

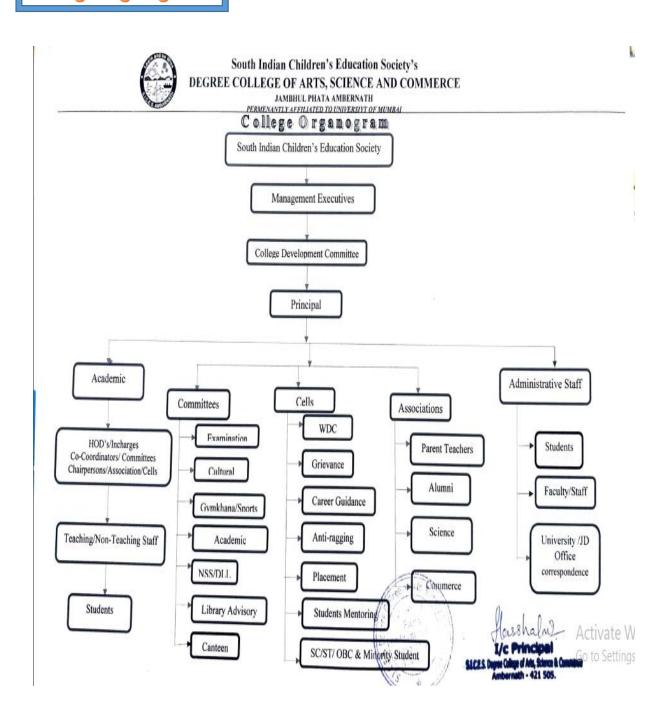
# S.I.C.E. Society's Degree College of Arts, Science and Commerce, Ambernath (W.) Jambhul Phata, Chikhloli, Ambarnath (West)-421505

(Affiliated to University of Mumbai)

6.2.2 The functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup, appointment and service rules, procedures, etc.

# **Supporting Documents**

Sr. No	Name of Particular	Page No
1.	College Organogram	1
2.	PBAS forms	2 – 171
3.	College Committee list	172 – 240
4.	HOD, IOD List & Appointment Letters	241 – 275
5.	Committees Policy Documents	276 – 294
6.	UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulations, 2016	295
7	Staff Appointment Letter	296 – 300



### A.Y. 2015-16

2015-2016

S. I. C. E. Society's

Degree College of Arts, Science and Commerce, Ambernath (W.)

# PBAS PROFORMA FOR PROMOTION UNDER CAS

&

YEAR OF PERFORMANCE APPRAISAL

Dr. Pravin G. Hudge

(Assistant Professor)

**Department of Physics** 

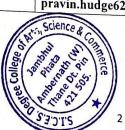
Year- 2015-2016

(2<sup>nd</sup> December 2015-31<sup>st</sup> May 2016)

University of Mumbai
PBAS Proforma for Promotion Under CAS

#### 2015-2016 PART A: I. GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No	Partion	Details
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath Amrutappa Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation: Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	2 <sup>nd</sup> December 2019
8	Date and place of Birth	14 <sup>th</sup> January 1983
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir-413517, Latur, Maharashtra
14	Telephone No.	9850200242
1.80	Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com



L Naminations	Qualifications (Matric t Name of the Board/ University	Year of Passing	Telechings	Division/ Class/ Grade	Subject
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy, Chem. Math, Electronics, English
B. Sc.	S.R.T.M.University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M.University, Nanded	2005	67.41%	First	Physics

#### 16. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil.	NIL	NIL	NIL
Ph.D.	High Frequency Dielectric Spectroscopy of Polymers, Bio- molecules and Polar Liquids		S.R.T.M. University, Nanded
D.Sc/D. Litt	NIL	NIL	NIL

17. Record of academic service prior to this Institution.

Designation	Nature of appointment (Regular /Temporary/ Ad-Hoc / Fixed tenure)	Name of Employer	Date Joining	Leaving	Salary with Grade	Reason of Leaving
Nil	Nil	Nil	Nil	Nil	Nil	Nil

#### 18. Record of academic service in this institution.

Designation	Nature of appointment	Name of Employer	Date of	of		Reason
	(Regular / Temporary/ Ad-Hoc / Fixed)		Joining	Leaving	Grade	of Leaving
Lecturer	Temporary/ Ad-Hoc.	NIL	NIL	NIL	NIL	NIL
Assistant Professor	Regular	President, S.I.C.E.Society's Ambarnath.	02/12/2015	-	15,600-39,100 AGP - 6000	NIL

19. Period of teaching experience:

P.G. Classes (in years)

U.G. Classes (in years)

: N. A. : 6 month



			-	-		
20	1	5-	7	n	1	6

20. Research Experience excluding years spent in M. Phil / Ph. D (in years): 03years

M. Phil (in years)

: Nil

Ph. D (in years)

: Nil

21. Fields of Specialization under the Subject / Discipline:

(a) Physics (Condensed Matter Physics): Dielectric Spectroscopy

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation		-	
Refresher			

23. Detail of publications attached to the PBAS format (for evaluation):

	Nature of	List of authors	Name of the Book & the	ISSN/ISBN	Impact
No.	publication (Book review/ Research Paper etc)	As it appear in The publication	publishers / Journal, Issue no. and year of publication, page nos.		factor (in case of Journal)
1.	Research Paper	C M Trivedi, VA Rana, P G Hudge, AC Kumbharkhane	World Scientific Publishing Company/ Journal of Advanced Dielectrics, 3(6), 2016, 1650022.	2010-1368	0.87
2.	Research Paper	D J S Anand Karunakaran, T Ganesh, M Maria Sylvester, P Senthilkumar, Pravin Hudge, A C Kumbharkhane	Elsevier/Journal of Molecular Liquids, 224, 2016, 1199-1204.	0167-7322	4.561
3.	Research Paper	M B Swami, P G Hudge, V P Pawar	World Scientific Publishing Company/Journal of Advanced Dielectrics, 4(6), 2016, 1650034	2010-1368	0.87

24. Any other relevant information: (please attach an addi	tional sheet/paper if required)
Nil	
	TOUR OF A
	3ambhu 7
	Ambernate (2)
25. Please describe in brief	Ambernath (W) Thane Dt. Pin 421 505.  Attion on the following.
25. Please describe in brief about your future plans in rela	tion on the following.

1	10	2015-2016
	Teaching	Using ICT techniques, Sharing research knowledge to the students through teaching
II	Research	Pursuing Research Continuously. Dielectric relaxation study of more complex molecules.
III	Mentoring of students	To create Scientific Interest, Establish action plans for the students to reach professional goals. Also support them in academic activities.
IV	Social responsibility	Social awareness, Accepting ideas and attitude of others while also respecting and caring for peers feelings in order to accomplish a task

Place: Ambernath

Date: 08/2/2020

Name & Signature of the applicant

Date: 8/2/2020

HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLECTS OF THE SCHOOL SHEET OF THE SCHOOL SHEET OF THE DEPARTMENT.
Senior most teacher of the Department

NAAC / IQAC CO-ORDINATOR

I/c Principal
Bigh: Regrecollege (Arts Artens & Commerce
Ambernath - 421 505

Date: 8/2/2020



# PART B: ACADEMIC PERFORMANCE INDICARS

# CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

## (1) Lectures, Seminars, Tutorials, Practical's, Contact Hours

Sr. No.	Course/paper	Level	Mode of Teaching	No of Lectures/ Practical/ Tutorials per week allotted	% of Lectures/ Practical/ Tutorials taken as per documented record
1	F.Y.B.Sc. Paper I	UG	L	03	90%
2	F.Y.B.Sc. Preat.	UG	P	06	90%
3	S.Y.B.Sc.Paper I	UG	L	03	90%
4	T.Y.B.Sc. Preat.	UG	P	02	90%
5	T Y B.Sc. Paper-I & III	UG	L	06	90%
	Total Work Load per	week		20	

#### \* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

2

	Section Commission of the Commission	Self API Score	Verified API score
A	Classes Taken (for 100% performance & proportionate score) up to 80% performance, below which no score may be given	46	46
В	Teaching Load in excess of UGC norm (max score : 10)	00	80

# (II) Reading / Instructional material consulted and additional knowledge resources provided to students

Sr.	Course / Paper	Consulted	Prescribed	Additional Resource provided	50.000000000000000000000000000000000000	Verified
No.				The second secon	API	API
				4	score	score
1	Physics (I)	used to	self notes for students.	News Paper Cuttings, Encyclopedia, Journal, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
2	Physics (I)	Ref. books used to preparation	self notes for	News Paper Cuttings, Encyclopedia, Journal, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
3	F. Y. B.Sc. Physics Practical Paper-I	Manual used to preparation	Demonstrations of Lab Skill expts. For Students	Repetition of experiments for weak Students.	05	05
4.	T.Y. B.Sc. Physics Paper-I	Ref. books used to preparation		Websites which show animation of fundamental concepts in Physics. Wikipedia, Youtube, Slideshare)	05	05
curi		Preparation a		knowledge / instruction as per additional resources to Students (Max.	20	20

2015-2016
Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

Sr. No.	Short Description	Self API Score	Verified API Score
1	Power point presentation	5	05
2	Arranging seminars for the student	5	05
3	Assignments for the student	5	05
	Total Score (Max: 20)	15	15

#### (iv) Examination Duties Assigned and Performed

Sr. No.	Type of Examination Duties	Duties Assigned	Extent to which carried out (%)	Self API Score	Verified API Score
1.	For University Exam.	Chief Conductor Senior Supervisor Junior Supervisor	 100%	05	05
	For College Exam.	Chief Conductor Senior Supervisor Junior Supervisor	 100%	05	05
2	Question paper setting	F.Y- Phy P (I), F.Y- Phy Pract. S.Y- Phy P (I), P (II)	100% 100% 100% 100%	05	65
3.	Evaluation of answer Scripts	F.Y- Phy P (I), P(II) F.Y- Phy Pract. S.Y- Phy P (I), P (II)	100% 100% 100% 100%	05	05
4.	Evaluation responsibility for internal/ continuous assessment work	F.Y- Phy P (I), S.Y- Phy P (I), P (II) T.Y.B.Sc. Prct.(EI)	100% 100% 100%	05	05
	Total Score (Max :25)				25



#### 2015-2016 ATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES (Please mention your contribution to any of the following):

or. No.		Average Hrs/week	Self API Score	Verified API Score
i)	Extension, Co-curricular & field based Activities	A STATE OF THE STA		
	Function and Cultural	10Hrs.	05	05
	Total (Max: 15)		=05	05
(ii)	Contribution to Corporate Life and Management of the Institution	Yearly / Semester wise responsibilities	API Score	
<u> </u>	Canteen committee - Member	Yearly	05	05
2	Staff Common Room & Arrangement of Meeting Committee - Member	Yearly	05	05
	Total (Max: 15)		=10	10
(iii)	Professional Development Activities		API Score	
	Nil	Nil	Nil	
	Total (Max: 15)		00	00
	Total Score= 50 (i + ii + iii)	1 000 1 10	= 15	15

Note: Please attach relevant documents / certificate issued by the Vice Chancellor / Registrar /Principal of the College / Institution for information provided in Part B Category I & II

API scoring will be progressively rolled out for categories I & II. But for Category III, scores will be computed for the entire assessment period as already indicated in the Regulations.



# 2015-2016 ATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A)	Published	Papers	in Journal	
1		r abel2	in Journal	

Sr. No.		Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co- authors		API	Verified API Score
1	Dielectric dispersion and molecular interaction in polymer (PVA)-surfactant (SDS) mixtures using picosecond time domain reflectometry, 1199-1204	Elsevier/Journal of Molecular Liquids, 224, 2016	0167- 7322	4.561	5	Co- author	3	63
2	Dielectric relaxation studies of binary mixture of $\beta$ -picoline and methanol using time domain reflectometry at different temperatures, 1650022.	World Scientific Publishing Company/Journal of Advanced Dielectrics, 6, 3, 2016.	2010- 1368	0.87	3	Co- author	5	05
3	Dielectric properties of benzylamine in 1, 2, 6- hexanetriol mixture using time domain reflectometry technique, 1650034.	World Scientific Publishing Company/Journal of Advanced Dielectrics, 6, 4, 2016.	2010- 1368	0.87	2	Co- author	5	05
F-Mg		THE PARTY OF THE P		- 236.00	Tota	l Score	13	13

## B (i) Articles / Chapters published in Books: Nil

	Title with page Nos.			Whether peer reviewed		Whether you are the main author		Verified API Score
Nil	Nil	Nil	Nil ·	Nil	Nil	Nil	Nil	Nil
	- Y 11					Total Score	Nil	Nil

#### B (ii) Full Papers in Conference Proceedings

Sr. No.	Title with page Nos.	Details of Conference Publication	ISSN/ ISBN No.	co-	Whether you are the main author	Self API Score	Verified API Score
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
		Aut .			Total Score	Nil	Nil

B (iii) Books published as single author or as editor

Sr. Title with No. page nos.	type of Book & Authorship	ISSN/ISBN	peer	No. of co- authors	Whether you are the main author	1	Verified API Score
NH NHI	Nil	Nil	Nil	Nil	Nil	Nil	Nil

C) Ongoing and Completed Research Projects and Consultancies (i& ii) Ongoing Projects /

Sr. No.	Title	Agency	Period	Grant /Amount Mobilized (Rs. Lakh)	Self API Score	Verified API Score
	Nil	Nil	Nil	Nil	Nil	Nil
		INII	11111	Total Score	Nil	Nil

#### (c) (iii & iv) Completed Projects / Consultancies

Sr. No.	Title	Agency	Period	1.100	Whether policy document / patent as outcome	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Total Score		1			Nil	Nil

#### (D) Research Guidance: Nil

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	5011	Verified API Score
M. Phil or equivalent	Nil	Nil	Nil	Nil	Nil
Ph. D. or equivalent	Nil	Nil	Nil	Nil	Nil

# (E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

	Programmed /Course	Duration	Organized by	Self API Score	Verified API Score
1.	Orientation Course				
2.	Refresher Course				

#### (E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia:

	Title of the paper presented	Title of Conference / Seminar	Organized by	Whether international /National/ State /Regional /College or University level		Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil
	1 000	Jambhul Jambhul	Total :	Score	Nil	

Academic Session	Conference / Seminar etc		international /National	API Score	API Score
II Nil	Nil	Nil	Nil	Nil	Nil

# IV. Summary of API Scores

Sr. No	Criteria	2015-16 (02 <sup>nd</sup> Dec. 2015 to 31 <sup>st</sup> May 2016)	Total - API Score for Assessmen t Period	API Score to be filled by the applicant	Verified API Score (By Senior most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Commi ttee
I	Teaching, Learning and Evaluation related activities	106	106	106	106	106
	Verified API					
II	Co-curricular, Extension, Professional development etc	15	15	15	15	15
	Verified API					
	Total I + II	121	121	121	151	121
	Verified API	Comment.				
III	Research and Academic Contribution	13	13	13	13	12
	Verified API				4.7 - 4.1	1102



#### PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Datable (A)
The second secon	Details (Mention Year, value etc. where relevant)
Nil	

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- Academic Qualifications Certificates and Mark sheets (Metric to till post graduation)
- 2 College Committees certified document
- 3 Student Counseling letter
- 4 Research Publications
- 5 Examination Letter

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Proforma.

Place : Ambernath

Date: 8/2/2020

verified & found correct.

Signature of the applicant with

Designation: Assistant Professor

NAAC / IQAC CO-ORDINATOR

HEAD DEPARTMENT OF PHYSICS
Signatures MINECOLLIGIAN ANTE STATE STATE AND ARTER Principal
Jambhul Phata, Ambernath (W)

See of Arts, Scientific Institute of Arts, Arts,

I/c Principal
5.C.C.S. Degree College of Arts. Science & Commerce
Ambernath - 421505

# PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.

# SECTION A: GENERAL

Sr. No	Particulars	Details			
I	Name (in Block Letters)	Dr. Pravin Gopinath Hudge			
2	Father's Name / Mother's Name	Mr. Gopinath Amrutappa Hudge			
3	Department/ Subject applied for	PHYSICS			
4	Current Designation Pay Band & Grade pay	Designation: Assistant Professor Pay Band :15600-39100 Grade pay :6000/-			
5	Date of last promotion	N.A			
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)			
7	Date of eligibility for promotion	2 <sup>nd</sup> December 2019			
8	Date and place of Birth	14 <sup>th</sup> January 1983			
9	Sex	Male			
10	Marital status	Married			
11	Nationality	Indian			
12	Indicate whether belongs in SC/ST/OBC category	OPEN			
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)			
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra			
15	Telephone No.	9850200242			
16	Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com			

13

Jambhul Phata Ambernath (W) Thane Dt. Pin

#### **SECTION - B:**

Sr. No	ESSENTIAL		Maximum Score			
			Self- appraisal Score	Verified API Score		
1.	Lectures, Seminars, tutorials, practical's, contact hours undertaken taken as percentage of lectures allocated*	50	46	46		
2.	Lectures or other teaching duties in excess of UGC norms	10	00	00		
3.	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20	20	20		
4.	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.		15	15		
5.	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25	25	25		
Tot	tal of (I)	125	106	106		

#### CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Sr. No	Nature of Activity	M	aximum Sco	re
	CO-CURRICULAR AND EXTENSION ACTIVITES	API Score allotted	Self- appraisal Score	Verified API Score
1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC & other channels, cultural activities, subject related events, advisement & counseling)	20	5	05
2.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	1	10	10
3.	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)	15	00	00
Tot	al of (II)	50	15	15



# ATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

	Nature of Activity	N	laximum Sco	re
Sr. No.		API Score allotted	Self- appraisal Score	Verified API Score
A	RESEARCH PUBLICATION (JOURNALS)		13	13
В	RESEARCH PUBLICATIONS(BOOKS,CHAPTERS IN BOOKS OTHER THAN REFEREED JOURNAL ARTICLES)			
С	RESEARCH PROJECT			
D	RESEARCH GUIDANCE	***		
Е	TRAINING COURSES AND CONFERENCE /SEMINARS/WORKSHOP PAPERS			
Tota	l of (II)		13	13



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2015-2 aments enclosed along with the duly filled PBAS Proforma.

Place: Ambernath Date: 8/2/2020

Signature of the Applicant with Designation: Assistant Professor

Observations and remarks of the Head / senior most staff of the Department.

Date: 8/2/2020

HEAD DEPARTMENT OF PHYSICS Signature of MESSECTALES ALSO AND SCHOOL (W)

> NAAC / IQAC CO-ORDINATOR

Observation and remark of the Principal.

Date: 8/2/2020



Date: 9/1/20

Signature of the chairperson of the screening cum Evaluation Committee/selection committee & also members of the committee

Dr. M. A. The Kind es as Mrs N. Kan m

Mrs N. Kapoor

9

2016-17

S. I. C. E. Society's

Degree College of Arts, Science and Commerce, Ambernath (W.)

