	82	
	(Maximum Aggregate Limit = 40)		40

2. Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFIS, CCTV), development of library management tools (software), intranet management. (Maximum Score: 30 points)

Sr. No.	Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
2	2.1 Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services (2 Points each)		
	Involvements in activities of ICT		
	• Library Automation	NIL	Ni/
	• Data Capturing	NIL	Ni/
	• Provision of OPAC	NIL	Ni/
	• Membership data creation / Readers data creation	NIL	Ni/
	• Computerized Reports Generation	NIL	Ni/
	• Computerized Alphabetic list of books generation	NIL	Ni/
	• Daily / Weekly/ Monthly computerized Reports generation for transaction	NIL	Ni/
	• Computerized Acquisition	NIL	Ni/
	• Computerized Periodicals Registration	2	2
	• Computerized list of back volumes	2	2
	• Computerized list of members / readers	2	2
	2.2 Involvements in Library Security Technology		
	• RFID Technology	NIL	Ni/
	• CCTV Technology	2	2

1st June 2015 to 31st May 2016

	• MP3 Technology	2	2
	• Other electronic Security	NIL	Nil
	• Library Management Software	NIL	Nil
	• Internet for Library management / function	2	2
	Total Score	12	12
	(Maximum Aggregate Limit = 30)		

3. Development, Organization and management of e-resources including their accessibility over Intranet / Internet, Digitization of library resources, e-delivery of information, etc. (maximum Score: 25points)

Sr. No.	Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
3	3.1 Development organization and management of e-resources including their accessibility over internet		
	Web Resources facilities provided to readers Exp.:- Consortia, Open access journals, DOAJ, J-Gate,(4 Points each) Open access journals	4	4
	3.2 Digitization of Library Resources and e-delivery of information(4 Points each)		
	• Digital Library developed for readers	NIL	Nil
	• Information collected and delivered through electronic devices to Institutional Departments / Sections and readers	4	4
	• Digitization / Computerization of Library	NIL	Nil
	• Digitization / Lamination of Rare Books, Manuscripts, etc.	NIL	Nil
	• E-delivery of information to department of College	4	4
	Management of e-Resources		
	• Databases Subscribed (NLIST)	NIL	Nil
	Types of Database Management		
	• CDs stored	4	4
	• Hard Disk stored	4	4
	• Printed and stored (Projects / Dissertations)	4	4
	Total Score	24	24
	(Maximum Aggregate Limit = 25)		



1st June 2015 to 31st May 2016

4. User Awareness and Instruction programmers (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmers like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)

Sr. no.	Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
4	4.1 User Awareness and Instruction Programmers (3 Points each)		
	• Users education activities Orientation to the first year student	3	3
	• Training or knowledge inculcation to readers about, How to use library resources	3	3
	• Library talks / Lectures arranged for users	NIL	Nil)
	• Instructions inculcation	3	3
4.2	Information Sources promotion programmers (3 Points each)		
	• Originating Book exhibition:	3	3
	• Originating Journals display	3	3
	• Parading Bulletin Board Services	3	3
	• Originating Display of New Added books	3	3
	• Conducting Information literacy programmers	NIL	Nil)
	Total Score	21	
	(Maximum Aggregate Limit = 20)		20



1st June 2015 to 31st May 2016

5. Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership Norms. (Maximum Score: 10 points)

Sr. no.	Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
5	5.1 Additional Services such as extending Library facilities on holidays (2 Points each)		
	• Textbook Section services provided	2	2
	• Reading Room facilities provided	2	2
	• If required, Reading Room hours extended	2	2
	• Sanitary and Drinking Water services provided including holidays	2	2
	• Shelf Indicators / stickers maintained in stack to guide the readers	2	2
	• Library user manual brought out to guide the readers	2	2
	5.2 Institutional Library facilities extended to outside / external readers (2 Points each)		
	External users / readers are provided with library services		
	• Reference Service	2	2
	• Reprographic	2	2
	• Temporary memberships	2	2
	• Referral Service	2	2
	External Institutes are provided with library services		
	• Memberships opened to Institutes	NIL	Ni)
	• Inter Library Loan Services provided to institutes	NIL	Ni)
	Total Score	20	
	(Maximum Aggregate Limit = 10)		10

Total Score (Category: I) :- (Maximum Aggregate Limit = 125)	106
Minimum API Score Required = 75	

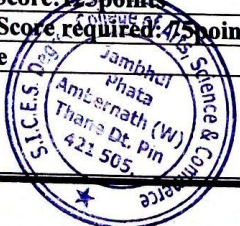


1st June 2015 to 31st May 2016

CATEGORY I:

PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

Sr. No	Indicators/ Activities	Self Assessment Score (to be filled by applicant)	Verified API Score (for official use)
1.1	Library resources organization and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the departments of college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score:40points)	82	40
1.2	Information Communication Technologies (ICT) and other new technologies application for up-gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security(technology based methods such as RFID,CCTV), development of library management tools(software),intranet management. (MaximumScore:30points)	12	12
1.3	Development, Organization and management of e-resources including their accessibility over Intranet / Internet, Digitization of library e-sources, e-delivery of information, etc. (maximumScore:25points)	24	24
1.4	User Awareness and Instruction programmes (orientation Lectures, Users training the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmes like organizing book exhibitions, other interactive latest learning resources etc. (Maximumscore:20points)	21	20
1.5	Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership Norms. (Maximum Score:10points)	20	10
MaximumScore:125points			
Minimum Score required:45points			
Total Score		159	106



1st June 2015 to 31st May 2016

CATEGORY: II
CO-CURRICULAR EXTENSION, AND PROFESSIONAL DEVELOPMENT RELATED
ACTIVITIES

1. Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmers, Various level of extramural and intramural programmers, extension, library-literary work through different channels) (Maximum score: 20 points)

Sr. no.	Nature of activity	API Score		Page No	
		Self Appraisal Score	Verified API Score		
I	1.1	Student related co-curricular, extension and field based activities (5 Points each)			
		• Cultural / exchange programmers originated for internal Institutions students	5	5	
		• Cultural / exchange programmers originated for external Institutions students	NIL	Nil	
		• Originating of extension programmers arranged for awareness among students / public	5	5	
		• Lectures delivered for local students :	NIL	Nil	
		• Lectures delivered for university students	NIL	Nil	
		• Book exhibition was organized	5	5	
		• Library Hours arranged for internal / external students	5	5	
		Total Score	20	20	
		(Maximum Aggregate Limit = 20)			



1st June 2015 to 31st May 2016

1. Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score: 15 points)

Sr. no.	Nature of activity	API Score		Page No
		Self Assessment Score (to be filed by applicant)	Verified API Score	
II	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities (2 Points each)			
	• Library committee	2	2	
	• Library committee meets regularly	2	2	
	• Senate	NIL	Nil	
	• Management Council	NIL	Nil	
	• Academic Council	NIL	Nil	
	• Faculty	NIL	Nil	
	• Board of Studies	NIL	Nil	
	• Board of Examination	NIL	Nil	
	• Local University Committees	NIL	Nil	
	• Local College Committees:			
	1. Member of Discipline Committee	2	2	
	2. Career Guidance and Placement Cell Member	2	2	
	• IQAC(Member)	NIL	Nil	
	• Library Committee (Secretary)	2	2	
	• Selection Committees/ Screening Cum Evaluation Committee	NIL	Nil	
	Total Score	10	10	
	(Maximum Aggregate Limit = 15)			



1st June 2015 to 31st May 2016

2. Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and events, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximum score: 15 points)

Sr. no.	Nature of activity	API Score		Page No
		Self Assessment Score (to be filed by applicant)	Verified API Score	
III 3.1	Professional Development Activities (3 for each activity)			
	Participation in Seminars:	NIL	Ni/	
	Participation in Conference:	NIL	Ni/	
	Participation in Workshops:			
		NIL	Ni/	
	Participation in Orientation course:	NIL	Ni/	
	Participation in Refresher Course:	NIL	Ni/	
	Participation in Training Course:	NIL	Ni/	
	Delivered lectures for professionals at Seminars, Conference, Workshops, Training, (3 for each activity)	NIL	Ni/	
	Membership of Professionals Associations including position acquired in it. (3 for each activity)	NIL	Ni/	
	Professional Information Disseminated through Bulletin Board, Brochures, User Manual, Pamphlets, etc. (3 for each activity)	3	3	
	Creation of information, new methodology, new techniques to manage library/profession (3 for each activity)	NIL	Ni/	
	Editor / Sub-editor / Associate editor / Patron. Etc for publications in profession (3 for each activity)	NIL	Ni/	
	Advisor / Organizer / Convener (LIS Courses), etc for professional activities (3 for each activity)	NIL	Ni/	
	Total Score			
	(Maximum Aggregate Limit = 15)	3	3	



1st June 2015 to 31st May 2016

CATEGORY-II
CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT
RELATED ACTIVITIES

Please mention your contribution to any of the following:

Sr. No	Type of Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
1	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmers, Various level of extramural and intramural programmers, extension, library □ literary work through different channels) (Maximum score: 20 points)	20	20
2	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score: 15 points)	10	10
3	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and events, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximum score: 15 points)	3	3
	Maximum Score: 50 points		
	Minimum Score required: 15 points		
	Total Score	33	33



1st June 2015 to 31st May 2016

CATEGORY: III

RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTIONS

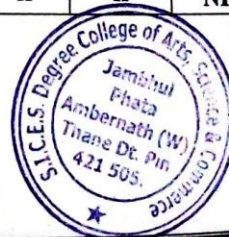
Note: Please read the instructions given at the end of the Proforma for calculating API Scores in each category.

A) Published Papers in Journals.

S. No	Title with Page nos.	Journal	ISSN/ ISBN No.	Whether Peer reviewed, Impact Factor, if any	No. of Co-authors	Whether you are the main author	API Score		Page No
							API Score to be filled by applicant	Verified API Score (for official use)	
1	Authorship Pattern and degree of collaboration in the leprosy Research : A Scientometric Study. 249-260	Knowledge Librarian An international Peer review Biligual E-Journal of library and Information Science	2394-2479	0.331	1	Main author	12	12	--
2	Mapping of Leprosy Literature: A Bibliometric Study. 171-177	Knowledge Librarian An international Peer review Biligual E-Journal of library and Information Science	2394-2479	0.331	1	Main author	12	12	

B (i) Articles /Chapters published in Books

S. No.	Title with Page nos.	Book Title, editor, publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of Co-authors	Whether you are the main author	API Score	
							API Score to be filled by applicant	Verified API Score (for official use)
	--	--	--	--	--	--	NIL	NIL



1st June 2015 to 31st May 2016

B (ii) Full Papers in Conference Proceedings.

S. No	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co-authors	Whether you are the main author	API Score	
						API Score to be filled by applicant	Verified API Score (for official use)
	--	--	--	--	--	--	NIL

B (iii) Books published as single Author or as Editor.

S. No.	Title with Page nos.	Type of Books & Authorship	Publisher & ISSN/ISBN No.	Whether Peer reviewed	No. of Co-authors	Whether you are the main author	API Score	
							API Score to be filled by applicant	Verified API Score (for official use)
	--	--	--	--	--	--	NIL	NIL

III.C. Ongoing and Completed Research Project and Consultancies (c)(i& ii) Ongoing Projects / Consultancies

S. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	API Score	
					API Score to be filled by applicant	Verified API Score (for official use)
	--	--	--	--	NIL	NIL

III. (c) (iii & iv) Completed Project & Consultancies

S. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Whether policy document / patent as outcome	API Score	
						API Score to be filled by applicant	Verified API Score (for official use)
	--	--	--	--	--	Nil	Nil



1st June 2015 to 31st May 2016

V. SUMMERY OF API SCORE:

	Criteria	Last Academic Year		Total API Score for Assessment Period	Annual Av. API Score for Assessment Period	Verified API Score
		(08/12/2014 to 31/05/2015)	(01/06/2015 to 31/05/2016)			
I	Procurement, organization, and delivery of knowledge and information through library services.	92	106	198	132	198
II	Co-Curricular, Extension and Professional development related activities etc.	31	33	64	42.66	64
	Total I + II (Minimum Required 100)	123	139	262	174.66	262
III	Research, Publication and Academic Contribution (For entire assessment period)	-	44	44	29.33	44



1st June 2015 to 31st May 2016

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mention earlier.

S. No.	Details (Mention year, value, etc. where relevant)
	NIL

LIST OF ENCLOSURE: (Please attached, copies of certificates, sanction orders, papers etc. wherever necessary.)

I certify that the information provided is correct as per records available with the university/college and/or documents enclosed along with the duly filled PBAS proforma.

Sr. No.	Particulars
1	Educational Qualification & Certificates
2	Certificates authenticate by Principal
3	Published Papers in Journals
4	28 th Orientation Programme

Date:

Signature of the Applicant

Mr. Sangharsh Shamrao Gajbe
Librarian

Remarks / Observations / Comments by IQAC Coordinator

Signature of the IQAC Coordinator

IQAC COORDINATOR

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

Remarks / Observations / Comments by Principal

Date:



Signature of the Principal
I/c Principal

22

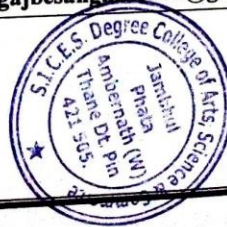
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

1st June 2015 to 31st May 2016

PROFORMA FOR COLLEGE LIBRARIAN BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UGC.

SECTION I: GENERAL

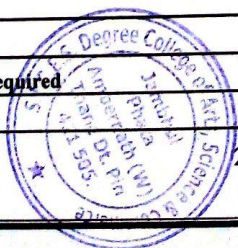
Sr. No.	Particular	
1	Name (in Block Letters)	<u>SANGHARSH SHAMRAO GAJBE</u>
2	Father's Name / Husband's Name	SHAMRAO GULABRAO GAJBE
3	Department	Library
4	Current Designation & Grade Pay	Librarian Pay band- 15600-39100 Grade pay: 6000
5	Date of Last Promotion	-
6	Date of Appointment	08/12/2014
7	Which position and grade pay are? You an applicant under CAS?	Librarian (Sr. Scale) Pay band- Grade pay: 7000
8	Date of eligibility for promotion	08/12/2019
9	Date & Place of Birth	11/12/1980 Aurangabad.
10	Sex	Male
11	Marital status	Married
12	Nationality	Indian
13	Indicate whether belongs to SC/ST/OBC category	SC
14	Address of correspondence (with Pin code)	Asmita jyoti CHS Bldg No.-D-5 Flat No.002 Malad (E) Mumbai 95 Near Fire station.
15	Permanent Address (with Pin code)	Sankalp Niwas Behind Chetan Kamble House Bhimnagar Bhaushingpura Aurangabad.431002.
16	Telephone No.	7219149462
17	E-mail	gajbesangharsh10@gmail.com



1st June 2015 to 31st May 2016

**SECTION B:
CATEGORY I. PROCUREMENT, ORGANISATION, AND DELIVERY OF
KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES**

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Score marked by the applicant	Verified API Score
1.1	Library resources organisation and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40 points)	40	82	40
1.2	Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFIS, CCTV), development of library management tools (software), intranet management. (Maximum Score: 30 points)	30	12	12
1.3	Development, Organization and management of e- resources including their accessibility over Intranet / Internet, Digitization of library resources, e-delivery of information, etc. (maximum Score: 25 points)	25	24	24
1.4	User Awareness and Instruction programmes (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmes like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)	20	21	20
1.5	Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership Norms. (Maximum Score: 10 points)	10	20	10
	Maximum Score	125		
	Minimum API Required	75		
	Total Score		159	106



1st June 2015 to 31st May 2016

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Score marked by the applicant	Verified API Score
1	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmes, Various level of extramural and intramural programmes, extension, library-literary work through different channels) (Maximum score: 20 points)	20	20	20
2	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score:15 points)	15	10	10
3	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and events, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximum score: 15 points)	15	3	3
Maximum Score				
Minimum API Required			33	33
Total Score			33	33



1st June 2015 to 31st May 2016

CATEGORY III: RESEARCH AND PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Score marked by the applicant	Verified API Score
A	RESEARCH PUBLICATION (JOURNALS)		24	24
B	RESEARCH PUBLICATION (BOOKS, CHAPTERS IN BOOKS OTHER THAN REFEREED JOURNAL ARTICLES)		NIL	Nil
C	RESEARCH PROJECT		NIL	Nil
D	RESEARCH GUIDANCE		NIL	Nil
E	TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS		20	20
Total Score				
Minimum API Required				
Total Score			44	44

I certify that the information provided is correct as per records available with the university /college and/or documents enclosed along with the duly filled PBAS proforma.

Place: Ambernath (West) Dist Thane
Date: 31 May 2016

Signature of the Applicant with Designation.


Mr. Sangharsh Shamrao Gajbe
Librarian



1st June 2015 to 31st May 2016

Observation and remark of the IQAC Coordinator

Date:



Signature

IQAC Coordinator

IQAC COORDINATOR

**SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)**

Observation and remark of the Principal.

Date:



Signature of Principal

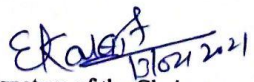
I/c Principal

**S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505**



Observation and remark of the Chairperson of the Selection Committee.

Date: / /



Signature of the Chairperson of the Screening cum
Evaluation Committee or Selection Committee and
Also members of the committee



1st June 2016 to 31st May 2017

University of Mumbai

Name & Address of the College:

**S.I.C.E.S. Degree College of Arts, Science & Commerce
Jambhul Phata, Ambernath (W),
Dist-Thane, 421505.**

REVISED PBAS PROFORMA FOR SELF ASSESSMENT PROMOTION
UNDER UGC CAREER ADVANCEMENT SCHEME FOR COLLEGE
LIBRARIAN EQUIVALENT POSTS

**Application for promotion from
Stage I to Stage II**

Academic Year 2016-17

Total API score calculated as per Appendix 3
I :180 + II :40 + III:0 =220

Period of Assessment for the purpose of Self Assessment / Promotion:

1st June 2016 to 31st May 2017



1st June 2016 to 31st May 2017

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No.	Particulars	Details
1.	Name (in BLOCK letters)	SANGHARSH SHAMRAO GAJBE
2.	Father's Name/ Mother's Name	SHAMRAO GULABRAO GAJBE
3.	University Department / College	S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata Ambernath (West), Dist-Thane- 421505.
4.	Current Designation, Pay Band & Grade Pay	Pay Band :15600-39100 Grade Pay :6000
5.	Date of last promotion	Not Applicable
6.	Which position and grade pay are you an applicant under CAS?	Position: Librarian, Grade Pay: 7000
7.	Date of eligibility for promotion	08/12/2019
8.	Date and Place of Birth	DOB: 11/12/1980, Place: Aurangabad, Dist: Aurangabad
9.	Sex	Male
10.	Marital Status	Married
11.	Nationality	Indian
12.	Indicate whether belongs in SC/ST/OBC/VJNT category	SC
13.	Address for correspondence (with pin code)	Flat No. 101 Ground floor, Wing -D, Dimond Tower , CHS, Kailash Nagar Ambernath (E) , Thane, 421501
14.	Permanent Address (with pin code)	Flat No. 101 Ground floor, Wing -D, Dimond Tower , CHS, Kailash Nagar Ambernath (E) , Thane, 421501
14.a	Telephone No.	Mobile: 7219149462
14.b	Email	gajbesangharsh10@gmail.com



2

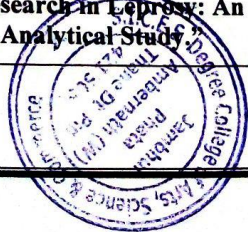
1st June 2016 to 31st May 2017

15. Academic Qualifications (Matriculation onwards):

Sr. No.	Exam./ Degree	University / Board	Month & Year of Passing	% of Marks	Class / Merit	Subjects
1.	S.S.C.	Aurangabad Board	March, 1995	62.85	I Class	Mar, Hindi, Eng, Math, Sci, Social Sci.
2.	H.S.C.	Aurangabad Board	October, 1997	60	I Class	Eng, Hindi, Political science, Sociology, Psychology, Education.
3.	B.A.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2001	56.24	II Class	Pol. Sci., Pub. Admn. & Psychology
4.	M.A.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2003	44.87	II Class	Political Science
5.	B.P.Ed.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2004	71.33	I Class	Physical Edu, Psychology, Anatomy
6.	B.Ed.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	July, 2005	62.41	I Class	Teacher in Indian Society, Teaching learning Process, Educational System in India, Education Technology and Mgt., EVS.
7.	M.Lib. & I.Sc.	Dr. Babasaheb Ambedkar Marathwada University Aurangabad	July, 2011	76.21	Distinction	Library and Information Science
8.	NET	UGC	June, 2012	-	Qualified	Library and Information Science

16. Research Degree(s):

Degrees	Title	Date of award	University
M. Phil.	"Research in library and Information Science Education in Dr. Babasaheb Ambedkar Marathwada University Aurangabad"	10 th June 2010	Dr. Babasaheb Ambedkar Marathwada University Aurangabad
Ph. D.	"Research in Leprosy: An Analytical Study"	26 th Sept. 2016	Dr. Babasaheb Ambedkar Marathwada University Aurangabad



1st June 2016 to 31st May 2017

17. Record of academic service prior to joining the current college: Appointments held prior to joining this institution

Designation	Name of Employer	Date of Joining		Salary with Grade	Reason of leaving
		Joining	Leaving		
--	--	--	--	--	--

18. Posts held after appointment at this institution:

Designation	Department	Date of actual Joining		Grade
		From	To	
LIBRARIAN	Library	08/12/2014	Till date to service	6000

19. Period of experience As a Librarian : 2years 6 months

20. Research Experience excluding years spent in M. Phil / Ph. D. : --

21. Fields of Specialization under the Subject/Discipline: **1.Information Technology**
2. Library digitization

22. Academic Staff College Orientation/Refresher Course attended:

No.	Name of the Course	Place	Duration	Sponsoring Agency
1.	Orientation Course	-	-	-
2.	Refresher Course	-	-	-

23. Detail of publications attached to the PBAS format (for evaluation)

Sr. No.	Nature of publication (Book Review / Research Paper etc.)	List of author/s as It appear in the publication	Name of the Book & the publishers/ Journal, Issue no. and year of publication, page nos.	ISSN / ISBN number	Impact factor (in case of journal)
1	Research Paper		NIL		NIL



1st June 2016 to 31st May 2017

24. Any Other relevant information: (please attach an additional sheet/paper if required)

Details (Mention Year, Value etc. where relevant)			
Sr. No.	Name of Award	Award By	Year
1.	--	--	--

25. Please describe in brief about your future plans in relation to the following:

I.	Teaching	Literate student about finding information
II.	Research	Research in modernization of academic libraries
III.	Mentoring of students	Counseling to student about competitive examinations.
IV.	Social Responsibility	Support poor and needy student to get education

Date:

Signature of the Applicant

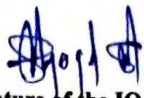
Dr. Sangharsh Shamrao Gajbe



1st June 2016 to 31st May 2017

Remarks / Observations / Comments by IQAC Coordinator


Date:


Signature of the IQAC Coordinator
IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

Remarks / Observations / Comments by Principal

Date:




Signature of the Principal
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

1st June 2016 to 31st May 2017

PART B: ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of University Deputy Librarian/University Assistant Librarian /College Librarian in Assistant Professor cadre in case of direct recruitment)

(Please see detailed instructions of the PBAS proforma before filling out this section)

CATEGORY I:

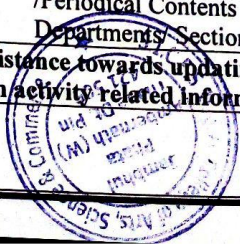
PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

1. Library resources organization and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40 points)

Sr. No.	Indicators / Activities	Self Assessment Score (to be filled by applicant)	Verified APIScore (for official use)
1.	1.1 Library resources organization and maintenance of books, journals, reports (2 Points each)		
	• Books (Text Books, Reference Books, Books on General Reading etc.) purchased	2	2
	• Journals Subscribed	2	2
	• E-Journals (N-LIST)	NIL	Nil
	• Reports collected	NIL	Nil
	• Back volumes collected/Bound	2	2
	Maintenance of collection (2 Points each)		
	• Technical Processing	2	2
	• Accessioning	2	2
	• Classification	2	2
	• Cataloguing	NIL	Nil
	• Book Binding	2	2
	• Training to library staff to maintain collection	2	2
	Book Purchase Policy (2 Points each)		
	• Recommended by Teachers	2	2
	• Recommended by Students/Staff	2	2
	• Recommended by Check list	NIL	Nil
	• Publisher Catalog	2	2
	• Books Review, exhibition , etc	NIL	Nil
	• Arrangement of Collection/Stack Arrangement	2	2
	• Subject-wise / Classified shelving	2	2
	• Alphabetical shelving	2	2

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	• Stock verification is completed regularly	2	2
	• Write off/ weeding out of books, reading materials, etc.	2	2
	• Collection Promotion Expl.-: Display, Additions list, in house exhibition	2	2
1.2	Provision of library readers – services, literature Retrieval Service and Analysis of reports (2 Points each)		
	Library Services		
	• Reference Service	2	2
	• Current Awareness Services	2	2
	• Selective Dissemination of Information Services	2	2
	• Bibliographic/ Catalogue/ Index Services	NIL	Nil
	• Inter Library loan Services	NIL	Nil
	• On-line Public Access Catalogue (OPAC)	NIL	Nil
	• Home lending Services	2	2
	• Reprographic Services	2	2
	• Internet Information Services	2	2
	• Information Extension Services	NIL	Nil
	• E-Journals Services	2	2
	• Periodical Contents Services	2	2
	• Information Analysis for Catalogue	NIL	Nil
	• Document Delivery Services	2	2
	• Audio-Visuals information Services	2	2
	• Open Access System Services	2	2
	• Paper Clipping Service	2	2
1.3	Provision of assistance to the Departments of University / College with required inputs for preparing reports, manuals and related documents (2 points each)		
	• Assistance by providing number of books, reports to Departments	2	2
	• Assistance by providing documents under documents delivery facilities to Departments	2	2
	• Assistance by providing Technical guidance to develop Departmental Library	2	2
	• Assistance by providing books to faculties of Department	2	2
	• Assistance by providing Indexing / Abstracting /Periodical Contents to faculties of Departments/ Sections	2	2
1.4	Assistance towards updating institutional website with activity related information and for bringing		