# PBAS PROFORMA FOR PROMOTION UNDER CAS

&

YEAR OF PERFORMANCE APPRAISAL

Dr. Pravin G. Hudge

(Assistant Professor)

**Department of Physics** 

Year- 2016-2017

(01st June 2016 - 31st May 2017)



University of Mumbai

# 2016-17 PBAS Proforma for Promotion Under CAS PART A: 1. GENERAL INFORMATION AND ACADEMIC BACKGROUND

r.	Particulars	Details			
	Name (in Block Letters)	Dr. Pravin Gopinath Hudge			
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge			
3	Department/ Subject applied for	PHYSICS			
4	Current Designation Pay Band & Grade pay	Designation: Assistant Professor Pay Band: 15600-39100 Grade pay: 6000/-			
5	Date of last promotion	N.A			
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)			
7	Date of eligibility for promotion	2 <sup>nd</sup> December 2019			
8	Date and place of Birth	h 14 <sup>th</sup> January 1983			
9	Sex	Male			
10	Marital status	Married			
11	Nationality	Indian			
12	category	OPEN			
13	(With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)			
	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir-413517, Latur, Maharashtra			
14	Telephone No.	9850200242			
	Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com			

Examinations	Name of the Board/ University	Year of Passing		Division/ Class/ Grade	Subject
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science, Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy, Chem. Math, Electronics, English
B. Sc.	S.R.T.M.University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M.University, Nanded	2005	67.41%	First	Physics

16. Research Degree(s)

Degrees	Title Date of award		University	
M. Phil.	Nil	Nil	Nil	
Ph.D.	High Frequency Dielectric Spectroscopy of Polymers, Bio- molecules and Polar Liquids	30 <sup>th</sup> April, 2012	S.R.T.M. University Nanded	
D.Sc/D. Litt				

17. Record of academic service prior to this Institution.

Designation	The Control of the Co	Name of	Dat	e of	Salary with	Reason of
	appointment (Regular /Temporary/ Ad-Hoc / Fixed tenure)	Employer	Joining	Leaving	Grade	Leaving
Nil	Nil	Nil	Nil	Nil	Nil	Nil

#### 18. Record of academic service in this institution.

Designation		Name of Employer	Date of	of	Grade	Reason
	appointment (Regular / Temporary/ Ad-Hoc / Fixed)		Joining	Leaving		of Leaving
Lecturer	Temporary/ Ad-Hoc.	Nil	Nil .	Nil	Nil	Nil
Assistant Professor	Regular	President, S.I.C.E.Society's Ambarnath.	02/12/2019		15,600-39,100 AGP - 6000	NIL

19. Period of teaching experience: P.G. Classes (in years) U.G. Classes (in years)

: N. A.

:1 year, 6 Month



20. Research Experience excluding years spent in M. Phil / Ph. D (in years): 04 years

M. Phil (in years) : Nil

- Ph. D (in years) : Nil
- 21. Fields of Specialization under the Subject / Discipline:
  - (a) Physics (Materials Science): Dielectric Spectroscopy
- 22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation	Nil	Nil	Nil
Refresher	Nil	Nil	Nil

23. Detail of publications attached to the PBAS for

	publication	List of authors As it appear in	AS format (for evaluation) Name of the Book & the publishers / Journal, Issue	ISSN/ISBN	Impact factor (in
	(Book review/ Research Paper etc)	The publication	no. and year of publication, page nos.		case of Journal)
1.	Research Paper	K Vinoth, T Ganesh, P Senthilkumar, M Maria Sylvester, DJS Anand Karunakaran, Pravin Hudge, AC Kumbharkhane	Elsevier/Physica B: Condensed Matter, 521, 2017, 323-330.	0921-4526	1.874
2.	Research Paper	M Maria Sylvester, T Ganesh, DJS Anand Karunakaran, P Senthilkumar, Pravin G Hudge, AC Kumbharkhane	World Scientific Publishing Company/ Journal of Advanced Dielectrics, 4(7), 2017, 1750027.	2010-1368	0.87

24. Any other relevant information: (please attach an a	dditional sheet/paper if required)
N;1	



ribe in brief about your future plans in relation on the following.

25.	Please describe in brick	about your future plans in	
1	Leaching	Using ICT techniques	And the second s
11	Research	Pursuing Research Continuously.	
III	Mentoring of students	To create Scientific Interest	
-	Social responsibility	Social awareness, National Integrity	And the second s

Place: Ambernath

Date: 8 |2 | 2020

Name & Signature of the applicant

Place: Ambernath

Date 8/2/2020

HEAD DEPARTMENT OF PHYSICS SICES DEGREE CONSCIENCES OF MERCE Jambhul Phata, Ambernath (W)

Designation: Assistant Prof.

revilued & found correct.

NAAC / IQAC CO-ORDINATOR

Date: 8/2/2020



2016-17

#### PART B: ACADEMIC PERFORMANCE INDICARS

### CATEGORY: 1. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

## (i) Lectures, Seminars, Tutorials, Practical's, Contact Hours

Sr. No.	Course/paper	Level	Mode of Teaching	No of Lectures/ Practical/ Tutorials per week allotted	% of Lectures/ Practical/ Tutorials taken as per documented record
1	F.Y.B.Sc. Paper I, II	UG	L	03	90%
2	F.Y.B.Sc. Prcat.	UG	P	06	90%
3	S.Y.B.Sc.Paper I, III	UG	L	03	90%
4	T. Y. B.Sc. Preat. (EI)	UG	Р	02	90%
5	T Y B.Sc. Paper-I & III	UG	L	06	90%
	Total Work Load pe	r week		20	90%

#### \* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

		Self API Score	Verified API score
A	Classes Taken (for 100% performance & proportionate score) up to 80% performance, below which no score may be given	46	
В	Teaching Load in excess of UGC norm (max score : 10)	00	

# (ii) Reading / Instructional material consulted and additional knowledge resources Provided to students

Sr.	Course / Paper	Consulted	Prescribed	Additional Resource provided	Self	Verified
No.					API	API
					score	score
1	F. Y. B.Sc. Physics (II)	Text books and Ref. books used to preparation	Prepared the self notes for students.	News Paper Cuttings, Encyclopedia, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
2	S. Y. B.Sc. Physics (II)	Text books and Ref. books used to preparation	Prepared the self notes for students.	News Paper Cuttings, Encyclopedia, Journal, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
3	S. Y. B.Sc. Physics (III)	Text books and Ref. books used to preparation	Prepared the self notes for students.	News Paper Cuttings, Encyclopedia, Websites which show animation of fundamental concepts in Physics. (Wikipedia, Youtube, Slideshare)	05	05
4	S. Y. B.Sc.	Text books	Demonstrations of Lab Skill	Repetition of experiments for weak Students.	05	05

Practical	-	20	16-17		
	used to preparation	expts, for Students			
curriculum & syllat Score :20)	Preparation a ous enrichmen	and imparting on the by providing	of knowledge / instruction as per gadditional resources to Students (Max.	20	20

# (iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

	Short Description	Self API Score	Verified API Score
-	Power point presentation	5	05
	Assignments for the student	5	05
3	Use of scientific software's	5	05
	Total Score (Max : 20)	15	15

# (iv) Examination Duties Assigned and Performed

Sr. No.	Type of Examination Duties	<b>Duties Assigned</b>	Extent to which carried out (%)	API	Verified API
1.	For University Exam.	Chief Conductor Senior Supervisor Junior Supervisor	100% 100%	Score 05	Score 05
	For College Exam.	Chief Conductor Senior Supervisor Junior Supervisor	100% 100%	05	05
2	Question paper setting	F.Y- Phy P (II), F.Y- Phy Pract. S.Y- Phy P (II), P (III) S.Y- Phy Pract.	100% 100% 100% 100%	05	05
3.	Evaluation of answer Scripts	F.Y- Phy P (II) F.Y- Phy Pract. S.Y- Phy P (II), P (III) S.Y- Phy Pract.	100% 100% 100% 100% 100%	05	05
4.	Evaluation responsibility for internal/ continuous assessment work	F.Y- Phy P (II), S.Y- Phy P (II), P (III)	100% 100% 100%	05	05
	Total Score (Max :25)				25



# 2016-17 CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES (Please mention your contribution to any of the following):

Sr.	Type of Activity	Average Hrs/week	Self API Score	Verified API Score
No.	Extension, Co-curricular & field based Activities			
(i)	NSS-Member (CAMP and Blood Donation)	20Hrs	5	05
1		10Hrs	5	05
2	Cultural Events and function  NSS Activity in Cleaning Drive at Ambernath Station	10Hrs	5	05
3 4	Guidance to Research Scholar at SPS, S.R.T.M. University	10Hrs	5	05
	Total (Max: 20)		20	50
(ii)	Contribution to Corporate Life and Management of the Institution	Yearly / Semester wise responsibilities	API Score	
1	Feedback Committee - Member	Yearly	5	05
2	NAAC Committee -Member	Yearly	5	05
3	Prospectus Committee-Member	Yearly	5	05
4	Staff Common Room & Arrangement of Meetings- Chairperson	Yearly	5	05
5	Admission Committee work	Yearly	5	05
	Total (Max: 15)		25	25
iii)	Professional Development Activities		API Score	
	Nil	Semester	Nil	
	Total (Max: 15)		Nil	_
•	Total Score= 50 (i + ii + iii)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	45	45

Note: Please attach relevant documents / certificate issued by the Vice Chancellor / Registrar / Principal of the College / Institution for information provided in Part B Category I & II

API scoring will be progressively rolled out for categories I & II. But for Category III, scores will be computed for the entire assessment period as already indicated in the Regulations.

### 2016-17 CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS A) Published Papers in Journals:

Sr. No.	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	co-		API	Verified API Score
	Dielectric dispersion, relaxation dynamics and thermodynamic studies of Beta-Alanine in aqueous solutions using picoseconds time domain reflectometry, 521, 2017, 323-330.	Elsevier/Physi ca B: Condensed Matter	0921-4526		5	Co- author	2	02
2	Dielectric dispersion and thermodynamic behavior of stearic acid binary mixtures with alcohol as co-solvent using time domain reflectometry, 4(7), 2017, 1750027.	World Scientific Publishing Company/ Journal of Advanced Dielectrics.	2010-1368	0.87	4	Co- author	2	52
					Total	Score	4	04

#### B (i) Articles / Chapters published in Books: Nil

Sr. No.	Title with page Nos.			Whether peer reviewed		Whether you are the main author		Verified API Score
Nil	Nil	Nil	Nil	Nil	Nil '	Nil	Nil	Nil
	The second					Total Score	Nil	Nil

#### B (ii) Full Papers in Conference Proceedings

Sr. No.	Title with page Nos.	Details of Conference Publication	ISSN/ ISBN No.	co-	Whether you are the main author	Self API Score	Verified API Score
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
					Total Score	Nil	Nil

#### B (iii) Books published as single author or as editor

Sr. No.	page nos.	type of Book & Authorship	&ISSN/ISBN		co-	Whether you are the main author		Verified API Score
Nil	Nil 8	Ph Nil	Nil	Nil	Nil	Nil	Nil	Nil

C) Ongoing and Completed Research Projects and Consultancies (i & ii) Ongoing Projects /

Consultancies	Agency	Period	Grant /Amount	Self	Verified
Sr. Title No.			Mobilized (Rs. Lakh)	API Score	API Score
NI NI	Nil	Nil	Nil	Nil	Nil
Nil			Total Score	Nil	Nil

## (c) (iii & iv) Completed Projects / Consultancies

Sr. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)		Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Total Score					Nil	Nil

#### (D) Research Guidance: Nil

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded		Verified API Score
M. Phil or equivalent	Nil	Nil	Nil	Nil	Nil
Ph. D. or equivalent	Nil	Nil	Nil	Nil	Nil

# (E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

	Programmed /Course	Duration .	Organized by	Self API Score	Verified API Score
1.	Orientation Course		222		
2.	Refresher Course				
	Line Artis		Total Score		

#### (E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia:

	Title of the paper presented	Title of Conference / Seminar	Organized by	Whether international /National/ State /Regional /College or University level	Tarres 1	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil
			Tota	l Score	Nil	

#### E (iii) Invited Lectures and Chairmanships at national or international conference/ seminar etc.

Sr. No.		Conference / Seminar etc	Organized by	Whether international /National	Self API Score	Verified API Score
Nil	S Ambernath (W)	Nil	Nil	Nil	Nil	Nil
	421 505. Pin		10			

2016-17

# IV. SUMMARY OF API SCORES

	II. SUN	Last Academic Year		Total - API Score for	Annual Av. API Score for	API Score	Verified API Score (By Senior most	Final Score by Screening cum
Sr. No	Criteria	2015-16	2016-17	Assessment Period	Assessme nt Period: self	be filled by the applicant	Staff / Head of the Dept. / by the Principal)	Evaluation / Selection Committ ee
1	Teaching, Learning and Evaluation related activities	106	106	212	141.3	212	212	212
	Verified API							
11	Co- curricular, Extension, Professional development etc	15	45	-60	40	60	60	60
	Verified API							
	Total I + II	121	151	272	181.3	272	272	277
	Verified API							
III	Research and Academic Contribution	13	4	17	8.5	17	17	17
	Verified API							



# PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

and the current	Lacond
0.33	Details (Mention Year, value etc. where relevant)
Sr. No.	Nil Nil
1.	NI Control of the Con

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- 1 Academic Qualifications Certificates and Mark sheets (Metric to till post graduation)
- 2 College Committees documents
- 3 Cultural work documents
- 4 NSS work certificate

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I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS Proforma.

Place: Ambernath

Date: 8/2/2020

Signature of the applicant with

**Designation: Assistant Professor** 

NAAC / IQAC CO-ORDINATOR

HEAD DEPARTMENT OF PHYSICS SICES DEGRÉE CONNECCE OF ARTS SCHOOLES COMMERCE Jambhul Phata, Ambernath (W)

I/c Principal \$1.C.E.S. Decree College of Arts. Science & Commerce

Ambernath - 421505

PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.

# SECTION A: GENERAL

Sr. No	Particulars	Details
1	Name (in Block Letters)	DR. PRAVIN GOPINATH HUDGE
2	Father's Name / Mother's Name	MR. GOPINATH A. HUDGE
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	ASSISTANT PROFESSOR, 15,600-39,100 AGP-6000/-
5	Date of last promotion	NIL
6	Which position and Grade pay are you an applicant under CAS?	ASSISTANT PROFESSOR STAGE 1 TO 2, AGP-7000/-
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, HUMNABAD
9	Sex	MALE
10	Marital status	MARRIED
11	Nationality	INDIAN
12	Indicate whether belongs in SC/ST/OBC category	OPEN .
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
15	Telephone No.	9850200242
16	Email	pravin.hudge@yahoo.com,

Phata Ambernath (W)

#### 2016-17 SECTION - B:

CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES Maximum Score Nature of Activity No API Self-ESSENTIAL Verified Score appraisal API allotted Score Score 1. Lectures, Seminars, tutorials, practical's, contact hours 50 46 46 undertaken taken as percentage of lectures allocated\* 2. Lectures or other teaching duties in excess of UGC norms 10 00 00 3. Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional 20 20 50 resources to students. 4. Use of participatory & innovative teaching-learning methodologies; updating of subject content, course 20 15 15 improvement, etc. Examination duties (invigilation; Question paper setting, 25 25 25 evaluation/ assessment of answer scripts) as per allotment. Total of (I) 125 106 106

# CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Sr. No	Nature of Activity	Maximum Score		
	CO-CURRICULAR AND EXTENSION ACTIVITES	API Score allotted	Self- appraisal Score	Verified API Score
1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC & other channels, cultural activities, subject related events, advisement & counseling)	20	10	10
2.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15	25	25
3.	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)		10	10
Tota	al of (II)	50	45	45



2016-17 CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr.		Maximum Score			
No.	Nature of Activity	API Score	Self-	Verified	
A	Research Publication (Journals)	***	4	04	
P	Research Publications(Books, Chapters In Books Other Than Refereed Journal Articles)				
C	Research Project			• •	
D	Research Guidance				
E	Training Courses And Conference /Seminars/Workshop Papers				
Tota	al of (II)		4	04.	



I certify that the information provided is correct as per records available with the university and / documents enclosed along with the duly filled PBAS Proforma.

Place: Ambernath

Date: 5/2/2020

Signature of the Applicant with Designation: Assistant Professor

Observations and remarks of the Head / senior most staff of the Department.

Date: 8 (2) 2020

he department. Signature of

Jambhul Phata, Ambernath (W)

Observation and remark of the Principal.

Date: 8/2/2020

NAAC / IQAC CO-ORDINATOR

Date: 9/2/20

Signature of the chairperson of the screening cum Evaluation Committee/selection committee & also members of the committee

Dr. M. A. Thakandesai Mrs. N. Kaprod

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Pro

2017-18 er CAS of Teachers and other Academic Staff

University of Mumbai

Name & Address of the College: S.I.C.E.S. Degree College of Arts, Science and Commerce, Jambhul Phata, Chikhloli, Ambarnath-Badlapur road, Ambarnath(W)-421505.

# REVISED PBAS PROFORMA FOR SELF ASSESSMENT / DIRECT RECRUITMENT / PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME FOR TEACHERS / EQUIVALENT POSTS (FOR COLLEGES & UNIVERSITIES)

(As per University Grants Commission (Minimum Qualifications for Appointment of teachers and other AcademicStaff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4<sup>th</sup> Amendment), Regulation 2016)

Application for promotion from: Annual Self-Assessment for the year: 2017-18 (01st June 2017 - 31st May 2018)

Promotion: (Assistant Professor Stage 1 to Stage 2).

Total API score calculated as per Appendix 3:-

Period of Assessment for the purpose of Self-Assessment / Promotion:  $01^{st}$  June  $2017 - 31^{st}$  May 2018

1 <sup>st</sup> June 2017 to 31 <sup>st</sup> May 2018	Category I	Category II	Category- I+II	Category III	Category II+III
Self API	83	24.2	107.2	9.3	33.5
Verified API	83	24.2	109.2	9.3	33.5'



# PBAS PROFORMA FOR PROMOTION UNDER CAS

&

# YEAR OF PERFORMANCE APPRAISAL

## Dr. Pravin Gopinath Hudge

(Assistant Professor)

# **Department of Physics**

Year- 2017-2018 (01st June 2017 - 31st May 2018)



University of Mumbai PBAS Proforma for Promotion under CAS

### 2017-18 PART A :1. GENERAL INFORMATION AND ACADEMIC BACKGROUND

r. lo	Particulars	Details			
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge			
	Father's Name / Mother's Name	Mr. Gopinath A. Hudge			
3	Department/ Subject applied for	PHYSICS			
4	Current Designation Pay Band & Grade pay	Designation: Assistant Professor Pay Band :15600-39100 Grade pay :6000/-			
5	Date of last promotion	N.A			
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)			
7	Date of eligibility for promotion	02-12-2019			
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar			
9	Sex	Male			
10	Marital status	Married			
11	Nationality	Indian			
12	Indicate whether belongs in SC/ST/OBC category	OPEN			
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)			
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir 413517, Latur, Maharashtra			
14(a)	Telephone No.	9850200242			
14(b)	Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com			



20	1	7-1	
2.0	1	/-	LO

15. Academic	Qualifications (Matric ti	Year of	Percentage	Division/	Subject
Examinations		Passing		Class/ Grade	
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science, Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy, Chem. Math, Electronics, English
B. Sc.	S.R.T.M.University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M.University, Nanded	2005	67.41%	First	Physics

#### 16. Research Degree(s)

nt

h'

Degrees	Title	Date of award	University	
M. Phil.	Nil	Nil	Nil	
Ph.D.	High Frequency Dielectric Spectroscopy of Polymers, Bio- molecules and Polar Liquids	30 <sup>th</sup> April, 2012	S.R.T.M. University Nanded	
D.Sc/D. Litt	Nil	Nil	Nil	

#### 17. Record of academic service prior to this Institution.

Designation	Nature of appointment (Regular /Temporary/ Ad-Hoc / Fixed tenure)	Name of Employer	Dat Joining	e of  Leaving	Salary with Grade	Reason of Leaving
Nil	Nil	Nil	Nil	Nil	Nil	Nil

- Please indicate whether in previous service:
  a) The essential qualification of the post held was not lower than the qualification prescribed by the UGC/University.
- b)The post is/was in an equivalent grade or of the pre-revised scale of pay.
- c) Whether applied through proper channel.d) Whether posses the same minimum qualification as prescribed by the UGC/University for appointment to the post.
- e) The post was filled in accordance with the prescribed selection procedure as laid down in the Regulations of University/State government /Central Government/ Concerned Institutions, for such appointment.
- f) The previous appointment was not as guest lecture for any duration, or on Ad-hoc or in a leave vacancy of less than one-

#### 18. Record of academic service in this institution.

Designation		Name of Employer	Date	of.		Reason	
	appointment (Regular / Temporary/ Ad-Hoc / Fixed)		Joining	Leaving	Grade	Leaving	
	Temporary/	Nil	Nil	Nil	Nil	Till date	
Assistant p	Regular &	President, S.I.C.E.Society's Ambarnath.	02/12/2019		15,600-39,100 AGP - 6000	Till date	
Thank	Dr. Pin 3		Δ				

19. Period of teaching experience:

P.G. Classes (in years) U.G. Classes (in years) N. A.

2 years, 6 Month

20. Research Experience excluding years spent in M. Phil / Ph. D (in years): 05 years

M. Phil (in years)

: Nil

Ph. D (in years)

: Nil

21. Fields of Specialization under the Subject / Discipline:

(a) Physics (Materials Science): Dielectric spectroscopy

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency	
Orientation	Nil	Nil	Nil	
Refresher	Nil	Nil	Nil	

23. Details of publications attached to the PBAS format (for evaluation):

Sr. No.	Nature of publication (Book review/ Research Paper etc)	List of authors As it appear in The publication	Name of the Book & the publishers / Journal, Issue no. and year of publication, page nos.	ISSN/ISBN	Impact factor (in case of Journal)
1.	Research Paper	P.G. Hudge, R.N. Pawar, B.D. Watode, A.C. Kumbharkhane	NATL INST SCIENCE COMMUNICATION- NISCAIR/ Indian Journal Of Pure & Applied Physics, 4(56), 2018, 269-275.	0975-1041	0.822
2.	Research Paper	P. Senthilkumar, T. Ganesh, K. Vinoth, M. Maria Sylvester, D.J.S. Anand Karunakaran, Pravin G. Hudge, A.C. Kumbharkhane	IOP Publishing/Journal of Physics Communications, 3(2), 2018, 035042.	2399-6528	0.5

Nil	ilege of gra
	18
	Phata C
	Thane Dr. Pin

# 25. Please describe in brief about your future plans in relation on the following.

1	Teaching	Using more ICT techniques in teaching
11	Pasanech	Pursuing Research Continuously.
III	Mentoring of students	To create Scientific Interest
-	Social responsibility	Social awareness

Place: Ambarnath

Date: 8 2 2020

Name & Signature of the applicant

Date 8/2/2020



HEAD DEPARTMENT OF PHYSICS SICES DECREGABLEGGOS AND SELECTION OF COMMERCE Jambhul Phata, Ambernath (W)

> NAAC / IQAC CO-ORDINATOR

Date: 8/2/2020

I/c Principal
Signed where the semein almerce
Ambernath - 421 505

#### PART B: ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of assistant professor in case of direct recruitment)

CATEGORY 1:

### TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

a. Direct teaching:-Maximum Score 70 for Assistant Professor, Maximum Score 60 for Associate Professor and Professor.

a. i. Classroom teaching lectures, seminar (As per allocation)

Sr No	Course/ Paper	Level *		N Le I	No. of ectures / Hours Allotted	No. of periods / Hours engaged per annum	% of L / P / T / F /PS taken as per Documente d record	(Actual hours spent per	Self API score	Verified API score
				Per Week	Per Annum					
1	F.Y.B.Sc. Paper	UG	L	3=2.4	2.4 x 30 = 72	2.4 x 26 = 62	86%	62 / 7.5 = 8.2	8.2	8.2
2	F.Y.B.Sc. Prcat.	UG	Р	6=4.8	4.8 x 26 =	4.8 x 26 = 125	87%	125 / 7.5=16.7	16.7	16.7
3	S.Y.B.Sc.Paper I, III	UG	L	3=2.4	2.4 x 30 = 72	2.4 x 26 = 62	86%	62 / 7.5 =8.2	8.2	8.2
4	T. Y. B.Sc. Paper-I	UG	L	4=3.2	3.2 x 30 = 96	3.2 x 26 = 83	86%	83/7.5= 11.06	11.06	11.06
5	T. Y. B.Sc. Prcat. (EI)	UG	Р	2=1.6	1.6 x 30 = 48	1.6 x 26 = 42	87%	42 / 7.5 = 5.6	5.6	5.6
6	T. Y. B.Sc. Paper-	UG	L	2=1.6	1.6 x 30 =	1.6 x 26 = 42	87%	42/7.5=5.6	5.6	5.6
				Actual r	no.s of hours spe	ent by teacher		Total of (i) = 55.36	55.36	7750
			I.	f actual no	s of hours spen	t by teacher is grea	ater than 75%	3	70	70

<sup>\*</sup> Lecture (L), Seminar (S), Tutorial (T), Practical (P), (F) Field Visit includes Excursions, Field Trips, Industrial Visit etc. as prescribed in the syllabus, (PS): Project Supervision if prescribed in the syllabus.

a. ii. Classroom teaching (including lects, seminar, practs) in excess of UGC norms (as per allocation)

Sr	Course/ Paper	*	Mode of Teachi ng	No. of periods / Tutorials/ Practical/ Hours allotted per		No. of periods / Hours engaged per annum	T / F /PS taken as per Documente	(Actual hours	API score	Verified API score
H		_		Week	/ annum					
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
			Actual	no.s of	hours spent	by teacher	1 122	Total of (ii)	Nil	

# a. iii. Tutorials and Practical's, Field work, Project Supervision (Actual as per student Attendance register)

Sr No	Course/ Paper	Level *	Level Mode of Teaching		of periods / s allotted for als/ Practical/ work/ Project pervision	per annum	(Actual hours spent	Self API score	Verifie d API score
E o	Scollege of Arriv	135		Per Week	Per annum	MT -			
	Wile Phata	A SATIS	Nil	Nil	Nil	Nil	Nil	Nil	Ni
	Ambernath (	W1 500							
No.	Thane Dt. Pil	n78/			7				

<sup>\*\*</sup> Convert number of lectures to hours.

2017-18

b. Examination duties - Maximum Score 10 for Assistant Professor and Associate Professor, Maximum Score 15 for Professor.

	Type of Examination Duties	Duties Assigned	Dates from – to	Actual Hourss pent	Actual Score (Actual hours spent per academic year ÷10)	Self API Score	Verified API Score
1	Invigilation/supervision For University Exam, and for College Exam.	Jr. Supervisor	Second Half and First Half	63	6.3	6.3	6:3
2	Flying squad / Custodian	Nil	Nil	Nil	Nil	Nil	Nil
3	CAP/ Assitt Director	Nil	Nil	Nil	Nil	Nil	Nil
4	Unfair menace committee	Nil	Nil	Nil	Nil	Nil	Nil
5	Question paper setting	F.Y- Phy Pract.	Second Half and First Half	12	1.2	1.2	1.2
5	Evaluation of answer Scripts	F.Y- Phy P (1&11) S.Y- Phy P (1&111)	Second Half and First Half	28	2.8	2.8	2.8
7	Practical assessment	F.Y- Phy Pract.	Second Half and First Half	19	1.9	1.9	1.9
3	Examiner for Practical	F.Y- Phy Pract.	3 <sup>rd</sup> & 4 <sup>th</sup> Oct. 2017 19 <sup>th</sup> &20 <sup>th</sup> March 2018	24	2.4	2.4	2.4
)	Lab Expert for Practical Exams			32	3.2	3.2	3.2
10	Lab Expert for Practical Exams	T.Y. Physics Major and El Practical	March 2018 Oct 2017 April 2018	32	3.2	3.2	3.2
	Actual no.s of hours teacher			210	21.0	21.0	21.0
				Total S	core (Max :10)	10	10

c. Innovative Teaching - Learning Methodologies, Updating of Subject, Contents/Courses, Mentoring etc. (Maximum Score 10 for Assistant Professor, Maximum Score 15 for Associate Professor, Maximum Score 20 for Professor.)

Sr. No	Short Description	spent per	Actual Score (Actual hours spent per	Self API	Verified API
1	Use of the Power point many	academic year	academic year ÷10)	Score	Score
2	Use of CT Power point presentation	20	20/10=2.0	2.0	2-0
-	Mentoring Actual Silvers	10	10/10=1.0	1.0	1.0
	Actual no.s of ho	urs spent by teacher	30/10	3.0	9.0
	Thane Ot. Fin S	T	otal Score (Max: 10)	3.0	3.0

`ate gary	Nature of Activity	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By Senior- most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee					
	Direct Teaching *:									
a	1. Stage 1 to Stage 2 and Stage 2 to Stage 3 (Max. API Score = 70 points) API Score = (Actual time spend per academic year) / 7.5	458	70	70	70					
	2. Stage 3 to Stage 4 and Stage 4 to Stage 5(Max. API Score = 60 points) API Score = (Actual time spend per academic year) / 7.75	NA	NA	NA	NA					
	Examination Duties including invigilation, question paper setting, evaluation of answer scripts) as per allotment									
b	1. Assistant Professor & Associate Professor (Max. API Score = 10 points) API Score = (Actual time spend per academic year) / 10	210	10	10	10					
	2. Professor (Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	) NA	NA	NA	NA					
	Innovative Teaching Learning Methodol use of innovative methodologies for teach learning material, bridge material, study feedback on the quality of classroom teach	ching including bi pack or similar a	lingual / multilingua dditional resources fo	I teaching, preparation	of new teaching					
C		30	3.0	3.0	3,0					
	2. Associate Professor (Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA					
	3. Professor (Max. API Score = 20 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA					

#### Note: \*:

- 1. Direct Teaching hours for Assistant Professor / Associate Professor / Professor is 16 Hours / 14 / 14 hours respectively and includes Lectures / Tutorials / Practical / Project Supervision / Field work wherever they are prescribed as part of the syllabus.
- 2. Teachers are required to engage at least 80% of the lectures allotted to be eligible to score under Direct Teaching.

Phata

3. Teachers are encouraged to work with students, beyond the structure of classroom teaching like mentoring, guiding and counseling and address the needs of differently able students etc. for which and all the aspect either in weeks or months or in the context and for calculation of API there is no prescrib Scores. Ambernath

# CATEGORY II: CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

- For Category II. API scores are proposed for Professional Development. Co-curricular and Extension Activities and Related Contribution.
- Verified API Score is to be filled by the Head of the Department—senior most teacher of the subject—Principal, as the case may be.
- Final API score will be verified by the Screening Cum Evaluation Committee Screening Committee, as the case may be.

Please mention your contribution to any of the following:

ir.		Type of Activity	Maxi. API Score	Actual score (Actual hours spent /academic year ÷10)	Self API Score	Verified API Score
1	St	udent related co-curricular, extension and field based	activitic	es .		
	1	Participation in NSS activity	15	20/10	2.0	2-0
		Function and Celebration	13	30/10	3.0	3.0
	1		Tot	al (Max : 15)	5.0	5.0
b	C	ontribution to Corporate Life and Management of the	Institut	ion	1 2 197	
	1	NAAC Committee-Member		30/10	3.0	3.0
	2	Co-cordinator in One Day Seminar on Biophysics		40/10	4.0	400
	3	Prospectus Committee-Member		12/10	1.2	1.2
	4	N.S.S. Committee-Member	15	30/10	3.0	3 .0
	5	Science Association -Chairperson		30/10	3.0	3.0
	6	Feedback Committee-Member		10/10	1.0	1.0
	7	Alumni Association Member		10/10	1.0	1.0
	8	Publicity Committee		10/10	1.0	1.
			To	tal (Max : 15)	17.2	17.
c	P	Professional Development Activities				
	1	Participation in One day workshop on Revised Syllabus for S.Y.B.Sc.	15	10/10	1.0	1.0
	2	Participation in One day workshop on Revised Syllabus for S.Y.B.Sc. (Elective Paper)	15	10/10	1.0	1.
	T	Total (Max: 15)	2	20/10 = 2.0	2.0	2.0
r	`ota	al score of Category II Max score 45 = (a + b + c)			= 24.2	24.

\* Stage 1 to 2 = 50, Stage 2 to 3 = 50, Stage 3 to 4 = 50, Stage 4 to 5 = 50, Stage 5 to 6 = 100

\* Teachers may score the balance of points from either Category II or Category III to achieve the Minimum score required under Category II + III.



20	I	7-	1

Calego	a	Actual hours spent per academic year	befilled by theapplic	Senior-most Staff / HOD / thePrincipal)	Screening cum Evaluation / Selection Committee
	Students related co-curricular, extension and field based activi	ities.(Ma	x. API S	Score = 15 p	oints)
	i. Discipline related co-curricular activities (remedial classes, career counseling, study visit, student's seminar, and other activities) API Score = (Actual hours spend / academic year) / 10	Nil	Nil	-	-
a		50	5.0	5.0	5.0
	iii. Extension and Dissemination activities (public / popular lectures / talks / seminars, popular writings not covered under III, Community work on values of National Integration, secularism, democracy socialism, humanism, peace, scientific temper; flood or drought relief, small family norms etc.) API Score = (Actual hours spend per academic year) / 10		Nil	Nil	Nil
	Contribution to Corporate list and Management of Department academic and administrative committees and responsibilities, i. Administrative responsibility (including Dean / Principal /	t and inst (Maximu	titution t	hrough part Score = 15	icipation in
h	VicePrincipal/ Chairperson / Convener / Teacher-in-Charge / Coordinator / similar other duties that require regular office hours for its discharge)  API Score = (Actual hours spend per goodwis years) (10)	30	3.0	3.0	3,0
	Committees like admission committee, campus development committee, library committee, Responsible for orparticipationin committee for student's welfare, counseling and Discipline, Organization of Conference /Training Programs of International / national / State / regional / Local level or as a member of the organizing committee etc.  API Score =(Actual hours spend per geodemic ween) / 10	142	14.2	14.2	14.2_
c	Professional Development Activities (such as participation in seminars, conferences, Membership in profession related committees at state and national level, Membership/Participation in State / Central bodies/ committees on Education, Research and National Development, short term training courses of less than one week duration, industrial experience, talks, lectures in refresher course / orientation course, dissemination and general articles and any other contribution, radio talks, television programmes)(Maximum API Score = 15 points)  API Score =(Actual hours spend per academic year) / 10	20	2.0	510	2
	Total		24.2	21.0	2/ 1

INSTRUCTIONS FOR FILLING INFORMATION IN CATEGORY I & II OF THE PROFORMA: (Applicable to all categories except fresh applicants to the post of College Librarian in assistant professor cadre in

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INSTRUCTIONS FOR FILLIAGO.

(Applicable to all categories except fresh applicants to the post of College Librarian in assistant professor cadre in case of direct recruitment)

Part B of the proforma is based on Appendix III, Table 1 of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Yeart (B) (I) is based on API scoring for Category 1 of the table.

Yeart B (II) is based on Category II of the table.

The proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenues of activities and their API scores are given to provide chance / opportunity to the teacher, maximum limits of Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in University Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 of the UGC Regulations 2014 for each savers are further to be based on the indictors/activities given below.

#### 2017-18 CATEGORY: III RESEARCH AND ACADEMIC CONTRIBUTIONS

III A) (i) Published Papers in Refereed Journals as notified by the UGC\* (25 points per Publication)

Sr No	Title with page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co- auth ors	Whether you are the main author	Self API Score	Verifie d API Score
1	Dielectric relaxation behaviour of triethylene glycol [TEG]+ water mixture as a function of composition and temperature using TDR technique	NATL INST SCIENCE COMMUNICATION- NISCAIR/ Indian Journal Of Pure & Applied Physics, 4(56), 2018, 269- 275.	0975-1041	0.822	2	Main Author	4.5	4.5
2	Dielectric dispersion, relaxation and molecular interaction of pyrazine binary mixtures	IOP Publishing/Journal of Physics Communications, 3(2), 2018, 035042.	2399-6528	0.5	5	Co- auhtor	1.8	1.8
	Sub Total A(i)	20.5, 0500 12.	4,81 (2)				6.3	6.3

A) (ii) Published Papers in Other Reputed Journals as notified by the UGC\* (10 points per publication)

Sr No	Title with page Nos.	Journa	al	ISBN No.	Whether peer reviewed. Impact Factor, if any	co-	Whether you are the main author		Verified API Score
1	Nil		Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil		Nil	Nil	Nil	Nil	Nil	Nil	Nil
- 000	Sub Total A(ii)							Nil	Nil

T ( 1 A ( 141)	63
Total A(i+ii)	0.3

III B) Publications other than journal articles (books, chapters in books)

(i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will beintimated to UGC.(30 Points per Book for Single Author)

	Sub Total B(i)			- Wile of the state			Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
No.	1.0	editor & publisher	No.	peer reviewed	co- authors	are the main author	API Score	API Score
Sr.	Title with page Nos.	Book Title,	ISSN/ISBN	Whether	No of	Whether you	Self	Verified

(ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website.

The Listwill be infimated to UGC. (20 Points per Book for Single Author)

		The second secon	17-18				
Title with page Nos.	Book Title. editor & publisher	No.	Whether peer reviewed	co-	Whether you are the main author	Self API Score	Verified API Score
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Sub Total B(i)						Nil	Nil

(iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will be intimated to UGC. (15 Points perBook for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor &	ISSN/ISBN No.	Whether peer	No of	Whether you are the main	Self API	Verified API
140.		publisher	140.	reviewed		author	Score	Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Sub Total B(i)		91 1911			y refra to such I'	Nil	Nil

(iv) Chapters in Books, published by National and International level publishers, with ISBN/ ISSN number as approved by the University and posted on its website.