1st June 2016 to 31st May 2017

	out institutional Newsletters etc. (2 points each)		
	• Information Provided about Library	2	2
	• Information Provided about Services rendered	2	2
	• Information Provided about Link of e-Resources	2	2
	• Information Provided about new additions	2	2
	• Information Provided about Transactions	2	2
	• Information Provided about Library Members	2	2
	• Information Provided for University / College publication	2	2
	Total Score	82	
	(Maximum Aggregate Limit = 40)		40

2. Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFIS, CCTV), development of library management tools (software), intranet management. (Maximum Score: 30 points)

Sr. No.	Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
2	2.1 Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services (2 Points each)		
	Involvements in activities of ICT		
	• Library Automation	2	2
	• Data Capturing	NIL	Nil
	• Provision of OPAC	2	2
	• Membership data creation / Readers data creation	2	2
	• Computerized Reports Generation	2	2
	• Computerized Alphabetic list of books generation	2	2
	• Daily / Weekly/ Monthly computerized Reports generation for transaction	2	2
	• Computerized Acquisition	NIL	Nil
	• Computerized Periodicals Registration	2	2
	• Computerized list of back volumes	2	2
	• Computerized list of members / readers	2	2
	2.2 Involvements in Library Security Technology		
	• RFID Technology	NIL	Nil

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	• CCTV Technology	2	2
	• MP3 Technology	2	2
	• Other electronic Security	NIL	Nil
	• Library Management Software	2	2
	• Internet for Library management / function	2	2
	Total Score	26	26
	(Maximum Aggregate Limit = 30)		

3. Development, Organization and management of e-resources including their accessibility over Intranet / Internet, Digitization of library resources, e-delivery of information, etc. (maximum Score: 25points)

Sr. No.	Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
3	3.1 Development organization and management of e-resources including their accessibility over internet		
	Web Resources facilities provided to readers Exp.: - Consortia, Open access journals, DOAJ, J-Gate, (4 Points each)Open access journals	4	4
	3.2 Digitization of Library Resources and e-delivery of information (4 Points each)		
	• Digital Library developed for readers	NIL	Nil
	• Information collected and delivered through electronic devices to Institutional Departments / Sections and readers	4	4
	• Digitization / Computerization of Library	4	4
	• Digitization / Lamination of Rare Books, Manuscripts, etc.	NIL	Nil
	• E-delivery of information to department of College	4	4
	Management of e-Resources		
	• Databases Subscribed (NLIST)	NIL	Nil
	Types of Database Management		
	• CDs stored	4	4
	• Hard Disk stored	4	4
	• Printed and stored (Projects / Dissertations)	4	4
	Total Score	28	25
	(Maximum Aggregate Limit = 25)		



1st June 2016 to 31st May 2017

4. User Awareness and Instruction programmers (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmers like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)

Sr. no.	Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
4	4.1 User Awareness and Instruction Programmers (3 Points each)		
	• Users education activities Orientation to the first year student	3	3
	• Training or knowledge inculcation to readers about, How to use library resources	3	3
	• Library talks / Lectures arranged for users	NIL	Nil
	• Instructions inculcation	3	3
	4.2 Information Sources promotion programmers (3 Points each)		
	• Originating Book exhibition:	3	3
	• Originating Journals display	3	3
	• Parading Bulletin Board Services	3	3
	• Originating Display of New Added books	3	3
	• Conducting Information literacy programmers	3	3
	Total Score	24	
	(Maximum Aggregate Limit = 20)		20



1st June 2016 to 31st May 2017

5. Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership Norms. (Maximum Score: 10 points)

Sr. no.	Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
5	5.1 Additional Services such as extending Library facilities on holidays (2 Points each)		
	• Textbook Section services provided	2	2
	• Reading Room facilities provided	2	2
	• If required, Reading Room hours extended	2	2
	• Sanitary and Drinking Water services provided including holidays	2	2
	• Shelf Indicators / stickers maintained in stack to guide the readers	2	2
	• Library user manual brought out to guide the readers	2	2
	5.2 Institutional Library facilities extended to outside / external readers (2 Points each)		
	External users / readers are provided with library services		
	• Reference Service	2	2
	• Reprographic	2	2
	• Temporary memberships	2	2
	• Referral Service	2	2
	External Institutes are provided with library services		
	• Memberships opened to Institutes	NIL	Ni
	• Inter Library Loan Services provided to institutes	NIL	Ni
	Total Score	20	
	(Maximum Aggregate Limit = 10)		10

Total Score (Category: I) :- (Maximum Aggregate Limit = 125)	121
Minimum API Score Required = 75	

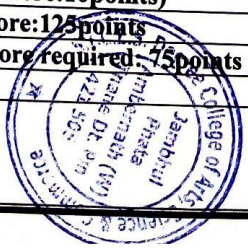


1st June 2016 to 31st May 2017

CATEGORY I:

PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

Sr. No	Indicators/ Activities	Self Assessment Score (to be filled by applicant)	Verified API Score (for official use)
1.1	Library resources organization and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the departments of college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score:40points)	82	40
1.2	Information Communication Technologies (ICT) and other new technologies application for up-gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security(technology based methods such as RFID,CCTV), development of library management tools(software),intranet management. (MaximumScore:30points)	26	26
1.3	Development, Organization and management of e-resources including their accessibility over Intranet / Internet, Digitization of library e-sources, e-delivery of information, etc. (maximumScore:25points)	28	25
1.4	User Awareness and Instruction programmes (orientation Lectures, Users training the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmes like organizing book exhibitions, other interactive latest learning resources etc. (Maximumscore:20points)	24	20
1.5	Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership Norms. (Maximum Score:10points)	20	10
	MaximumScore:125points		
	Minimum Score required: 75points		
	Total Score	180	121



1st June 2016 to 31st May 2017

CATEGORY: II
CO-CURRICULAR EXTENSION, AND PROFESSIONAL DEVELOPMENT RELATED
ACTIVITIES

1. Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmers, Various level of extramural and intramural programmers, extension, library-literary work through different channels) (Maximum score: 20 points)

Sr. no.	Nature of activity	API Score		Page No
		Self Appraisal Score	Verified API Score	
I	1.1 Student related co-curricular, extension and field based activities (5 Points each)			
	• Cultural / exchange programmers originated for internal Institutions students	5	5	
	• Cultural / exchange programmers originated for external Institutions students	NIL	Nil	
	• Originating of extension programmers arranged for awareness among students / public	5	5	
	• Lectures delivered for local students :	NIL	Nil	
	• Lectures delivered for university students	NIL	Nil	
	• Book exhibition was organized	5	5	
	• Library Hours arranged for internal / external students	5	5	
	Total Score	20	20	
	(Maximum Aggregate Limit = 20)			



1st June 2016 to 31st May 2017

1. Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities.(Maximum score:15points)

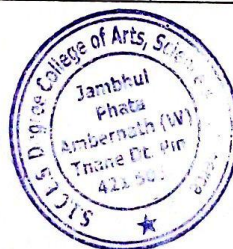
Sr. no.	Nature of activity	API Score		Page No
		Self Assessment Score (to be filed by applicant)	Verified API Score	
II	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities(2 Points each)			
	• Library committee	2	2	
	• Library committee meets regularly	2	2	
	• Senate	NIL	Nil	
	• Management Council	NIL	Nil	
	• Academic Council	NIL	Nil	
	• Faculty	NIL	Nil	
	• Board of Studies	NIL	Nil	
	• Board of Examination: 1. Performed supervision duties	2	2	
	• Local University Committees	NIL	Nil	
	• Local College Committees: Member of Discipline Committee	2	2	
	Career Guidance and placement cell Member	2	2	
	Grievance Redressal Committee	2	2	
	• IQAC(Member)	NIL	Nil	
	• Library Committee (Secretary)	2	2	
	• Selection Committees/ Screening Cum Evaluation Committee	NIL	Nil	
	Total Score	14	14	
	(Maximum Aggregate Limit = 15)			



1st June 2016 to 31st May 2017

2. Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below).
(Maximum score:15points)

Sr. no.	Nature of activity	API Score		Page No
		Self Assessment Score (to be filed by applicant)	Verified API Score	
III 3.1	Professional Development Activities (3 for each activity)			
	Participation in Seminars:	NIL	Ni/	
	Participation in Conference:	NIL	Ni/	
	Participation in Workshops:	NIL	Ni/	
	Participation in Orientation course:	NIL	Ni/	
	Participation in Refresher Course:	NIL	Ni/	
	Participation in Training Course:	NIL	Ni/	
	Delivered lectures for professionals at Seminars, Conference, Workshops, Training, (3 for each activity)	NIL	Ni/	
	Membership of Professionals Associations including position acquired in it. (3 for each activity)	NIL	Ni/	
	Professional Information Disseminated through Bulletin Board, Brochures, User Manual, Pamphlets, etc. (3 for each activity)	3	3	
	Creation of information, new methodology, new techniques to manage library/profession (3 for each activity)	3	3	
	Editor / Sub-editor / Associate editor / Patron. Etc for publications in profession (3 for each activity)	NIL	Ni/	
	Advisor / Organizer / Convener (LIS Courses), etc for professional activities (3 for each activity)	NIL	Ni/	
	Total Score			
	(Maximum Aggregate Limit = 15)	6	6	



1st June 2016 to 31st May 2017

CATEGORY-II

CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following:

Sr. No	Type of Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
1	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmers, Various level of extramural and intramural programmers, extension, library , literary work through different channels) (Maximumscore:20points)	20	20
2	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score:15points)	14	14
3	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximumscore:15points)	6	6
	MaximumScore:50points		
	Minimum Score required: 15 points		
	Total Score	40	40



1st June 2016 to 31st May 2017

CATEGORY: III

RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTIONS

Note: Please read the instructions given at the end of the Proforma for calculating API Scores in each category.

A) Published Papers in Journals.

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Whether Peer reviewed, Impact Factor, if any	No. of Co-authors	Whether you are the main author	API Score		Page No
							API Score to be filled by applicant	Verified API Score (for official use)	
	--	--	--	--	--	--	NIL	NIL	--

B (i) Articles / Chapters published in Books

S. No.	Title with Page nos.	Book Title, editor, publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of Co-authors	Whether you are the main author	API Score	
							API Score to be filled by applicant	Verified API Score (for official use)
	--	--	--	--	--	--	NIL	NIL

B (ii) Full Papers in Conference Proceedings.

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co-authors	Whether you are the main author	API Score	
						API Score to be filled by applicant	Verified API Score (for official use)
1	--	--	--	--	--	--	NIL

B (iii) Books published as single Author or as Editor.

S. No.	Title with Page nos.	Type of Books & Authorship	Publisher & ISSN/ISBN No.	Whether Peer reviewed	No. of Co-authors	Whether you are the main author	API Score	
							API Score to be filled by applicant	Verified API Score (for official use)
	--	--	--	--	--	--	NIL	NIL



1st June 2016 to 31st May 2017

III.C). Ongoing and Completed Research Project and Consultancies (c)(i& ii) Ongoing Projects / Consultancies

S. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	API Score	
					API Score to be filled by applicant	Verified API Score(for official use)
	--	--	--	--	NIL	NIL

III. (c) (iii & iv) Completed Project & Consultancies

S. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Whether policy document / patent as outcome	API Score	
						API Score to be filled by applicant	Verified API Score(for official use)
	--	--	--	--	--	Nil	Nil

(D) Research Guidance

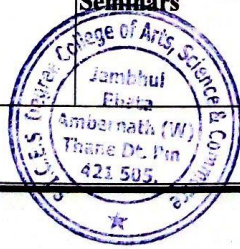
S. No.	Number Enrolled	Thesis Submitted	Degree Awarded	API Score	
				API Score to be filled by applicant	Verified API Score(for official use)
M. Phil. or equivalent	--	--	--	NIL	NIL
Ph.D. or equivalent	--	--	--	NIL	NIL

(E) (i) Training Courses, Teaching – Learning – Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration).

S. No.	Programme	Duration	Organized by	API Score		Page No
				API Score to be filled by applicant	Verified API Score(for official use)	
1	--	--	--	NIL	NIL	--

E) (ii) Papers Presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the paper presented	Title of Conference / Seminars	Organized By	Whether international / national / state / regional / college or	API Score	
					API Score to be filled by applicant	Verified API Score(for official use)



1st June 2016 to 31st May 2017

				university level		
	--	--	--	--	NIL	NIL

(E) (iii) Invited Lecture and Chairmanships at National or International Conference / Seminar etc.

Sr. No	Title of Lecture / Academic Session	Title of Conference / Seminars etc.	Organized By	Whether international / national	API Score	
					API Score to be filled by applicant	Verified API Score (for official use)
	--	--	--	--	NIL	NIL

V. SUMMERY OF API SCORE:

	Criteria	Last Academic Year			Total API Score for Assessment Period	Annual Av. API Score for Assessment Period	Verified API Score
		(08/12/2014 to 31/05/2015)	(01/06/2015 to 31/05/2016)	(01/06/2016 to 31/05/2017)			
I	Procurement, organization, and delivery of knowledge and information through library services.	92	106	121	319	127.6	319
II	Co-Curricular, Extension and Professional development related activities etc.	31	33	40	104	41.6	104
	Total I + II (Minimum Required 100)	123	139	161	423	169.2	423
III	Research, Publication and Academic Contribution (For entire assessment period)	--	44		44	17.6	44



1st June 2016 to 31st May 2017

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mention earlier.

S. No.	Details (Mention year, value, etc. where relevant)
	NIL

LIST OF ENCLOSURE: (Please attached, copies of certificates, sanction orders, papers etc. wherever necessary.)

I certify that the information provided is correct as per records available with the university/college and/or documents enclosed along with the duly filled PBAS proforma.

Sr.No.	Particular
1	Educational Qualification & Certificates
2	Committee letters

Date:

Signature of the Applicant

Mr. Sangharsh Shamrao Gajbe
Librarian

Remarks / Observations / Comments by IQAC Coordinator

Signature of IQAC Coordinator
IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

Remarks / Observations / Comments by Principal

Date:



Signature of the Principal
20/11/21
I/c Principal

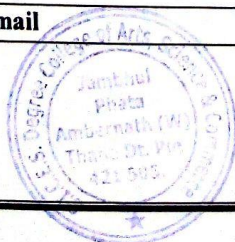
21 S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

1st June 2016 to 31st May 2017

PROFORMA FOR COLLEGE LIBRARIAN BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UGC.

SECTION I: GENERAL

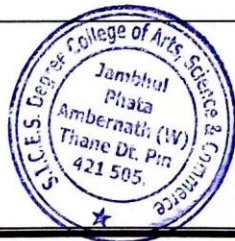
Sr. No.	Particular	
1	Name (in Block Letters)	<u>Dr. SANGHARSH SHAMRAO GAJBE</u>
2	Father's Name / Husband's Name	SHAMRAO GULABRAO GAJBE
3	Department	Library
4	Current Designation & Grade Pay	Librarian Pay band- 15600-39100 Grade pay: 6000
5	Date of Last Promotion	-
6	Date of Appointment	08/12/2014
7	Which position and grade pay are? You an applicant under CAS?	Librarian (Sr. Scale) Pay band- Grade pay: 7000
8	Date of eligibility for promotion	08/12/2019
9	Date & Place of Birth	11/12/1980 Aurangabad.
10	Sex	Male
11	Marital status	Married
12	Nationality	Indian
13	Indicate whether belongs to SC/ST/OBC category	SC
14	Address of correspondence (with Pin code)	Kailash Pati CHS Bldg No-9 Flat No.004 Kailash Nagar Ambernath (E)Dist Thane -421501.
15	Permanent Address (with Pin code)	Sankalp Niwas Behind Chetan Kamble House Bhimnagar Bhaushingpura Aurangabad.431002.
16	Telephone No.	7219149462
17	E-mail	gajbesangharsh10@gmail.com



1st June 2016 to 31st May 2017

**SECTION B:
CATEGORY I. PROCUREMENT, ORGANISATION, AND DELIVERY OF
KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES**

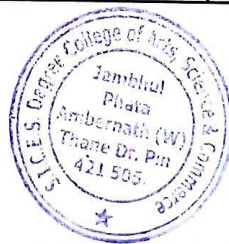
Sr. No.	Nature of Activity	Maximum Score		Verified API Score
		API Score	Score marked by the applicant	
1.1	Library resources organisation and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40 points)	40	82	40
1.2	Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFIS, CCTV), development of library management tools (Software), intranet management. (Maximum Score: 30points)	30	26	26
1.3	Development, Organization and management of e- resources including their accessibility over Intranet / Internet, Digitization of library resources, e-delivery of information, etc. (maximum Score: 25 points)	25	28	25
1.4	User Awareness and Instruction programmes (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmes like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)	20	24	20
1.5	Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership	10	20	10
	Norms. (Maximum Score: 10 points)			
	Maximum Score	125		
	Minimum API Required	75		
	Total Score		180	121



1st June 2016 to 31st May 2017

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Score marked by the applicant	Verified API Score
1	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmes, Various level of extramural and intramural programmes, extension, library-literary work through different channels) (Maximum score: 20 points)	20	20	20
2	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score: 15 points)	15	14	14
3	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and events, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximum score: 15 points)	15	6	6
Maximum Score				
Minimum API Required				
Total Score			40	40



1st June 2016 to 31st May 2017

CATEGORY III: RESEARCH AND PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Score marked by the applicant	Verified API Score
A	RESEARCH PUBLICATION (JOURNALS)	NIL	NIL	Nil
B	RESEARCH PUBLICATION (BOOKS, CHAPTERS IN BOOKS OTHER THAN REFEREED JOURNAL ARTICLES)	NIL	NIL	Nil
C	RESEARCH PROJECT	NIL	NIL	Nil
D	RESEARCH GUIDANCE	NIL	NIL	Nil
E	TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS	NIL	NIL	Nil
Total Score				
Minimum API Required				
Total Score		NIL	NIL	Nil

I certify that the information provided is correct as per records available with the university /college and/or documents enclosed along with the duly filled PBAS proforma.

Place: Ambernath (West) Dist Thane
Date: 31 May 2017

Signature of the Applicant with Designation.

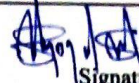


Sangharsh
Dr. Sangharsh Shamrao Gajbe
Librarian

1st June 2016 to 31st May 2017

Observation and remark of the IQAC Coordinator.

Date:



Signature

IQAC Coordinator

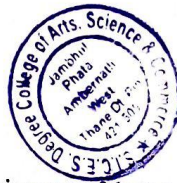
IQAC COORDINATOR

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE

Jambhul Phata, Ambernath (W)

Observation and remark of the Principal.

Date:



Signature of Principal

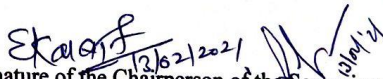
I/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce

Ambernath - 421 505

Observation and remark of the Chairperson of the Selection Committee.

Date: / /



Signature of the Chairperson of the Screening cum
Evaluation Committee or Selection Committee and
also members of the committee

1st June 2017 to 31st May 2018

University of Mumbai

Name & Address of the College:

**S.I.C.E.S. Degree College of Arts, Science & Commerce
Jambhul Phata Ambernath (W),
Dist-Thane,421505.**

**REVISED PBAS PROFORMA FOR SELF ASSESSMENT /
DIRECT RECRUITMENT / PROMOTION UNDER UGC
CAREER ADVANCEMENT SCHEME FOR UNIVERSITY LIBRARIAN /
UNIVERSITY DEPUTY LIBRARIAN
UNIVERSITY ASSISTANT LIBRARIAN/
COLLEGE LIBRARIAN / EQUIVALENT POSTS**

(As per University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016)

Application for promotion from

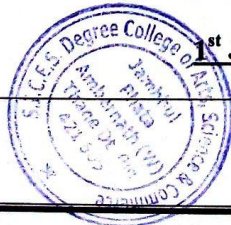
Stage I to Stage II

Academic Year: 2017-18

Total API score calculated as per Appendix 3

I :95.5 + II :38.4 + III: 0 = 133.9

Period of Assessment for the purpose of Self-Assessment / Promotion:

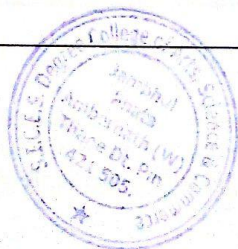


1st June 2017 to 31st May 2018

1st June 2017 to 31st May 2018

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No.	Particulars	Details
1.	Name (in BLOCK letters)	SANGHARSH SHAMRAO GAJBE
2.	Father's Name/ Mother's Name	SHAMRAO GULABRAO GAJBE
3.	University Department / College	S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata Ambernath (W) Dist Thane-421505.
4.	Current Designation, Pay Band & Grade Pay	Pay Band :15600-39100 Grade Pay :6000
5.	Date of last promotion	Not Applicable
6.	Which position and grade pay are you an applicant under CAS?	Position: Librarian, Grade Pay: 7000
7.	Date of eligibility for promotion	08/12/2019
8.	Date and Place of Birth	DOB: 11/12/1980, Place: Aurangabad, Dist: Aurangabad
9.	Sex	Male
10.	Marital Status	Married
11.	Nationality	Indian
12.	Indicate whether belongs in SC/ST/OBC/VJNT category	SC
13.	Address for correspondence (with pin code)	Dimond Tower CHS Wing -D Flat No.001 Ground Floor Near Mahad Colony Kailash Nagar Ambernath (E) 421501.
14.	Permanent Address (with pin code)	Dimond Tower CHS Wing -D Flat No.001 Ground Floor Near Mahad Colony Kailash Nagar Ambernath (E) 421501.
14.a	Telephone No.	Mobile: 7219149462
14.b	Email	gajbesangharsh10@gmail.com



1st June 2017 to 31st May 2018

15. Academic Qualifications (Matriculation onwards):

Sr. No.	Exam./ Degree	University / Board	Month & Year of Passing	% of Marks	Class / Merit	Subjects
1.	S.S.C.	Aurangabad Board	March,1995	62.85	I Class	Mar, Hindi, Eng, Math, Sci, Social Sci.
2.	H.S.C.	Aurangabad Board	October,1997	60	I Class	Eng, Hindi, Political science, Sociology, Psychology, Education.
3.	B.A.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2001	56.24	II Class	Pol. Sci.,Pub. Admn. & Psychology
4.	M.A.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2003	44.87	II Class	Political Science
5.	B.P.Ed.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr,2004	71.33	I Class	Physical Edu, Psychology, Anatomy
6.	B.Ed.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	July,2005	62.41	I Class	Teacher in Indian Society, Teaching learning Process, Educational System in India, Education Technology and Mgt., EVS.
7.	M.Lib. & I.Sc.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	July,2011	76.21	Distinction	Library and Information Science
8.	NET	UGC	June, 2012	-	Qualified	Library and Information Science

16. Research Degree(s):

Degrees	Title	Date of award	University
M. Phil.	"Research in library and information Science Education in Dr. Babasaheb Ambedkar	10 June2010	Dr. Babasaheb Ambedkar Marathwada University Aurangabad

1st June 2017 to 31st May 2018

	Marathwada University Aurangabad		
Ph. D.	"Research in Leprosy: An Analytical Study."	26 Sept. 2016	Dr. Babasaheb Ambedkar Marathwada University Aurangabad

17. Record of academic service prior to joining the current college: Appointments held prior to joining this institution

Designation	Name of Employer	Date of Joining		Salary with Grade	Reason of leaving
		Joining	Leaving		
--	--	--	--	--	--

18. Posts held after appointment at this institution:

Designation	Department	Date of actual Joining		Grade
		From	To	
LIBRARIAN	Library	06/08/2012	Till date to service	6000

19. Period of experience As a Librarian : 03 Years 6 Month

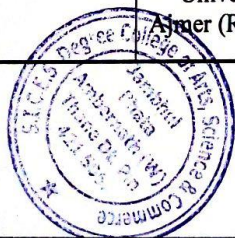
20. Research Experience excluding years spent in M. Phil / Ph. D. : --

21. Fields of Specialization under the Subject/Discipline: **1. Information Technology**

2. Library digitization

22. Academic Staff College Orientation/Refresher Course attended:

No.	Name of the Course	Place	Duration	Sponsoring Agency
1	Orientation Course	NIL	NIL	NIL
2	Refresher Course	Maharshi Dayand Saraswati Univeristy, Ajmer (Rajastan)	01 st Nov, to 21 st Nov., 2017	UGC-HRDC



1st June 2017 to 31st May 2018

23. Detail of publications attached to the PBAS format (for evaluation)

Sr. No.	Nature of publication (Book Review / Research Paper etc.)	List of author/s as It appear in the publication	Name of the Book & the publishers/ Journal, Issue no. and year of publication, page nos.	ISSN / ISBN number	Impact factor (in case of journal)
1	Journal Article	NIL	NIL	NIL	NIL

24. Any Other relevant information: (please attach an additional sheet/paper if required)

Details (Mention Year, Value etc. where relevant)			
Sr. No.	Name of Award	Award By	Year
1.	--	--	--

25. Please describe in brief about your future plans in relation to the following:

I.	Teaching	Literate student about finding information
II.	Research	Research in modernization of academic libraries
III.	Mentoring of students	Counseling to student about competitive examinations.
IV.	Social Responsibility	Support poor and needy student to get education



1st June 2017 to 31st May 2018

Date:

Signature of the staff



Remarks / Observations / Comments by IQAC Coordinator

Date:

Signature of the IQAC Coordinator
IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)



Remarks / Observations / Comments by Principal

Date:



Signature of the Principal
2017/21
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambarnath - 421 505



1st June 2017 to 31st May 2018

PART B: ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of University Deputy Librarian/University Assistant Librarian /College Librarian in Assistant Professor cadre in case of direct recruitment)

CATEGORY I:

PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

Sr. No	Indicators/Activities	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By senior most staff/HOD/by the Principal)	Final Score by Screening cum Evaluation /Selection Committee
A	1. Library resources organization and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40/30/25 Points as the case may be) API Score = (Actual hours spent per academic year) / 20				
	1.1 Library resources organization and maintenance of books, journals, reports				
	Book collected/Acquired (Collection Building)				
	• Books (Text Books, Reference Books, Books on General Reading etc.) purchased	20	01	1	1
	• Journals Subscribed	20	01	1	1
	• E-Journals	NIL	NIL	Nil	Nil
	• Reports collected	NIL	NIL	Nil	Nil
	• Back volumes collected/Bound	10	0.5	0.5	0.5
	Maintenance of collection (2 Points each)				
	• Technical Processing	20	01	1	1
	• Accessioning	20	01	1	1
	• Classification	20	01	1	1
	• Cataloguing	NIL	NIL	Nil	Nil
	• Book Binding	NIL	NIL	Nil	Nil
	• Training to library staff to	10	0.5	0.5	0.5

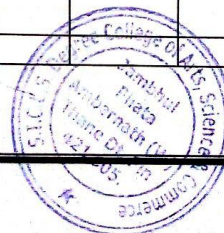
1st June 2017 to 31st May 2018

	maintain collection				
	Book Purchase Policy				
	• Recommended by Teachers	10	0.5	0.5	0.5
	• Recommended by Students/Staff	10	0.5	0.5	0.5
	• Recommended by Check list	NIL	NIL	Nil	Nil
	• Publisher Catalog	10	0.5	0.5	0.5
	• Books Review, exhibition etc.	NIL	NIL	Nil	Nil
	• Arrangement of Collection/Stack Arrangement	40	02	2	2
	• Subject-wise / Classified shelving	40	02	2	2
	• Alphabetical shelving	40	02	2	2
	• Stock verification is completed regularly	40	02	2	2
	• Write off/ weeding out of books, reading materials, etc.	20	01	1	1
	• Collection Promotion Expl.:- Display, Additions list, in house exhibition	10	0.5	0.5	0.5
	1.2 Provision of library readers – services, literature Retrieval Service and Analysis of reports				
	Library Services				
	• Reference Service	10	0.5	0.5	0.5
	• Current Awareness Services	20	01	1	1
	• Selective Dissemination of Information Services	10	0.5	0.5	0.5
	• Bibliographic/ Catalogue/ Index Services	NIL	NIL	Nil	Nil
	• Inter Library loan Services	NIL	NIL	Nil	Nil
	• On-line Public Access Catalogue (OPAC)	10	0.5	0.5	0.5
	• Home lending Services	40	02	2	2
	• Reprographic Services	10	0.5	0.5	0.5
	• Internet Information Services	40	02	2	2
	• Information Extension Services	NIL	NIL	Nil	Nil
	• E-Journals Services	NIL	NIL	Nil	Nil
	• Periodical Contents Services	NIL	NIL	Nil	Nil
	• Information Analysis for Catalogue	NIL	NIL	Nil	Nil
	• Document Delivery Services	40	02	2	2
	• Audio-Visuals information Services	40	02	2	2
	• Open Access System Services	40	02	2	2
	• Paper Clipping Service	40	02	2	2
	1.3 Provision of assistance to the				



1st June 2017 to 31st May 2018

Departments of University / College with required inputs for preparing reports, manuals and related documents				
• Assistance by providing number of books, reports to Departments	10	0.5	0.5	0.5
• Assistance by providing documents under documents delivery facilities to Departments	10	0.5	0.5	0.5
• Assistance by providing Technical guidance to develop Departmental Library	10	0.5	0.5	0.5
• Assistance by providing books to faculties of Department	10	0.5	0.5	0.5
• Assistance by providing Indexing / Abstracting /Periodical Contents to faculties of Departments/ Sections	NIL	NIL	Nil	Nil
1.4 Assistance towards updating institutional website with activity related information and for bringing out institutional Newsletters etc.				
• Information Provided about Library	10	0.5	0.5	0.5
• Information Provided about Services rendered	NIL	NIL	Nil	Nil
• Information Provided about Link of e-Resources	10	0.5	0.5	0.5
• Information Provided about new additions	10	0.5	0.5	0.5
• Information Provided about Transactions	NIL	NIL	Nil	Nil
• Information Provided about Library Members	10	0.5	0.5	0.5
• Information Provided for University / College publication	10	0.5	0.5	0.5
Total=	730	36.5	36.5	36.5
Maximum Points=	-	40		
2 Development, Organization and Management of e-resources including their accessibility over Intranet/Internet, Digitization of library resources, e-delivery of information, etc. (Maximum Score 15 points)				
API Score = (Actual hours spent per academic year) / 20				
2.1 Development organization and management of e-resources including their accessibility over internet				
• Web Resources facilities provided to readers Exp.: - Consortia, Open access journals, DOAJ, J-Gate, etc.	40	02	2	2
2.2 Digitization of Library Resources				



1st June 2017 to 31st May 2018

Departments of University / College with required inputs for preparing reports, manuals and related documents				
• Assistance by providing number of books, reports to Departments	10	0.5	0.5	0.5
• Assistance by providing documents under documents delivery facilities to Departments	10	0.5	0.5	0.5
• Assistance by providing Technical guidance to develop Departmental Library	10	0.5	0.5	0.5
• Assistance by providing books to faculties of Department	10	0.5	0.5	0.5
• Assistance by providing Indexing / Abstracting /Periodical Contents to faculties of Departments/ Sections	NIL	NIL	Nil	Nil
1.4 Assistance towards updating institutional website with activity related information and for bringing out institutional Newsletters etc.				
• Information Provided about Library	10	0.5	0.5	0.5
• Information Provided about Services rendered	NIL	NIL	Nil	Nil
• Information Provided about Link of e-Resources	10	0.5	0.5	0.5
• Information Provided about new additions	10	0.5	0.5	0.5
• Information Provided about Transactions	NIL	NIL	Nil	Nil
• Information Provided about Library Members	10	0.5	0.5	0.5
• Information Provided for University / College publication	10	0.5	0.5	0.5
Total=	730	36.5	36.5	36.5
Maximum Points=	-	40		
2 Development, Organization and Management of e-resources including their accessibility over Intranet/Internet, Digitization of library resources, e-delivery of information, etc. (Maximum Score 15 points)				
API Score = (Actual hours spent per academic year) / 20				
2.1 Development organization and management of e-resources including their accessibility over internet				
• Web Resources facilities provided to readers Exp.: - Consortia, Open access journals, DOAJ, J-Gate, etc.	40	02	2	2
2.2 Digitization of Library Resources				



1st June 2017 to 31st May 2018

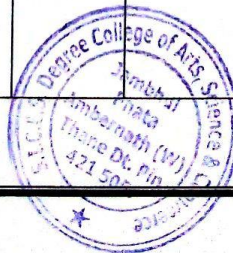
and e-delivery of information				
• Digital Library developed for readers	NIL	NIL	Nil	Nil
• Information collected and delivered through electronic devices to Institutional Departments / Sections and readers	40	02	2	2
• Digitization / Computerization of Library	40	02	2	2
• Digitization / Lamination of Rare Books, Manuscripts, etc.	NIL	NIL	Nil	Nil
2.3 Management of e-resources				
• Database Subscribed	NIL	NIL	Nil	Nil
Types of Database Management				
• CDs stored	40	02	2	2
• Hard Disk stored	40	02	2	2
• Printed and stored	40	02	2	2
Total=	240	12	12	12
Maximum Points=	-	15		
3 User Awareness and Instruction programmers (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmers like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 15 points) API Score = (Actual hours spent per academic year)/20				
3.1 User Awareness and Instruction Programmes				
• Users education activities	40	2	2	2
• Training or knowledge inculcation to readers about, How to use library resources	40	2	2	2
• Library talks / Lectures arranged for users	NIL	NIL	Nil	Nil
• Instructions inculcation/ display about OPAC	40	2	2	2
3.2 Information Sources promotion programmes				
• Originating Book exhibition:	20	1	1	1
• Originating Journals display	20	1	1	1
• Parading Bulletin Board Services	20	1	1	1
• Originating Display of New Added	20	1	1	?

10



1st June 2017 to 31st May 2018

	books				
	• Conducting Information literacy programmers	40	2	2	2
	Total=	240	12	12	12
	Maximum Points=	-	15		
B	Information Communication Technologies (ICT) and other new technology application for upgradation of library services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (Technology based method such as RFIS, CCTV), development of library management tools (Software), intranet management. (Maximum Score: 15 points) API Score= (actual hours spent per academic year) / 10				
	1. ICT and other new technologies application for up gradation of library services				
	• Library automation	20	2	2	2
	• Data capturing	NIL	NIL	Nil	Nil
	• Provision of OPAC	20	2	2	2
	• Membership data creation/ readers data creation	20	2	2	2
	• Computerized report generation	20	2	2	2
	• Computerized alphabetic list of books generation	20	2	2	2
	• Daily/weekly/monthly computerized reports generation for transaction	20	2	2	2
	• Computerized acquisition	NIL	NIL	Nil	Nil
	• Computerized periodicals registration	20	2	2	2
	• Computerized list of back volumes	10	1	1	1
	• Computerized list of members / readers	20	2	2	2
	2. Library Security				
	• RFID Technology	NIL	NIL	Nil	Nil
	• CCTV Technology	20	2	2	2
	• MP3 Technology	10	1	1	1
	• Other electronic Security	NIL	NIL	Nil	Nil
	• Library Management Software	20	2	2	2
	• Internet for Library management / function	20	2	2	2
	Total=	240	24		
	Maximum Points=		15	15	15
C	Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional				



1st June 2017 to 31st May 2018

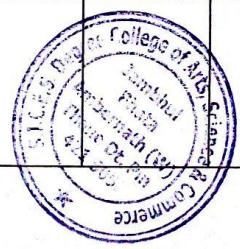
Library Facilities to outsiders through External Membership Norms. (Maximum score 15points) API Score= (Actual hours spent per academic year) / 10				
Additional Services such as extending Library facilities on holidays				
• Textbook Section services provided	10	1	1	1
• Reading Room facilities provided	10	1	1	1
• If required, Reading Room hours extended	10	1	1	1
• Sanitary and Drinking Water services provided including holidays	NIL	NIL	Ni)	Ni)
• Shelf Indicators / stickers maintained in stack to guide the readers	10	1	1	1
• Library user manual brought out to guide the readers	10	1	1	1
Institutional Library facilities extended to outside / external readers				
• Reference Service	20	2	2	2
• Reprographic	20	2	2	2
• Temporary memberships	10	1	1	1
• Referral Service	10	1	1	1
• Memberships opened to Institutes	NIL	NIL	Ni)	Ni)
• Inter Library Loan Services provided to institutes	NIL	NIL	Ni)	Ni)
Total=	110	11	11	11
Maximum Pointes=	-	15		
Category: I = Total Points				
A=				
	1.	36.5	36.5	36.5
	2.	12	12	12
	3.	12	12	12
B=		24	15	15
C=		11	11	11
Total Points=		95.5	86.5	86.5
Maximum Points=		100		
Minimum Points=		80		



1st June 2017 to 31st May 2018

CATEGORY: II
CO-CURRICULAR EXTENSION, AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Sr. No.	Indicators/Activities	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By senior most staff/ HOD/by the Principal)	Final Score by Screening cum Evaluation /Selection Committee
A	Students related co-curricular, extension and field based activities(Suchas Cultural Exchange and Library Service Programmers, Various level of extramural and intramural programmers, extension, library-literary work through different channels) (Maximumscore:15points)API Score = (Actual hours spent per academic year) / 10				
	• Cultural / exchange programmers originated for internal Intuitions students	20	2	2	2
	• Cultural / exchange programmers originated for external Intuitions students	NIL	NIL	Nil	Nil
	• Lectures on special topics	NIL	NIL	Nil	Nil
	• Quiz/Debate/ Elocution	10	1	1	1
	• Essay competition/ Exhibition/ book Review etc. (Library)	20	2	2	2
	• Subject Association/ Committee	NIL	NIL	Nil	Nil
	• Program Officer/ Recommending Officer of NCC/ NSS	NIL	NIL	Nil	Nil
	• Originating of Extension Programmes arranged for awareness among students/ public	NIL	NIL	Nil	Nil
	• Lectures delivered for local students of the institution	NIL	NIL	Nil	Nil
	• Book bank facility for the students of the institution	NIL	NIL	Nil	Nil
	• Book bank facility for students other than the institution	NIL	NIL	Nil	Nil
	Total Points=	50	5	5	5
	Maximum Points=	-	15		
B	Contribution to Corporate Life and Management of the Library unit sand institution through participation in library and administrative committees and responsibilities (Maximumscore:15points)				



1st June 2017 to 31st May 2018

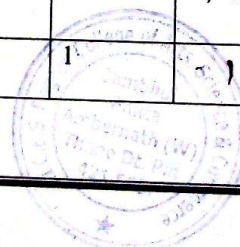
	API Score = (Actual hours spent per academic year) / 10				
	• Formation of Library Committee	20	2	2	2
	• Library committee meets regularly	20	02	2	2
	• Member of Senate	NIL	NIL	Nil	Nil
	• Member of Management Council	NIL	NIL	Nil	Nil
	• Member of Academic Council	NIL	NIL	Nil	Nil
	• Member of Faculty	NIL	NIL	Nil	Nil
	• Member of Board of Studies	NIL	NIL	Nil	Nil
	• Member of Board of Examination IT Coordinator Committee	NIL	NIL	Nil	Nil
	• Member of Local University Committees	NIL	NIL	Nil	Nil
	• Member of Local College Committees	20	2	2	2
	Staff Academic Grievance Redressal Committee Member	20	2	2	2
	NAAC Committee Member	20	2	2	2
	Career Counseling, Competitive Exam Guidance and Placement Cell	20	2	2	2
	• Selection Committees/ Screening Cum Evaluation Committee				
	Total Points=	120	12	12	12
	Maximum Points=	-	15		
C	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and events, talks, lectures, membership of associations, dissemination and general articles not covered in category III below) (Maximum score:15points) API Score = (Actual hours spent per academic year) / 10				
	Professional Development Activities				



1st June 2017 to 31st May 2018

<p>➤ Participation in Seminars / Conferences / Workshops, Orientation Course, Refresher Course, Training Course, etc.</p> <ul style="list-style-type: none"> • One Day State level Workshop on Preparing Libraries as per NAAC's Revised Accreditation Framework and Recent UGC Norms Concerned with API & CAS for Librarians on 6th February, 2018. at TZASP Mandals Pragati College of Arts and Commerce Dombivli (E) • 133 one week Training Programme on Installation and Operation of SOUL 2. Software, Dated on 29th May to 3rd June 2017 • 9th Lecture Series in Library and Information Science on 125th Birth Anniversary of Dr. S.R. Ranganathan Librarians' Day 2017 dated on 11 Aug 2017. At Knowledge Resource Centre Dr. Babasaheb Ambedkar Marathwada university Aurangabad • National Seminar on LIS Research : Perspectives and Strategies Dated on 12th August 2017. At Department of Library and Information Science Dr. Babasaheb Ambedkar Marathwada University Aurangabad. • One Day national Seminar on Revised Assessment and Accreditation Methodology by NAAC Dated on 19 December 2017. At Anandibai Raorane Art, Commerce and Science College, Vaibhavwadi, Dist Sindhudurg. • Participation in Refresher Course organized by UGC HRDC, Maharshi Dayand Sarawati University, Ajmer, from 01/11/2017 to 21/11/2017 	10	1	1	1
	50	5	5	5
	10	1	1	1
	10	1	1	1
	10	1	1	1
	114	11.4	11-4	11-4
➤ Delivered lectures for professionals at Seminars, Conferences, Workshops, Training, Orientation/ Refresher Courses.	NIL	NIL	Nil	Nil
➤ Membership of Professionals Associations including position acquired in it.	NIL	NIL	Nil	Nil
➤ Professional Information Disseminated through Bulletin	10	1	1	1

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1st June 2017 to 31st May 2018

	Board, Brochures, User Manual, Pamphlets, etc.				
	➤ Creation of information, new methodology, new techniques to manage library/profession	NIL	NIL	Nil	Nil
	➤ Editor / Sub-editor / Associate editor / Patron. Etc for publications in profession Advisor / Organizer / Convener (LIS Courses), etc. for professional activities	NIL	NIL	Nil	Nil
	Total Points =	214	21.4		
	Maximum Points=	-	15	15	15
Total Points in Category: II					
		Max	Total Points		
	A=	15	5	5	5
	B=	15	12	12	12
	C=	15	21.4	15	15
	Maximum Points =	45	38.4	32	32
	Minimum Points =	-			



1st June 2017 to 31st May 2018

CATEGORY: III

RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTIONS

Note: Please read the instructions given at the end of the Proforma for calculating API Scores in each category.

A) Published Papers in Journals.

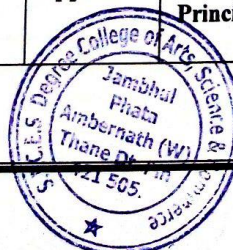
S. No	Title with Page nos.	Journal	ISSN/ ISBN No.	Whether Peer reviewed, Impact Factor, if any	No. of Co-authors	Whether you are the main author	API Score to be filled by applicant	Verified API Score (by senior most staff/HOD/Principal)	Final Score by Scrutiny cum evaluation committee
1	--	--	--	--	NIL	NIL	--		
2	--	--	--	--	NIL	NIL	--		

B (i) Articles /Chapters published in Books

S. No	Book title and / or chapter title with page nos.	Editor and / or publisher	ISSN/ ISBN No.	No. of Co-authors	API Score to be filled by applicant	Verified API Score (by senior most staff/HOD/Principal)	Final Score by Scrutiny cum evaluation committee
	--	--	--	--	NIL	NIL	--

B (ii) Subject Book by National Level publisher with ISBN/ISSN number of State/Central Govt. Publication as approved by the University and posted on its website.

S. No	Book title and / or chapter title with page nos.	Editor and / or publisher	ISSN/ ISBN No.	No. of Co-authors	API Score to be filled by applicant	Verified API Score (by senior most staff/HOD/Principal)	Final Score by Scrutiny cum evaluation committee



1st June 2017 to 31st May 2018

1	--	--	--	--	NIL	NIL	--
---	----	----	----	----	-----	-----	----

B (iii) Subject Book by local publisher with ISBN/ISSN number as approved by the University and posted on its website.

S. No	Book title and / or chapter title with page nos.	Editor and / or publisher	ISSN/ ISBN No.	No. of Co-authors	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
	--	--	--	--	NIL	NIL	--

B (iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website.

S. No	Book title and / or chapter title with page nos.	Editor and / or publisher	ISSN/ ISBN No.	No. of Co-authors	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by evaluation committee
	--	--	--	--	NIL	NIL	--

C (i) Research Projects

S. No	Title	Agency	Period	Grant/ Amount Mobilized (Rs. Lakhs)	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
	--	--	--	--	NIL	NIL	--

C (ii) Consultancy Projects

S. No	Title	Agency	Period	Grant/ Amount Mobilized (Rs. Lakhs)	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
	--	--	--	--	NIL	NIL	--



1st June 2017 to 31st May 2018

C (iii) Project Outcomes / Output :

S. No.	Patent/Technology Transfer/ Product/ Process/ State Govt./ Local bodies	Agency	Period	Whether policy document/patents as outcome	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
	--	--	--	--	NIL	NIL	--

(D) Research Guidance

S. No.	Number Enrolled	Thesis Submitted	Degree Awarded	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
M. Phil. or equivalent	--	--				
Ph.D. or equivalent	--	--				

(E) (i) Training Courses, Teaching – Learning – Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration).

S. No.	Title of the Fellowship/ Award	Awarded by	Is the awarding body an academic body	Is the awarding body recognized as International/ National, State/ University Level?	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
	--	--	--		NIL	NIL	Nil

E) (ii) Papers Presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the paper presented	Title of Conference / Seminars	Date of the event	Organized by	Whether international / national / state / regional / college or university level	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
	--	--	--		--	NIL	NIL	Nil



1st June 2017 to 31st May 2018

F) Development of e-learning delivery process / material

S. No.	Title of the e-learning process/ material developed	Institution for which the material/ process was developed	Used by	Period of development	Whether international / national / state / regional / college or university level	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
	--	--	--		--	NIL	NIL	Nil

V. SUMMARY OF API SCORE:

	Criteria	Total API Score for Assessment Period (01/06/2017 to 31/05/2018)	API Score to be filled by applicant	Verified API Score (by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
I	Procurement, organization, and delivery of knowledge and information through library services.	86.5	86.5	86.5	86.5
II	Professional development, Co-Curricular, Extension activities.	32	32	32	32
III	Research, Publication and Academic Contribution	-	-	-	-



1st June 2017 to 31st May 2018

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mention earlier.

S. No.	Details (Mention year, value, etc. where relevant)
	NIL

LIST OF ENCLOSURE: (Please attached, copies of certificates, sanction orders, papers etc. wherever necessary.)

Sr. No.	Particulars
1	Educational Qualification & Certificates
2	Committee letters
3	Presented/Participation certificated

I certify that the information provided is correct as per records available with the university/college and/or documents enclosed along with the duly filled PBAS proforma.

Date:

Signature of the Applicant

Dr. Sangharsh Shamrao Gajbe
Librarian

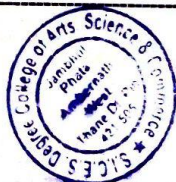
Remarks / Observations / Comments by IQAC Coordinator

Signature of IQAC Coordinator
IQAC COORDINATOR

Remarks / Observations / Comments by Principal

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

Date:



Signature of the Principal
I/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

1st June 2017 to 31st May 2018

PROFORMA FOR COLLEGE LIBRARIAN BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UGC.

SECTION I: GENERAL

Sr. No.	Particular	
1	Name (in Block Letters)	<u>DR. SANGHARSH SHAMRAO GAJBE</u>
2	Father's Name / Husband's Name	SHAMRAO GULABRAO GAJBE
3	Department	Library
4	Current Designation & Grade Pay	Librarian Pay band- 15600-39100 Grade pay:
5	Date of Last Promotion	-
6	Date of Appointment	08/12/2014
7	Which position and grade pay are? You an applicant under CAS?	Librarian (Sr. Scale) Pay band- Grade pay:
8	Date of eligibility for promotion	08/12/2019
9	Date & Place of Birth	11/12/1980 Aurangabad.
10	Sex	Male
11	Marital status	Married
12	Nationality	Indian
13	Indicate whether belongs to SC/ST/OBC category	SC
14	Address of correspondence (with Pin code)	Dimond Tower CHS Wing -D Flat No.001 Ground Floor Near Mahad Colony Kailash Nagar Ambernath (E) 421501.
15	Permanent Address (with Pin code)	Dimond Tower CHS Wing -D Flat No.001 Ground Floor Near Mahad Colony Kailash Nagar Ambernath (E) 421501.
16	Telephone No.	7219149462
17	E-mail	gajbesangharsh10@gmail.com

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1st June 2017 to 31st May 2018

SECTION B: CATEGORY I. PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Score marked by the applicant	Verified API Score
A 1	Library resources organisation and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40 points)	40	36.5	36.5
2	Development, Organization and Management of e-resources including their accessibility over Intranet/Internet, Digitization of library resources, e-delivery of information, etc. (Maximum Score 15 points) API Score = (Actual hours spent per academic year) / 20	15	12	12
3	User Awareness and Instruction programmes (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmes like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)	15	12	12
B.	Information Communication Technology and other new technology application for upgradation of library services such as automation of catalogue, learning resources, procurement functions, circulation operation including membership record, serial subscription system, reference and information services, library security, development of library management tools, intranet management. Maximum Score: 15points)API score =actual hours spent per academic year/10	15	24	15
C	Additional service....		11	11
	Maximum Score	125		
	Minimum API Required	75		
	Total Score		95.5	86.5



1st June 2017 to 31st May 2018

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Score marked by the applicant	Verified API Score
A	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmes, Various level of extramural and intramural programmes, extension, library-literary work through different channels) (Maximum score: 20 points)	15	5	5
B	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score: 15 points)	15	12	12
C	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximum score: 15 points)	15	20.4	15
Maximum Score				
Minimum API Required				
Total Score			38.4	32



1st June 2017 to 31st May 2018

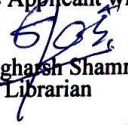
CATEGORY III: RESEARCH AND PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Score marked by the applicant	Verified API Score
A	RESEARCH PUBLICATION (JOURNALS)	NIL	NIL	Nil
B	RESEARCH PUBLICATION (BOOKS, CHAPTERS IN BOOKS OTHER THAN REFEREED JOURNAL ARTICLES)	NIL	NIL	Nil
C	RESEARCH PROJECT	NIL	NIL	Nil
D	RESEARCH GUIDANCE	NIL	NIL	Nil
E	TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS	NIL	NIL	Nil
Total Score				
Minimum API Required				
Total Score		NIL	NIL	Nil

I certify that the information provided is correct as per records available with the university /college and/or documents enclosed along with the duly filled PBAS proforma.

Place: Ambernath (West) Dist Thane
Date: 31 May 2018

Signature of the Applicant with Designation.


Dr. Sangharsh Shamrao Gajbe
Librarian



S.I.C.E. SOCIETY'S

DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE



SCIENCE FACULTY (GRANT -IN- AID)

AFFILIATED TO THE UNIVERSITY OF MUMBAI

JAMBHUL PHATA, CHIKHLOLI, AMBERNATH [WEST]- 421505. TEL. : 0251-2685264

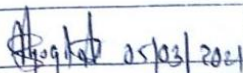
COMMITTEES FOR THE ACADEMIC YEAR 2015-16		
Sr.	Committee	Name of the Committee members
1	NAAC Committee	Dr. Alpa Patel - Co-ordinator
		Ms. Manisha Motwani - Co-coordinator
		All HOD's are members
		Ms. Pallavi Pande
		Mr. Vikas Deshmane
2	Examination Committee	Mr. Grinivas Dudgeal - Chairperson
		Mrs. Uma Tanwar
		Mr. Deepu Thampi
		Mrs. Rakhi Gulati
		Mr. Vikas Deshmane
		Ms. Yojana Sarode
		Mr. Zaid Mohammad
		Mr. Sachin Talap
3	Prospectus Committee	Ms. Shubhangi Rajguru - Chairperson
		Ms. Priyanka Patil
		Mrs. Shanti Mudaliar
		Ms. Roshni Valecha
		Committee in concern with all HOD's
4	Admission Committee	Dr. Vilas Patil - Chairperson
		Representatives of each department to be decided by the HOD's



(Signature) 05/03/2016
IQAC COORDINATOR
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
 Jambhul Phata, Ambernath (W)

5	N.S.S Committee	Mr. Sharad Awate - Chairperson(Program Officer)
		Mr. Ujjain Lokhande
		Mr. Dinesh Murav
		Ms. Priyanka Patil
		Mr. Atul Musale
		Mr. Yogesh Suryawanshi
6	Commerce Association	Mrs. Uma Tanwar - Chairperson
		Mrs. Rakhi Gulati
		Mr. Vishal Shingare
		Mr. Satish Bhor
		Ms. Suparna Dutta
		Mr. Ranjit Dolas
7	Science Association	Dr. Jyothi Mallia - Chairperson
		Dr. D.M. Sapkal
		Mr. Jeevan Rothe
		Ms. Prajitha Kutty
		Mr. Ranjit Dolas
8	Competitive Exam Guidance Cell	Dr. Harshal Bachhav - Chairperson
		Ms. Manisha Motwani
		Mr. Dinesh Murav
		Mr. Satish Bhor
		Ms. Sangeeta Pandey
		Mr. Ranjit Dolas
9	Career Counseling & Placement Cell	Mrs. Rakhi Gulati - Chairperson
		Mr. Narsimha Mehetre
		Mr. Deepu Thampi
		Dr. Alpa Patel
		Mr. Satish Bhor
		Mr. Deviprasad Alva
		Mr. Suresh Telange




 IQAC COORDINATOR
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
 Jambhul Phata, Ambernath (iv)

10	Annual College Magazine Committee	Mr. Narsimha Mehetre - Chairperson
		Mr. Sharad Awate
		Mrs. Shweta Humbarwadi
		Mr. Santosh Rohra
		Ms. Pallavi Pande
		Ms. Roshni Valecha
		Mr. Rajiv Menon
11	Tours, Excursions & Industrial Visits	Mr. Srinivas Dudgal - Chairperson
		Mr. Ujjain Lokhande
		Mrs. Uma Tanwar
		Dr. Jyothi Mallia
		Mr. Santosh Rohra
		Ms. Yojana Sorode
		Mr. Vishal Shingare
12	Women Empowerment Committee	Ms. Shubhangi Rajguru - Chairperson
		Dr. Alpa Patel
		Mrs. Shanti Mudaliar
		Ms. Priyanka Patil
		Mrs. Anjana Paride
13	Grievance Redressal Cell	Dr. D.M. Sapkal - Chairperson
		Mrs. Rakhi Gulati
		Mr. Sangharsh Gajbe
		Mr. Rajiv Menon
		Mr. Deviprasad Alva
14	Staff Academics	Dr. Vilas Patil - Chairperson
		Mr. Deepu Thampi
		Mr. Santosh Rohara



[Handwritten Signature]
05/03/2021

IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (V)

15	Library Advisory Committee	Dr. Arun V. Patil - Principal
		Dr. Harshal Bachhav -Chairperson
		Mrs. Uma Tanwar
		Mr. Srinivas dudgal
		Mrs. Rakhi Gulati
		Mr. Jivan Rothe
		Mr. Sangharsh Gajbe
		Mr. Milind Bangar
		Mr. Manohar Sachale
16	Staff Common Room & Arrangement of Meetings	Mrs. Rakhi Gulati - Chairperson
		Mr. Narsimha Mehetre
		Dr. Jyothi Mallia
17	Discipline Committee	Mr. Ujjain Lokhande - Chairperson
		Mrs. Uma Tanwar
		Mr. Narsimha Mehetre
		Mr. Sharad Awate
		Mr. Vishal Shingare
18	Cultural Committee	Ms. Suparna Dutta
		Mrs. Rakhi Gulati - Chairperson
		Mrs. Uma Tanwar
		Mr. Narsimha Mehetre
		Ms. Shubhangi Rajguru
		Dr. Alpa Patel
		Mr. Satish Bhor
		Ms. Priyanka Patil
		Ms. Pallavi Pande
Ms. Yojana Sarode		




IQAC COORDINATOR
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
 Jambhul Phata, Ambernath (MH)

19	Campus Development, Maintenance, Electricity & Drinking Water	Dr. Jyothi Mallia- Chairperson
		Dr. Alpa Patel
		Mr. Vikas Deshmane
		Mr. Dinesh Murav
		Ms. Yojana Sarode
		Ms. Devdasan cheeroth
20	Anti-Ragging Committee	Mr. Narsimha Mehetre - Chairperson
		Mr. Vishal Shingare
		Ms. Prajitha Kutty
21	Academic Planning	Dr. Alpa Patel - Chairperson
		Mrs. Uma Tanwar
		Ms. Shubhangi Rajguru
		Mr. Sharad Awate
		Mrs. Rakhi Gulati
		Dr. Jyothi Mallia
		Dr. D.M. Sapkal
		Dr. Vilas Patil
	Mr. Milind Bangar	
22	Publicity	Dr. Vilas Patil - Chairperson
		Mr. Ujjain Lokhande
		Mr. Jivan Rothe
		Mr. Narsimha Mehetre
		Mrs. Shweta Humberwadi
23	Research Cell	Dr. D. M. Sapkal - Chairperson
		Dr. Jyothi Mallia
		Mr. DeepuThampi
		Mr. Sharad Awate



Sharad Awate 05/03/2024

IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

25	Time Table, Class room Allotment & Roll Calls	Mrs. Uma Tanwar - Chairperson
		Dr. Harshal Bachhav
		Dr. D.M. Sapkal
		Mrs. Rakhi Gulati
		Dr. Alpa Patel
		Mr. Sharad Awate
26	Unfair Means Committee	Mrs. Uma Tanwar - Chairperson
		Ms. Shubhangi Rajguru
		Ms. Pallavi Pande
		Mr. Vikas Deshmane
27	Parent Teacher's Association	Ms. Shanti Mudaliar - Chairperson
		Ms. Suparna Dutta
		Mrs. Shweta Humbarwadi
		Mr. Dinesh Murav
		Ms. Sangeeta Pandey
28	Alumini Association	Mr. Jeevan Rothe - Chairperson
		Mr. Ujjain Lokhande
		Mrs. Uma Tanwar
		Mrs. Rakhi Gulati
		Dr. Alpa Patel
		Mr. Deepu Thampi

JAC COORDINATOR
 COLLEGE OF ARTS, SCIENCE & COMMERCE
 Hul Phata, Ambernath (W)



(Signature)
 PRINCIPAL
 SICES DEGREE COLLEGE OF
 ARTS, SCIENCE & COMMERCE
 AMBERNATH (W) - 410505

A.Y. 2016-17

S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AFFILIATED TO THE UNIVERSITY OF MUMBAI
JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST)- 421505. TEL. : 0251-2685264

LIST OF COMMITTEE CHAIRPERSON FOR THE ACADEMIC YEAR 2016-17

SR. NO.	COMMITTEE	NAME OF THE COMMITTEE CHAIRPERSON/ CO-ORDINATOR
1.	NAAC Committee	Dr. Yogesh shelar
2.	Examination Committee	Mr. Srinivas Dudgal
3.	Prospectus Committee	Ms. Shubhangi Rajguru
4.	Admission Committee	Dr. Vilas S. Patil
5.	N.S.S Committee	Dr. Yogesh shelar
6.	Commerce Association	Mrs. Uma Tanwar
7.	Science Association	Dr. Jyothi Mallia
8.	Career Counseling, Competitive Exam Guidance & Placement Cell	Mr. Vikas Deshmane
9.	Annual College Magazine Committee	Mrs. Naira Bhatia
10.	Tours, Excursions & Industrial Visits	Ms. Suparna Dutta
11.	Women Empowerment Committee	Ms. Shweta Humberwadi
12.	Grievance Redressal Cell	Dr. D. M. Sapkal
13.	Staff Academics	Dr. Vilas Patil
14.	Library Advisory Committee	Dr. Harshal Bachhav- I/C Principal, Ms. Prajitha Kutty-Chairperson
15.	Staff Common Room & Arrangement of Meetings	Dr. Pravin Hudge
16.	Discipline Committee	Mr. Vishal Shingare
17.	Cultural Committee	Mrs. Rakhi Gulathi
18.	Campus Development, Maintenance, Electricity & Drinking Water	Dr. Jyothi Malia
19.	Anti-Ragging Committee	Ms. Prajitha Kutty
20.	Academic Planning	Dr. Alpa Patel
21.	Publicity	Mr. Ujjain Lokhande
22.	Research Cell	Dr. D. M. Sapkal
23.	Gymkhana & Sports Committee	Mr. Deepu Thampi
24.	Time-Table, Class room Allotment & Roll Call	Mrs. Shanti Mudliar
25.	Unfair Means Committee	Ms. Shubhangi Rajguru
26.	Parent Teacher's Association	Mr. Sharad Awate
27.	Alumni Association	Mr. Jivan Rothe


IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)




Dr. Harshal M. Bachhav
Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
 AFFILIATED TO THE UNIVERSITY OF MUMBAI
 JAMBHUL PHATA, CHIKHLOLI, AMBERNATH [WEST]- 421505. TEL. : 0251-2685264

COMMITTEES FOR THE ACADEMIC YEAR 2016-17

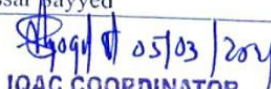
Sr.	Committee	Name of the Committee members
1.	NAAC Committee	Dr. Harshal M. Bachhav- I/C Principal
		Dr. Yogesh Shelar - Co-coordinator
		Dr. Digambar Sapkal- Sub-coordinator
		Mr. Srinivas Dudgal
		Dr. Jyothi Mallia
		Dr. Pravin Hudge
		Mrs. Uma Tanwar
		Ms. Suparna Dutta
		Mr. Sangharsh Gajbe
		Mr. Ujjan Lokhande
		Mr. Rajiv Menon
Mr. Deviprasad Alva		
2.	Examination Committee	Mr. Srinivas Dudgal -Chairperson
		Mr. Deepu Thampi
		Mr. Vikas Deshmane
		Mrs. Rakhi Gulati
		Dr. Jyothi Mallia
		Mr. Santosh Rohara
		Mr. Zaid Mohammad
Mr. Yogesh Suryawanshi		
3.	Prospectus Committee	Ms. Shubhangi Rajguru - Chairperson
		Dr. Vilas Patil
		Ms. Roshni Valecha
4.	Admission Committee	Dr. Vilas. S. Patil - Chairperson
		HOD'S & In-charges of Departments
5.	N.S.S Committee	Dr. Yogesh Shelar - Co-ordinator
		Mr. Ujjain Lokhande
		Mrs. Uma Tanwar
		Dr. Pravin Hudge
		Mr. Mudssar Sayyid
		Mr. Atul Musale
		Mr. Narayanan Suprayan
6.	Commerce Association	Mrs. Uma Tanwar- Chairperson
		Ms. Suparna Datta
		Mrs. Naira Bhatia
		Mr. Ranjit Dolas
7.	Science Association	Dr. Jyothi Mallia - Chairperson
		Dr. D.M. Sapkal
		Mr. Deepu Thampi
		Ms. Prajitha Kutty
		Mr. Ranjit Dolas
8.	Career Counseling, Competitive Exam Guidance & Placement Cell	Mr. Vikas Deshmane- Chairperson
		Mr. Sangharsh Gajbe- Librarian
		Mrs. Naira Bhatia
		Mr. Jivan Rothe
		Mr. Suryaji Telange




IQAC COORDINATOR
 SICES DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
 JAMBHUL PHATA, AMBERNATH (W)


	Annual College Magazine Committee	Mrs. Naira Bhatia - Chairperson Mr. Rohit Patil Ms. Roshani Valecha Mr. Rajiv Menon
10.	Tours, Excursions & Industrial Visits	Ms. Suparna Dutta - Chairperson Mr. Ujjain Lokhande Mr. Santosh Rohra Dr. Jyothi Mallia
11.	Women Empowerment Committee	Mrs. Shweta Humbarwadi - Chairperson Mrs. Shanti Mudaliar Ms. Suparana Datta Mrs. Anjana Paride
12.	Grievance Redressal Cell	Dr. D.M. Sapkal - Chairperson Mrs. Rakhi Gulathi Mr. Sangharsh Gajbe Mr. Rajiv Menon Mr. Deviprasad Alva
13.	Staff Academics	Dr. Vilas Patil - Chairperson Mr. Deepu Thampi Mr. Rohit Patil Mr. Sachin Talap
14.	Library Advisory Committee	Dr. Harshal Bachhav- I/C Principal Ms. Prajitha Kutty - Chairperson Mr. Yogesh Shelar Mr. Manohar Sachale
15.	Staff Common Room & Arrangement of Meetings	Dr. Pravin Hudge- Chairperson Ms. Shanti Mudliar Mrs Anjana Paride
16.	Discipline Committee	Mr. Vishal Shingare - Chairperson Mrs. Uma Tanwar Mr. Sharad Awate Mr. Mudssar Sayyid Mr. Atul Musale
17.	Cultural Committee	Mrs. Rakhi Gulati- Chairperson Mrs. Shanti Mudaliar Mr. Rohit Patil Ms. Yojana Sarode Mr. Ranjeet Dolas
18.	Campus Development, Maintenance, Electricity & Drinking Water	Dr. Jyothi Mallia- Chairperson Ms. Yojana Sarode Mr. Devdasan Chiroth
19.	Anti-Ragging Committee	Ms. Prajitha Kutty- Chairperson Mr. Vishal Shingare Mr. Santosh Rohara Mr. Yogesh Suryawanshi
20.	Academic Planning	Dr. Alpa Patel- Chairperson Mr. Sharad Awate - Coordinator Ms. Shubhangi Rajguru Mr. Milind Bangar
21.	Publicity	Mr. Ujjain Lokhande- Chairperson Dr. Pravin Hudge Mr. Vijay Alzande
22.	Research Cell	Dr. D.M. Sapkal - Chairperson Dr. Jyoti Mallia Mr. Deepu Thampi
23.	Gymkhana & Sports Committee	Mr. Deepu Thampi – Chairperson Mrs. Yojana Sarode Mr. Mudssar Sayyid




IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

24.	Time-Table, Class Room Allotment & Roll Call	Mrs. Shanti Mudaliar - Chairperson
		Dr. D.M. Sapkal
		Mrs. Rakhi Gulati
		Dr. Alpa Patel
		Mr. Sharad Awate
25.	Unfair Means Committee	Mrs. Shubhangi Rajguru - Chairperson
		Mrs. Uma Tanwar
		Mr. Vilas S. Patil
26.	Parent Teacher's Association	Mr. Sharad Awate - chairperson
		Ms. Suparna Datta
		Mr. Vijay Alzande
27.	Alumni Association	Mr. Jeevan Rothe - Chairperson
		Mr. Ujjain Lokhande
		Mrs. Uma Tanwar




Dr. Harshal M. Bachhav
I/C. Principal
I/c Principal
 S.I.C.E.S. Degree College of Arts, Science & Commerce
 Ambarnath - 421 505

09/11/2021
IQAC COORDINATOR
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
 Jambhul Phata, Ambarnath (MH)

A.Y. 2016 -17

**S.E.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
AFFILIATED TO THE UNIVERSITY OF MUMBAI
JAMKHOL PHATA, CHIKHOLE, AMBARNATH (WEST)- 411005. TEL - 022-2865264**

LIST OF COMMITTEE CHAIRPERSONS FOR THE ACADEMIC YEAR 2016-17

DATE - 22/06/2016

Sl. NO.	COMMITTEE	NAME OF THE COMMITTEE CHAIRPERSON / CO-ORDINATOR	SIGNATURE
1.	NAAC Committee	Dr. Yashraj Shinde	
2.	Examination Committee	Mr. Srinivas Dholgal	
3.	Prospectus Committee	Mrs. Shubhangi Rajguru	
4.	Admission Committee	Dr. Vikas S. Patil	
5.	N.S.S Committee	Dr. Rajesh Shelar	
6.	Commerce Association	Mrs. Uma Tamwar	
7.	Science Association	Dr. Jyothi Malia	
8.	Career Counseling, Competitive Exam Guidance & Placement Cell	Mr. Vikas Deshmukh	
9.	Annual College Magazine Committee	Mrs. Naira Shetke	
10.	Tours, Excursions & Industrial Visits	Ms. Suparna Dutta	
11.	Women Empowerment Committee	Mr. Shweta Humberwad	
12.	Grievance Redressal Cell	Dr. D. M. Sapkal	
13.	Staff Academics	Dr. Vikas Patil	
14.	Library Advisory Committee	Dr. Harshad Barchhav I/C Principal, Ms. Pragtha Kuty Chairperson	
15.	Staff Common Room & Arrangement of Meetings	Dr. Pravin Hudge	
16.	Discipline Committee	Mr. Vishal Shingare	
17.	Cultural Committee	Mrs. Rakhi Gulathi	
18.	Campus Development, Maintenance, Electricity & Drinking Water	Dr. Jyothi Malia	
19.	Anti-Ragging Committee	Ms. Pragtha Kuty	
20.	Academic Planning	Dr. Alpa Patel	
21.	Publicity	Mr. Ujjain Lakhande	
22.	Research Cell	Dr. D. M. Sapkal	
23.	Gymkhana & Sports Committee	Mr. Deepu Thampi	
24.	Time-Table, Class room Allotment & Roll Call	Ms. Shanti Mudliar	
25.	Unfair Means Committee	Mrs. Shubhangi Rajguru	
26.	Parent Teacher's Association	Mr. Sharad Awate	
27.	Alumni Association	Mr. Ivan Rathe	

Dr. Harshad M. Barchhav
I/C Principal
I/C Principal
S.E.E. Degree College of Arts, Science & Commerce
JAMKHOL PHATA, CHIKHOLE, AMBARNATH (WEST)- 411005.

**S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**
AFFILIATED TO THE UNIVERSITY OF BOMBAY
JAMHULI PHATA, CHIKHOLDI, AMBERNATH (WEST) - 421505. TEL. : 0231-2685264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr.No.	Name of the Committee Members	Signature
Academic Planning	01	Dr. Alpa Patel Chairperson	
	02	Mr. Sunil Awate - Convener	
	03	Mr. Shubhangi Raghun	
	04	Mr. Meenal Bangor	
Sub Committee			
Attendance Committee	01	Mr. Shubhangi A. Raghun Co-convener of the committee	
	02	Mr. Neelam D. Jaiswar Committee Member	
	03	Mr. Abhijit Kumbhar Committee Member	
Sub Committee			
Feedback Committee	01	Mr. Shaji Madkar Co-convener of the committee	
	02	Dr. Pravin G. Hudge Committee Member	
	03	Mr. Bhushan Kadam Committee Member	

Date :- 22/09/2016



Prof. (Dr.) Satish A. Bhulerao
Principal

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251-2655264, e-mail :- sicesdegreecollege@gmail.com

Date: 13/06/2016

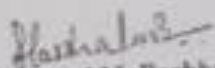
Ref:- SICES/004/2016-17

To,

Dr. Vilas Patil,
Assistant Professor,
Mathematics Department.

Sir,

You have been appointed as Chairperson of ADMISSION COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Jambhul Phata, Amberant (W) - 421 525





S.I.C.E.S DEGREE COLLEGE OF ARTS , SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Date: 13/06/2016

Ref:- SICES/eo/2016-17

To,

Mr. Vikas Deshmare,
Assistant Professor,
Physics Department.

Sir,

You have been appointed as Chairperson CAREER COUNSELING,
COMPETITIVE EXAM GUIDANCE & PLACEMENT CELL
COMMITTEE for the academic year 2016-17. You are informed to plan for
proper working of your committee work & submit the report alongwith all relevant
documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
S.I.C.E.S Degree College - Arts, Science & Commerce
Ambernath - 421505



Recvd.
lgr
14/6/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 9251-2685264, e-mail :- sicesdegreecollege@gmail.com

Ref.: SICES/047 /2016-17

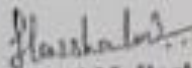
Date: 13/06/2016

To,

Dr. Vilas Patil,
Assistant Professor,
Mathematics Department.

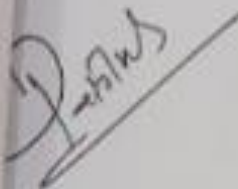
Sir,

You have been appointed as Chairperson of STAFF ACADEMICS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal

1/c. Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Amberant, - 421 505





S.L.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251-268264, e-mail :- sicessdegcollegew@gmail.com

Ref:-SICES *5/ 2016-17


Date: 13/06/2016

To,

Dr. Pravin Badga,
Assistant Professor,
Physics Department.

Sir,

You have been appointed as Chairperson of STAFF COMMON ROOM & ARRANGEMENT OF MEETINGS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshad M. Bakhav
Incharge Principal

Via Principal
S.L.C.E.S Degree College of Arts, Science & Commerce
Jambhul Phata - 421 002




13/6/16

SATYAM INSTITUTE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHULI, PHATA, AMBEGAON (W)
Tel: 931 6221 2695291, e-mail: soad@satyamcollege.ac.in

Sl. No. SATEN/07/2016-17

Date: 13/06/2016

To,

Dr. Pravin Dhadge,
Assistant Professor,
Physics Department.

Re,

You have been appointed as Chairperson of STATE COMMON ROOM & ARRANGEMENT OF MEETINGS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
V/o. Principal
Satyam Institute College of Arts, Science & Commerce
Jambhuli - 421 502




13/6/2016

DATE - 22/06/2016

All the Chairpersons are informed to submit the Committee list duly signed to Mr. Vijay Alzande by today.