The List willbeintimated to UGC. (International -10 points per Chapter National - 5 Points per Chapter)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Sub Total B(i)	y 1 may 2					Nil	Nil

the state of the s	
Total B( i+ii+iii+iv)	Nil

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows:

(i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

III C) Research Projects:

C (I) Spo			n '. 1	Court /A maguest	Colf	Verified
Type of	Title	Agency	Period		30 Tools ( ) ( )	
1000000				Mobilized	API	API
Project				(Rs. Lakh)	Score	Score
Nil	Nil	Nil	Nil	Nil	Nil	Nil
	- 15 MAG				Nil	Nil
	Type of Project Nil	Project	Type of Title Agency Project Nil Nil Nil	Type of Title Agency Period Project Nil Nil Nil Nil	Type of Period Grant / Amount Mobilized (Rs. Lakh)  Nil Nil Nil Nil Nil Nil Nil	Type of Project Title Agency Period Grant / Amount Mobilized API (Rs. Lakh) Score  Nil Nil Nil Nil Nil Nil Nil

III C (ii) Consultancy Projects

(Amount mobilized with minimum Rs.10 lakhs for Engineering/ sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs &Rs. 2 lakhs. Respectively)

	Type of Project	Title	Agency	Period	Grant /Amount Mobilized (Rs. Lakh)	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
		Sub Total C (i)	1		•	Nil	Nil

III C (iii) Projects Outcome/Output: Patent / Technology transfer / Product process



			2017-1	18			
Sr. No	Patent / Technology Transfer / Product / Process / Major Policy documents prepared for International / Central / StateGovt. / Local bodies	Agency	Period	patents as outcome	Score to be filled by the	Senior most Staff /Head Ofthe Dept. / by the	Scoreby Screening cum Evaluation / Selection
1	Nil	Nil	Nil	Nil	Nil	-	Committee
100	Sub Total C (iii)				1411	Nil	Nil
	our rouse (m)				100	Nil	Nil

Total C( :1::1::1	
Total C( i+ii+iii)	Nil
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#### **III D Research Guidance**

(In the case of joint supervision points are to be equally shared)(For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate)

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Verified API Score	
M. Phil or equivalent	Nil	Nil	Nil	Nil	Nil	
Ph. D. or equivalent	Nil	Nil	Nil	Nil	Nil	
	Total D			Nil	Nil	

#### III E (i) Fellowships/ Awards

- A. International Award / Fellowship from academic bodies/associations -15 per Award / 15 per Fellowship.
- B. National Award/Fellowship from academic bodies/associations -10 per Award/10 perFellowship.
- C. State/University level Award from academic bodies/associations -5 per Award

Sr. No.	Fellowship / Award	Year	LevelInternational /National / State / University	Awardee AcademicBody /Association	API Score Claimed by thecandidate	API Score Verified
1	Nil	Nil	Nil	Nil	Nil	Nil
Sub Tot	tal E (i)				Nil	Nil

#### III E (ii) Paper presentation in Conferences, Seminars, Workshops, Symposia

Sr · N o	Title of the Paper Presented /Lecture delivered	Title of Conference / Seminar	Date of the event	Organized by	Whether international /National/State/R egional/College or Univ. level	Self API Score	Verifi ed API Score
1	Dielectric relaxation behaviour of triethylene glycol-water mixture as a function of composition and temperature using Time Domain Reflectometry technique	National Conference on Dielectric Relaxation and Spectroscop ic Techniques	Dece mber 14- 15, 2017	SPS, S.R.T.M. University, Nanded- 431606, Maharashtra (India)	National	3	3
	Sub Total E (ii)		-			3	3

Total E( i+ii+iii)

III (F) Development of e-learning delivery process/material 10 per m

Degree of Arts, School of Arts

					2017-18			
St. No	learning process material developed	Institution for which the material / process was developed.		Period of developm ent	Whether international/ national/state/ regional/ universitylevel	API Score to be filled by the applicant	Verified API Score (BySenior mostStaff / Head of the Dept / by thePrincipal)	
ī	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Total F			***************************************		Nil	Nil	Nil

1	V.	S	UN	AN	IAR	Y	<b>OF</b>	API	<b>SCORES</b>	
	-	-	-	-	and the latest designation of the latest des	-		-		-

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Cate gory	Criteria	Academic Year	Total API Score for Assessment Period	API Score to be filled bythe applicant	Verified API Score (By Senior most Staff /by the Principal)	Final Score by Screening Cum Evaluation
		2017 -18				
	Direct Teaching	70	70	70	70	70
I	Examination Duties	10	10	10	10	10
	Innovative Teaching	3.00	3.00	3.00	3.	3
Tota I	l score of Category -	83	83	83	83	83
Veri	fied API	the second of the second of the second		I la la des	- n, . (H,)	
11	Student related co- curricular activities	5	5	5	5	5
	Corporate life and Management	17.2	17.2	17.2	17.2	17.2
	Professional Development	2.0	2.0	2.0	2.0	2.0
Tota II	l score of Category -	24.2	24.2	24.2	24-2	24.2
Veri	fied API					
	Research publication	6.3	6.3	6.3	6.3	6.3
	Book publication	00	00	. 00	~	00
111	Research projects	00	00	00	00	60
111	Research guidance	esqree Colle	00	00	00	00
	Awards, Fellowship, paper.	THO SHAPE	00	00	ov	00
	Development of e- learning material	C. Sugar	00	00	ore	00

### 2017-18 PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.

### SECTION A: GENERAL2017-18

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Sr. No	Particulars	Details
	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation: Assistant Professor Pay Band: 15600-39100 Grade pay: 6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b)	Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com



2017-18

# CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

			Maximum Sco	re
Sr. No.	Nature of Activity	API Score to be filled by the applicant	Verified API Score (By Senior- most Staff / Head of the Dept. / by the Principal)	
III(a)	Research Paper Publication in (Journals /Other Reputed Journals as notified by the UGC)	6.3	6.3	6.3
III(b)	Research Publications (books, chapters in books other than refereed journal articles)	Nil	Nil	Nil
III(c)	Research Project /Patent	Nil	Nil	Nil
III(d)	Research Guidance	Nil	Nil	Nil
III(e)	Fellowship, Awards, and Invited Lectures, Paper presented in Conferences / seminars	3	3,0	3
III(f)	Development ofe- learning delivery process / material	Nil	Nil	Nil
Total	of Category (III)	9.3	9.3.	9.3



recruity that the information provided is correct as per records available of certify that described and or documents enclosed along with the duly filled PBAS Proforma.

Place: Ambernath Date: 3/2/2020

Signature of the Applicant with **Designation: Assistant Professor** 

Observations and remarks of the Head / senior most staff of the Department.

Date: 8/2/2020

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Signature of the Control of the Cont Jambhul Phata, Ambernath (W)

> / IQAC CO-ORDINATOR

Observation and remark of the Principal.

Date: 8/2/2020

S.I.C.E.S. Perrentellage of Affec Schwinnich punieres Ambernath - 421 505



Signature of the chairperson of the screening cum Evaluation Committee/selection committee & also members of the committee

Dr. M. A. Thakund evay

Mrs N. Kapoor

Direct Recruitment and Promo

CAS of Teachers and other Academic Staff

#### University of Mumbai

Name & Address of the College: S.I.C.E.S. Degree College of Arts, Science and Commerce, Jambhul Phata, Chikhloli, Ambarnath-Badlapur road, Ambarnath(W)-421505.

# REVISED PBAS PROFORMA FOR SELF ASSESSMENT / DIRECT RECRUITMENT / PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME FOR TEACHERS / EQUIVALENT POSTS (FOR COLLEGES & UNIVERSITIES)

(As per University Grants Commission (Minimum Qualifications for Appointment of teachers and other AcademicStaff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4<sup>th</sup> Amendment), Regulation 2016)

Application for promotion from: Annual Self-Assessment for the year: 2018-19 (1st June 2018 - 31th May 2019)

Promotion: (Assistant Professor Stage 1 to Stage 2).

Total API score calculated as per Appendix 3:-

Period of Assessment for the purpose of Self-Assessment / Promotion:  $1^{st}$  June 2018 -  $31^{th}$  May 2019

1 <sup>st</sup> June 2018 to 31 <sup>st</sup> May 2019	Category I	Category II	Category- I+II	Category III	Category II+III
Self Ant	83	20	103	4.6	24.6
Verified A 1	83	20	103	4.6	24.6

# PBAS PROFORMA FOR PROMOTION UNDER CAS

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# YEAR OF PERFORMANCE APPRAISAL

Dr. Pravin G. Hudge

(Assistant Professor)

## **Department of Physics**

Year- 2018-2019

(1st June 2018 - 31th May 2019)



### University of Mumbai

# PBAS Proforma for Promotion under CAS PART A:1. GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No	Particulars	Details
	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation: Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b)	Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com



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20	19	2_1	1

5. /	Cademie	<b>Qualifications</b>	Matric till	post graduation) :	-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science, Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy., Chem. Math, Electronics, English
B. Sc.	S.R.T.M.University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M.University, Nanded	2005	67.41%	First	Physics

#### 16. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil.	Nil	Nil	Nil
	molecules and Polar Liquids	30 <sup>th</sup> April, 2012	S.R.T.M. University Nanded
D.Sc./D. Litt	Nil	Nil	Nil

#### 17. Record of academic service prior to this Institution.

Designation	Nature of appointment	Name of Employer	Dat	te of	Salary	Reason
	(Regular /Temporary/ Ad-Hoc / Fixed tenure)	Employer	Joining Leav	Leaving	with Grade	of Leaving
Nil	Nil	Nil	Nil	Nil	Nil	Nil

#### Please indicate whether in previous service:

- a) The essential qualification of the post held was not lower than the qualification prescribed by the UGC/University. b)The post is/was in an equivalent grade or of the pre-revised scale of pay.
- c) Whether applied through proper channel.
- d) Whether posses the same minimum qualification as prescribed by the UGC/University for appointment to the post.
- e) The post was filled in accordance with the prescribed selection procedure as laid down in the Regulations of University/State government / Central Government/ Concerned Institutions, for such appointment.
- f) The previous appointment was not as guest lecture for any duration, or on Ad-hoc or in a leave vacancy of less than one-year duration.

#### 18. Record of academic service in this institution.

Designation	Nature of appointment	Name of Employer	Date	of		Reason
	(Regular / Temporary/ Ad-Hoc / Fixed)		Joining	Leaving	Grade	of Leaving
Lecturer	Temporary/ Ad-Hoc.					Till date
Assistant Professor	Regular	President, S.I.C.E.Society's Ambarnath.	02/12/201	pro Va	15,600-39,100 AGP - 6000	Till date

19. Period of teaching experience:

P.G. Classes (in years)

: N. A.

U.G. Classes (in years)

: 3 years 6 month

20. Research Experience excluding years spent in M. Phil / Ph. D (in years): 07 years

M. Phil (in years) : Nil Ph. D (in years) : Nil

21. Fields of Specialization under the Subject / Discipline:

(a) Physics (Materials Science) : Dielectric spectroscopy

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation	Punjabi University, Patiala	21-05-2018 to 16-06-2018	UGC-HRDC
Refresher	Nil	Nil	Nil

23. Details of publications attached to the PBAS format (for evaluation):

No.	Nature of publication (Book review/ Research Paper etc)	List of authors As it appear in The publication	Name of the Book & the publishers / Journal, Issue no. and year of publication, page nos.	ISSN/ISBN	Impact factor (in case of Journal)
1	Research Paper	R.N. Mathpati, P.G. Hudge, K.S. Kanse, Y.S. Joshi, A.C. Kumbharkhane	Taylor & Francis/Physics and Chemistry of Liquids, 1, 2019, 1-11	1029-0451	1.526

24. Any other relevant information: (please attach an additional sheet/paper if require	d)
Nil	

5. Please describe in build	2018-19
reaching	about your future plans in relation on the following.  Using ICT techniques
Research	Apply for minor/ major research project funded by
richtoring of students	To create Scientific Interest in the students
V   Social responsibility	Social awareness, National Integrity

Place: Ambernath

UI

Cala

Date: 8/2/2020

Name & Signature of the applicant

Date 8 /2/2022

HEAD DEPARTMENT OF PHYSICS

NAAC / IQAC CO-ORDINATOR

Date: 8/2/2020

Significate College PLANASCE Price Commerce Ambernath 421 505



#### PART B: ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of assistant professor in case of direct recruitment)

CATEGORY 1:

#### TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

a. Direct teaching:-Maximum Score 70 for Assistant Professor, Maximum Score 60 for Associate Professor and Professor.

a. i. Classroom teaching lectures, seminar (As per allocation) Course/ Level Mode No. of No. of periods / % of L / P Actual Score Self No Verified Paper of Lectures / Hours engaged / T / F /PS (Actual hours API API Teachi Hours per annum taken as spent per score ng L /P /T / F / PS\* score Allotted per academic Document year÷7.5/ 7.75/7.75) ed record Per Per Week Annum F.Y.B.Sc. UG  $2.4 \times 30 =$ L 62 / 7.5 = Paper I, II 3 = 2.4 $2.4 \times 26 = 62$ 86% 8.2 72 8.2 F.Y.B.Sc. 8.2  $4.8 \times 26 =$ UG Prcat. P 6 = 4.8125 /  $4.8 \times 26 = 125$ 87% 144 16.7 S.Y.B.Sc.Paper 16.7 7.5 = 16.7UG L  $2.4 \times 30 =$ 3=2.4 I. III  $2.4 \times 26 = 62$ 86% 62 / 7.5 = 8.272 8.2 8.2 T. Y. B.Sc.  $3.2 \times 30 =$ UG Paper-I L 4=3.2 83/7.5=  $3.2 \times 26 = 83$ 86% 96 11.06 T. Y. B.Sc. 11.06 11.06 5  $1.6 \times 30 =$ UG P 2=1.6 Prcat. (EI) 42 / 7.5 =  $1.6 \times 26 = 42$ 87% 48 5.6 T. Y. B.Sc. 5-6 5.6 6 1.6 x 30 UG L 2=1.6 Paper-II  $1.6 \times 26 = 42$ 48 87% 42/7.5=5.6 5.6 5.6 Actual no.s of hours spent by teacher Total of 58.06 58.01 If actual no.s of hours spent by teacher is greater than 75% (i) = 58.0670 70

# a. ii. Classroom teaching (including lects, seminar, practs) in excess of UGC norms (as per allocation)

Sr No	Course/ Paper	Leve I *	Mode of Teachi ng	periods Pr	No. of / Tutorials/ actical/ allotted per	per annum	T / F /PS taken as per Documente	(Actual hours spent per	Self API score	Verified API score
				/ Week	/ annum		d record	7.5/ 7.75 / 7.75)		
1	Nil	Nil	Nil	Nil	Nil	Nil	NII			
			Actual	nosof		t by teacher	Nil	Nil	Nil	Nil
New York	Para San La		· rottia	110.5 01	nours spen	t by teacher		Total of (ii)	Nil	

# a. iii. Tutorials and Practical's, Field work, Project Supervision (Actual as per student Attendance register)

No	(Am	100	ng Hour Tutori Field su	of periods / s allotted for als/ Practical/ work/ Project spervision Per	per annum	Actual Score (Actual hours spent per academic year ÷ 7.5/ 7.75/7.75)	API	Verifie d API score
		2 505. PIS	Week	annum				

<sup>\*</sup> Lecture (L), Seminar (S), Tutorial (T), Practical (P), (F) Field Visit includes Excursions, Field Trips, Industrial Visit etc. as prescribed in the syllabus, (PS): Project Supervision if prescribed in the syllabus.

				2018-19				
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

b.Examination duties - Maximum Score 10 for Assistant Professorand Associate Professor, Maximum Score 15 for Professor.

Sr. No	Type of Examination Duties	Duties Assigned	Dates from – to	Actual Hours pent	Actual Score (Actual hours spent per academic year ÷10)	Self API Score	Verified API Score
1	Invigilation/supervision For University Exam. and for College Exam.	Jr. Supervisor	Second Half and First Half	63	6.3	6.3	6:3
2	Flying squad / Custodian	Nil	Nil	Nil	Nil	Nil	Nil
3	CAP/ Assitt Director	Nil	Nil	Nil	Nil	Nil	Nil
4	Unfair menace committee	Nil	Nil	Nil	Nil	Nil	Nil
5	Question paper setting	F.Y- PhyPract.	Second Half and First Half	12	1.2	1.2	1.2
5	Evaluation of answer Scripts	F.Y- PhyP (I&II) S.Y- PhyP (I&III)	Second Half and First Half	30	3.0	3.0	3 ,0
7	Practical assessment	F.Y- PhyPract.	Second Half and First Half	30	3.0	3.0	3.0
8	Examiner for Practical	F.Y- PhyPract.	22 <sup>nd</sup> &23 <sup>rd</sup> Oct. 2018 2 <sup>nd</sup> & 3 <sup>rd</sup> April 2019	24	2.4	2.4	2.4
)	Lab Expert for Practical Exams.  S.Y. Physics Pract.  Lab Expert for Practical Exams  T.Y. Physics Major and El Practical		5 <sup>th</sup> & 6 <sup>th</sup> Oct. 2018 20 <sup>th</sup> & 22 <sup>nd</sup> March 2019	32	3.2	3.2	3- 2
10			Oct 2018 April-March 2019	32	3.2	3.2	3.2
		Actual no.s of hours teacher	spent by	223	22.3	22.3	22-3
				· Total S	core (Max :10)	10	10

c. Innovative Teaching - Learning Methodologies, Updating of Subject, Contents/Courses, Mentoring etc. (Maximum Score 10 for Assistant Professor, Maximum Score 15 for Associate Professor, Maximum Score 20 for Professor.)

Sr. No	Short Description	spent per	Actual Score (Actual hours spent per	Self API	Verified API
1	Use of ICT Power point presentation		academic year ÷10)	Score	Score
2	Mentoring	20	20/10=2.0	2.0	2-0
0.	Actival no se	hours spent by teacher	10/10=1.0	1.0	1.0
	12 05 05 (M) 50			3.0	3.0
7	(12) (4) (5) (4) (5)	T	otal Score (Max: 10)	3.0	

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			1016	Verified API	The state of the state of				
Cate	Nature of Activity	Actual hours spent per academic year	API Score to be filled by the applicant	Score (BySenior- mostStaff / Head ofthe Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee				
	Direct Teaching *:								
a	1. Stage 1 to Stage 2 and Stage 2 to Stage 3 (Max. API Score = 70 points) API Score = (Actual time spend per academic year) / 7.5	458	70	70	70				
	2. Stage 3 to Stage 4 and Stage 4 to Stage 5(Max. API Score = 60 points) API Score = (Actual time spend per academic year) / 7.75	NA	NA	NA	NA				
	Examination Duties including invigilation, question paper setting, evaluation of answer scripts) as per allotment								
b	1. Assistant Professor & Associate Professor (Max. API Score = 10 points) API Score = (Actual time spend per academic year) / 10 2. Professor	223	10	10	10				
	(Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA				
С	Innovative Teaching Learning Methoduse of innovative methodologies for teal learning material, bridge material, stud feedback on the quality of classroom teal. Assistant Professor (Max. API Score = 10 points)  API Score = (Actual time spend per academic year) / 10  2. Associate Professor (Max. API Score = 15 points)  API Score = (Actual time spend per academic year) / 10  3. Professor (Max. API Score = 20 points)	y pack or similar a caching and studer 30	Baar, maitining	Sourses , preparation can teaching, preparati for students, use of an	of innovative course on of new teaching nonymous student				
	API Score = 20 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA				

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Note: \*:

1. Direct Teaching hours for Assistant Professor / Associate Professor / Professor is 16 Hours / 14 / 14 hours respectively and includes Lectures / Tutorials / Practical / Project Supervision / Field work wherever they are prescribed as part of the

2. Teachers are required to engage at least 80% of the lectures allotted to be eligible to score under Direct Teaching.

3. Teachers are encouraged to work with students, beyond the structure of classroom teaching like mentoring, guiding and counseling students, identify and address the needs of differently able students etc. for which there is no prescribed hours measured either in weeks or months or in the context and for calculation of API Scores.



#### CATEGORY II: CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

- For Category II. API scores are proposed for Professional Development, Co-curricular and Extension Activities and Related Contribution.

  Verified API Score is to be filled by the Head of the Department/senior most teacher of the subject/Principal, as the case may be.

  Final API score will be verified by the Screening Cum Evaluation Committee Screening Committee, as the case may be.

Please mention	vour	contribution to any of the following:

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Sr. No	Type of Activity	Maxi. API Score	Actual score (Actual hours spent /academic year ÷10)	Self API Score	Verified API Score
a	Student related co-curricular, extension and field ba	sed activitie	es		
	1 Participation in NSS activity	15	10/10=0.6	1.0	1.0
	2 Function and Celebration	13	30/10=1.2	3.0	5.0
	2 It direction and contract	Tot	al (Max : 15)	4.0	4.0
b	Contribution to Corporate Life and Management of	the Institut	tion		
-	1 NAAC Committee-Member		50/10	5.0	5.0
	2 Prospectus Committee-Member	16	20/10	2.0	5.0
	3 Science Association - Chairperson	15	30/10	3.0	3.0
	4 Feedback Committee		20/10	2.0	5.0
	TT TOO ON THE TOO ON T	To	tal (Max : 15)	12.0	12.0
c	Professional Development Activities				
-	1 Participation in Faculty Development Programme		20/10	2.0	5.0
	2 Participation in Tree Plantation Programme	15	10/10	1.0	1.0
	3 Participation in One Day NAAC Symposium		10/10	1.0	1.0
	Total (Max: 15)		40/10 = 4.0	4.0	400
T	otal score of Category II Max score 45 = (a + b + c)	The state of		= 20.0	20.0

- \* Stage 1 to 2 = 50,Stage 2 to 3 = 50,Stage 3 to 4 = 50,Stage 4 to 5 = 50,Stage 5 to 6 = 100

  \* Teachers may score the balance of points from either Category II or Category III toachieve the Minimumscore required under Category II + III.