Sl. No.	COMMITTEE	NAME OF THE COMMITTEE CHAIRPERSON/ CO-ORDINATOR	SIGNATURE
1.	NAAC Committee	Dr. Yogesh Jhelar	<i>[Signature]</i> 22/6/16
2.	Examination Committee	Mr. Shrikant Dudge	<i>[Signature]</i> 22/6/16
3.	Prospectus Committee	Ms. Shubhangi Rajguru	<i>[Signature]</i> 22/6/16
4.	N.S.S Committee	Dr. Yogesh Jhelar	<i>[Signature]</i> 22/6/16
5.	Science Association	Dr. Jyothi Malia	<i>[Signature]</i> 22/6/16
6.	Career Counseling, Competitive Exam Guidance & Placement Cell	Mr. Vikas Deshmare	<i>[Signature]</i> 22/6/16
7.	Grievance Redressal Cell	Dr. D. M. Sapkal	<i>[Signature]</i>
8.	Staff Common Room & Arrangement of Meetings	Dr. Pravin Hudge	<i>[Signature]</i>
9.	Discipline Committee	Mr. Vishal Shingare	<i>[Signature]</i> 22/6/16
10.	Campus Development, Maintenance, Electricity & Drinking Water	Dr. Jyothi Malia	<i>[Signature]</i> 22/6/16
11.	Academic Planning	Dr. Alpa Patel	<i>[Signature]</i>
12.	Research Cell	Dr. D. M. Sapkal	<i>[Signature]</i> 22/6/16
13.	Time-Table, Class room Allotment & Roll Call	Mrs. Shanti Mudliar	<i>[Signature]</i> 22/6/16
14.	Unfair Means Committee	Ms. Shubhangi Rajguru	<i>[Signature]</i> 22/6/16
15.	Parent Teacher's Association	Mr. Sharad Awate	<i>[Signature]</i>
16.	Alumni Association	Mr. Jivan Rothe	<i>[Signature]</i>



[Signature]
 Dr. Manish M. Bachhav
 I/C Principal
 I/C Principal
 S.I.C.E. Degree College of Arts, Science & Commerce
 Ambernath - 421505

S. C. SINGH'S
DEGREE COLLEGE IN ARTS, SCIENCE AND COMMERCE
MANAGED BY THE UNIVERSITY OF DELHI
MAHARAJA PURVA, CHANDIGARH, INDIA-160010, PUNJAB, INDIA. TEL: 0172-2611001

COMMITTEE MEMBERS FOR THE ACADEMIC YEAR 2019-21

Committee	No. No.	Name of the Committee Member	Signature
NAAC Committee	01	Dr. Harshat M. Bhatnagar U/o. Principal	<i>Harshat</i>
	02	Dr. Vinod Chahal Co-ordinator	<i>Vinod Chahal</i>
	03	Dr. Dhanendra Singh Sub-ordinator	<i>Dhanendra Singh</i>
	04	Mr. Anurag Chahal	<i>Anurag</i>
	05	Dr. Jyoti Malhotra	<i>Jyoti Malhotra</i> 12/11/19
	06	Dr. Parvati Dhillon	<i>Parvati</i>
	07	Mrs. Vinay Dhillon	<i>Vinay Dhillon</i> 12/11/19
	08	Mr. Anurag Dhillon	<i>Anurag Dhillon</i> 12/11/19
	09	Mr. Anurag Chahal	<i>Anurag Chahal</i> 12/11/19
	10	Mr. Ujjwal Lakshmi	<i>Ujjwal Lakshmi</i> 12/11/19
	11	Mr. Raju Meena	<i>Raju Meena</i> 12/11/19
	12	Mr. Deepanshu Arora	<i>Deepanshu Arora</i> 12/11/19

Date - 13/06/2019



Harshat
 Dr. Harshat M. Bhatnagar
 U/o. Principal
 S. C. S. Degree College in Arts, Science & Commerce
 Chandigarh - 160010

S.L.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
AFFILIATED TO THE UNIVERSITY OF JODHPUR
(ARUNDAI DHATA, CHENKES, AMBERNATHI (WEST) 421505 TEL. : 0751-2685264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr.No.	Name of the Committee Members	Signature
N.S.S Committee	01	Dr. Yogesh Shelar Co-ordinator	<i>[Signature]</i> 14/06/2016
	02	Mr. Ujjaini Ladhunde	<i>[Signature]</i> 14/6/2016
	03	Mrs. Uma Tamwar	<i>[Signature]</i> 14/06/2016
	04	Dr. Pravin Hodge	<i>[Signature]</i>
	05	Mr. Madhusai Nayal	<i>[Signature]</i>
	06	Mr. Abul Musade	<i>[Signature]</i>
	07	Mr. Narayman Suprayan	<i>[Signature]</i> S. Narayman






Date :- 13/06/2016



[Signature]
Dr. Harshal M. Bakhkar
 Incharge Principal
 No. P/101/101
 S.L.C.E. Degree College, Arundhati, Ambernathi (West)
 Jodhpur - 421505

S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
AFFILIATED TO THE UNIVERSITY OF MUMBAI
JAMBHUL PHATA, CHIKHOLI, AMBERNATH (WEST)- 421505. TEL : 0254-2685264

COMMITTEES MEMBERS FOR THE CADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Career Counseling, Competitive Exam Guidance & Placement Cell	01	Mr. Vikas Deshmare Chairperson	
	02	Mr. Sangharsh Gajbe- Librarian	
	03	Mrs. Naira Bhata	
	04	Mr. Jivan Roibe	
	05	Mr. Suryaji Telange	


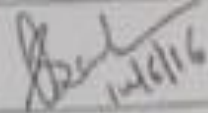
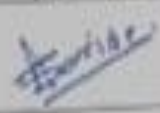
Date :- 13/06/2016




Dr. Harshad M. Barchhav
Incharge Principal
i/c Principal
S.I.C.E. Degree College of Arts, Science & Commerce
Ambernath - 421505

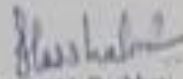
S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
AFFILIATED TO THE UNIVERSITY OF MUMBAI
JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST) - 421505 TEL : 0251-2683264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Staff Common Room & Arrangement of Meetings	01	Dr. Pravraj Hodge Chairperson	
	02	Ms. Shanti Modiar	
	03	Mrs Anjana Parde	

Date :- 13/06/2016

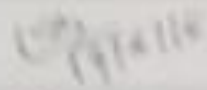
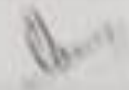




Dr. Harshal M. Bachhav
Incharge Principal

1/c Principal
S.I.C.E. Society's Degree College
Ambernath - 421505

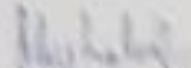
K.I.C.E. SENIOR
INDIAN CENTRE OF ARTS, SCIENCE AND COMMERCE
 ESTABLISHED BY THE UNIVERSITY OF MADRAS
 (ARTS, SCIENCE, COMMERCE) ADAMBLOYAL, (NEAR) SETHUPATHI, CHENNAI - 600 076

COMMITTEE MEMBERS FOR THE ACADEMIC YEAR 2018-19

Committee	No. No.	Name of the Committee Members	Signature
Subjects	01	Mr. Vijaya Lakshmi & Balasubramanian	
	02	Dr. Pravin Shinde	
	03	Mr. Vijayaraj Kumar	

Date - 13/06/2018




 Dr. Harshad M. Shinde
 In-Charge Principal

K.I.C.E. SENIOR
 Indian Centre of Arts, Science and Commerce
 Adambloyal, (Near) Sethupathi, Chennai - 600 076

**S.L.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**
AFFILIATED TO THE UNIVERSITY OF MUMBAI
JAMBHUR PHATA, CHIKOLI, AMBARNATH (WEST) - 421505. TEL. : 0251-2685264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Unfair Means Committee	01	Ms. Shubhangi Rajguru Chairperson	<i>[Signature]</i> 13/7/16
	02	Mrs. Uma Farwar	<i>[Signature]</i>
	03	Mr. Vilas S. Pail	<i>[Signature]</i>

Date : 13/07/2016

[Signature]
Dr. Harshad M. Bakhay
Incharge Principal

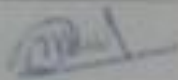
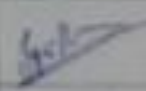



1/c Principal
S.L.C.E. Society's Degree College of Arts, Science and Commerce
Ambarnath - 421505

Received
[Signature]
13/7/16

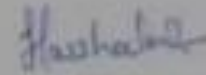
S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
AFFILIATED TO THE UNIVERSITY OF MUMBAI
LAMBHUL PHATA, CHORLOLI, AMBERNATH (WEST) 421305. TEL. 02511 2685264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Research Cell	01	Dr. D.M. Sapkal Chairperson	
	02	Dr. Jyoti Mallik	
	03	Mr. Deepu Thampi	

Date :- 13/06/2016





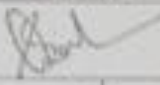
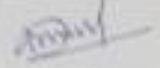
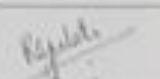

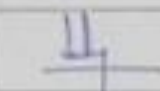
Dr. Harshal M. Bhatnagar
Incharge Principal

S.I.C.E. Society's Degree College of Arts, Science and Commerce
Lambhul Phata, Chorloli, Ambernath (West) - 421305

Received

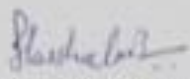

S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
 AFFILIATED TO THE UNIVERSITY OF MUMBAI
 LAMBHUL PHATA, CHIKHOLI AMBERNATH (WEST)- 421505. TEL. : 0251-2685264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

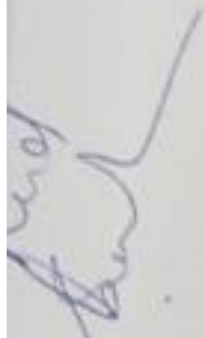
Committee	Sr. No.	Name of the Committee Members	Signature
Time-Table, Class Room Allotment & Roll Call	01	Dr. Shanti Mudaliar Chairperson	
	02	Dr. D.M. Sapkal	
	03	Mrs. Rakhi Gulati	
	04	Dr. Alpa Patel	
	05	Mr. Shrusal Awate	

Date :- 13/06/2016




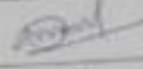

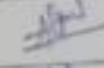
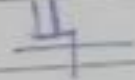

Dr. Harshal M. Bachhav
 Incharge Principal

In Charge Principal
 Degree College of Arts, Science & Commerce
 Ambernath - 421505

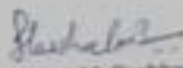


S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
 AFFILIATED TO THE UNIVERSITY OF MUMBAI
 JAMBHUL PHATA, CHIKHOLI, AMBERNATH (WEST)- 421505. TEL. 0251-2683254

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Time-Table, Class Room Allotment & Roll Call	01	Dr. Shanti Modakar Chairperson	
	02	Dr. D.M. Sogkal	
	03	Mrs. Rakhi Gulati	
	04	Dr. Alpa Patel	
	05	Mr. Sharad Awate	

Date - 13/06/2016


 Dr. Harshal M. Bakhare
 Incharge Principal

S.I.C.E. SOCIETY'S
 DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
 JAMBHUL PHATA, CHIKHOLI, AMBERNATH (WEST)- 421505





Ref:- SICES/00 / 2016-17

Date: 13/06/2016

To,

Dr. Yogesh Shelar,
Assistant Professor,
Chemistry Department.

Sir,

You have been appointed as Co-ordinator of NAAC COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
1/c Principal
SICES Degree College, Amberant (W)
Jambhul Phata - 421 505



AA
14/6/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251-2685264, e-mail :- sicdegreecollege@gmail.com

Ref:- SICEN/067/2016-17

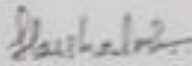
Date: 13/06/2016

To,

Mr. Srinivas Dadgal,
Assistant Professor,
Information Technology Department.

Sir,

You have been appointed as Chairperson of EXAMINATION COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.



Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Amberant - 421 525



Received
13/06/16

S.L.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERNATH (W)
Tel. NO. 0251-2685264, e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/002/2016-17

Date: 13/06/2016

To,

Mr. Shrinivas Dudgal,
Assistant Professor,
Information Technology Department.

Sir,

You have been appointed as Chairperson of EXAMINATION COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Harshal M. Bachhav
Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
S.L.C.E.S Degree College of Arts, Science & Commerce
Ambernath - 421 502



Received
Subbiah

S.L.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PILATA, AMBERANTH (W)
Tel. NO. 9251-3685764, e-mail :- sicsdegreecollege@gmail.com

Ref:- SICES/e.o./2016-17

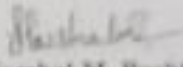
Date: 11/06/2016

To,

Mr. Shalbangi Rajgure,
Assistant Professor,
Microbiology Department.

Madam,

You have been appointed as Chairperson of PROSPECTUS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
U.S. Principal
S.L.C.E.S Degree College of Arts, Science & Commerce
Amberant - 421309



Forwarded to please
Prang
11/6/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERNATH (W)
Tel. NO. 9251-2685264, e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/005/2016-17

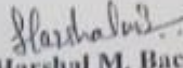
Date: 13/06/2016

To,


Dr. Yogesh Shelar,
Assistant Professor,
Chemistry Department.

Sir,

You have been appointed as Co-ordinator of N.S.S. COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
SICES, Degree College of Arts, Science & Commerce
Ambernath - 421 505




13/06/2016

Ref: SCE/044/2016-17

Date: 13/06/2016

To,
Mrs. Uma Tanswar,
Assistant Professor,
Commerce Department,

Madam,

You have been appointed as Chairperson of COMMERCE ASSOCIATION COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
1/A, Principal
11 Bays College of Arts, Science & Commerce
Ambernath - 421 502



Received
U. Tanswar
14/06/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERNATH (W)
Tel. NO. 0251-2685264, e-mail :- sicesdegreecollege@gmail.com

Ref.:- SICES/007/2016-17

Date: 13/06/2016

To,

Dr. Jyothi Mallia
Assistant Professor,
Zoology Department.

Madam,

You have been appointed as Chairperson of SCIENCE ASSOCIATION COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Harshal M. Bachhav
Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505



Received
[Signature]

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/09/2016-17

Date: 13/06/2016

To,

Mrs. Naira Bhatia,
Assistant Professor,
Self - Financing Department.

Madam,

You have been appointed as Chairperson of ANNUAL COLLEGE MAGAZINE COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505



Received
Naira
14/6/16

Ref:- SICES/0/D /2016-17

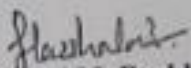
Date: 13/06/2016

To,

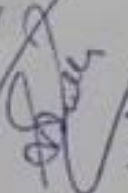
Ms. Suparna Dutta,
Assistant Professor,
Self - Financing Department.

Madam,

You have been appointed as Chairperson of TOURS, EXCURSIONS & INDUSTRIAL VISITS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
i/c Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Ambernath - 421 505



Recd

14/6/2016

Ref.:- SICES/07 / 2016-17

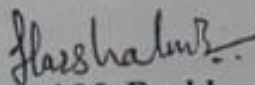
Date: 13/06/2016

To,

Ms. Shweta Humberwadi,
Assistant Professor,
Microbiology Department.

Madam,

You have been appointed as Chairperson of WOMEN EMPOWERMENT COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505



S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251-2685264, e-mail :- sicesdegreecollege@gmail.com

Date: 13/06/2016

Ref.: SICES/011/2016-17

To,

Mr Shweta Humberwadi,
Assistant Professor,
Microbiology Department.

Madam,

You have been appointed as Chairperson of WOMEN EMPOWERMENT COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Harshal M. Bachhav
Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Ambernath - 421 505



Received
[Signature]
14/6/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERNATH (W)
Tel. NO. 0251- 2682264, e-mail: sicesdegreecollege@gmail.com

Ref:-SICES/72 /2016-17

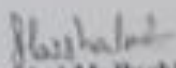
Date: 13/06/2016

To,

Dr. D.M. Sapkal,
Assistant Professor,
Physics Department.

Sir,

You have been appointed as Chairperson of GRIEVANCE REDRESSAL COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee week & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
U/o. Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Jambhul Phata - 421 502



Received


Ref:- SICES/014/2016-17

Date: 13/06/2016

To,

Ms. Prajitha Kutty,
Assistant Professor,
Microbiology Department.

Madam,

You have been appointed as Chairperson of LIBRARY ADVISORY COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
SICES Degree College of Arts, Science & Commerce
Amberantth - 421 505



Received.

14/06/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref:-SICES/16 /2016-17

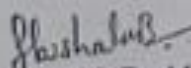
Date:13/06/2016

To,

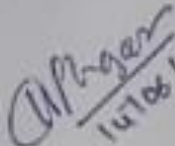
Mr. Vishal Shingare,
Assistant Professor,
Commerce Department.

Sir,

You have been appointed as Chairperson of DISCIPLINE COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
i/o Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Jambhul Phata - 421 525




14/06/2016

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref.:- SICES/19 /2016-17

Date: 13/06/2016

To,

Mrs. Rakhi Gulati,
Assistant Professor,
Commerce Department.

Madam,

You have been appointed as Chairperson of CULTURAL COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Harshal M. Bachhav
Dr. Harshal M. Bachhav
Incharge Principal
i/c Principal
SICES Degree College of Arts, Science & Commerce
Ambernathi - 421 509



Received
13/6/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref.: SICES/e/S/2016-17

Date: 13/06/2016

To,

Dr. Jyothi Mallia,
Assistant Professor,
Zoology Department.

Madam,

You have been appointed as Chairperson of CAMPUS DEVELOPMENT, MAINTENANCE, ELECTRIFICITY & DRINKING WATER COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Harshal M. Buchhav
Dr. Harshal M. Buchhav
Incharge Principal
The Principal
SICES Degree College of Arts, Science & Commerce
Amberant (W) - 421 505



Received
[Signature]

Date: 13/06/2016

Ref.: SICES/e/S/2016-17

To,

Dr. Jyothi Mallia,
Assistant Professor,
Zoology Department.

Madam,

You have been appointed as Chairperson of CAMPUS DEVELOPMENT, MAINTENANCE, ELECTRICITY & DRINKING WATER COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Harshal M. Bachhav
Dr. Harshal M. Bachhav
Incharge Principal
i/o Principal
SICES Degree College of Arts, Science & Commerce
Amberantth - 421 595



Received
Jyothi

Ref.:- SICES/017/2016-17

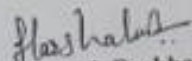
Date: 13/06/2016

To,

Ms. Prajitha Kutty,
Assistant Professor,
Microbiology Department.

Madam,

You have been appointed as Chairperson of ANTI - RAGGING COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505



Received

13/06/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/020 /2016-17

Date: 13/06/2016

To,

Dr. Alpa Patel,
Assistant Professor,
Botany Department.

Madam,

You have been appointed as Chairperson of ACADEMIC PLANNING COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
SICES Degree College of Arts, Science & Commerce
Ambernath - 421 505



Received
A. Patel
14/6/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/011 / 2016-17

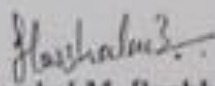
Date: 13/06/2016

To,

Mr. Ujjain Lokhande,
Assistant Professor,
Sports Department.

Sir,

You have been appointed as Chairperson of PUBLICITY COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Ambernath - 421 505



Received
13/06/2016

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Date: 13/06/2016

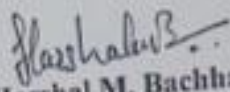
Ref.: - SICES/022_/2016-17

To,

Dr. D.M. Sapkal,
Assistant Professor,
Physics Department.

Sir,

You have been appointed as Chairperson of RESEARCH CELL COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal

I/c Principal
SICES Degree College of Arts, Science & Commerce
Ambernath - 427 305



Ref:- SICES/623 /2016-17

Date: 13/06/2016

To,

Mr. Deepu Thampi,
Assistant Professor,
Information Technology Department.

Sir,

You have been appointed as Chairperson of GYMKHANA & SPORTS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Harshal M. Bachhav

Dr. Harshal M. Bachhav
Incharge Principal

I/c Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Ambernath - 421 505



Received
[Signature]
13/6/16

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JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/2016/2016-17

Date: 13/06/2016

To,

Ms. Shanti M udiar,
Assistant Professor,
Commerce Department.

Madam,

You have been appointed as Chairperson of TIME-TABLE, CLASS ROOM ALLOTMENT & ROLL CALL COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
i/c Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Ambernath - 421 505







S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251-2685264, e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/024/2016-17

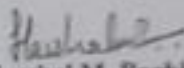
Date: 13/06/2016

To,

Ms. Shanti M. Udhar,
Assistant Professor,
Commerce Department.

Madam,

You have been appointed as Chairperson of TIME-TABLE, CLASS ROOM ALLOTMENT & ROLL CALL COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
(i/c Principal)
S.I.C.E.S Degree College of Arts, Science & Commerce
Ambarnath - 421 110







S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/025/2016-17

Date: 13/06/2016

To,

Ms. Shubhangi Rajguru,
Assistant Professor,
Microbiology Department.

Madam,

You have been appointed as Chairperson of UNFAIR MEANS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Harshal M. Bachhav
Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
SICES Degree College of Arts, Science & Commerce
Ambernath - 421 505



*Received
with pleasure*

*Shubhangi
13/6/16*

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W)
Tel. NO. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/26/2016-17

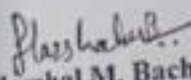
Date: 13/06/2016

To,

Mr. Sharad Awate,
Assistant Professor,
Chemistry Department.

Sir,

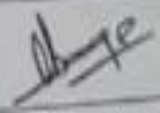
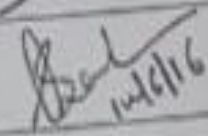
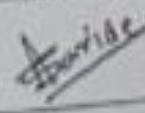
You have been appointed as Chairperson of PARENT TEACHER'S ASSOCIATION COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.


Dr. Harshal M. Bachhav
Incharge Principal
I/c Principal
S.I.C.E.S Degree College of Arts, Science & Commerce
Amberantah - 421 505



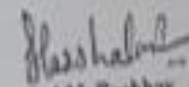
S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
 AFFILIATED TO THE UNIVERSITY OF MUMBAI
 JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST)- 421505. TEL. : 0251-2685264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Staff Common Room & Arrangement of Meetings	01	Dr. Pravin Hudge Chairperson	
	02	Ms. Shanti Modhir	
	03	Mrs Anjana Paride	

Date :- 13/06/2016




 Dr. Harshal M. Barchhav
 Incharge Principal

1/c Principal
 S.I.C.E.S. Degree College of Arts, Science & Commerce
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 JAMBHUL PHATA, CHEKHOLOI, AMBERNATH (WEST)- 421505. TEL : 0251-2085264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Admission Committee	01	Dr. Vilas S. Patil Chairperson	
	02	HOD'S & In-charges of Departments	
	03	Dr. H.M. Bachhav H.O.D - Chemistry	
	04	Dr. D.M. Sapkal H.O.D - Physics	
	05	Dr. Vilas Patil Incharge - Mathematics	
	06	Dr. Jyothi Mallik Incharge - Zoology	 14/6/16
	07	Dr. Alpa Patel Incharge - Botany	 14/6/16
	08	Mr. Shrinivas Dhadgal H.O.D - IT	
	09	Mr. Jeevan Rathi Computer Science - H.O.D	 14/6/16
	10	Ms. Shubhangi Rargura H.O.D - Microbiology	
	11	Mrs. Uma Tanwar H.O.D - Commerce	 14/6/16
	12	Ms. Suparna Dutta H.O.D - Self - Financing	 14/6/16

Date - 13/06/2016



Dr. Harsheel M. Bachhav
 Incharge Principal
 U.C. Pimpri
 S.I.C.E. Society's Degree College
 Ambernath - 421505

**S.I.C.E. SOCIETY'S
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JAMBHUL PHATA, CHERDOLI, AMBERNATH (WEST) - 421505. TEL : 0251-2685264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Commerce Association	01	Mrs. Uma Tannar Chairperson	<i>U Tannar</i> 14/06/16
	02	Ms. Suparna Dutta	<i>Suparna</i> 14/06/16
	03	Mrs. Naina Bhatia	<i>Naina</i> 14/06/16
	04	Mr. Ranjit Dalus	<i>Ranjit Dalus</i>

Date - 13/06/2016



Harshal M. Bhatkar
Dr. Harshal M. Bhatkar
Incharge Principal
i/c Principal
S.I.C.E. Degree College of Arts, Science & Commerce
Ambernath - 421 505

Recd.
U. Tannar

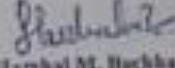
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COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Science Association	01	Dr. Jyothi Malha Chairperson	
	02	Dr. D.M. Sapkal	
	03	Mr. Deepa Thampi	
	04	Ms. Pragitha Kutty	
	05	Mr. Ranjit Dolat	

Date :- 15/06/2016




Dr. Harshal M. Buchhav
Incharge Principal

I/c Principal
S.I.C.E. Degree College of Arts, Science & Commerce
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COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Tours, Excursions & Industrial Visits	01	Ms. Suparna Dutta Chairperson	<i>[Signature]</i> 13/6/16
	02	Mr. Ujjain Lokhande	<i>[Signature]</i> 13/6/16
	03	Mr. Santosh Rohra	<i>[Signature]</i> 14/6/16
	04	Dr. Jyothi Mallia	<i>[Signature]</i> 14/6/16

Date :- 13/06/2016

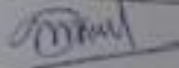
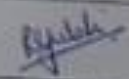

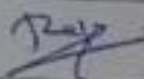
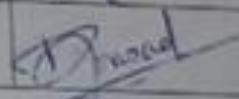


[Signature]
Dr. Harshal M. Bachhav
Incharge Principal
i/c Principal
S.I.C.E. Degree College of Arts, Science & Commerce
Ambernath - 421 505

Recd
[Signature]
20/7/16

S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
AFFILIATED TO THE UNIVERSITY OF MUMBAI
SAMBHUL PHATA, CHIKHLOLI, AMBERNATH [WEST]- 421505. TEL : 0251-2685264


COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Grievance Redressal Cell	01	Dr. D.M. Sapkal Chairperson	
	02	Mrs. Rakhi Gulati	
	03	Mr. Sangharsh Gajbe	
	04	Mr. Rajiv Menon	
	05	Mr. Deviprasad Ahya	

Date :- 13/06/2016

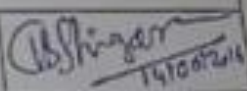
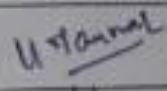
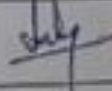

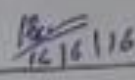



Dr. Harshal M. Hachhav
Incharge Principal
I/c Principal
S.I.C.E. Degree College of Arts, Science & Commerce
Ambernath - 421 505

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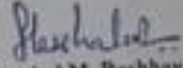
S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
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COMMITTEES MEMBERS FOR THE CADEMIC YEAR 2016-17

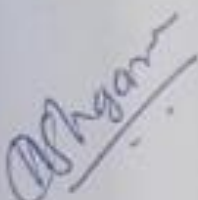
Committee	Sr. No.	Name of the Committee Members	Signature
Discipline Committee	01	Mr. Vishal Shingare Chairperson	 14/06/2016
	02	Mrs. Uma Tanwar	
	03	Mr. Sharad Awate	
	04	Mr. Mudasar Sayyed	
	05	Mr. Atul Musale	 16/6/16

Date :- 13/06/2016




 Dr. Harshal M. Bachhav
 Incharge Principal

1/c Principal
 S.I.C.E. Degree College of Arts, Science & Commerce
 Ambernath - 421505



S.I.C.E. SOCIETY'S
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 AFFILIATED TO THE UNIVERSITY OF MUMBAI
 JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST)- 421505. TEL : 0251-2685264

COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Cultural Committee	01	Mrs. Rakhi Golati Chairperson	<i>R. Golati</i> 13/06/16
	02	Mrs. Shanti Mudalini	<i>Shanti</i> 13/06/16
	03	Mr. Rohit Patil	<i>Rohit</i>
	04	Ms. Yojana Sarode	<i>Y. Sarode</i>
	05	Mr. Ranjeet Dolas	<i>R. Dolas</i>

Date :- 13/06/2016



Harshal M. B.
Dr. Harshal M. B.
 Incharge Principal
 I/c Principal
 S.I.C.E. Degree College of Arts, Science & Commerce
 Ambernath - 421505

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A.Y. 2017-18



S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
AFFILIATED TO THE UNIVERSITY OF MUMBAI
JAMBHUL PHATA, CHIKHLOLI, AMBERNATH [WEST]- 421505

COMMITTEES FOR THE ACADEMIC YEAR 2017-18, Term I

Sr. No.	Committee	Name of the Committee members	Signature
1.	NAAC Committee	Dr. Harshal M. Bachhav- I/C Principal	<i>Harshal M. Bachhav</i>
		Dr. Yogesh S. Shelar - Coordinator	<i>Yogesh S. Shelar</i>
		Dr. Digambar M. Sapkal- Sub-coordinator	<i>Digambar M. Sapkal</i>
		Mr. Srinivas N. Dudgal	<i>Srinivas N. Dudgal</i>
		Dr. Jyothi V. Mallia	<i>Jyothi V. Mallia</i>
		Dr. Pravin G. Hudge	<i>Pravin G. Hudge</i>
		Mrs. Uma Tanwar	<i>Uma Tanwar</i>
		Mrs. Rakhi Gulati	<i>Rakhi Gulati</i>
		Mr. Sangharsh Gajbe	<i>Sangharsh Gajbe</i>
		Mr. Ujjan Lokhande	<i>Ujjan Lokhande</i>
		Mr. Rajiv Menon	<i>Rajiv Menon</i>
Mr. Deviprasad Alva	<i>Deviprasad Alva</i>		
2.	Examination Committee	Dr. Jyothi V. Mallia -Chairperson	<i>Jyothi V. Mallia</i>
		Mr. Vikas Deshmane	<i>Vikas Deshmane</i>
		Dr. Alpa Patel	<i>Alpa Patel</i>
		Mrs. Rakhi Gulati	<i>Rakhi Gulati</i>
		Mr. Deepu Thampi	<i>Deepu Thampi</i>
		Mr. Santosh Rohara	<i>Santosh Rohara</i>
	All the Non-Teaching staff		
3.	Prospectus Committee	Ms. Shubhangi Rajguru - Chairperson	<i>Shubhangi Rajguru</i>
		Dr. Pravin G. Hudge	<i>Pravin G. Hudge</i>
		Ms. Roshni Valecha	<i>Roshni Valecha</i>
4.	Admission Committee	Dr. Vilas. S. Patil - Chairperson	<i>Vilas S. Patil</i>
		All the Staff members	
5.	N.S.S Committee	Dr. Yogesh Shelar - Program Officer	<i>Yogesh Shelar</i>
		Mr. Mudassar Sayyed- Program Officer	<i>Mudassar Sayyed</i>
		Mrs. Uma Tanwar	<i>Uma Tanwar</i>
		Mr. Ujjain Lokhande	<i>Ujjain Lokhande</i>
		Ms. Neelam Jaiswar	<i>Neelam Jaiswar</i>
		Dr. Pravin Hudge	<i>Pravin Hudge</i>
	Mr. Atul Musale	<i>Atul Musale</i>	
	Mr. Ranjit Dolas	<i>Ranjit Dolas</i>	
6.	Commerce Association	Mrs. Uma Tanwar- Chairperson	<i>Uma Tanwar</i>
		Mrs. Rakhi Gulati	<i>Rakhi Gulati</i>
		Mrs. Naira Bhatia	<i>Naira Bhatia</i>
		Mr. Ranjit Dolas	<i>Ranjit Dolas</i>
7.	Science Association	Dr. Jyothi Mallia - Chairperson	<i>Jyothi Mallia</i>
		Dr. D.M. Sapkal	<i>D.M. Sapkal</i>
		Mr. Deepu Thampi	<i>Deepu Thampi</i>
		Mr. Sharad K. Awate	<i>Sharad K. Awate</i>
		Mr. Narayanan Suprayan	<i>Narayanan Suprayan</i>
8.	Career Counseling, Competitive Exam Guidance & Placement Cell	Mr. Vikas Deshmane- Chairperson	<i>Vikas Deshmane</i>
		Dr. Sangharsh Gajbe- Librarian	<i>Sangharsh Gajbe</i>
		Mrs. Naira Bhatia	<i>Naira Bhatia</i>
		Mr. Jivan Rothe	<i>Jivan Rothe</i>
		Mr. Suryaji Telange	<i>Suryaji Telange</i>
9.	Annual College Magazine Committee	Mrs. Naira Bhatia - Chairperson	<i>Naira Bhatia</i>
		Dr. Pravin G. Hudge	<i>Pravin G. Hudge</i>
		Ms. Roshni Valecha	<i>Roshni Valecha</i>

IQAO COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
 Jambhul Phata, Ambernath (W)

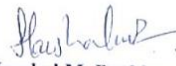
		Mr. Rajiv Menon	
10.	Tours, Excursions & Industrial Visits	Mr. Shrinivas Dudgeol	
		Mr. Ujjain Lokhande	
		Mr. Vishal Shingare	
		Mr. Santosh Rohra	
11.	Women Empowerment Committee	Mrs. Shweta Humbarwadi - Chairperson	
		Mrs. Shanti Mudaliar	
		Mrs. Neelam Jaiswar	
		Mrs. Anjana Paride	
12.	Grievance Redressal Cell	Dr. D.M. Sapkal - Chairperson	
		Mrs. Rakhi Gulati	
		Mr. Sangharsh Gajbe	
		Mr. Rajiv Menon	
13.	Staff Academics	Mr. Deviprasad Alva	
		Dr. Vilas Patil - Chairperson	
		Mr. Deepu Thampi	
		Mrs. Aruna Kadam	
14.	Library Advisory Committee	Mr. Sachin Talap	
		Dr. Harshal Bachhav- I/C Principal	
		Dr. Sangharsh S. Gajbe Coordinator	
		Dr. Yogesh Shelar	
15.	Staff Common Room & Arrangement of Meetings	Mr. Manohar Sachale	
		Mr. Muddassar Sayyed- Chairperson	
		Ms. Shanti Mudliar	
		Mrs. Anjana Paride	
16.	Discipline Committee	Shri.Ujjain Lokhande - Chairperson	
		Mrs. Uma Tanwar	
		Mr. Vishal Shingare	
		Mr. Sharad Awate	
		Mr. Mudassar Sayyed	
17.	Cultural Committee	All the Non- teaching staff	
		Mrs. Rakhi Gulati- Chairperson	
		Mrs. Shanti Mudaliar	
		Mr. Akshita Kumbhar	
		Mrs. Shweta Humberwadi	
18.	Campus Development, Maintenance, Electricity & Drinking Water	Mr. Ranjeet Dolas	
		Dr. Jyothi Mallia-Chairperson	
		Mr. Jeevan Rothe	
		Mr. Devdasan Chiroth	
19.	Anti-Ragging Committee	Mr. Jivan Rothe- Chairperson	
		Mr. Vishal Shingare	
		Ms. Roshni Valecha	
		All the non-teaching staff	
20.	Academic Planning	Dr. Alpa Patel- Chairperson	
		Mr. Sharad Awate	
		Ms. Shubhangi Rajguru	
		Mr. Milind Bangar	
21.	Publicity	Mr. Ujjain Lokhande- Chairperson	
		Dr. Pravin Hudge	
		Mr. Vijay Alzande	
22.	Research Cell	Dr. D.M. Sapkal - Chairperson	
		Dr. Jyothi Mallia	
		Mr. Deepu Thampi	
23.	Gymkhana & Sports Committee	Mr. Deepu Thampi – Chairperson	
		Ms. Roshni Valecha	
		Mr. Mudassar Sayyed	



IQAC COORDINATOR
 Jambhul Phata, Ambernath (W)

24.	Time-Table, Class Room Allotment & Roll Call	Mrs. Shanti Mudaliar - Chairperson	
		Dr. D.M. Sapkal	
		Mrs. Rakhi Gulati	
		Dr. Alpa Patel	
		Mr. Sharad Awate	
25.	Unfair Means BANKY Committee	Mrs. Shubhangi Rajguru - Chairperson	
		Mrs. Uma Tanwar	
		Mr. Vilas S. Patil	
		Mr. Sharad Awate - Chairperson	
26.	Parent Teacher's Association	Mrs. Naira Bhatia	
		Mr. Vijay Alzande	
		Mr. Jivan Rothe - Chairperson	
27.	Alumni Association & Students Council	Dr. Pravin G. Hudge	
		Mr. Ujjain Lokhande	
		Mrs. Uma Tanwar	
		Ms. Roshni Valecha - Chairperson	
28.	Canteen Committee	Dr. Yogesh S. Shelar	
		Mr. Devdasan Cheerath	
		Mr. Yogesh Suryawanshi	
		Students Representative-	
		1) Atharva Prabhune (T.Y.B.Sc.) 2) Utkarsha Singh (T.Y.B.M.S)	
29.	Nodal officer /coordinator	1) MIS/AISHE	Mr. Jivan Rothe
		2) Students Voter Registration	Mr. Ujjain Lokhande
		3) Ex-Serviceman	Mrs. Rakhi Gulathi
		4) Online Affiliation	Mrs. Shubhangi Rajguru




Dr. Harshal M. Bachhav
 I/c Principal
 S.I.C.E.S. Degree College of Arts, Science & Commerce
 Ambarnath - 421 505

Approved by;


Shri. K. M. S. Nair
 President
 S.I.C.E. Society


IQAC COORDINATOR
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
 Jambhul Phata, Ambarnath (W)

A.Y. 2019 - 20

<p align="center">S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE <small>(AFFILIATED TO THE UNIVERSITY OF MUMBAI)</small> <small>JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST) 421505.</small></p>			
<p align="center">COMMITTEES FOR THE ACADEMIC YEAR 2019-20</p>			
Sr. No.	Committee	Name of the Committee members	Signature
1.	NAAC Committee (Internal Quality Monitoring)	Dr. Harshal M. Bachhav- I/C Principal	<i>[Signature]</i>
		Dr. Yogesh S. Shelar- Co-ordinator	<i>[Signature]</i>
		Criterion I representative (Ms. Shubhangi Rajguru & Dr. Vilas S. Patil)	<i>[Signature]</i>
		Criterion II representative (Dr. Alpa Patel & Mrs. Uma Tarwar)	<i>[Signature]</i>
		Criterion III representative (Dr. D.M. Sapkal)	<i>[Signature]</i>
		Criterion IV representative (Dr. Jyothi Mallia)	<i>[Signature]</i>
		Criterion V representative (Dr. Pravin G. Hudge)	<i>[Signature]</i>
		Criterion VI representative (Mr. Sharad K. Awate)	<i>[Signature]</i>
		Criterion VII representative (Mr. Vikas D. Deshmane)	<i>[Signature]</i>
		Mr. Shrinivas Dudgol- Committee member	<i>[Signature]</i>
		Mr. Jivan Rothe-Committee Member	<i>[Signature]</i>
		Dr. Sangarsha S. Gajabe-Committee member	<i>[Signature]</i>
		Mr. Vijayraj Alzande -Committee Member	<i>[Signature]</i>
		Mr. Rajiv Menon -Committee Member	<i>[Signature]</i>
	Students Representative-	<i>[Signature]</i>	
2.	Examination Committee	Mrs. Jyothi V. Mallia - Chairperson	<i>[Signature]</i>
		Mr. Deepu Thampi - Committee Member	<i>[Signature]</i>
		Mr. Vikas Deshmane - Committee Member	<i>[Signature]</i>
		Mrs. Rakhi Gulati - Committee Member	<i>[Signature]</i>
		Dr. Alpa Patel - Committee Member	<i>[Signature]</i>
		Mr. Santosh Rohra - Committee Member	<i>[Signature]</i>
		Ms. Reshma Pillai- Committee Member	<i>[Signature]</i>
3.	Prospectus Committee	Ms. Shubhangi Rajguru - Chairperson	<i>[Signature]</i>
		Dr. Pravin G. Hudge - Committee Member	<i>[Signature]</i>
		Mr. Nilesh Meher- Committee Member	<i>[Signature]</i>
		Mr. Suryaji Telange - Committee Member	<i>[Signature]</i>
4.	Admission Committee	Dr. Vilas S. Patil - Chairperson	<i>[Signature]</i>
		All HOD's/IOD's/Co-ordinator's	<i>[Signature]</i>
		Mr. Vijayraj Alzande - Committee Member	<i>[Signature]</i>
		Mr. Rajiv Menon - Committee Member	<i>[Signature]</i>
5.	N.S.S Committee	Mrs. Uma Tarwar - Chairperson	<i>[Signature]</i>
		Dr. Yogesh Shelar - Program Officer	<i>[Signature]</i>
		Mr. Mudassar Sayyed - Program Officer	<i>[Signature]</i>
		Mr. Vishal Shingare - Committee Member	<i>[Signature]</i>
		Dr. Alpa Patel - Committee Member	<i>[Signature]</i>



[Signature]
IQAC COORDINATOR
 DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
 Jambhul Phata, Ambarnath (W)

[Signature] **Principal**

	Development Cell	Mr. Jaikumar Rijhwani - Committee Member Mr. Nilesh Meher - Committee Member Dr. Sangharsh Gajbe - Committee Member Mr. Ujjain Lokhande - Committee Member	
34.	Career Guidance & Competitive Exam Cell	Mr. Vikas Deshmane - Chairperson Mr. Pradip Phapale - Committee Member Mrs. Shweta Patki - Committee Member Ms. Neelam Jaiswar - Committee Member Dr. Sangharsh Gajbe - Committee Member	
35.	Department of Lifelong Learning & Extension Committee	Dr. Harshal M. Bachhav - I/c Principal Dr. D.M. Sapkal - Chairperson Mr. Ghanshyam Lakhani - Coordinator Mr. Swapnil Bagade - Committee Member Mrs. Shweta Patki - Committee Member Ms. Kirubha Pauldas - Committee Member Mr. Yogesh Suryawanshi - Committee Member Mr. Sachin Talap - Committee Member	
36.	Web Development Committee	Mr. Shrinivas Dugal - Chairperson Mr. Jivan Rothe - Committee Member Mrs. Vaishali Khachane - Committee Member Dr. Pravin Hudge- (SMC) Committee Member Mr. Rajiv Menon - Committee Member	
37.	मराठी बॉर्ड. मय मंडळ	Dr. Sangharsh Gajbe - Chairperson Mr. Pradip Phapale - Committee Member Mr. Ujjain Lokhande - Committee Member Mrs. Shweta Humbarwadi - Committee Member Mr. Nilesh Meher - Committee Member Mr. Milind Bangar - Committee Member Mr. Suryaji Telange - Committee Member	
38.	College Incubation Centre	Dr. D.M. Sapkal - Chairperson Dr. Alpa Patel - (APMC-Committee Chairperson) Mrs. Rakhi Gulati - (CPC-Committee Chairperson) Mr. Vikas Deshmane - (C.G.C.E-Committee Chairperson) Mrs. Uma Tanwar - (Lib. Advisory -Committee - Co-ordinator) Mr. Jivan Rothe - (Alumina Ass. -Committee Chairperson) Mr. Vishal Shingare - (Commerce Ass. -Committee - Chairperson) Dr. Pravin Hudge- (Science. Ass. -Committee - Chairperson) Ms. Shanti Mudaliar - (Cultural Committee. -Chairperson) Mrs. Shweta Humbarwadi - (Womens Empowerment -Committee Chairperson) Mr. Vijayraj S. Alzande - (Senior Clerk-Administrative Office)	
39.	Students Council	Mr. Jivan Rothe - Chairperson	

04/03/2021
IQAC COORDINATOR
S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)



I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

5

		Other members	
40.	College Development Committee (CDC)	Shri. T. Gopalan – Vice-President	
		Other members	
41.	All India Survey on Higher Education (AISHE)	Mr. Jivan Rothe – Nodal Officer	
		Mr. Vijay Alzhande- Committee Member	
		Mr. Rajiv Menon-Committee Member	
		Mr. Milind Bangar - Committee Member	
42.	National Scholarship Portal (N.S.P)	Dr. Yogesh Shelar – Nodal Officer	
		Mr. Vijay Alzhande- Committee Member	
		Mr. Milind Bangar - Committee Member	



Harshal M. Bachhav

Dr. Harshal M. Bachhav
I/C. Principal

I/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambarnath - 421 505

Shri. A. S. Patil
05/03/2021
IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhal Phata, Ambarnath (M)



S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
DEPARTMENT HOD'S & INCHARGE FOR THE ACADEMIC YEAR 2015-16

Sr. No	NAME OF THE STAFF'S	DEPARTMENT	DESIGNATION	SIGNATURE
1	DR.HARSHAL M. BACHHAV	CHEMISTRY	HEAD OF THE DEPARTMENT	
2	DR.SAPKAL DIGAMBAR M.	PHYSICS	HEAD OF THE DEPARTMENT	
3	DR.JYOTHI V. MALLIA	ZOOLOGY	INCHARGE OF THE DEPARTMENT	
4	DR.VILAS S. PATIL	MATHEMATICS	INCHARGE OF THE DEPARTMENT	
5	DR.ALPA K. PATEL	BOTANY	INCHARGE OF THE DEPARTMENT	
6	MR.SHRINIVAS N.DUDGAL	INFORMATION TECHNOLOGY	HEAD OF THE DEPARTMENT	
7	MR.JEEVAN S.ROTHE	COMPUTER SCIENCE	HEAD OF THE DEPARTMENT	
8	MS.SHUBHANGI A. RAJGURU	MICROBIOLOGY	HEAD OF THE DEPARTMENT	
9	MRS.UMA V. TANWAR	COMMERCE	HEAD OF THE DEPARTMENT	
10	MS.SUPARNA B. DUTTA	SELF-FINANCING	HEAD OF THE DEPARTMENT	

S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W),
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264 , e-mail :- sicsdegreecollege@gmail.com

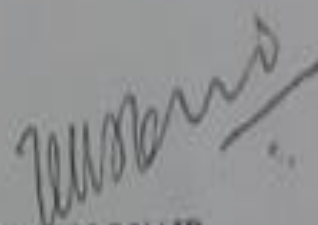
Ref.:- SICES/ 2015-16

Date:- 11/02/2016

To,
Dr. Harshal M. Bachhav
Assistant Professor,
Chemistry Department.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of CHEMISTRY for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.


MR. K.M.S NAIR
PRESIDENT
President
S.I.C.E. Society

kind

Harshal M. Bachhav
12-2-2016

S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

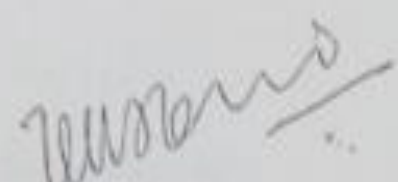
Ref:-SICES/ 2015-16

Date:- 11/02/2016

To,
Dr. Harshal M. Bachhav
Assistant Professor,
Chemistry Department.

Dear Sir,

You have been appointed as **HEAD OF DEPARTMENT** of CHEMISTRY for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.


MR. K.M.S NAIR
PRESIDENT
President
S.I.C.E. Society

Recd
2-2-2016

S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHEE PHATA, AMHERAVDI (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
(GRANT - IN - AID SERVICE FACILITY)
Tel. No. (0251) 2685164, e-mail: sicsesdegreecollege@uomumbai.org


Ref:- SICEN/ 2015-16

Date:- 11/02/2016

To,
Dr. Sankal Diganbar M.
Assistant Professor,
Physics Department.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of PHYSICS for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.


MR. K.M.S. NAIR
PRESIDENT
President
S.I.C.E.S. Society



S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE

JAMBHUL PRATA, AMBERNATH (W).

AFFILIATED TO UNIVERSITY OF MUMBAI

GRANT-IN-AID (SCIENCE FACULTY)

Tel. No. 0221-2685264, e-mail: sicscescollege@gmail.com

Ref:- SICES/2015-16

Date:- 11.07/2016

To,
Dr. Jyothi V. Malim
Assistant Professor,
Zoology Department.

Dear Madam,

You have been appointed as **INCHARGE of ZOOLOGY DEPARTMENT** for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

M.K.S. NAIR
PRESIDENT
President
S.I.C.E. Society

Received

26/7/16



S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref.:- SICES/ 2015-16

Date:- 11/02/2016

To,
Dr. Alpa K. Patel
Assistant Professor,
Botany Department.

Dear Madam,

You have been appointed as **INCHARGE of BOTANY DEPARTMENT** for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

MR. K.M.S NAIR
PRESIDENT
President
S.I.C.E. Society

Received
Alpa
25/02/2016

S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

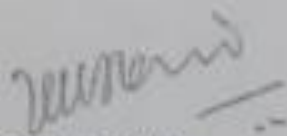
Ref.:- SICES/ 2015-16

Date:- 11/02/2016

To,
Dr. Vilas S. Patil
Assistant Professor,
Mathematics Department.

Dear Sir,

You have been appointed as **INCHARGE** of **MATHEMATICS DEPARTMENT** for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.


MR. K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

Copy
Patil
26/02/16

S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

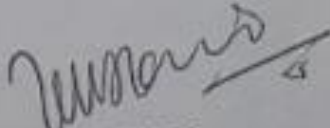
Ref.:- SICES/ 2015-16

Date:- 11/02/2016

To,
Mr. Jeevan S. Rothe
Assistant Professor,
Computer Science Department.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of COMPUTER SCIENCE for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.


MR. K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

ackined
M/S
2.6.10.16



S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE,
JAMBHUL PHATA, AMBERLANTH (W),
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACILITY)
Tel. No. 0251-2685264, e-mail :- sicsdegreecollege@gmail.com

Ref:- SICES/2015-16

Date:- 11/02/2016

To,
Mrs. Rakhi Gulati
Assistant Professor,
Self-Financing & Commerce Department.

Dear Madam,

This is to inform you that you have been relieved from the duties of Head of Department of Self-Financing with immediate effect.


MR. K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

Received
Rakhi Gulati
26/02/16



S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE.
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/ 2015-16

Date:- 11/02/2016

To,
Mr. Sharad Awate
NSS Co-ordinator.

Dear Sir,

This is to inform you that, you have been relieved from the post of NSS Co-ordinator with immediate effect. You are instructed to handover all the documents & complete records related to NAAC & NSS Activities to Dr. Yogesh Shelar, NAAC Co-Ordinator.

Further you will also be required to assist if any help is needed from your side.

K.M.S. Nair
MR. K.M.S NAIR
PRESIDENT
President
S.I.C.E. Society

Received
Shelar
26/02/2016

S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)

Tel. No. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref.:- SICES/ 2015-16

Date:- 11/02/2016

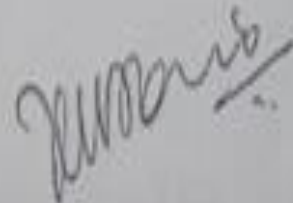
To,
Ms. Shubhangi A. Rajguru
Assistant Professor,
Microbiology Department.

Dear Madam,

You have been appointed as **HEAD OF DEPARTMENT** of MICROBIOLOGY
for the academic year 2015-16. You are requested to send acceptance of the same
in writing to the undersigned immediately.

Received

Shubhangi
20/02/2016



MR.K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

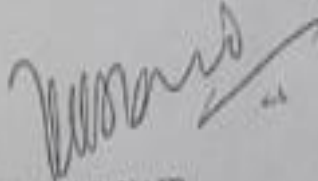
Ref:- SICES/ 2015-16

Date:- 11/02/2016

To,
Mrs. Uma V. Tanwar
Assistant Professor,
Commerce & Self - Financing Department.

Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of COMMERCE for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.


MR. K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

Received
U. Tanwar

S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

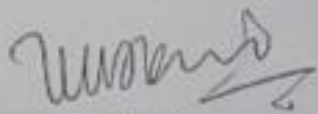
Ref.:- SICES/ 2015-16

Date:- 11/02/2016

To,
Ms. Suparna B. Dutta
Assistant Professor,
Self - Financing & Commerce Department.

Dear Madam,

You have been appointed as **HEAD OF DEPARTMENT** of SELF FINANCING
for the academic year 2015-16. You are requested to send acceptance of the same
in writing to the undersigned immediately.


MR. K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

Recd
25/2/16

S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

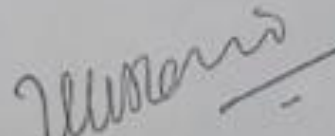
Ref:- SICES/ 2015-16

Date:- 11/02/2016

To,
Mrs. Rakhi Gulati
Assistant Professor,
Self-Financing & Commerce Department.

Dear Madam,

This is to inform you that you have been relieved from the duties of Head of Department of Self - Financing with immediate effect.


MR.K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

Received
Rakhi Gulati
26/02/16



**S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**

SCIENCE FACULTY GRANT-IN-AID

Affiliated to the University of Mumbai

Regd. No: NCC/2009/182/09/Mashri-4 Dt. 11/06/2009

Jardolva Phata, Chikoli, Ambernath (W)-421505

E-mail: sicescollege@gmail.com

Tel: 0251-268254, 268906

2010: College-Centre, UoM
University College Centre

Dr. V. Patil (M.Sc., Ph.D.)
Principal

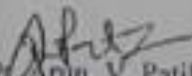
SICESC/97/2015-16

To:
Mr. Sharad. K. Awate,
Assistant Professor in Chemistry.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of CHEMISTRY. We appreciate the efforts put in by you and expect that you would continue to do so in the future and wish you all the very best.

You are requested to send acceptance of the same in writing to the undersigned immediately.


(Dr. Arun. V. Patil)

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505

Received
July
13/7/2015



**S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**

SCIENCE FACULTY GRANT-IN-AID

Attributed to the University of Mumbai

Regd. No: NGC/2009(152/09)Mash-4 Dt. 11/05/2009

Jambhal Phata, Chikhli, Ambernath (W)-421505

E-mail: sicesdegreecollege@gmail.com

Tel: 0251-2685264 2687046

RDWE College Code: 100
University College Code: 100

Arjun V. Patil (M.Sc., Ph.D.)
Principal

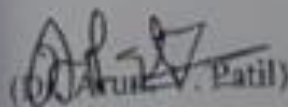
SICESC/Apt/2015-16

To:
Dr. Alpa. K. Patel,
Assistant Professor in Botany.

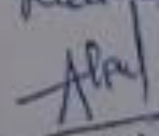
Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of BOTANY. We appreciate the efforts put in by you and expect that you would continue to do so in the future. We wish you all the very best.

You are requested to send acceptance of the same in writing to the undersigned immediately.


(Arjun V. Patil)

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505

Received

01/7/15



**S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**

SCIENCE FACULTY GRANT-IN-AID

Affiliated to the University of Jammu

Regd. No. NGC/2006/152/09/Wash-4 DL 1108720099

Jambha Phool, Chakri, Anbermath (W)-421505

Arjun V. Patil (M.Sc. Ph.D.)
Principal

E-mail: sicescollege@gmail.com
Tel: 0251-2585264, 2589540

JOMC College Code: 1001
University College Code: 1001

SICESC/4/2015-16

To:
Dr. Jyoti, V. Mallik,
Assistant Professor in Zoology.

Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of ZOOLOGY. We appreciate the efforts put in by you and expect that you would continue to do so in the future. We wish you all the very best.

You are requested to send acceptance of the same in writing to the undersigned immediately.

PRINCIPAL
ICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
ANBERMATH - 421505

Received

13/07/15



**S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**

SCIENCE FACULTY GRANT-IN-AID

Affiliated to the University of Mumbai

Regd. No. NGC/2009/152/09/Mash-4 Dt. 11/08/2009

Jambhal Phata, Chakla, Ambernath (W)-421525

E-mail: sciencecollege@gmail.com

Tel: 0251 269264, 2697945

JDHE College Code: 140
University College Code: 140

Arjun V. Patil (M.Sc., Ph.D.)
Principal

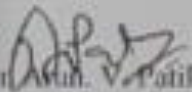
SICESC/2015-16

To:
Mr. Shrinivas Dudgeol,
Assistant Professor in I.T.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of INFORMATION TECHNOLOGY for the Academic Year 2015-16. We appreciate the efforts put in and expect that you would continue to do so in the future and wish you all the very best.

You are requested to send acceptance of the same in writing to the undersigned immediately.


(Dr. Arjun V. Patil)

PRINCIPAL
S.I.C.E. DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421525

*Received
Shrinivas
Dudgeol*



**S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**

SCIENCE FACULTY GRANT-IN-AID

Affiliated to the University of Mumbai

Regd. No: NGC/2009/152/09/Machi-4 Dt 11/08/2009

Jambhal Phata, Chikoli, Ambernath (W)-421505

Arun V. Patil (M.Sc. Ph.D)
Principal

E-mail: sicescollege@gmail.com
Tel: 0251-265264, 2650910

JOMC College Code: 109
University College Code: 109

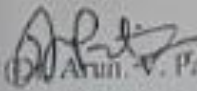
SICESC4/5/2015-16

To:
Ms. Shubhangi Rajguru,
Assistant Professor in Microbiology.

Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of MICROBIOLOGY for the Academic Year 2015-16. We appreciate the efforts put in by you and expect that you would continue to do so in the future and wish you all the very best.

You are requested to send acceptance of the same in writing to the undersigned immediately.


(Arun V. Patil)

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505

Received &
Accepted with pleasure


13/07/2015

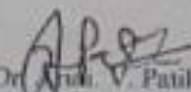
Dr. V. Patil (M.Sc., Ph.D.)
Principal
SICES/2015-16

To:
Dr. Digamber M. Sapkal,
Assistant Professor in Physics.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of PHYSICS. We appreciate the efforts put in by you and expect that you would continue to do so to the fullest of your ability. You all the very best.

You are requested to send acceptance of the same in writing to the undersigned immediately.


(Dr. Anil V. Patil)

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505

Received
20/7/15

S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
AFFILIATED TO THE UNIVERSITY OF MUMBAI

JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST)- 421505. TEL : 0251-2685264.
e-mail :- sicesdegreecollege@gmail.com.

PRINCIPAL: - DR. ARUN V. PATIL

REF. NO. : /2015-2016

DATE : 13/07/2015

**FOLLOWING DEPARTMENT HOD'S APPOINTED FROM THE ACADEMIC
YEAR 2015-16**

AIDED (SCIENCE FACULTY)

SR.NO	NAME OF THE HOD	DEPARTMENT
1	MR. SHARAD K. AWATE	CHEMISTRY
2	DR.DIGAMBER M. SAPKAL	PHYSICS
3	DR.ALPA K. PATEL	BOTANY
4	DR.JYOTHI V. MALLIA	ZOOLOGY
5	DR.VILAS S. PATIL	MATHEMATICS

UNAIDED FACULTY

01	MR.SRINIVAS N. DUDGAL	INFORMATION TECHNOLOGY
02	MR.JEEVAN S. ROTHE	COMPUTER SCIENCE
03	MS.SHUBHANGI A. RAJGURU	MICROBIOLOGY
04	MRS.UMA V. TANWAR	COMMERCE
05	MRS.RAKHI V. GULATI	SELF-FINANCING



Dr. Arun V. Patil
Dr. Arun V. Patil
Principal

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505



**S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**

SCIENCE FACULTY GRANT-IN-AID

Affiliated to the University of Mumbai

Regd. No: NGIC/2009/182/09/Machi-4 DE 11/08/2009

Jambha Phata, Chikla, Ambernath (W)-421505

E-mail: sciencecollege@gmail.com

tel: 0251-285264, 2629406

JKHE College Code: 1101
University College Code: 1101

Dr. V. Patil (M.Sc., Ph.D.)
Principal

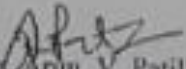
SICESC/17/2015-16

To:
Mr. Shant K. Awate,
Assistant Professor in Chemistry.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of CHEMISTRY. We appreciate the efforts put in by you and expect that you would continue to do so in the future and wish you all the very best.

You are requested to send acceptance of the same in writing to the principal immediately.


(Dr. Anil V. Patil)

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505

Received
↓
July
13/7/2015



**S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**

SCIENCE FACULTY GRANT-IN-AID

Affiliated to the University of Mumbai

Regd. No: NDC/2009/152/09/Mach-4 Dt 11/08/2009
Jambhal Phata, Chikol, Ambernath (W) 421505

E-mail: sicescollege@gmail.com
Tel: 0251-285254, 285255

ADHE College Code: 100
University College Code: 100

Arun V. Patil (M.Sc., Ph.D.)
Principal

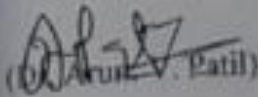
SICESC/2015-16

To:
Dr. Alpa. K. Patel,
Assistant Professor in Botany.

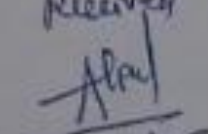
Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of BOTANY. We appreciate the efforts put in by you and expect that you would continue to do so in the future. We wish you all the very best.

You are requested to send acceptance of the same in writing to the undersigned immediately.


(Arun V. Patil)

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505

Received

01/7/15



**S.I.C.E. SOCIETY'S
DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**

SCIENCE FACULTY GRANT-IN-AID

Affiliated to the University of Mumbai

Regd. No: NDC/2009/152/09/Ambernath-4 Dt. 11/08/2009

Jambha Phata, Chikoli, Ambernath (W)-421505

Dr. Arun V. Patil (M.Sc. Ph.D)
Principal

E-mail: sicesdegreecollege@gmail.com
Tel: 0251-2685264, 2685946

JOMC College Code: 1-10
University College Code: 10

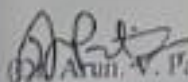
SICESC/15/2015-16

To:
Ms. Shubhangi Rajguru,
Assistant Professor in Microbiology.

Dear Madam,

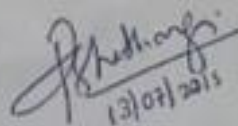
You have been appointed as HEAD OF DEPARTMENT of MICROBIOLOGY for the Academic Year 2015-16. We appreciate the efforts put in by you and expect that you would continue to do so in the future and wish you all the very best.

You are requested to send acceptance of the same in writing to the undersigned immediately.


(Arun V. Patil)

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505

*Received &
Accepted with pleasure*


13/07/2015

Dr. V. Patil (M.Sc., Ph.D.)
Principal

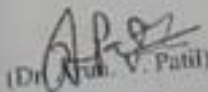
SICES/SC/2015-16

To:
Dr. Digamber. M. Sapkal,
Assistant Professor in Physics.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT OF PHYSICS. We appreciate the efforts put in by you and expect that you would continue to do so in the future. We wish you all the very best.

You are requested to send acceptance of the same in writing to the undersigned immediately.

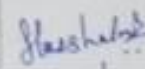
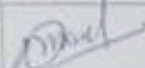
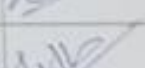
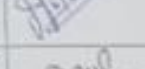
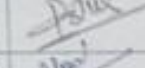
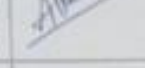
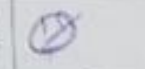
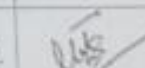
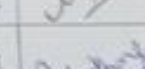
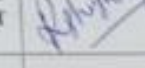

(Dr. V. Patil)

PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421525

Received
Copy
2017/11/5

A.Y. 2016 -17

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
DEPARTMENT HOD'S & INCHARGE FOR THE ACADEMIC YEAR 2016-17

SR. NO	NAME OF THE STAFF'S	DEPARTMENT	DESIGNATION	SIGNATURE
1	DR.HARSHAL M. BACHHAV	CHEMISTRY	HEAD OF THE DEPARTMENT	
2	DR.SAPKAL DIGAMBAR M.	PHYSICS	HEAD OF THE DEPARTMENT	
3	DR.JYOTHI V. MALLIA	ZOOLOGY	INCHARGE OF THE DEPARTMENT	
4	DR.VILAS S. PATIL	MATHEMATICS	INCHARGE OF THE DEPARTMENT	
5	DR.ALPA K. PATEL	BOTANY	INCHARGE OF THE DEPARTMENT	
6	MR.SHRINIVAS N.DUDGAL	INFORMATION TECHNOLOGY	HEAD OF THE DEPARTMENT	
7	MR.JEEVAN S.ROTHE	COMPUTER SCIENCE	HEAD OF THE DEPARTMENT	
8	MS.SHUBHANGI A. RAJGURU	MICROBIOLOGY	HEAD OF THE DEPARTMENT	
9	MRS.UMA V. TANWAR	COMMERCE	HEAD OF THE DEPARTMENT	
10	MS.SUPARNA B. DUTTA	SELF-FINANCING	HEAD OF THE DEPARTMENT	



SICE'S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHULI WATA, AMBERNATH (W)
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - 49, AIR (SCIENCE FACULTY)
Tel. No. 9791-2685264, e-mail: sicesdegreecollege@gmail.com

Ref. - SICE/S / 2016-17

Date: 13/06/2016

To,
Dr. Alpa K. Patel
Assistant Professor,
Botany Department.

Dear Madam,

You have been appointed as **INCHARGE** of **BOTANY DEPARTMENT** for the academic year 2016-17. You are entrusted to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.

SHRI. T. GOPALAN
VICE - PRESIDENT
Vice President
SICE Society

Received
Alpa



S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/ / 2016-17

Date:- 13/06/2016

To,
Dr. Jyothi V. Mallia
Assistant Professor,
Zoology Department,

Dear Madam,

You have been appointed as **INCHARGE** of **ZOOLOGY DEPARTMENT** for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.

SHRI T. GOPALAN
VICE- PRESIDENT
Vice President
SICE Society

Received
[Signature]

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251-2685264, e-mail :- sicesdegreecollege@gmail.com

Ref:- SICES/ /2016-17

Date:- 13/06/2016

To,
Ms. Shubhangi A. Rajguru
Assistant Professor,
Microbiology Department.

Dear Madam,

You have been appointed as **HEAD OF DEPARTMENT of MICROBIOLOGY** for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.


SHRI T. GOPALAN
VICE- PRESIDENT
Vice President
SICE Society

*Received
Shubhangi*

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUR, PHATA, AMBERNATH (W)
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - 17 / AD (SCIENCE FACULTY)
Tel. No. 9251-2685261, e-mail :- sicesdegreecollege@gmail.com

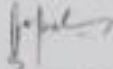
Ref:- SICES/ / 2016-17

Date:- 13/06/2016

To,
Dr. Vilas S. Patil
Assistant Professor,
Mathematics Department.

Dear Sir,

You have been appointed as **INCHARGE** of **MATHEMATICS DEPARTMENT** for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.


SHRI. T. GOPALAN
VICE- PRESIDENT
Vice President
SICE Society



S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHULI, THATA, AMBERNATH (W)
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251-2685264, e-mail :- sicesdegreecollege@gmail.com

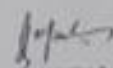
Ref.:- SICES/ / 2016-17

Date:- 13/06/2016

To,
Dr. Nopul Digambar M.
Assistant Professor,
Physics Department.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of PHYSICS for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.


SRI. T. GOPALAN
VICE-PRESIDENT
Vice President
SICE Society

Received
Nopul
13/6/16

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERNATH (W)
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251-2685264, e-mail :- sicesdegreecollege@gmail.com

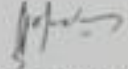
Ref:- SICES / 2016-17

Date:- 13/06/2016

To,
Mr. Jeevan S. Bothe
Assistant Professor,
Computer Science Department

Dear Sir,

You have been appointed as **HEAD OF DEPARTMENT** of **COMPUTER SCIENCE** for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.


SHRI. T. GOPALAN
VICE- PRESIDENT
Vice President
SICE Society

Received
Date: _____

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PILATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264, e-mail :- sicesitgrrcollege@gmail.com

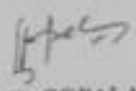
Ref:- SICES / 2016-17

Date:- 13/06/2016

To,
Mr. Shrinivas N. Dhadgal
Assistant Professor,
Information Technology Department.

Dear Sir,

You have been appointed as **HEAD OF DEPARTMENT of INFORMATION TECHNOLOGY** for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.


SHRI T. GOPALAN
VICE-PRESIDENT
Vice President
SICE Society



S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
JAMBHUL PHATA, AMBERNATH (W)
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com


Ref:- SICES/ / 2016-17

Date:- 13/06/2016

To,
Mrs. Uma V. Tanwar
Assistant Professor,
Commerce & Self - Financing Department.

Dear Madam,

You have been appointed as **HEAD OF DEPARTMENT of COMMERCE** for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.


SHRI T. GOPALAN
VICE- PRESIDENT
Vice President
SICE Society

Recd.
U. Tanwar

S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE,
JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

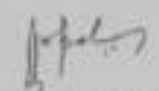
Ref:- SICES/ /2016-17

Date:- 13/06/2016

To,
Ms. Soparna B. Dutta
Assistant Professor,
Self - Financing & Commerce Department.



Dear Madam,

You have been appointed as **HEAD OF DEPARTMENT of SELF FINANCING** for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.


SHIRL T. GOPALAN
VICE- PRESIDENT
Vice President
SICE Society




Policy Documents



S.I.C.E. Society's
Degree College Of Arts, Science And Commerce, Ambernath (W.)
(Affiliated to University of Mumbai)

Commerce Association

- **Introduction:**

Commerce association was established in the academic year 2010-11. The commerce association conducts various activities concerned with the overall development of students. All the activities are organized by association member's and active participation of students. It has the basic objective of making students aware about the current business world, and about trade activities and challenges faced by the business world.
- **Aims & Objectives of Commerce Association**
 1. To provide career guidance & helps students to achieve their goals
 2. To provide necessary information about recent trends in commerce & management
 3. To organize guest lectures, seminars, experts talk, academic events for students.
 4. To inculcate leadership qualities among students.
 5. To build confidence & overall personality development of students.
 6. To organize industrial visit, field visits for students to get practical knowledge about business world
 7. To make students a responsible citizen of our country.
- **Commerce Association organized various activities for students. Following are the activities:**
 1. Poster competition on the topic of banking, finance and accounts etc.
 2. Elocution and Debate Competitions
 3. Visit to NSE, Book & Career Fair/Exhibitions
 4. Guest Lecture on Current Topics
 5. Business quiz
- Students are actively participated in the above activities.



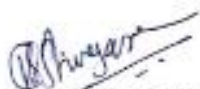
S.I.C.E.Society's
Degree College Of Arts, Science And Commerce, Ambernath (W.)
(Affiliated to University of Mumbai)

• Committee Members:-

Sr. No.	Name	Designation
1.	Asst. Prof. Vishal Shingare	Chairperson
2.	Asst. Prof. Santosh Rohra	Member
3.	Asst. Prof. Neelam Jaiswar	Member

• Commerce association outcome:

- From participation of students in the various activities, students developed their social skills.
- Students learnt financial, banking & accounting knowledge from their participation in various activities and also through this knowledge students making career in business field.


Asst. Prof. Vishal Shingare
(Chairperson of Commerce Association)




Dr. Harshal M. Bachhav
(I/c Principal)
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505



S.I.C.E. Society's
Degree College of Arts, Science & Commerce, Ambernath (W)
Jambhul Phata, Chikhholi, Ambernath (W)-421505
(Affiliated to University Of Mumbai)



CULTURAL COMMITTEE

Cultural Committee established in the academic year 2014-15.

INTRODUCTION:-

The Cultural Committee of the college is versatile and hardworking. Cultural activities are performed with lots of enthusiasm. Continuous encouragement is given to students to participate & perform in various activities. College has raised a special auditorium hall. With the changing trend we have noticed a major difference in every field. Students don't want to be bookworms; they look for other options that could help them in future. Beside this, in this high tech world, every student want to acquire knowledge in the entire field to stay updated. Co-circular activities play a vital role in the life of students. The student community here comes from diversified backgrounds, and celebrating our differences, as well as our common interests, helps us unite and learn from each other. We understand the importance of cultural sensitivity in today's business world and the cultural committee makes the young leaders at SICES Degree College sensitive to each other's culture.

The committee seeks to create a platform that provides the students with an opportunity to display creative talents in a variety of ways.

PURPOSE TO FRAME THE COMMITTEE:-

- To prepare the Annual Budget for various cultural events.
- To obtain formal permission from the College authorities to arrange programs.
- To decide the date, time and agenda of the programs.
- To inform members of staff and students about the events.

OBJECTIVE OF THE COMMITTEE:-

- To promote and arrange extracurricular activities to bring out the talents of students in the performing arts.

- The committee inculcate cultural interest among the students so as they could achieve grand success in various cultural fields i.e. Singing, Dancing, Stage programmes and other cultural activities.
- The department not only create cultural interest but also it inculcates moral values among the students.

WORKING MECHANISM (FUNCTIONING) OF COMMITTEE:-

- The Committee shall be responsible for all intra and inter collegiate cultural events in the college.
- To plan and schedule cultural events for the academic year.
- To prepare budget for all cultural events and take necessary steps for its approval.

COMMITTEE MEMBERS:-

Sr. No.	Name	Designation	Department
1.	Asst. Prof. Shanti Mudaliar	Chairperson	B.M.S.
2.	Asst. Prof. Shweta Humbarwadi	Member	Micro Biology
3.	Asst. Prof. Vishal Shingare	Member	Commerce
4.	Asst. Prof. Neha Patil	Member	Information Technology
5.	Asst. Prof. Vaishali Kanchane	Member	Computer Science
6.	Asst. Prof. Nilesh Meher	Member	Self Finance
7.	Mr. Devadasan Cheeroth	Member	Non-teaching staff


Asst. Prof. Shanti Mudaliar
 Chairperson
 (Cultural Committee)


Dr. Harshal M. Bachhav
 I/c. Principal
 I/c Principal
 S.J.C.E.S. Degree College of Arts, Science & Commerce
 Ambarnath - 421 505

NAAC Co-ordinator
 SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
 Jambhul Phata, Ambarnath (W)





COLLEGE GRIEVANCE REDRESSAL CELL (CGRC)

College Grievance Redressal Cell established in Academic year 2015-16.

College follows the University of Mumbai rules and directives for functioning Grievance Redressal Cell.

PROCEDURE AND DIRECTIVES FOR FUNCTIONING OF COLLEGE GRIEVANCE REDRESSAL CELL (CGRC)

A. Role and Functions of CGRC

The CGRC shall exercise the following role and perform the following functions, namely-

- 1) To receive the applications of the students from the portal available on the website of College / Institute and process them further.
- 2) To attend all applications relating to the grievances of the students.
- 3) To entertain and consider the grievances of the students. It may hear the students in person by giving opportunities of hearing.
- 4) To hear all the concerned parties and settle grievances as early as possible.
- 5) To counsel the students whenever necessary to resolve their grievances.
- 6) To give advice to the students through correspondence.
- 7) The CGRC shall not discuss with any sub-judice grievances.
- 8) It shall make efforts to settle the disputes amicably.
- 9) To prepare and submit the recommendations relating to the redressal of grievances to the concerned.
- 10) To consider and submit recommendations and suggestion in respect of reforms in the working of various sections/units/departments/cells of the College/Institution relating to the redressal of grievances of students.
- 11) To prepare Minutes and Action Taken Report of the meeting of CGRC and submit it to the Director, Students' Development, University of Mumbai.
- 12) To prepare Annual Report regarding working of the CGRC and submit it to the Director, Students' Development, University of Mumbai.

B. Role of the Chairperson of CGRC

- 1) The Principal of Affiliated College or Head / Director of Recognized Institution shall be the Chairperson of CGRC. In absence of Principal / Head / Director, the Incharge of the College / Institution shall be the Chairperson of CGRC with prior permission of his/her Management/Higher Authorities.
- 2) The Chairperson shall finalize the date of meeting of CGRC in discussion with Member Secretary.
- 3) The Chairperson shall preside over the meeting of CGRC.



C. Role of the Member Secretary of CGRC

- 1) The Member Secretary shall be the Primary Officer of the CGRC. He shall be the custodian of all accounts and records, if any, placed at the disposal of the Cell.
- 2) The Member Secretary shall prepare the Agenda for a meeting of the CGRC in consultation with the Chairperson and shall communicate the Agenda with all necessary documents of students to all members prior to the meeting through an email.
- 3) The Member Secretary shall convene meetings of CGRC in consultation with the Chairperson in order to redress the grievances registered on portal within 15 days of its receiving.
- 4) He shall also attend the meetings and shall be responsible for maintaining a record of the minutes of the proceedings of the meetings.
- 5) He shall prepare Action Taken Report on the previous meeting of CGRC.
- 6) The Member Secretary shall upload the Decisions/Resolutions/Minutes/Action Taken Report of CGRC on the portal.
- 7) The Member Secretary shall communicate the Minutes and Action Taken Report of each meetings of CGRC for the information to the Director, Students' Development, University of Mumbai by an email on egre@mu.ac.in
- 8) The Member Secretary shall prepare Annual Report regarding working of the CGRC and submit it to the Director, Students' Development, University of Mumbai by an email on egre@mu.ac.in
- 9) The Member Secretary shall discharge such other duties and functions related to grievances of the students as the Chairperson and the Director, Students' Development assign to him from time to time.

D. Meetings of CGRC

- 1) The CGRC shall meet regularly as per the exigency in order to redress the grievances registered on portal within 15 days of its receiving. If there are no grievances, the CGRC shall meet once in every semester.
- 2) The Member Secretary may directed by the Chairperson to convene a meeting of the CGRC at the place, date and time to be fixed in consultation with him/her.
- 3) Every meeting of the CGRC shall be numbered serially.
- 4) The Notice of the meeting shall be issued by the Member Secretary well in advance, in consultation with the Chairperson and shall communicate to all members with its Agenda and necessary documents prior to the meeting through an email.
- 5) However, any non-receipt of notice by the members shall not invalidate the proceedings of the meeting.
- 6) In case of a meeting being called urgently the Notice and Agenda with necessary documents may be distributed to the members during the meeting. The procedure of any such meeting shall be such as the CGRC may determine.
- 7) In case the grievance is against any of the members of the CGRC, the concerned member shall abstain himself from the proceeding on such issue. However, the concerned student shall have choice to approach the (University Grievance Redressal Cell (UGRC) for the Redressal of his/her grievance.

E. Venue of the Meeting of CGRC

- 1) The Meeting of the CGRC shall be held in the premises of the College/Institution during the working days and working time of the College/Institution.



2) The Member Secretary shall communicate venue, date and time of meeting of CGRC to all members of CGRC and students who have registered their grievances prior to the meeting.

F. Quorum of the Meeting of CGRC

The Quorum for the meeting of CGRC shall be two, including Chairperson.

G. Decisions by Majority of the Meeting of CGRC

All matters of any meeting of the CGRC shall be decided by majority of the members present and voting and, in case of a tie, the person presiding shall have a second or casting vote.

H. Minutes

- 1) The draft Minutes of the meetings shall be prepared by the Member Secretary in consultation with the Chairperson and confirm it from all members within 7 days after the meeting.
- 2) The Minutes shall contain a record of the decisions taken and resolutions passed by the CGRC in the meeting and the discussions of the meeting shall not ordinarily form part of the Minutes.
- 3) The Member Secretary shall submit the confirmed minutes of the meeting of CGRC to the Director, Students' Development, University of Mumbai by an email on cgrc@mu.ac.in

I. Action Taken Report

- 1) After the confirmation of the minutes, the Member Secretary shall report to the CGRC the Action Taken Report on the resolutions or decisions or directions given in the previous meetings of the CGRC.
- 2) The Member Secretary shall submit Action Taken Report on the meeting of CGRC to Director, Students' Development, University of Mumbai by an email on cgrc@mu.ac.in

J. Attendance of Members

- 1) Member Secretary shall maintain the record of Attendance of each meeting of CGRC.
- 2) Every member shall sign the Attendance Sheet during every meeting.

K. Appearance before CGRC

The complainant student may appear in person. If he/she is incapable to attend / represent his/her grievances, then his/her representative (preferably parents) other than legal practitioner may be authorized to present his/her case in any proceedings before the CGRC.

L. Language of Proceedings of Meetings of CGRC

Preferably Marathi language may be used in the proceedings of meetings of CGRC. The complainant student can request for any other language to the CGRC.

M. Nature of Applications to be Entertained by the CGRC

The grievances or common grievances of students related to College / Institution only shall be considered by the CGRC.

N. Registration of Grievances on the Portal

- 1) Any student desiring redressal of his grievance/s may register his/her grievance/s online on the portal available on website of his/her College/Institution.
- 2) The student shall fill all the information required for registration and upload the supporting documents.



3) The grievances with insufficient/incomplete information shall not be entertained by CGRC.