		Actual	API	Verified API	Final Score by				
		hours	Score to	Score (By	Screening cun				
Cat	Nature of Activity		befilled	Senior-most	Evaluation /				
ega	Nature of Activity	academic		Staff / HOD /					
ry		year	theapplic	thePrincipal)	Committee				
			ant						
	Students related co-curricular, extension and field based activities. (Max. API Score = 15 points)								
	i. Discipline related co-curricular activities (remedial classes, career counseling, study visit, student's seminar, and other	Nil	Nil						
	activities) API Score # (Actual hours spend / academic year) / 10	1,111	1.11		100				
a	ii. Other co-curricular activities (Cultural, Sports, NCC, NSS, industry-implant/raining and place right activity etc.) API Score =	40	4.0	4.0	1				
	(Actual hours spend per academic wear) / 10			110	7				
	iii. Extension and Dissertination activities (public / popular lectures / talks / seminars, popular writings not coveredunder III,	Nil	Nil	Nil	Nil				

	2018-19				
/	formulately work on values of NationalIntegration, secularism, democracy socialism, humanism, peace, scientific temper; flood or democracy socialism, humanism,	and insti	tution th	rough partici	pation in
	i. Administrative responsibility (including Dean / Principal / i. Administrative responsibility (including Dean / Principal / VicePrincipal / Chairperson / Convener / Teacher-in-Charge / Coordinator / similar other duties that require regular officehours	30	3.0	3.0	ints) Z
b	API Score = (Actual hours spend per spending per spending)  ii. Participation in Board of Studies, Academic and AdministrativeCommittees like admission committee, campus developmentcommittee, library committee, Responsible for orparticipationin committee for student's welfare, counseling and Discipline,Organization of Conference /Training Programs ofInternational / national / State / regional / Local level or as	90	9.0	9.0	9
c	Professional Development Activities (such as participation inseminars, conferences, Membership in profession relatedcommittees at state and national level, Membership/Participationin State / Central bodies/committees on Education, Research and National Development,	40	4.0	4.0	4
-	Total		20.0	50.0	20

INSTRUCTIONS FOR FILLING INFORMATION IN CATEGORY I & II OF THE PROFORMA: (Applicable to all categories except fresh applicants to the post of College Librarian in assistant professor cadre in case of direct recruitment)

case of direct recruitment)
Part B of the proforma is based on Appendix III, Table 1 of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 and this VCD:\_\_\_\_\_\_.

✓ Part (B) (I) is based on API scoring for Category I of the table.
✓ Part B (II) is based on Category II of the table.

✓ Part B (II) is based on Category II of the table.

The proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenues of activities and their API scores are given to provide chance / opportunity to the teacher, maximum limits of scores that can be given or carried forward is indicated in Appendix III Table II(A), II (B), and Table III of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 of the UGC Regulations 2010. The self-assessment scores are further to be based on the indictors/activities given below.

N.B. The self-assessment scores are subject to verification by the University/College, and by the Screening cum Verification Committee or Selection Committee as the case may be

Verification Committee or Selection Committee as the case may be.

REFER TO APPENDIX I TABLE I FOR DETAILS ABOUT THE API'S BEFORE THE FORM IS FILLED.



### CATEGORY: III

RESEARCH AND ACADEMIC CONTRIBUTIONS Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different levels of promotion in API scores required for teachers from this category are different levels of promotion in minimum API scores required for teachers from this category are different levels of promotion in the proposed for teachers from this category are different levels of promotion in the proposed for teachers from this category are different levels of promotion in the proposed for research and academic contributions. The self-assessment score shall be based on verifiable records and shall be finalized in the proposed for research and academic contributions. minimum API scores required for teachers from this category are different forumerent tevels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized universities and colleges. universities and colleges. The self-assessment score snan be based on vermable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and by the screening cum evaluation of Assistant Professor to Associate Professor and by the screening cum evaluation committee for the promotion of Assistant Professor to Associate Professor and Associate Professor and Associate Professor. Selection Committee for the promotion of Associate Professor and Professor, to Professor and for direct recruitment of Associate Professor and Professor.

# III A) (i) Published Papers in Refereed Journals as notified by the UGC\* (25 points per

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Pub Sr No	Title with page Nos.	Journal	19914	Whether peer reviewed . Impact Factor, if any	co- authors	von are	API	Verifie d API Score
1	Dielectric relaxation and hydrogen bonding interaction of polyethylene glycol	Taylor & Francis/Physics and Chemistry of Liquids	1029-0451	1.526	3	Co- author	4.6	10 h
	dimethyl ether in water mixture, 1-11, 2019.	Light of the second					4.6	4.6

### A) (ii) Published Papers in Other Reputed Journals as notified by the UGC\* (10 points per publication)

Title with page Nos.	Journal	ISBN	Whether peer reviewed. Impact Factor, if any	co-	Whether you are the main author	-	
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
l Nil		Nil	Nil	Nil	Nil	Nil	Nil
2 Nil	Nil	INII	1411	1		Nil	Nil

0 1000112(1-)	
- 14C19	4.6
Total A(i+ii)	

## III B) Publications other than journal articles (books, chapters in books)

### (i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will be intimated to UGC. (30 Points per Book for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Sub Total B(i)	1411	1 111			1	Nil	Nil

(ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website.

The Listwill be intimated to UGC. (20 Points per Book for Single Author)

r.   o.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	co-	Whether you are the main author		Verified API Score
+	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
+	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
S	Sub Total B(i)						Nil	Nil

(iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will be intimated to UGC. (15 Points perBook for Single Author)

Sr. No.	11112	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	co-	Whether you are the main author	Self API Score	Verified API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Sub Total B(i)			a ligaret de			Nil	Nil

(iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List willbeintimated to UGC. (International -10 points per Chapter National - 5 Points per Chapter)

Sr.	Title with page Nos.	Book Title,	ISSN/ISBN	Whether	No of	Whether you	Self	Verified
No.		editor &	No.	peer	co-	are the main	API	API
		publisher		reviewed	authors	author	Score	Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Eggt (	Sub Total B(i)						Nil	Nil

Total B( i+ii+iii+iv)	Nil

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows:

(i) paper with impact factor less than 1 – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

III C) Research Projects: III C (i) Sponsored Projects

	Type of Project	Title	Agency	Period	Grant / Amount Mobilized	Self API	Verified
			The Line		(Rs. Lakh)	Score	API Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
		Sub Total C (i)	a da da			Nil	Nil

III C (ii) Consultancy Projects

E

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V

(Amount mobilized with minimum Rs.10 lakhs for Engineering/ sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs &Rs. 2 lakhs. Respectively)

Sr.	Type of Project	Title	Agency	Period	Grant /Amount Mobilized	Self API	Verified API
1	Nil	Nil	Nil	M. I	(Rs. Lakh)	Score	Score
		Sub Total C (i)	INII	NH.	Nil	Nil Nil	Nil

III C (iii) Projects Outcome/Output: Patent / Technology transfer / Product process

1

Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc, Central / State Govt/Local Bodies(30 for each International / 20 for each national level output or patent. Major policy State Govt/Local Bodies - 30 Central Government - 20. State Govt.-10 Local bodies - 50 State Govt. Local Bodies - 30 Central Government - 20, State Govt.-10 Local bodies - 5)

No / Product a	chnology Transfer / Process / Major numents prepared ational / Central / t. / Local bodies		Nil	document / patents as outcome	by the	Senior most Staff /Head	Scoreby Screening cum Evaluation / Selection Committee
	Niil	Nil	Nil	Nil	INII	IVII	INII
1	Nil Nil					Nil	Nil

T . 1 C((1):1:1:1)	Nil	Tra ch
Total C( i+ii+iii)		- College 17

#### III D Research Guidance

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(In the case of joint supervision points are to be equally shared)(For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate. Ph.D. thesis submitted 10 points per candidate)

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Verified API Score
N. Di il an aquivalent	Nil	Nil	Nil	Nil	Nil
M. Phil or equivalent		2111	Nil	Nil	Nil
Ph. D. or equivalent	Nil	Nil	INII	-	
	Total D		7 7 17	Nil	Nil

#### III E (i) Fellowships/ Awards

- A. International Award /Fellowship from academic bodies/associations -15 per Award / 15 perFellowship.
- B. National Award/Fellowship from academic bodies/associations -10 per Award/10 perFellowship.
- C. State/University level Award from academic bodies/associations -5 per Award

Sr. No.	Fellowship / Award	Year	LevelInternational /National / State / University	71 1000 0 111111	thecandidate	
	Nil	Nil	Nil	Nil	Nil	Nil
1	al E (i)				Nil	Nil

III E (ii) Paper presentation in Conferences, Seminars, Workshops, Symposia

Sr N	Title of the Paper Presented /Lecture delivered	Title of Conference / Seminar	Date of the event		Whether international /National/State/R egional/College or Univ. level		Verifi ed API Score
0	Nil	Nil	Nil	Nil	Nil	Nil	Nil
H	Sub Total E (ii)					Nil	Nil

Nil Total E( i+ii+iii)

III (F) Development of e-learning delivery process/material 10 per module:-Verified API Final Score by Whether API Score Period of Institution for Used by Title of the e-Screening international/ to be Score (BySenior developm which learning process CumEvaluation filled by mostStaff / Head Sr. No ent. national/state/ the material material / Selection regional / the of the Dept./ developed process was Committee applicant by the Principal) universitylevel developed. Nil Nil Nil Nil Mil Nil Nil Nil Nil Nil Total F

			20	18-19	Nil	Nil		
	Total F				<u></u>	- 1111		Nil
	IV Summary o	f API Score		Territoria				
Cate gory	Criteria			Total API Score for Assessment Period	Annual Av. API Score for Assessmen 1 Period	API Score to be filled bythe applicant	Verified API Score (By Senior	Final Score by Screening Cum Evaluatio
		2017 -18	2018-					
	Direct Teaching	70	70	140	70	140	140	140
1	Examination Duties	10	10	20	10	20	20	20
	Innovative Teaching	3	3	6	3	6	6	6
	l score of gory - I	83	83	166	83	166	166	166
Veri	fied API							
	Student related co-curricular	5	4	9	4.5	9	9	9
11	Corporate life and Management	17.2	12	29.2	14.6	29.2	29.2	29.2
	Professional Development Activities	2.0	4	6	3	6	6	6
	l score of gory - II	24.2	20	44.2	22.1	44.2	44.8	44.2
Veri	fied API							
	Research publication	6.3	4.6	10.9	5.45	10.9	10.9	10.9
)	Book publication	00	00	00	00	00	CV	00
	Research projects	00	00	00	00	00	00_	00
Ш	Research guidance	00	00	00	00	00	CO	00
	Awards, Fellowship,	00	00	00	00	00	w	00
	Development of e- learning	00	00	00	00	00	S	00
<b>T</b>	R.C/ O.P /STC	3	00	3	1.5	3	3	3
	l score of gory - III	9.3	4.6	13.9	6.95	13.9	13.9	13.9
	ied API	College College					,	
	score of gory II + III (90	33,5	24.6	58.1	29.05	58.1	58.1	58.1
		Solvening St. Co. Co. Co. Co. Co. Co. Co. Co. Co. Co		15				

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#### PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, value etc. where relevant)
	Nil
	Nil

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- 1 Academic certificates and sanction orders of committees.
- 2 Research Papers
- 3 Examination letter

#### UNDERTAKING

I undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS performa.

Place: Ambornath

Date: 8/2/2020

Signature of the Applicant with

**Designation: Assistant Professor** 

NAAC / IQAC CO-ORDINATOR

> HEAD DEPARTMENT OF PHYSICS SICES DEGREE GOLVEGE OF ART SECURICE & COMMERCE Jambhul Phata, Ambernath (W)

5.1.C.E.S. Degree College of Arts, Science & Commerce Ambernath - 421505

# PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.

# SECTION A: GENERAL2017-18

r. 0	Particulars	
	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
	Department/ Subject applied for	PHYSICS
	Current Designation Pay Band & Grade pay	Designation: Assistant Professor Pay Band: 15600-39100 Grade pay: 6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b	) Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com

#### **SECTION - B:**

# CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Cate gary	Nature of Activity	Max. Score	API Score to be filled by the applicant	Verified API Score (By Senior- most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee		
	Direct Teaching *:				10		
A	1. Stage 1 to Stage 2 and Stage 2 to Stage 3 API Score = (Actual time spend / academic year) / 7.5	70	70	7 O	70		
	2. Stage 3 to Stage 4 and Stage 4 to Stage 5	60	NA	NA	NA		
	Examination Duties including invigilation, question paper setting, evaluation of answer scripts) as per allotment						
В	1. Assistant Professor & Associate Professor API Score = (Actual time spend per academic year) / 10		10	0	10		
	2. Professor	15	NA	NA	NA		
	Innovative Teaching Learning Methodologies, updating of subject content / courses, preparation of innovative course, use of innovative methodologies for teaching including bilingual / multilingual teaching, preparation of new teaching learning material, bridge material, study pack or similar additional resources for students, use of anonymous student feedback on the quality of classroom teaching and students interaction etc.						
C	1. Assistant Professor API Score = (Actual time spend per academic year) / 10	10	3.0	3.0	3.0		
	Associate Professor     API Score = (Actual time spend per academic year) / 10	15	NA	NA	NA		
	3. Professor API Score = (Actual time spend per academic year) / 10	20	NA	NA	NA		
1	Total of Category (I) (70+10+10)= 90	90	3.0				

e A C n s n

# CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Cate gary	Nature of Activity	Max. Score	API Score to befilled by theapplicant	Score (By Senior-most Staff / Head of	Final Score by Screening cum Evaluation / Selection Committee
A	Students related co-curricular, extension and field based activities.(Max. API Score = 15 points)	15	4.0	4.0	4
В	Contribution to Corporate list and Management of Departmentand institution through participation in academic andadministrative committees andresponsibilities,	15	. 12.0	12.0	17
C	Professional Development Activities (such as participation inseminars, conferences, Membership in profession relatedcommittees at state and national level, Membership/Participationin State / Central bodies/committees on Education, Research and National Development, short term training courses of less thanone week duration, industrial experience, talks, lectures inrefresher course / orientation course, or dissemination and generalarticles and any other contribution, radio talks, televisionprogrammes)	15	4.0	4.0	4

		2018-	19
P	(1) (15+15+15)= 45		T

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	N.		10000	
15		20.0		50.0
	1			100

# CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score to be filled by the applicant	Verified API Score (By Senior- most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
	Research Paper Publication in (Journals /Other Reputed Journals as notified by the UGC)	4.6	4.6	4.6
	Research Publications (books, chapters in books other than refereed journal articles)	Nil	Nil	Nil
III(c)	Research Project /Patent	Nil	Nil	Nil
III(d)	Research Guidance	Nil	Nil	Nil
III(e)	Fellowship, Awards, and Invited Lectures, Paper presented in Conferences / seminars	Nil	Nil	Nil
III(f)	Development ofe- learning delivery process / material	Nil	Nil	Nil
Total of Category (III)		4.6	4.6	4.6



certify that the information provided is correct as per records available reputy man defective and and a record along with the duly filled PBAS Proforma.

Place: Ambarnath (W)

Date: 8/2/2020

Signature of the Applicant **Designation: Assistant Professor** 

Date: 8 / 12020

Jambhul Phata, Ambernath (W)

NAAC / IQAC CO-ORDINATOR

Date 8/2/2020

I/c Principal S.I.Chig Degrew Cullege of Acts. Boise e ly Conmerce Ambernath - 421 505

Observation and remark of the Chairperson of the Selection Committee.



Date: 9/2/20

Signature of the Chairperson of the Screening Cum Evaluation Committee or Selection Committee & also members of the committee

#### University of Mumbai

Name & Address of the College: S.I.C.E.S. Degree College of Arts, Science and Commerce, Jambhul Phata, Chikhloli, Ambarnath-Badlapur road, Ambarnath(W)-421505.

# REVISED PBAS PROFORMA FOR SELF ASSESSMENT / DIRECT RECRUITMENT / PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME FOR TEACHERS / EQUIVALENT POSTS (FOR COLLEGES & UNIVERSITIES)

(As per University Grants Commission (Minimum Qualifications for Appointment of teachers and other AcademicStaff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4<sup>th</sup> Amendment), Regulation 2016)

Application for promotion from: Annual Self-Assessment for the year: 2018-19  $(1^{st} \text{ June } 2019 - 02^{nd} \text{ December } 2019)$ 

Promotion: (Assistant Professor Stage 1 to Stage 2).

Total API score calculated as per Appendix 3:-

Period of Assessment for the purpose of Self-Assessment / Promotion:  $1^{st}$  June  $2019-02^{nd}$  December 2019

1 <sup>st</sup> June 2019 to 2 <sup>nd</sup> Dec 2019	Category	Category II	Category- I+II	Category III	Category II+III
Self API	85	11.3	96.3	2.4	13.7
Verified API	85	O. Tas	96.3	2.4	13.7

## PBAS PROFORMA FOR PROMOTION UNDER CAS

&

## YEAR OF PERFORMANCE APPRAISAL

Dr. Pravin G. Hudge

(Assistant Professor)

### **Department of Physics**

Year- 2019-2020

(1st June 2019 - 02nd December 2019)



University of Mumbai PBAS Proforma for Promotion under CAS

Sr. No	Particulars	
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge
3	Department/ Subject applied for	PHYSICS
4	Current Designation Pay Band & Grade pay	Designation : Assistant Professor Pay Band :15600-39100 Grade pay :6000/-
5	Date of last promotion	N.A
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)
7	Date of eligibility for promotion	02-12-2019
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar
9	Sex	Male
10	Marital status	Married
11	Nationality	Indian
12	Indicate whether belongs in SC/ST/OBC category	OPEN
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar, JambhulPhata, Ambernath (W)
14	Permanent Address (With Pin code)	Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra
14(a)	Telephone No.	9850200242
14(b)	Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com



15. Academic Q	Qualifications (Matric )	2019	0-20	
Naminations	Name of the Board/ University	Year of Passing	Percentage	Div C

authinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject
S.S.C.	Latur Board	1998	60%	First	Marathi, Hindi, Science, Mathematics, Social Science
H.S.C.	Latur Board	2000	50.33%	Second	Phy, Chem. Math, Electronics, English
B. Sc.	S.R.T.M.University, Nanded	2003	63.87%	First	Physics, Comp. Elect.
M. Sc.	S.R.T.M.University, Nanded	2005	67.41%	First	Physics

16. Research Degree(s)

Degrees M. Phil.	Title Nil	Date of award	University
	High P	Nil	Nil
	Spectroscopy of Polymers, Bio- molecules and Polar Liquida	30 <sup>th</sup> April, 2012	S.R.T.M. University Nanded
O.Sc./D. Litt	Nil	Nil	Nil

17. Record of academic service prior to this Institution

Designation	Nature of appointment	Name of Employer		te of	Salary	Reason
	(Regular /Temporary/ Ad-Hoc / Fixed tenure)	Employer	Joining	Leaving	with Grade	of Leaving
Nil	Nil	Nil	Nil	Nil	Nil	Nil

Please indicate whether in previous service:
a) The essential qualification of the post held was not lower than the qualification prescribed by the UGC/University.

b)The post is/was in an equivalent grade or of the pre-revised scale of pay.

- c) Whether applied through proper channel.
- d) Whether applied inrough proper channel.
  d) Whether posses the same minimum qualification as prescribed by the UGC/University for appointment to the post.
  e) The post was filled in accordance with the prescribed selection procedure as laid down in the Regulations of University/State government /Central Government/ Concerned Institutions, for such appointment.

f) The previous appointment was not as guest lecture for any duration, or on Ad-hoc or in a leave vacancy of less than oneyear duration.

#### 18. Record of academic service in this institution.

Designation		Name of Employer	Date of			Reason
	appointment (Regular / Temporary/ Ad-Hoc / Fixed)		Joining	Leaving	Grade	of Leaving
Lecturer	Temporary/					Till date
Assistant E	Regular	President, S.I.C.E.Society's Ambarnath.	02/12/2019		15,600-39,100 AGP - 6000	Till date

)	0	1	9-	7	n
4	v	1	3-	1	u

19. Period of teaching experience:

P.G. Classes (in years) U.G. Classes (in years)

: N. A. : 4years

20. Research Experience excluding years spent in M. Phil / Ph. D (in years): 07 years

M. Phil (in years)

: Nil

Ph. D (in years)

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: Nil

21. Fields of Specialization under the Subject / Discipline:

(a) Physics (Materials Science): Dielectric spectroscopy

22. Academic Staff College Orientation / Refresher Course attended:

Place	and the	
Place	Duration	Sponsoring
Nii		Agency
	Nil	Nil
University of Hyderabad	24-10-2019 to 06-11-2019	UGC-HRDC
	Place Nil Jniversity of Hyderabad	Nil Nil

23. Detail of publications attached to the PBAS format (for evaluation):

No.	Nature of publication (Book review/ Research Paper etc)	List of authors As it appear in The publication	Name of the Book & the publishers / Journal, Issue no. and year of publication, page nos.	ISSN/ISBN	Impact factor (ir case of Journal)
1	Research Paper	P Senthilkumar, T Ganesh, K Vinoth, M Maria Sylvester, DJS Anand Karunakaran, Praveen Hudge, A C Kumbharakhane	NISCAIR/Indian Journal of Pure & Applied Physics (IJPAP), 3(57), 2019, 180-187	0975-1041	0.822

24. Any other relevant information: (plea	se attach an additional sheet/paper if required
	an additional sneet/paper if required

	shoot paper it requi
Nil	

25. Please describe in brief about your future plans in relation on the following.

I	Teaching	Using ICT techniques	onowing.
II	Research	Apply for minor/ major research project func U.G.C/DST/University for Mumbai.	led by
III	Mentoring of students	To create Scientific Interest in the students	18 18
IV	Social responsibility	Social awareness, National Integrity	9 30 30 30 50 50

Place: Ambenath(W)

Date: 8/2/2020

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to n

Name & Signature of the applicant

Date 8/2/2020

NAAC / IQAC CO-ORDINATOR

Date: 8/2/2020



SAGES. Degree College of Arts, Science & Commerce Signature Of the 1421 Beaucipal

Instructions for Filling up Part B of the PBAS Proforma: (Applicable to all categories except fresh applicants to the post of assistant professor in case of direct recruitment)

Part B of the proforma is based on Appendix III, Table 1 of the UGC Regulations 2010.

Part (B) (I) is based on API scoring for Category I of the table. Detailed information for 2009-10 or more recent assessment year is to be provided.

Part B (II) is based on Category II of the table. Detailed information for 2009-10 or more recent assessment year is to be provided.

Part B (III) is based on Category III of the table. Detailed information for the entire assessment period is to be provided. The proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenues of activities and their API scores are given to provide chance / opportunity to the teacher, maximum limits of scores that can be given or carried forward is indicated in the Table-I of the UGC Regulations. The self-assessment scores are further to be based on the indictors/activities given below. N.B. The self-assessment scores are subject to verification by the University/College, and by the Screening cum

Verification Committee or Selection Committee as the case may be.



### PART B : ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of assistant professor in case of direct recruitment) **CATEGORY I:** 

TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES a. Direct teaching:-Maximum Score 70 for Assistant Professor, Maximum Score 60 for Associate Professor and Professor.

Sr No	a. i. Classroon Course/ Paper	M teachi Level	Mode of Teachi ng L /P /T / F / PS*	N Lec H	do of	No. of periods / Hours engaged per annum	% of L / P / T / F /PS taken as per Document ed record	spent per academic		Verified API score	
				Per Week	Per Annum			7			
1	F.Y.B.Sc. Paper I, II	UG	L	3=2.4	2.4 x 15 = 36	2.4 x 13 = 31.2	86%	31.2 / 7.5 = 4.16	4.16	4.16	
2	F.Y.B.Sc. Prcat.	UG	P	6=4.8	4.8 x 13 = 62.4	(9) 59/2005	87%	62.4 / 7.5=8.32	8.32	8.32	
	S.Y.B.Sc.Pap er I, III	UG	L	3=2.4	2.4 x 15 = 36		86%	31.2 / 7.5 =4.16	4.16	4.16	
4	T. Y. B.Sc. Paper-I	UG	L	4=3.2	3.2 x 15 =		86%	41.6/7.5=	5.55	5.55	
5	T. Y. B.Sc. Prcat. (EI)	UĠ	P	2=1.6	1.6 x 15 = 24	1.6 x 13 =20.8	87%	20.8 / 7.5 =	2.77	2.77	
6	T. Y. B.Sc. Paper-II	UG	L	2=1.6	1.6 x 15 = 24	1.6 x 13 = 20.8	87%	20.8/7.5=2.	2.77	7:77	
			Actual no.s of hours spent by teacher								
			If actu	ıal no.s c	of hours spen	nt by teacher is g	greater than		70	70	

<sup>\*</sup> Lecture (L), Seminar (S), Tutorial (T), Practical (P), (F) Field Visit includes Excursions, Field Trips, Industrial Visit etc. as prescribed in the syllabus, (PS): Project Supervision if prescribed in the syllabus.

#### a. ii. Classroom teaching (including lects, seminar, practs) in excess of UGC norms (as per allocation)

Sr No	Course/ Paper	1 *	Mode of Teachi ng	periods Pra	lo. of / Tutorials/ actical/ allotted per	No. of periods / Hours engaged per annum	% of L / P / T / F /PS taken as per Documente d record	Verified API score		
				/ Week	/ annum				1000	
1.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
			Actua	l no.s of	hours spen	t by teacher		Total of (ii) =	Nil	-

#### a. iii. Tutorials and Practical's, Field work, Project Supervision (Actual as per student Attendance register)

Sr No	Course/ Paper	Le	vel Mode o * Teachir			Actual Score (Actual hours spent per academic year÷ 7.5/7.75/7.75)	API	
----------	------------------	----	-------------------------	--	--	---	-----	--

<sup>\*\*</sup> Convert number of lectures to hours.

				2019-20	
			Per Week	Per	Nil Nil Nil
Nil	Nil	Nil	Nil	Nil	Nil

b. Examination duties - Maximum Score 10 for Assistant Professor and Associate Professor.

Sr.	Maximum Score 15 Type of Examination Duties	for Professor.  Duties Assigned	Dates	Actual Hours	Actual Score (Actual hours	Self API	Verified API
	Duttes		from – to	pent	spent per academic year ÷10)	Score	Score
1	Invigilation/supervision For University Exam. and for College Exam.	Jr. Supervisor	Second Half	18	1.8	1.8	1.8
2	Flying squad / Custodian	Nil	Nil	Nil	Nil	Nil	Nil
3	CAP/ Assitt Director	Nil	Nil	Nil	Nil	Nil	Nil
1	Unfair menace committee	Nil	Nil	Nil	Nil	Nil	Nil
5	Question paper setting	F.Y- Phy Pract.	Second Half	12	1.2	1.2	1.2
6	Evaluation of answer Scripts	F.Y- Phy P (II) S.Y- Phy P (I)	Second Half	17	1.7	1.7	1.7
7	Practical assessment	F.Y- Phy Pract.	Second Half	8	0.8	0.8	0.8
8	Examiner for Practical	F.Y- Phy Pract.	14 <sup>th</sup> & 15 <sup>th</sup> Oct. 2019	24	2.4	2.4	2.4
9	Lab Expert for Practical Exams	S.Y. Physics Pract.	1st & 3rd Oct 2019	. 24	2.4	2.4	2.4
10	Lab Expert for Practical Exams	T.Y. Physics Major and El Practical	Oct 2018 April-March 2019	24	2.4	2.4	2.4
		Actual no.s of hours teacher	spent by	127	12.7	12.7	12.7
		5 -	10 18	Total	Score (Max :10	) 10	10

c. Innovative Teaching - Learning Methodologies, Updating of Subject, Contents/Courses, Mentoring etc. (Maximum Score 10 for Assistant Professor, Maximum Score 15 for Associate Professor, Maximum Score 20 for Professor.)

Sr. No	Short Description	Actual hours spent per academic year	Actual Score (Actual hours spent per academic year ÷10)	API	Verified API Score
1	Use of ICT Power point presentation	20	20/10=2.0	2.0	2.0
2	Updating of subject content through course & e-content (e.g. MOOC course in IIT Kanpur)	20	20/10=2.0	2.0	2.0
3	Mentoring	10	10/10=1.0	1.0	1.0
7.7	Atual no.s of ho	urs spent by teacher	50/10	5.0	5.0
	(3/38 SE)		otal Score (Max: 10)	5.0	5.0

te	Nature of Activity	2019	-20		1.C			
ry	Direct Teaching *	Actual hours spent per academic year	API Score to be filled by the applicant	Verified API Score (By Senior- most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee			
-	1. Stage 1 to Stage 2 and a							
a	(Max. API Score = 70 points) API Score = (Actual time spend per academic year) / 7.5 2. Stage 3 to Store 4	436	70	70	70			
	API Score = (Actual time spend per academic year) / 7.75	NA	NA	NA	NA			
	Examination Duties including invigil allotment	ation, question	paper setting, eva	luation of answer sci	ripts) as per			
	The state of the s		7		pts) as per			
)	Professor (Max. API Score = 10 points) API Score = (Actual time spend per academic year) / 10 2. Professor	127	10	10	10			
	(Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	) NA	NA	NA	NA			
	Innovative Teaching Learning Methodologies, updating of subject content / courses, preparation of innovative course, use of innovative methodologies for teaching including bilingual / multilingual teaching, preparation of new teaching feedback on the quality of classroom teaching and students interaction etc.  1. Assistant Professor  (Max. API Score = 10 points)							
C	API Score = (Actual time spend per	50	5	65	S			
	(Max. API Score = 15 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA			
	3. Professor (Max. API Score = 20 points) API Score = (Actual time spend per academic year) / 10	NA	NA	NA	NA			

#### Note: \*:

- 1. Direct Teaching hours for Assistant Professor / Associate Professor / Professor is 16 Hours / 14 / 14 hours respectively and includes Lectures / Tutorials / Practical / Project Supervision / Field work wherever they are prescribed as part of the syllabus.
- 2. Teachers are required to engage at least 80% of the lectures allotted to be eligible to score under Direct Teaching.
- 3. Teachers are encouraged to work with students, beyond the structure of classroom teaching like mentoring, guiding and counseling students, identify and address the needs of differently able students etc. for which there is no prescribed hours measured either in weeks or months or in the context and for calculation of API Scores.

#### CATEGORY II: CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED

- For Category II. API scores are proposed for Professional Development. Co-curricular and Extension Activities and Related
- Verified API Score is to be filled by the Head of the Department senior most teacher of the subject / Principal, as the case may be.
   Final API score will be verified by the Screening Cum Evaluation Committee Screening Committee, as the case may be.

Sr. No		se mention your contribution to any of the following  Type of Activity	Maxi. API Score	Actual score (Actual hours spent /academic year ÷10)	Self API Score	Verified API Score			
a	3	tudent related co-curricular, extension and fie	ld based activitie	S					
	1	ratticipation in NSS activity		6/10=0.6	0.6	0.6			
	-	Cultural Program	15	12/10=1.2	1.2	1.2			
			Tot	al (Max : 15)	1.8	1.8			
)	Contribution to Corporate Life and Management of the Institution								
	1	NAAC Criteria-V Representative	- I or the Institut		5.0	16			
	2	Prospectus Committee-Member		50/10	5.0	5.0			
	3	Science Association -Chairperson	15	15/10	1.5	1.5			
	4	Feedback Committee		20/10	2.0	2-0			
				10/10	1.0	1.0			
c	P	Professional Development Activities	To	tal (Max : 15)	9.5	2.6			
		Nil							
	1.	1	15	Nil	Nil				
	_	Total (Max : 15)			Nil				
T	ota	l score of Category II Max score 45 = (a + b +	· c)		= 11.3	11.3			

\* Stage 1 to 2 = 50, Stage 2 to 3 = 50, Stage 3 to 4 = 50, Stage 4 to 5 = 50, Stage 5 to 6 = 100

\* Teachers may score the balance of points from either Category II or Category III toachieve the Minimumscore required under Category II + III.

Cat ega ry	Nature of Activity	Actual hours spent per academic year	befilled by theapplic	Score (By Senior-most Staff / HOD / thePrincipal)	Committee					
	Students related co-curricular, extension and field based activities. (Max. API Score = 15 points)									
	1. Discipline related co-curricular activities (remedialclasses, career counseling, study visit, student's seminar, and other activities) API Score = (Actual hours spend / academic year) / 10	Nil	Nil	_	_					
a	ii. Other co-curricular activities (Cultural, Sports, NCC, NSS, industry-implant training and placement activity etc.) API Score = (Actual hours spend per academic year) / 10	18	1.8	1.8	1.8					
	iii. Extension and Dissemination activities (public / popular lectures / talks / seminars, popular writings not coveredunder III, Community work on values of NationalIntegration, secularism, democracy socialism, humanism, peace, scientific temper; flood or drought relief, smallfamily	Nil	Nil	Nil	Nil					

1	horms etc.) API Score = (Actual hours spend per academic year) / Contribution to Com-	1.0			
	academic and administrative committee	and insti	itution the	rough partici	ipation in
b	VicePrincipal/ Chairperson / Convener / Teacher-in-Charge for its discharge)  API Score = (Actual hours spend per gradewis)	20	2.0	2.0	2
	committees like admission committee, campus development committee for student's welfare, counseling and Discipline, national / State / regional / Local level or as amember of the organizing committee.	75	7.5	7.5	7.5
	API Score = (Actual hours spend per academic year) / 10  Professional Development Activities (such as participation in seminars, conferences, Membership in perfect pe	Type #	100		
c	State / Central bodies/ committees on Education, Research and National Development, short term training courses of less thanone week duration, industrial experience, talks, lectures inrefresher course / orientation course, dissemination and general articles and any other contribution, radio talks, television programmes)(Maximum API Score = 15 points)  API Score = (Actual hours spend per academic year) / 10	Nil	Nil	•	_
	Total		11.3	1113	11.3

INSTRUCTIONS FOR FILLING INFORMATION IN CATEGORY I & II OF THE PROFORMA: (Applicable to all categories except fresh applicants to the post of College Librarian in assistant professor cadre in

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Part B of the proforma is based on Appendix III, Table 1 of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 and this VCD:

Yeart (B) (I) is based on API scoring for Category I of the table.

Yeart B (II) is based on Category II of the table.

The proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenues of activities and their API scores are given to provide chance / opportunity to the teacher, maximum limits of scores that can be given or carried forward is indicated in Appendix III Table II(A), II (B), and Table III of the University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulation 2016 of the UGC Regulations 2010. The self-assessment scores are further to be based on the indictors/activities given below.

N.B. The self-assessment scores are subject to verification by the University/College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

REFER TO APPENDIX I TABLE I FOR DETAILS ABOUT THE API'S BEFORE THE FORM IS FILLED.



#### CATEGORY: III

RESEARCH AND ACADEMIC CONTRIBUTIONS Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers. minimum API scores required for teachers from this category are different levels of promotion in universities and colleges. The self-assessment, API scores are proposed for research and academic contribution in universities and colleges. The self-assessment are proposed for research and academic contribution in universities and colleges. universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee the screening cum evaluation committees. by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to higher grades and Associate Professor Selection Committee for the promotion of Assistant Professor to night grade to Professor and for direct recruitment of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

## III A) (i) Published Papers in Refereed Journals as notified by the UGC\* (25 points per

Sr No	Title with page Nos.	Journal		reviewed . Impact Factor,	co- authors	you are	API	Verifie d API Score
	Dielectric relaxation and molecular interaction investigation of glycolic acid-water mixture using time domain reflectometry, 3(57), 2019, 180-187.	NISCAIR/Indian Journal of Pure & Applied Physics (IJPAP), 3(57), 2019. 180-187	0975-1041	0.822	6	Co- author	2.4	2.4
	Sub Total A(i)	the state of the s	122 12 12		u vizal		2.4	2-4

## A) (ii) Published Papers in Other Reputed Journals as notified by the UGC\* (10 points per

	1	No.	Impact	authors	the main	API Score	API Score
Nil	Nii		Factor, if any		author		
	INII	NII	Nil	Nil	Nil	Nil	Nil
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ii)		The state of the s			57.00.00		Nil
	Nil Nil ( <b>ii)</b>	Nil Nil	Nil Nil Nil Nil Nil Nil	NII NII NII NII NII NII NII NII	NII NII NII NII NII NII NII NII NII NII	Nil	NII

Total A(i+ii) 2.4

### III B) Publications other than journal articles (books, chapters in books)

### (i) Text/Reference, Books published by International Publishers, with ISBN/ISSNnumber as approved by the University and posted on its website.

The List will be intimated to UGC (30 Points per Book for Single Author)

Sr.	Title with page Nos.	Daal, Tal.	ICCNI/ICDNI	****				
	Title with page 140s.		The same of the sa	Whether	No of	Whether you	Self	Verified
No.		editor &	No.	peer	co-	are the main	API	API
		publisher		reviewed	authors	author	Score	Score
1	Nil	Wil S.	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Wilger	J. Conth	Nil	Nil	Nil	Nil	Nil
	Sub Total B(i)	E hiq Johnson	ina E				Nil	Nil

(ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications Central Govt. Publications as approved by the University and posted on its website.

The Listwill be intimated to 1/200

The Listwill be intimated to UGC. (20 Points per Book for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-	Whether you are the main author	Self API Score	Verified API Score
	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Sub Total B(i)						Nil	Nil

(iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website.

The List will be intimated to UGC. (15 Points perBook for Single Author)

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	peer	co-	Whether you are the main	Self API	Verified API
1	Nil		\	reviewed		author	Score	Score
2		Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Sub Total B(i)				130	1411	Nil	Nil

(iv) Chapters in Books, published by National and International level publishers, with ISBN/ ISSN number as approved by the University and posted on its website.