O. Disposal of Applications

- 1) On receipt of an Applications of Grievances of Students, the Member Secretary shall scrutinize the applications in consultation with Chairperson of the CGRC and prepare the Agenda of Meeting.
- 2) Non-accepted applications shall be communicated to the student in writing by Member Secretary.
- 3) The Member Secretary shall communicate the date, time and venue of the Meeting to the students who have registered their grievances on the portal before the meeting with the help of Administrative Staff of the Department / Institution.
- 4) The Member Secretary may request the applicant student to supply further information as may be necessary and also discuss the grievance personally with the applicant.
- 5) The Member Secretary may request all the parties related to grievance to give clarification in writing with necessary documents and send it to all members through an email along with the Agenda.
- 6) The Member Secretary shall present each complaint before the CGRC as per the Agenda with all necessary documents given by the students during the meeting.
- 7) The CGRC shall redress all the grievances as per the Agenda by giving an opportunity of hearing to all the concerned parties and by following principles of natural justice.

The Member Secretary shall communicate a copy of Order/Decision/Resolution to all the students whose grievances were mentioned in the Agenda.

P. Non-Entertainment of Application

- 1) No applications for redressal of grievances shall be entertained, if the CGRC is satisfied that-
 - a. The applicant has knowingly made false statement or furnished false information as regards to place of residence, educational qualifications, etc.
 - b. In an application, there is no prima facie case for considering it.
 - c. The Application is frivolous or fictitious.
 - d. The matter is sub-judice in any court of law.
 - e. If there is gross delay.
 - f. Having regard to all the circumstances of the case, it is otherwise not reasonable to consider the application.
- 2) In case of any false or frivolous complaint, the CGRC may recommend appropriate action against the complainant student.

Q. Processing of Applications

- 1) The Member Secretary shall prepare requisite number of sets of all the applications received online/personally from the students and documents of other parties on which complaint has been made and send it to all members of CGRC prior to the meeting through an email and handover its hardcopies to all members of CGRC at the time of meeting.
- 2) The CGRC shall consider the case on the basis of the noting prepared by the Member Secretary.
- 3) The CGRC shall deal with the case on the basis of the Provisions of the Act, Rules, Regulations, Statutes, Ordinances, Circulars and Directions of the University and on the basis of natural justice, equity and good conscience.



- 4) The CGRC shall hear the all the concerned parties related to the complaint in person / individually / collectively whatever the requirement of the case by following principles of natural justice.
- 5) Efforts shall be made to settle the grievances amicably after hearing all parties.
- 6) Efforts shall be made to settle the grievances within 15 days of its receiving.

R. Consideration of Applications

- 1) Each member of the CGRC shall study the applications/cases sent to them in advance.
- 2) Applications shall be discussed in the Meeting and further line of action shall be decided.
- 3) The concerned student/s or any other person or teaching staff or administrative staff or non-teaching staff or official who is concerned with the grievances of the student/s may be called during the meeting of the CGRC whenever necessary and they may be heard in person.
- 4) If the CGRC finds it necessary it may refer any matter to an expert and obtain his / her opinion.
- 5) After following all the procedures enumerated under sub-rules R. (1) to (4) above, the CGRC may formulate its recommendations on the Application.

S. Recommendations for Final Action

- 1) The Member Secretary shall communicate a copy of Order/Decision/Resolution to all the students whose grievances were mentioned in the Agenda.
- 2) The Chairman and Member Secretary shall see the implementation of resolutions/decisions made during the meeting of CGRC on top priority basis.

The Member Secretary shall upload the Decisions/Resolutions/Minutes/Action Taken Report of CGRC on the portal.

- 4) If the CGRC comes to the conclusion that any of the employees/officials is involved in misconduct, they can recommend departmental enquiry against him/her.

T. Pursuing the Matter

- 1) The Chairman and Member Secretary shall keep in touch with the concerned sections/units/departments/cells and see that the decision is implemented immediately.
- 2) After the decision is finally implemented the same shall be incorporated in the Action Taken Report and submit it to all the members of CGRC at the next meeting.
- 3) The Member Secretary shall upload the Decisions/Resolutions/Minutes/Action Taken Report of CGRC on the portal.

U. Appeal on the Decisions

- 1) The student may prefer an appeal on the decision given by CGRC to University Grievance Redressal Cell (UGRC) within 30 days from the receipt of the decision of the CGRC.
- 2) In such case the student shall apply again on the portal available on the website of University of Mumbai, www.mu.ac.in within 30 days from the receipt of the decision of the CGRC.



V. Miscellaneous

a) Staff of the CGRC

The Principal/Head/Director shall assign one Administrative Staff (Junior Clerk) and Peon for working of CGRC.

b) Publicity

The Chairperson and Member Secretary of CGRC shall give due publicity to the functioning of the CGRC through various modes of publicity like, Website, Prospectus, Notices, Electronic Gadgets, etc. for the information of the Students, Teaching Staff, Administrative Staff and Non-Teaching Staff.

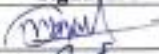


c) Powers to give Directions

The Director, Students' Development, University of Mumbai may from time to time, issue directions to the CGRC to carry out its purposes effectively and the CGRC shall be bound to carry out such directions.

W. Annual Report

The Member Secretary shall prepare Annual Report as per the format given regarding working of the CGRC.

Following are the College Grievance Redressal Cell members:

Sr. No.	Name	Designation	Signature
1	Dr. D. M. Sapkal	Chairperson	
2	Dr. Sangharsh S. Gajbe	Member	
3	Mrs. Rakhi V. Gulati	Member Secretary	


04/03/2021
IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)




Dr. Harshal M. Bacfiyah
I/c. Principal
SICES Degree College of Arts, Science & Commerce
Ambernath - 421 505



Science Association

Year of Establishment: 2015-16

❖ **About Science Association:**

The Science Association is actively working in our college from the academic year 2014-15. The association conducts many science related activities. Through these activities science association promotes research habits amongst undergraduate students. The students are exposed to eminent personalities in the field of science who encourage them to cultivate scientific attitude in solving problems and create awareness about Mother Nature.

➤ **Objectives:**

- To develop scientific knowledge in students
- To increase keenness in science
- To inculcate a scientific temper amongst the students by providing an exposure through various activities.
- To provide platform for student in the development of self learning and for interaction with experts from different spheres of science through various activities.

➤ **Science Association members:**

Sr. No.	Name of the Staff	Designation	Department
1.	Dr. Pravin G. Hudge - Chairperson	Assistant Professor	Department of Physics
2.	Mr. Sharad Awate	Assistant Professor	Department of Chemistry
3.	Mrs. Neha Patil	Assistant Professor	Department of Information Technology

➤ **The benefits of running a science association:**

- Practice at the process skills needed in science.
- Increased opportunity to develop and practice thinking ability, speaking and listening skills.
- Opportunities to experience a wider range of science topics, hence broadening their eagerness for science.

- Opportunities to experience a wider range of science topics, hence broadening their eagerness for science.

In our college every year we are conducting science exhibition to promote and expose their ideas and creativity. We also have several activities

- Scientific Model presentation competition
- Power Point presentation competition
- poster presentation competition


Dr. Pravin G. Hudge
 Science Association-Chairperson




Dr. Harshal M. Bachhav
 I/c. Principal
 PRINCIPAL
 SIES DEGREE COLLEGE OF
 ARTS, SCIENCE & COMMERCE
 AMBARNATH - 421 005.

 03/08/2015
NAAC Co-ordinator
 SIES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
 Jambhal Phata, Ambarnath (W)



Student Mentoring Cell

Year of Establishment: 2018-19

❖ About Student Mentoring Cell:

The Student Mentoring cell is actively working in our college from the academic year 2018-19. Mentoring is a unique method of supporting students to improve their learning and leadership skills, motivating them towards their future career development. Keeping this in mind, the college has established student mentoring cell wherein the faculty members are mentoring to the students and meet the students on day-to-day basis to listen to their issues and guide them on their overall personality development.

The Student Mentoring Cell is energetically working with all college staff, under the guidance of staff with the following primary objectives of enabling constructive interaction with the students.

➤ Objectives of the Student Mentoring cell:

- To guide the students to understand the challenges and opportunities present in the college and develop a smooth transition to campus life.
- To counsel academically weak students and to play an important role in helping troubled students cope with academic, extra-academic and personal problems.
- To proactively try to identify problems of the students populace and to bring them to the notice of the concerned authorities.

➤ Student Mentoring Cell members:

Sr. No.	Name of the Staff	Designation	Department
1.	Dr. Pravin G. Hudge – Chairperson	Assistant Professor	Department of Physics
2.	Mr. Sharad Awate - Member	Assistant Professor	Department of Chemistry
3.	Mrs. Uma Tanwar - Member	Assistant Professor	Department of Commerce
4.	Mrs. Rakhi Gulati – Member	Assistant Professor	Department of self-financing
5.	Mr. Muddasar Sayyed -Member	Assistant Professor	Department of Arts

➤ **Guidelines of the Student Mentoring Cell:**

- The student mentoring cell forwards the list of students (Mentee) to the all Department HOD's and IOD's and then they will allot them to the teacher (Mentor).
- There should be maximum 20-40 mentee per mentor.
- During the course mentor will conduct regular meetings with mentee.
- Student Personal counseling is the main role played by each mentor.
- From this mentorship, the issues of the students are resolved by College Grievance Redressal Cell (CGRC) through proper channel.
- Student mentoring cell compile the record from mentors and then submitting to the I/c. Principal for further action.

➤ **Role of the Mentor to students:**


- The mentor should conduct regular meetings and discussions on any problem such as academic, financial, psychological, etc. and guiding them accordingly.
- To identify hobbies and fields of their interests.
- Guide and motivate to improve student results.
- To conduct counseling sessions for students to build discipline at two meetings per year.
- To encourage among the students for participation in multi-skilled activities.
- Collect suggestions from the student to strengthen the teaching-learning process of the college.
- The mentor should keep the record of all details in the mentoring session.
- The mentor can involve the Parents for reforming of the student with poor performance and indifferent behavior.

➤ **Responsibilities of Mentee**

- Attend meeting regularly.
- Fill the Mentoring form having 5 sections, a) Student Details, b) Student Personal Information, c) Socio-economic Background, d) Academic and Attitude.
- Provide details about continuous assessment, term end examination, co-curricular, extra-curricular activities to mentor.
- Seek advice from mentor whenever required.

> **Student mentoring outcome:**

- Student mentoring work helps to students as solving psychosocial problems and also benefited for career guidance, role modeling, and development in communication skills.
- Through Mentor-Mentee interaction, opportunities have been increased to developed thinking ability, speaking and listening skills among the students.
- Mentorship work helps to motivate the students for the participation in various college activities.


Dr. Pravin G. Hudge
Student Mentoring Cell-Chairperson


Dr. Yogesh S. Shelar
NAAC Co-ordinator
NAAC Co-ordinator
JICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jamphul Phata, Ambernath (W)


Dr. Harshal M. Bachhav
I/c. Principal
Principal
S.J.C.E.S. Degree College of Arts, Science & Com-
Ambernath - 421 505



Career Counselling and Competitive Exam Guidance Cell

Year of Establishment : 2015-16

POLICY DOCUMENT

1. Introduction of committee:

Apart from the regular academic activities the students need the introduction to the skills and knowledge about various career paths available. The career not only requires the academic excellence but overall development of the student's personality is also important. The institution has a functioning career counselling and competitive exam guidance cell. This cell arranges the necessary programs for the cause.

2. Purpose to frame committee

The career counselling and competitive exam guidance cell was set up with the aim of overall development of students by focusing on the career opportunities. The cell aims at organizing programs related to the development of necessary skill set. The guest lecture on the topics covered in various competitive exams are also organized by the committee.

3. Objectives of committee

- Conduct programs for development of skills like resume writing and group discussion
- Arrange guest lectures of experts from various fields.
- Carry out practice tests for competitive exams like banking and IBPS.

4. Working mechanism (Functioning) of committee


- The five of the college staff carry out coordinated efforts for organizing various activities for the students. One of the staff heads the cell for the coordination among cell members.
 - The cell members are from various faculties. Cell plans important activities like resume writing, group discussion, personal interview, practice tests for banking exams. The communication with the experts, program schedule and various documentation activities are shared among all committee members.
 - Cell also receives program requests from various private organizations. The requests are received from college office. The necessary and suitable requests are discussed and finalized with discussion.
 - The meetings are held before each activity of the cell. Various responsibilities are shared among the members.
 - The records of the program are maintained properly by the committee members.
-

5. List of committee members

Sr. No.	Name	Designation	Department
1	Dr. Vikas V. Deshmane	Chairperson	Physics
2	Dr. Sangharsh S. Gajbe	Member	Library
3	Ms. Neelam Jaiswar	Member	Commerce
4	Mr. Mudassar Shaikh	Member	Arts
5	Mr. Suryaji Telange	Member	Microbiology

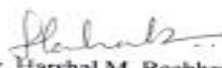


Dr. Vikas V. Deshmane
Committee Chairperson



03/08/2015
Dr. Yogesh S. Shelar

NAAC Coordinator
SIES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhal Phata, Ambarnath (W)



Dr. Harshal M. Bachhav

I/c Principal
SIES Degree College of Arts, Science & Commerce
Ambarnath - 421 505

04/05 / 2020

Annual Report of Parents Teachers Association for A. Y. 2019 -20

In Academic year 2019 -20 PTA committee decided two PTA meetings department wise

The college was organized a Parent meeting on 31st August 2019 and 15th February 2020 in Department of Arts, Commerce and Self- Finance (BAF, BBI, BMS) conducted in room no. 30, B. Sc CS and IT conducted in room no 23 and B. Sc (Plain and Micro) conducted in room no. 21, 2nd floor in college premises from 9:00 to 10:00 am. About 120 parents are present for the meet. The main purpose of meet was to create a common platform, where teacher and parents come together to enrich the student's educational experiences and discuss variety of issues, regarding all round development of students. The meeting was organized under guidance of I/C Principal Dr. Harshal M. Bachhav and all departments HOD. Teachers and parents of college students attended the meet. Parent teacher meeting was started with welcome address and introductory speech was proposed by Respective HOD'S. Prof. Dr. Y.S. Shelar briefed the gathering by giving general information about College and student oriented activities. Mrs. Shubhangi Rajguru, Uma Tanwar and Mr. Shrinivasan talked about how we will help in development of society, and how to encourage the student for extracurricular activities, sport and participation in intercollegiate, university level competition, also given the information general topics for competitions, avishkar research activity and Youth Festival conducted by University, Science Congress activity etc. & staff support for research work culture development within the student at undergraduate level and information about work presented by staff student in different activities.

The key points discussed are as follows

1. General information about College facilities and strategies planned for this academic year was explained.
2. Information about special guidance and action plans to improve slow learner and fast learner to the parents.
3. Exam rules and criteria, different types of Scholarship and criteria, NSS and Cultural Activity
4. Attendance of the student were shown to the parents
5. Information about assessment test performance, seminar etc. were passed

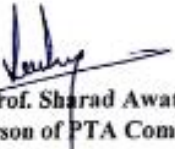
Parents' Feedback



We were pleased to listen to the parent's feedback and assured them that necessary actions will be taken bounded within the Institutes powers.

1. Parents appreciated the training programmers that were arranged for their ward.
2. Parent's felt happy for the efforts taken by the departments in identifying and gathering them and disclosing their wards performance to batten down the shutters before he fails.
3. Parents insisted to inform them about their wards' performance at regular interval.
4. Parents requested to inform them about their wards absence on the same day through SMS/Phone call.
5. Parents requested to inform them about the tests schedules and university exam time table through SMS.
6. Parents requested to one social media group of parents and Teachers and transport facility for the students.

Committee passed parents suggestions to principal for further necessary action


Asst. Prof. Sharad Awate
Chairperson of PTA Committee




Dr. Harshal M. Bachhav
I/C Principal
S.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505.

UGC 4th Amendment, Regulation 2016

Link

https://ugc.ac.in/pdfnews/3375714_API-4th-Amentment-Regulations-2016.pdf

Appointment Letters

Phone: 0251-2682355 / 2685287

SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY



Subhash Wadi, Ambarnath - 421 505. Dist - Thane, Maharashtra.

Regd. under Societies Registration Act. XXI of 1860 No. 3375 dt. 9-12-1955

and under Bombay Public Trust Act XXIX of 1950 at the Public Trust

Registration office Gr. Bombay Region No. F 41 Thana, dt. 26-8-1955

E-mail: sicesociety@rediffmail.com

Ref. No.

SICES/COL-APPT/TS/

/2014-2015

Date

Date:- 02-06-14

To,
Mr. Sharad K Awate
At - Siunale Post -Kondher,
Tal. :-Karmala
Dist.:- Solapur.

Sir,

1. With reference to your application dated 15-01-2014, and the interview you had, the Governing Body is pleased to inform you that you are hereby appointed to the FULL TIME post of ASSISTANT PROFESSOR in the subject of CHEMISTRY in our Degree College on the starting pay of Rs.15600/- per month in the time scale of pay of Rs.15600-39100 + AGP 6000 with effect from 09-06-2014.
2. Your appointment is on probation for a period of two Years.
3. Your services will be governed by the provisions of the Maharashtra Universities Act, 1994 and the Statutes, Ordinances, Regulations and Rules of the University for the time being in force, orders, rules and regulations of Maharashtra Government and the rules of the Governing Body of the South Indian Children's Education Society not inconsistent with the Act, Statutes, Ordinances, Regulations and Rules of the University.
4. You will be entitled to receive the allowances as per rules.
5. You are required to submit the certified copies of all your certificates and testimonials at the time of joining the duties.
6. Your appointment is subject to the approval by the University of Mumbai and Government of Maharashtra.
7. If your acceptance is not received up to 09-06-2014, your appointment is liable to be cancelled.
8. In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Government of Maharashtra.
9. Please acknowledge.

Yours faithfully,

For, SOUTH INDIAN CHILDRENS EDUCATION SOCIETY,


PRESIDENT
S.I.C.E. Society

SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY



Subhash Wadi, Ambarnath - 421 505. Dist - Thane, Maharashtra.

Regd. under Societies Registration Act, XXI of 1860 No. 3375 dt. 9-12-1965

and under Bombay Public Trust Act XXIX of 1950 at the Public Trust

Registration office Gr. Bombay Region No. F-41 Thane, dt. 26-6-1965

E-mail: sicesociety@ediffmail.com

Ref. No. SICES/COL-APT/TS/092 /2014-2015

Date 11-12-2014

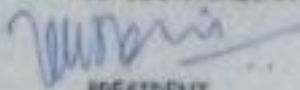
To,
Mr. Deshmone Vikas Vasant,
3, Sunrise Row House, Parijat Nagar,
Opp. Vitthal Mangal Karyalaya,
Old Saikheda Road, Dasak West,
NASHIK ROAD

Dear Sir,

1. With reference to your application dated 08-09-2014, and the interview you had, the Governing Body is pleased to inform you that you are hereby appointed provisionally to the FULL TIME post of ASSISTANT PROFESSOR in the subject of PHYSICS in our Degree College on the starting pay of Rs.15600/- per month in the time scale of pay of Rs.15600-39100 + AGP 6000.
2. Your appointment is on probation for a period of one year.
3. Your services will be governed by the provisions of the Maharashtra Universities Act, 1994 and the Statutes, Ordinances, Regulations and Rules of the University for the time being in force, orders, rules and regulations of Maharashtra Government and the rules of the Governing Body of the South Indian Children's Education Society not inconsistent with the Act, Statutes, Ordinances, Regulations and Rules of the University.
4. You will be entitled to receive the allowances as per rules.
5. You are required to submit the certified copies of all your certificates and testimonials at the time of joining the duties and relieving letter from your present employer.
6. Your appointment is subject to the approval by the University of Mumbai and Government of Maharashtra.
7. You are required to give your acceptance on or before 15-12-2014 otherwise your appointment stands cancelled. You are further required to join duties on or before 20-12-2014.
8. In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Government of Maharashtra.
9. Please acknowledge.

Yours faithfully,

For SOUTH INDIAN CHILDRENS EDUCATION SOCIETY,


PRESIDENT
President
S.I.C.E. Society

SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY



Subhash Wadi, Ambarnath - 421 505, Dist - Thane, Maharashtra

Regd. under Societies Registration Act, XXI of 1860 No. 3375 dt. 9-12-1955
and under Bombay Public Trust Act XXIX of 1950 at the Public Trust
Registration office, Dr. Bombay Region No. F-41 Thana, dt. 26-8-1955
E-mail: sicesociety@rediffmail.com

Ref. No.

SICES/COL-APP/TSE/1156/2016-2017

Date

07-03-2017

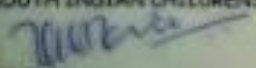
To,
Dr. Yogesh S. Shelar,
Flat No. 402, Mathom Green Building,
Rasbery Section, Badlapurgoan
Dist- Thane

Dear Sir,

1. With reference to your application dated 24-10-2016, and the interview you had, the Governing Body is pleased to inform you that you are hereby appointed to the FULL TIME post of ASSISTANT PROFESSOR in the subject of CHEMISTRY in our Degree College on the starting pay of Rs.15600/- per month in the time scale of pay of Rs.15600-39100 + ASP 6000.
2. Your appointment is on probation for a period of one year.
3. Your services will be governed by the provisions of the Maharashtra Universities Act, 1994 and the Statutes, Ordinances, Regulations and Rules of the University for the time being in force, orders, rules and regulations of Maharashtra Government and the rules of the Governing Body of the South Indian Children's Education Society not inconsistent with the Act, Statutes, Ordinances, Regulations and Rules of the University.
4. You will be entitled to receive the allowances as per rules.
5. You are required to submit the certified copies of all your certificates and testimonials of the time of joining the duties and relieving letter from your present employer.
6. Your appointment is subject to the approval by the University of Mumbai and Government of Maharashtra.
7. You are required to give your acceptance on or before 21-03-2017 otherwise your appointment stands cancelled. You are further required to join duties on or before 21-03-2017.
8. In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Government of Maharashtra.
9. Please acknowledge.

Yours faithfully,

For SOUTH INDIAN CHILDRENS EDUCATION SOCIETY,


PRESIDENT
S.I.C.E.S. Society

SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY

Subhash Wadi, Ambarnath - 421 505, Dist - Thane, Maharashtra.

Regd. under Societies Registration Act, XXII of 1860 No. 3375 dt. 9-12-1955

and under Bombay Public Trust Act XXIX of 1950 at the Public Trust

Registration office: Gr. Bombay Region No. F 41 Thana, dt. 25-8-1955

E-mail: sicesociety@rediffmail.com

Ref. No.

SICES/COL-APT/T5/ 19 /2015-2016

Date

26-11-2015

To,
Dr. Provin Gopinath Hodge,
Department of Physics & Electronics,
M.U. Mahavidyalaya,
UDGIR,
LATUR - 413517

Dear Sir,

1. With reference to your application dated 01-08-2015, and the interview you had, the Governing Body is pleased to inform you that you are hereby appointed to the FULL TIME post of ASSISTANT PROFESSOR in the subject of PHYSICS in our Degree College on the starting pay of Rs.15600/- per month in the time scale of pay of Rs.15600-39100 + AGP 6000.
2. Your appointment is on probation for a period of one year.
3. Your services will be governed by the provisions of the Maharashtra Universities Act, 1994 and the Statutes, Ordinances, Regulations and Rules of the University for the time being in force, orders, rules and regulations of Maharashtra Government and the rules of the Governing Body of the South Indian Children's Education Society not inconsistent with the Act, Statutes, Ordinances, Regulations and Rules of the University.
4. You will be entitled to receive the allowances as per rules.
5. You are required to submit the certified copies of all your certificates and testimonials at the time of joining the duties and relieving letter from your present employer.
6. Your appointment is subject to the approval by the University of Mumbai and Government of Maharashtra.
7. You are required to give your acceptance on or before 30-11-2015 otherwise your appointment stands cancelled. You are further required to join duties on or before 01-12-2015.
8. In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Government of Maharashtra.
9. Please acknowledge.

Yours faithfully,
For SOUTH INDIAN CHILDRENS EDUCATION SOCIETY,


PRESIDENT
President

SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY

Subhash Wadi, Ambarnath - 421 505. Dist - Thane, Maharashtra.

Regd. under Societies Registration Act. XXI of 1860 No. 3375 dt. 9-12-1955

and under Bombay Public Trust Act XXIX of 1950 at the Public Trust

Registration office Gr. Bombay Region No. F 41 Thana, dt. 26-8-1955

E-mail : sicesociety@rediffmail.com

Ref. No. SICES/COL-APPT/TS/ /2014-2015

Date _____

Date:- 02-06-14

To,
Dr. Harshal M Bacchav
C-1/204, Mohan Park,
Khadakpada,
Kalyan (West)

Sir,

1. With reference to your application dated 11-01-2014, and the interview you had, the Governing Body is pleased to inform you that you are hereby appointed to the FULL TIME post of ASSISTANT PROFESSOR in the subject of CHEMISTRY in our Degree College on the starting pay of Rs.15600/- per month in the time scale of pay of Rs.15600-39100 + AGP 6000 with effect from 09-06-2014.
2. Your appointment is on probation for a period of two Years.
3. Your services will be governed by the provisions of the Maharashtra Universities Act, 1994 and the Statutes, Ordinances, Regulations and Rules of the University for the time being in force, orders, rules and regulations of Maharashtra Government and the rules of the Governing Body of the South Indian Children's Education Society not inconsistent with the Act, Statutes, Ordinances, Regulations and Rules of the University.
4. You will be entitled to receive the allowances as per rules.
5. You are required to submit the certified copies of all your certificates and testimonials at the time of joining the duties.
6. Your appointment is subject to the approval by the University of Mumbai and Government of Maharashtra.
7. If your acceptance is not received up to 09-06-2014, your appointment is liable to be cancelled.
8. In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Government of Maharashtra.
9. Please acknowledge.

Yours faithfully,

For SOUTH INDIAN CHILDRENS EDUCATION SOCIETY,

[Signature]
PRESIDENT
S.I.C.E. Society