The List willbeintimated to UGC. (International -10 points per Chapter National - 5 Points per Chapter)

Sr. No.	Title with page Nos.	Book Title, editor &			100000	manner you	Self	Verified
		publisher	No.	peer	CO-	are the main	API	API
1	71.1			reviewed	authors	author	Score	Score
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Sub Total B(i)					INII	Nil	Nil

Total B( i+ii+iii+iv) \* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows:

(i) paper with impact factor less than 1 – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors. Nil

III C) Research Projects:

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III C (i) Sponsored Projects

A) Major projects: grants above Rs.30 lakhs for Engineering/sciences &above Rs.5 lakhs for others, 20 points

B) Major project: grants above Rs. 5 lakhs up to Rs. 30 lakhs for Engineering/ science and Rs. 3 lakhs minimum to Rs. 5 lakhs for others, 15 points per project,

C) Minor project: grants above Rs. I lakh up to Rs. 5 lakhs for Engineering/ sciences & above Rs. I lakh up to Rs. 3 lakhs for others. 10 points per project

	Type of Project	Title	Agency	Grant /Amount Mobilized	API	Verified API
1	Nil	2111	1/ 50 00000	(Rs. Lakh)	Score	Score
1	1911	Nil	Nil Nil	Nil	Nil	Nil
		Sub Total C (i)	\$ 100 We 279 OC 8		Nil	Nil

III C (ii) Consultancy Projects

(Amount mobilized with minimum Rs.10 lakhs for Engineering) sciences & minimum of Rs.2 lakhs for others, 10 points for every Restaurable for the science of others, 10 points for every Rs 10 lakhs &Rs. 2 lakhs. Respectively)

Type of Project	Title	Agency	Period	Grant /Amount Mobilized (Rs. Lakh)	Self API Score	Verified API Score
	Nil Sub Total C (i)	Nil	Nil	Nil	Nil	Nil

### III C (iii) Projects Outcome/Output:

3: 0:11

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Patent / Technology transfer / Product process

Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies(30 for each International / 20 for each national level output or patent. Major policy document of International bodies – 30 Central Government – 20, State Govt.-10 Local bodies – 5)

No	Patent / Technology Transfer / Product / Process / Major Policy documents prepared for International / Central / StateGovt. / Local bodies	Agency	Period	Whether policy document / patents as outcome	API Score to be filled by the applicant	VerifiedAPI Score (By Senior most Staff /Head Ofthe Dept. / by the	Final Scoreby Screening cum Evaluation / Selection
1	Nil	Nil	Nil	NIII	200	Principal)	Committee
	Nil			Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Sub Total C (iii)					Nil	Nil

Tatal Course		
Total C( i+ii+iii)	Nil	
	1411	

#### III D Research Guidance

(In the case of joint supervision points are to be equally shared)(For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate. Ph.D. thesis submitted 10 points per candidate)

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Verified API Score
M. Phil or equivalent	Nil	Nil	Nil	Nil	Nil
Ph. D. or equivalent	Nil	Nil	Nil	Nil	Nil
	Nil	Nil			

#### III E (i) Fellowships/ Awards

- A. International Award / Fellowship from academic bodies/associations -15 per Award / 15 perFellowship.
- B. National Award/Fellowship from academic bodies/associations -10 per Award/10 perFellowship.
- C. State/University level Award from academic bodies/associations -5 per Award

Sr. No.	Fellowship Yes		LevelInternational /National / State / University	Awardee AcademicBody /Association	API Score Claimed by thecandidate	API Score Verified	
1	Nil	Nil	Nil	Nil	Nil	Nil	
2	Nil	Nil	Nil	Nil	Nil	Nil	
Sub Tot	al E (i)	1	0		Nil	Nil	

(W) themself (W) equad

## 2019-20 111 E (ii) Paper presentation in Conferences, Seminars, Workshops, Symposia

5 Z 0	Title of the Paper Presented /Lecture delivered	Title of Conference / Seminar	Date of the event	Organized by	Whether international /National/State/R egional/College or Univ. level	Self API Score	Verifi ed API Score
1	Nil Sub Total E (ii)	Nil	Nil	Nil	Nil	Nil	Nil
	ao rotai E (II)					Nil	Nil

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	Total Potential	
J	Total E( i+ii+iii)	
	(1111)	Nil

## III (F) Development of e-learning delivery process/material 10 per module:-

Sr. No	rearing process /	Institution for which the material / process was developed.		Period of developm ent	Whether international/national/state/regional/	API Score to be filled by the	Verified API Score (BySenior mostStaff / Head of the Dept./	Final Score by Screening CumEvaluation / Selection
1	Nil	Nil	Nil	NU	universitylevel	applicant	by the Principal)	Committee
2	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Total F		INII	Nil	Nil	Nil	Nil	Nil
						Nil	Nil	Nil



ate	e Criteria	. Summary of API Score  Academic Year  Criteria			Fotal API Score for Assessme nt Period	Annual Av. API Score for Assess ment Period	API Score to be filled by the applicant	Verified API Score (By Senior most Staff /by the Principal)	Final Score by Screening Cum Evaluation
		2017-18	2018-19	Up to 1 <sup>st</sup> June 2019 to 2 <sup>nd</sup> Dec 2019					
	Direct Teaching	70	70	70	210	84	210	210	210
1	Examination Duties	10	10	10	30	12	30	30	3.
	Innovative Teaching	3	3	5	11	4.4	-11	11	11
	l score of gory - I	83	83	85	251	100.4	251	251	251
Veri	fied API		100						
	Student related co-curricular	5	4	1.8	10.8	4.3	10.8	10.8	10.8
11	Corporate life and Management	17.2	12	9.5	38.7	15.4	38.7	38.7	38.7
	Professional Development Activities	2.0	4	Nil	6	2.4	6	6	6
	al score of egory - II	24.2	20	11.3	55.5	22.2	55.5	55.5	55.5
Veri	fied API								
	Research publication	6.3	4.6 2.4		13.3	5.32	13.3	13.3	13.3
)	Book publication	00	00	00	00	00	00	00	00
	Research projects	00	00	00	00	00	00	00	00
Ш	Research guidance	00	00	00	00	00	00	00	00
	Awards, Fellowship,	00	00	00	00	00	00	ore	ov
	Development of e- learning	00	00	00	00	00	00	~	00
Tat	R.C/ O.P /STC	3	00	00	3	1.2	3	3	3
Cate	al score of egory - III fied API	9.3	4.6	2.4	16.3	6.52	16.3	16.3	16.3
Tota	al score of egory II + III (90	33.5	24.6	13.7	71.8	28.7	71.8	71.8	71.8
Verif	fied API		Sa (Ainh)	2019 2019 2025 M 20 2025 M 2025 M 20 2025 M 2025 M 20 2025 M 2025 M 20 2025 M 20 2025 M 20 2025 M 20 2025 M 20 2025 M 20 2025 M 2025 M 20 2025 M 2					

### PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, value etc. where relevant)				
	Nil				
	Nil				

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1	Academic certificates and sanction orders of committees.
2	Examination Letter
3	Research Paper
4	Election duty letter

#### UNDERTAKING

I undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS performa.

Place: Ambersonath

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Date: 8/2/2000 Veri 100 & lond

> NAAC / IQAC CO-ORDINATOR

Signature of the Applicant with

**Designation: Assistant Professor** 

HEAD DEPARTMENT OF PHYSICS
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
James Dull Physics Ambrograph (MA)

1/c Principal
SICES Degree College of Arts, Science & Commer
Ambernath - 421505



## PROFORMA FOR UNIVERSITY/COLLEGE TEACHERS BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UNIVERSITY.

### SECTION A: GENERAL 2019-20

Sr. No	Particulars	Details				
1	Name (in Block Letters)	Dr. Pravin Gopinath Hudge				
2	Father's Name / Mother's Name	Mr. Gopinath A. Hudge				
3	Department/ Subject applied for					
4	Current Designation Pay Band & Grade pay	Designation: Assistant Professor Pay Band: 15600-39100 Grade pay: 6000/-				
5	Date of last promotion	N.A				
6	Which position and Grade pay are you an applicant under CAS?	Position: (Assistant Professor) Stage 1 to Stage 2 Grade Pay (7000/-)				
7	Date of eligibility for promotion	02-12-2019				
8	Date and place of Birth	14-01-1983, Humnabad, Dist: Bidar				
9	Sex	Male Male				
10	Marital status	Married				
11	Nationality	Indian				
12	Indicate whether belongs in SC/ST/OBC category	OPEN				
13	Address for correspondence (With pin code)	404, 14-B, Sarvodaya Nagar,				
14	Permanent Address (With Pin code)	JambhulPhata, Ambernath (W) Saraf Line, Mallage Galli, Udgir, Tq. Udgir- 413517, Latur, Maharashtra				
14(a)	Telephone No.	9850200242				
14(b)	Email	pravin.hudge@yahoo.com, pravin.hudge626@gmail.com				

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#### 2019-20 **SECTION - B:**

### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Cate	Nature of Activity			14 15 145	
gary	reactive of Activity	Max.	API Score	Verified API	Final Score by
0 3		Score	to befilled	Score (By Senior-	Screening cum
			by the	most Staff / Head	Evaluation /
			applicant	of the Dept. / by	Selection
	Direct Teaching *:	2.7	••	the Principal)	Committee
	1. Stage 1 to Stage 2 and Stage 2 to Stage 3				
A	API Score = (Actual time are 1/2	70	70	J D	7 -
	API Score = (Actual time spend / academic year) / 7.5	70	70	10	10
	- Stage 3 to Stage 4 and Stage 4 to Stage 5	60	NA	NA	NIA
	API Score = (Actual time spend / academic year) / 7.75				NA
	Examination Duties including invigilation, question pape allotment	er setting	g, evaluation	of answer scripts	as per
B	1. Assistant Professor & Associate Professor				
-	API Score = (Actual time spend per academic year) / 10	10 10		10	10
	2. Professor				
-	API Score = (Actual time spend per academic year) / 10	15	NA	NA	NA
	Innovative Teaching Learning Methodologies, undating of sub	iect cont	ent / courses .	preparation of inno	vative course
				ents, use of anonym	ous student
	quality of classicolli teaching and enidente inte	eraction of	etc.		
C	1. Assistant Professor			F.	1
	API Score = (Actual time spend per academic year) / 10	10	5.0	5.0	5
	2. Associate Professor	1.5	27.		
	API Score = (Actual time spend per academic year) / 10	15	NA	NA	NA
	3. Professor	20	NIA	\	******
-	API Score = (Actual time spend per academic year) / 10	20	NA	NA	NA
	Total of Category (I) (70+10+10)= 90	90	5.0		

## CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

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Cate gary	Nature of Activity	Max. Score	API Score to befilled by theapplicant	Verified API Score (By Senior-most Staff / Head of the Dept. / by the Principal)	Final Score by Screening cum Evaluation / Selection Committee
	Students related co-curricular, extension and field based activities.(Max. API Score = 15 points)	15	1.8	1.8	1.8
В	Contribution to Corporate list and Management of Departmentand institution through participation in academic andadministrative committees andresponsibilities,	15	9.5	9.5	9.5
С	Professional Development Activities (such as participation inseminars, conferences, Membership in profession relatedcommittees at state and national level, Membership/Participationin State / Central bodies/committees on Education, Research and National Development, short term training courses of less thanone week duration, industrial experience, talks, lectures inrefresher course / orientation course dissemination and generalarticles and any other contribution, radio talks, television organization.	15	Nil		_
	Total of Category (II) (15 45 15) 45 16 16 16 16 16 16 16 16 16 16 16 16 16	45	11.3	11.3	11.3

2019-20

### CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr.	Nature of Activity		Maximum Score			
No.		API Score to be filled by the applicant	of the Dept. / by			
III(a)	Journals as notified by the LIGC)	2.4	2.4	2,9		
111(0)	than refereed journal articles)	Nil	Nil	Nil		
III(c)	Research Project /Patent	Nil	Nil	Nil		
III(d)	Research Guidance	Nil	Nil	Nil		
	Fellowship, Awards, and Invited Lectures, Paper presented in Conferences / seminars	Nil	Nil	Nil		
III(f)	Development ofe- learning delivery process / material	Nil	Nil	Nil		
Total	l of Category (III)	2.4	214	2.4		



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that the information provided is correct as per records available and the university and / or documents enclosed along with the duly filled PBAS Proforma.

Place: Ambarnath (W) Date: 8/2/220

Signature of the Applicant **Designation: Assistant Professor** 

Date: 8 2 2020

HEAD DEPARTMENT OF PHYSICS SICES DEGREE BOLLEGE OF ART SPECIFICO DOMMERCE Jambhul Phata, Ambernath (W)

> NAAC / IQAC CO-ORDINATOR

Date 8/2/2020

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Observation and remark of the Chairperson of the Selection Committee.



Date: 9/2/20

Signature of the Chairperson of the Screening Cum Evaluation Committee or Selection Committee & also members of the committee

Dr. M. A. Thakunderay

Mrs N. Rapoox

### 1" June 2015 to 31" May 2016

### University of Mumbai

Name & Address of the College:

S.I.C.E.S. Degree College of Arts, Science & Commerce, Jambhul Phata, Ambernath (W.), Dist-Thane, 421505.

REVISED PBAS PROFORMA FOR SELF ASSESSMENT PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME FOR COLLEGE LIBRARIAN EQUIVALENT POSTS

Application for promotion from Stage I to Stage II

### Academic Year 2015-16

Total API score calculated as per Appendix 3 I:159+ II:33+ III: 44= 236

Period of Assessment for the purpose of Self Assessment / Promotion:

1st June 2015 to 31st May 2016



### PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No.	Particulars	Details		
1.	Name (in BLOCK letters)	SANGHARSH SHAMRAO GAJBE		
2.	Father's Name/ Mother's Name	SHAMRAO GULABRAO GAJBE		
3.	University Department / College	S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata Ambernath (West), Dist-Thane- 421505.		
4.	Current Designation, Pay Band & Grade Pay	Pay Band :15600-39100 Grade Pay :6000		
5.	Date of last promotion	Not Applicable		
	Which position and grade pay are you an	Position: Librarian,		
6.	applicant under CAS?	Grade Pay: 7000		
7.	Date of eligibility for promotion	08/12/2019		
	- IN ON 1	DOB: 11/12/1980,		
8.	Date and Place of Birth	Place: Aurangabad, Dist: Aurangabad		
9.	Sex	Male		
10.	Marital Status	Married		
11.	Nationality	Indian		
12.	Indicate whether belongs in SC/ST/OBC/VJNT category	sc		
13.	Address for correspondence (with pin code)	Flat No. 101 Ground floor, Wing –D, Dimond Tower, CHS, Kailash Nagar Ambernath (E), Thane, 421501		
14.	Permanent Address (with pin code)	Flat No. 101 Ground floor, Wing –D, Dimond Tower, CHS, Kailash Nagar Ambernath (E), Thane, 421501		
14.a	Telephone No.	Mobile: 7219149462		
14.b	Email	gajbesangharsh10@gmail.com		

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Jambhul

Phata Ambernath (W) Thane Dt. Pin 421 505.

### 15. Academic Qualifications (Matriculation onwards):

Sr. No.	Exam./ Degree	University / Board	Month & Year of Passing	% of Marks	Class / Merit	Subjects	
1.		Aurangabad Board	March,1995	62.85	I Class	Mar, Hindi, Eng, Math, Sci, Social Sci.	
2.	H.S.C.	Aurangabad Board	October,1997	60	I Class	Eng, Hindi, Political science, Sociology, Psycholohy, Education.	
3.	B.A.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2001	56.24	II Class	Pol. Sci.,Pub. Admn. & Psychology	
4.	M.A.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2003	44.87	II Class	Political Science	
5.	B.P.Ed.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr,2004	71.33	I Class	Physical Edu, Psychology, Anatomy	
6.	B.Ed.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	July,2005	62.41	I Class	Teacher in Indian Society, Teaching learning Process, Educational System in India, Education Technology and	
7.1	M.Lib. &I.Sc.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad		76.21	Distinction	Mgt., EVS.  Library and Information Science	
8.	NET	UGC	June, 2012	-	Qualified	Library and Information Science	



### 1" June 2015 to 31"May 2016

#### 16. Research Degree(s):

Degrees	Title	Date of award	University
M. Phil.	"Research in library and Information Science Education in Dr. Babasaheb Ambedkar Marathwada University Aurangabad"	10 June2010	Dr. Babasaheb Ambedkar Marathwada University Aurangabad
Ph. D.	Pursuing	***	Dr.Babasaheb Ambedkar Marathwada University Aurangabac

17. Record of academic service prior to joining the current college: Appointments held prior to joining this institution

Designation	ma of Familia	Date o	f Joining	Salary with	
Designation	ime of Employer	Joining	Leaving	Grade	Reason of leaving
			_	-	

### 18. Posts held after appointment at this institution:

Designation	Department	Date of actual	Joining	
		From	To	Grade
LIBRARIAN	Library	08/12/2014	Till date to service	6000

19. Period of experience As a Librarian

: 1 year 6months

20. Research Experience excluding years spent in M. Phil / Ph. D.

Ph. D. ; --

21. Fields of Specialization under the Subject/Discipline:

phata Imbernath (W) Thane Dt. Pin 1.Information Technology
2. Library digitization

22. Academic Staff College Orientation/Refresher Course attended:

No.	Name of the Course	Place	Duration	Sponsoring Agency
	Orientation Course	Punjabi University, Patiala	18 March 2016 to 14 May 2016	UGC-HRDC, New Delhi
1.	Refresher Course of Arts, S	-	-	-

#### 23. Detail of publications attached to the PBAS format (for evaluation)

Sr. No.	Nature of publication (Book Review / Research Paper etc.)	List of author/s as It appear in the publication	Name of the Book & the publishers/ Journal, Issue no. and year of publication, page nos.	ISSN / ISBN number	Impact factor (in case of journal)
1	Research Paper	Sangharsh S. Gajbe & Shashank S. Sonawane	Knowledge Librarian An international Peer review Biligual E-Journal of library and Information Science, 2,2016, 171-177	2394- 2479	0.331
2	Research Paper	Sangharsh S. Gajbe& Shsshank S. Sonawane	Knowledge Librarian An international Peer review Biligual E-Journal of library and Information Science, 6, 2015, 249-260	2394- 2479	0.331

#### 24. Any Other relevant information: (please attach an additional sheet/paper if required)

Details (Mention Year, Value etc. where relevant)					
Sr. No.	Name of Award	Award By	Year		
1.					

### 25. Please describe in brief about your future plans in relation to the following:

I.	Teaching	To Literate student about finding information
П.	Research	Research in Leprosy an Analytical Study.
III.	Mentoring of students	Counseling to student about competitive examinations.
IV.	Social Responsibility	Support poor and needy student to get education



Date:	Signature of the Applicant  Mr. Sangharsh Shamrao Gajbe
Remarks / Observ	Librarian vations / Comments by IQAC Coordinator
	A1
	Signature of IQAC Coordinator IQAC COORDINATOR SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERC
Remarks / Observ	Jambhul Phata, Ambernath (W) vations / Comments by Principal
	Signature of the Principal

### PART B: ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of University Deputy
Librarian/University Assistant Librarian /College Librarian in Assistant Professor cadre in
case of direct recruitment)

(Please see detailed instructions of the PBAS proforma before filling out this section)

#### **CATEGORY I:**

## PROCUREMENT, ORGANISATION, AND DELIVERY OFKNOWLEDGE AND INFORMATION THROUGHLIBRARY SERVICES

1. Library resources organization and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40 points)

Sr. No.		Indicators / Activities	Self Assessment Score (to be filled by applicant)	Verified APISCORE (for official use)
1.	1.1	Library resources organization and maintenance of books, journals, reports (2 Points each )		
		Books ( Text Books, Reference Books, Books on General Reading etc. ) purchased	2	2
		Journals Subscribed	2	2,
		E-Journals ( N-LIST )	NIL	Nil
		Reports collected	NIL	Nil
		Back volumes collected/Bound	2	2,
		Maintenance of collection (2 Points each)		-
		Technical Processing	2	2,
		Accessioning	2	2
		Classification	2	2
		Cataloguing	NIL	MII
		Book Binding	2	2
		<ul> <li>Training to library staff to maintain collection</li> </ul>	2	2
		Book Purchase Policy (2 Points each )	718- F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		Recommended by Teachers	2	2,
		Recommended by Students/Staff	2	2,
		Recommended by Check list	NIL	MII
		Publisher Catalog	2	2
		Books Review, exhibition, etc	NIL	1131
		Arrangement of Collection/Stack Arrangement	2	2
		Subject-wise / Classified shelving / Jamishov	2	2
		Alphabetical shelving     Alphabetical shelving     Alphabetical shelving	2	2

1st June 2015 to 31st May 2016	1st June	2015 to	31st May	2016
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ГТ	Stock verification is completed regularly	2	2
	<ul> <li>Write off/ weeding out of books, reading</li> </ul>	2	2
$\vdash$	materials, etc.  Collection Promotion	2	2_
12	Expl.:- Display, Additions list, in house exhibition Provision of library readers – services, literature		
1	Retrieval Service and Analysis of reports (2 Points each)		
1	Library Services		
	Reference Service	2	2
	Current Awareness Services	2	2
	<ul> <li>Selective Dissemination of Information Services</li> </ul>	2	2
	<ul> <li>Bibliographic/ Catalogue/ Index Services</li> </ul>	NIL	バニ
	Inter Library loan Services	NIL	180
	On-line Public Access Catalogue (OPAC)	NIL	Nii
$\vdash$	Home lending Services	2	5
	Reprographic Services	2	2
	Internet Information Services	2	2
	Information Extension Services	NIL	N'i)
1	E-Journals Services	2	2
+	Periodical Contents Services	2	2
+	Information Analysis for Catalogue	NIL	NII
+-+	Document Delivery Services	2	2
+		2	2
+-+		2	2
$\vdash$	Open Access System Services	2	2
1.0	Paper Clipping Service		
1.3	Provision of assistance to the Departments of		
	University / College with required inputs for	<b>(2)</b>	
	preparing reports, manuals and related documents ( points each)		
	<ul> <li>Assistance by providing number of books, report to Departments</li> </ul>	ts 2	2_
	<ul> <li>Assistance by providing documents under documents delivery facilities to Departments</li> </ul>	2	2
	<ul> <li>Assistance by providing Technical guidance to develop Departmental Library</li> </ul>	2	2_
	Assistance by providing books to faculties of Department	2	2
	Assistance by providing Indexing / Abstracting /Periodical Contents to faculties of Department Sections		2
	Assistance towards updating institutional website was activity related information and for bringing out	itho Ares	
-	institutional Newsletters etc. (2 points each)	District / Se /	2
	Information Provided about Library   or Ambe	16 2	

	Information Provided about Services rendered	2	2
-	Information Provided about Link of e-Resources	2	2
1	Information Provided about new additions	2	2
	Information Provided about Transactions	2	2
	Information Provided about Library Members	2	2
	Information Provided for University / College publication	2	2
	Total Score	82	
	(Maximum Aggregate Limit = 40)		40

2. Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFIS, CCTV), development of library management tools (software), intranet management. (Maximum Score: 30 points)

Sr. No.		Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
2	2.1	Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services (2 Points each)		
		Involvements in activities of ICT		-4 = 3
		Library Automation	NIL	Nil
		Data Capturing	NIL	Nil
		<ul> <li>Provision of OPAC</li> </ul>	NIL	Nil
		<ul> <li>Membership data creation / Readers data creation</li> </ul>	NIL	Nil
		<ul> <li>Computerized Reports Generation</li> </ul>	NIL	Nil
		<ul> <li>Computerized Alphabetic list of books generation</li> </ul>	NIL	Nil
		<ul> <li>Daily / Weekly/ Monthly computerized Reports generation for transaction</li> </ul>	NIL	Nij
		Computerized Acquisition	NIL	Mil
		Computerized Periodicals Registration	2	2,
DEC 1	- 11.52	Computerized list of back volumes	2	
		Computerized list of members / readers end of 4	2	2,
	2.2	Involvements in Library Security Technology		
		RFID Technology	S NIL	HI
		CCTV Technology     CCTV Technology	≈ 2	2

9

	2	2
MP3 Technology	NIL	ווא
Other electronic Security	NIL	Mil
Library Management Software	NIL	111/
Internet for Library management / function	2	
Total Score	12	
(Maximum Aggregate Limit = 30)		

 Development, Organization and management of e-resources including their accessibility over Intranet / Internet, Digitization of library resources, e-delivery of information, etc. (maximum Score: 25points)

Sr. No.		Indicators / Activity		Self Assessment Score (to be filled by applicant)	SCORE
3	3.1	Devel	opment organization and management of e-resources ling their accessibility over internet		
		Exp.:-	Resources facilities provided to readers - Consortia, Open access journals, DOAJ, J-Gate,( 4 Points) Open access journals	4	4
	3.2	Digiti	zation of Library Resources and e-delivery of		
		infori	mation(4 Points each)	NIL	Mil
		•	Digital Library developed for readers	100000000000000000000000000000000000000	NO
		•	Information collected and delivered through electronic devices to Institutional Departments / Sections and readers	4	4
$\dashv$		•	Digitization / Computerization of Library	NIL	Nil
		•	Digitization / Lamination of Rare Books, Manuscripts etc.	, NIL	Nil
-		-	E-delivery of information to department of College	4	4
-		Mana	gement of e-Resources		
		•	Databases Subscribed (NLIST)	NIL	Nil
		Types	s of Database Management		
		•		4	4
		•	Hard Disk stored	4	4
		•	Printed and stored (Projects / Dissertations)	4	4
			Total Score	24	24
			(Maximum Aggregate Limit = 25)		

4. User Awareness and Instruction programmers (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmers like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)

Sr.		Indicators / Activity		Self Assessment Score (to be filled by applicant)	SCORE
4	4.1	User each	Awareness and Instruction Programmers ( 3 Points	_	
		•	Users education activities Orientation to the first year student	3	3
		•	Training or knowledge inculcation to readers about, How to use library resources	3	3
_			Library talks / Lectures arranged for users	NIL	195)
-		•	Instructions inculcation	3	3
	4.2	Infor	mation Sources promotion programmers (3 Points each		
		•	Originating Book exhibition:	3	3
			Originating Journals display	3	3
		•	Parading Bulletin Board Services	3	3
-		-	Originating Display of New Added books	3	3
-		•	Conducting Information literacy programmers	NIL	NI
-			Total Score	21	
			(Maximum Aggregate Limit = 20)		20



 Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership Norms. (Maximum Score: 10 points)

Sr. no.		Indicators / Activity	Self Assessme nt Score (to be filled by applicant)	Verified API SCORE (for official use)
5	5.1	Additional Services such as extending Library facilities on		
		holidays ( 2 Points each )	2	2
		Textbook Section services provided	2	2
		Reading Room facilities provided	2	2
		If required, Reading Room hours extended		
		<ul> <li>Sanitary and Drinking Water services provided including</li> </ul>	2	2
		Nelf Indicators / stickers maintained in stack to guide	2	2_
		the readers     Library user manual brought out to guide the readers	2	2
		Institutional Library facilities extended to outside / external		
	5.2	readers (2 Points each)		
-		External users / readers are provided with library		
		services		
		Reference Service	2	2
-		Reprographic	2	2
$\dashv$	_	Temporary memberships	2	2
		Referral Service	2	2
$\dashv$		External Institutes are provided with library services		<b></b>
+		Memberships opened to Institutes	NIL	Nil
+		<ul> <li>Inter Library Loan Services provided to institutes</li> </ul>	NIL	Nil
		Total Score	20	
		(Maximum Aggregate Limit = 10)		10

Total Score (Category: I):- (Maximum Aggre	gate Limit = 125) 106
Minimum API Score Required = 75	



### **CATEGORY I:**

## PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGHLIBRARY SERVICES

Sr.   Indicators/ Ac No		Self Assessment Score (to be filled by applicant)	Verified API Score (for official use)
books, journa reader-services, and analysis of departments preparing repo Assistance tow information and Newsletters, et	ards updating website with activity related nd for bringing out institutional c. (Maximum Score40points)	82	40
other new teel Library Service learning resount operations in subscription sy library securit RFID,CCTV), tools(software) (MaximumSecurit	development of library management, intranet management. ore:30points)	12	12_
resources incl Internet, Digit information, et	Organization and management of e- uding their accessibility over Intranet / ization of library e-sources, e-delivery of c.(maximumScore:25points)	24	24
Lectures, User resources, OPA programmes I interactive (Maximumsco		21	20
facilities on Library Use Institutional I External Mer Score: 10 point	or Manual, Building and Extending Library Facilities to outsiders throug mbership Norms. (Maximum (Max	g h 20	10
Maximum Sco	re:125points		
Total Score	re required 4 spoints	159	106

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# CATEGORY: II CO-CURRICULAR EXTENSION, AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

 Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmers, Various level of extramural and intramural programmers, extension, library-literary work through different channels) (Maximumscore:20points)

_		Nature of activity	API Score		Page
Sr. no.			Self Appraisal Score	Verified API Score	No
	1.1	Student related co-curricular, extension and field based activities (5 Points each)			
		Cultural / exchange programmers originated for internal Institutions students	5	5	
		Cultural / exchange programmers originated for external Institutions students	NIL	Hil	
		Originating of extension programmers arranged for awareness among students / public	5	5	
		Lectures delivered for local students :	NIL	Hil	
		Lectures delivered for university students	NIL	Nil	
		Book exhibition was organized	5	5	
		<ul> <li>Library Hours arranged for internal / external students</li> </ul>	5	5	
		Total Score	20	20	
		(Maximum Aggregate Limit = 20)			



 Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score: 15 points)

		API So	core	Page
Sr.	Nature of activity	Self Assessment Score (to be filed by applicant	Verified API Score	No
П	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities (2 Points each)			
	•	2	2_	-
	Library committee	2	2	_
_	Library committee meets regularly	NIL	Nil	-
+	• Senate	NIL	ווא	
-	Management Council     Academic Council	NIL	1957	
_		NIL	Nil	1
+	Faculty     Board of Studies	NIL	Nil	1
+		NIL	Nil	
+	Board of Examination     Local University Committees	NIL	Nil	+
	Local College Committees:     Member of Discipline Committee     Career Guidance and Placement Cell     Member	2 2	2 2	-
$\top$	IQAC( Member )	NIL	Nil	
	Library Committee ( Secretary )	2	2	
	Selection Committees/ Screening Cum Evaluation Committee	NIL	101	
	Total Score	10	10	
	(Maximum Aggregate Limit = 15)			



 Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximumscore:15points)

			API Score	1	Page No
Sr. no.		Nature of activity	Self Assessm ent Score (to be filed by applican	Verifi ed API Score	
III	3.1	Professional Development Activities (3 for each activity)			
		Participation in Seminars:	NIL	Nin	
		Participation in Conference: Participation in Workshops:	NIL	Nil	
		Participation in Orientation course:	NIL NIL	Hill	
		Participation in Refresher Course:	NIL	Nil	+
		Participation in Training Course:	NIL	ที่ก	
		Delivered lectures for professionals at Seminars, Conference, Workshops, Training, (3 for each activity)	NIL	וא	
		Membership of Professionals Associations including position acquired in it. (3 for each activity)	NIL	N	n
		Professional Information Disseminated through Bulletin Board, Brochures, User Manual, Pamphlets, etc. (3 for each activity)	3	3	
		Creation of information, new methodology, new techniques to manage library/profession (3 for each activity)		N	1
	,	Editor / Sub-editor / Associate editor / Patron. Etc for publications in profession (3 for each activity)	NIL	11.	5)
		Advisor / Organizer / Convener (LIS Courses), etc for professional activities (3 for each activity)	NIL	7	3/
-		Total Score			-
-		(Maximum Aggregate Limit = 15)	3	3	



### 1" June 2015 to 31"May 2016

#### **CATEGORY-II**

# CO-CURRICULAR, EXTENSIONAND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES Please mention your contribution to any of the following:

Sr. No	Type of Activity	Self Assessment Score (to be filled by applicant	Verified API SCORE (for official use)
1	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmers, Various level of extramural and intramural programmers, extension, library literary work through different channels) (Maximumscore:20points)	20	20
2	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score:15points)	10	10
3	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximumscore:15points)	3	3
	MaximumScore:50points	-	
	Minimum Score required: 15 points		
$\neg$	Total Score	33	33



#### **CATEGORY: III**

### RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTIONS

 $\underline{\text{Note}}$ : Please read the instructions given at the end of the Proforma for calculating API Scores in each category.

A) Published Papers in Journals.

S.	Title with	Journal	ISSN/	Whether	No. of	Whethe	API S	core	Page
No	Page nos.		ISBN No.	Peer reviewed, Impact Factor, if any	Co- author s	r you are the main author	API Score to be filled by applican t	Verifie d API Score(f or official use)	No
1	Authorship Pattern and degree of collaboration in the leprosy Research: A Scientometric s Study. 249- 260	Knowledge Librarian An international Peer review Biligual E- Journal of library and Information Science	2394- 2479	0.331	1	Main author	12	12	-
2	Mapping of Leprosy Literature: A Bibliometric Study.171-177	Knowledge Librarian An international Peer review Biligual E- Journal of library and Information Science	2394- 2479	0.331	1	Main author	12	12	

B (i) ) Articles /Chapters published in Books

S.	Title with	Book Title,	ISSN/	Whether	No. of	Whether	AI	PI Score
No.	Page nos.	editor, publisher	ISBN No.	Peer reviewed.	Co- authors	author	API Score to be filled by applicant	Verified API Score(for official use)
							NIL	NIL

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#### B (ii) Full Papers in Conference Proceedings.

	Title with Page	Details of	ISSN/	No. of	Whethe	A	API Score
No	nos.	Conference Publication	ISBN No.	Co- author s	r you are the	API Score to	Verified API Score(for official
	-			-			NIL

B (iii) Books published as single Author or as Editor.

S. No.	with	Type of Books & Authorship	 Peer	Co-	Whether you are the main author	API Score to be filled by	Score Verified API Score(for official use)
	-		 '			NIL	NIL

## III.C). Ongoing and Completed Research Project and Consultancies (c)(i& ii) Ongoing Projects / Consultancies

S.	Title	Agency	Period	Grant /		Score
No.				Amount Mobilized (Rs. Lakh)	API Score to be filled by applicant	Verified API Score(for official use)
					NIL	NIL

### III. (c) (iii & iv) Completed Project & Consultancies

S.	Title	Agency	Period	Grant /	Whether		API Score
No.				Amount Mobilized (Rs. Lakh)	policy document / patent as outcome	API Score to be filled by applicant	Verified API Score(for official use)
						Nil	Nil



## v. SUMMERY OF API SCORE:

	Caltania	Last Academic Year		Total API	Annual Av. API	Vorifical
	Criteria	(08/12/ 2014 to 31/05/2 015)	(01/06/ 2015 to 31/05/2 016)	Score for Assessment Period	Score for Assessme nt Period	Verified API Score
I	Procurement, organization, and delivery of knowledge and information through library services.	92	106	198	132	198
II	Co-Curricular, Extension and Professional development related activities etc.	31	33	64	42.66	64
	Total I + II (Minimum Required 100)	123	139	262	174.66	262
Ш	Research, Publication and Academic Contribution (For entire assessment period)	-	44	44	29.33	44



## PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not

S. No.	Details (Mention year, value, etc. where relevant)	and the mot
	year, value, etc. where relevant)	
	NIL	

LIST OF ENCLOSURE: (Please attached, copies of certificates, sanction orders, papers etc.

I certify that the information provided is correct as per records available with the university/college and/or documents enclosed along with the duly filled PBAS proforma.

Sr. No.	Particulars
1	Educational Qualification & Certificates
2	Certificates authenticate by Principal
3	Published Papers in Journals
4	28 <sup>th</sup> Orientation Programme

4	28" Orientation	n Programme		
		4 T = 1 1 1 1 1 1 1 1 1	- 7	

Date:

Signature of the Applicant

Mr. Sangharsh Shamrao Gajbe Librarian

Remarks / Observations / Comments by IQAC Coordinator

Signature of the IQAC Coordinator IQAC COORDINATOR SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE

Jambhul Phata, Ambernath (W)

Remarks / Observations / Comments by Principal

Date:



I/c Principal

\$.J.C.E.S. Degree College of Arts, Science & Commerce Ambernath - 421 505

PROFORMA FOR COLLEGE LIBRARIAN BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UGC.

SECTION I: GENER	SECTION	VI:	GEN	ER	AT.
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	SECTION I: G	ENERAL
Sr. No.	Particular	
1	Name (in Block Letters)	SANGHARSH SHAMRAO GAJBE
2	Father's Name / Husband's Name	SHAMRAO GULABRAO GAJBE
3	Department	Library
4	Current Designation & Grade Pay	Librarian Pay band- 15600-39100 Grade pay: 6000
5	Date of Last Promotion	-
6	Date of Appointment	08/12/2014
7	Which position and grade pay are? You an applicant under CAS?	Librarian (Sr. Scale) Pay band- Grade pay: 7000
8	Date of eligibility for promotion	08/12/2019
9	Date & Place of Birth	11/12/1980 Aurangabad.
10	Sex	Male
11	Marital status	Married
12	Nationality	Indian
13	Indicate whether belongs to SC/ST/OBC category	SC
14	Address of correspondence (with Pin code)	Asmita jyoti CHS Bldg NoD-5 Flat No.002 Malad (E) Mumbai 95 Near Fire station.
15	Permanent Address (with Pin code)	Sankalp Niwas Behind Chetan Kamble House Bhimnagar Bhaushingpura Aurangabad.431002.
16	Telephone No.	7219149462
17	E-mail	gajbesangharsh10@gmail.com

SECTION B: CATEGORY I. PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

		Maximum Score			
Sr. No.	Nature of Activity	API Score	Score marked by the applicant	Verified API Score	
	Library resources organisation and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40 points)	40	82	40	
1.2	Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFIS, CCTV), development of library management tools (software), intranet management.	30	12	12	
1.3	Development, Organization and management of e- resources including their accessibility over Intranet / Internet, Digitization of library resources, e-delivery of information, etc. (maximum Score: 25 points)	25	24	24	
1.4	User Awareness and Instruction programmes (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmes like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)	20	21	20	
1.5	Additional services such as extending library facilities on holidays Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership Norms.  (Maximum Score: 10 points)	4	20	10	
	Maximum Score Degree College	125		+	
	Minimum API Required	75	159	106	

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

-	DEVELOPMENT RELATED ACTIVITIES	Maximum Score			
Sr. No.	Nature of Activity	API Score	Score marked by the applicant	Verified API Score	
1	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmes, Various level of extramural and intramural programmes, extension, library-literary work through different channels)  (Maximum score: 20 points)		20	20	
2	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities.  (Maximum score:15 points)	15	10	10	
3	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below).  (Maximum score: 15 points)	15	3	3	
	Maximum Score			-	
	Minimum API Required  Total Score		33	3.3	



## CATEGORY III: RESEARCH AND PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

		Maximum Score			
Sr. No.	Nature of Activity	API Score	Score marked by the applicant	Verified API Score	
A	RESEARCH PUBLICATION (JOURNALS)		24	24	
В	RESEARCH PUBLICATION (BOOKS, CHAPTERS IN BOOKS OTHER THAN		NIL	Mil	
С	REFEREED JOURNAL ARTICLES) RESEARCH PROJECT		NIL	Nil	
D	RESEARCH GUIDANCE		NIL	NII	
E	TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS		20	20	
	Total Score				
	Minimum API Required  Total Score		44	44	

I certify that the information provided is correct as per records available with the university /college and/or documents enclosed along with the duly filled PBAS proforma.

Place: Ambernath (West) Dist Thane Date: 31 May 2016

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Signature of the Applicant with Designation.

Mr. Sangharsh/Shamrao Gajbe Librarian

	1 <sup>st</sup> June 2015 to 31 <sup>st</sup> May 2016
Observation and remark of the	e IQAC Coordinator
Date:	Signature IQAC Coordinator IQAC COORDINATOR SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE Jambhul Phata, Ambernath (W)
Observation and remark of th	he Principal.
Date:	Signature of Principal  I/c Principal  \$1.C.E.S. Degree College of Arts, Science & Con  Ambernath, 421 505
Observation and remark of	the Chairperson of the Selection Committee.
Date: / /	Signature of the Chairperson of the Screening cum Evaluation Committee or Selection Committee and Also members of the committee
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## University of Mumbai

Name & Address of the College:

S.I.C.E.S. Degree College of Arts, Science & Commer Jambhul Phata, Ambernath (W),

Dist-Thane, 421505.

REVISED PBAS PROFORMA FOR SELF ASSESSMENT PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME FOR COLLEGE LIBRARIAN EQUIVALENT POSTS

Application for promotion from Stage I to Stage II

#### Academic Year 2016-17

Total API score calculated as per Appendix 3 I:180 + II:40 + III:0 = 220

Period of Assessment for the purpose of Self Assessment / Promotion:

1st June 2016 to 31st May 2017



## PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No.	Particulars	Details		
1.	Name (in BLOCK letters)	SANGHARSH SHAMRAO GAJBE		
2.	Father's Name/ Mother's Name	SHAMRAO GULABRAO GAJBE		
3.	University Department / College	S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata Ambernath (West), Dist-Thane- 421505.		
4.	Current Designation, Pay Band & Grade Pay	Pay Band :15600-39100 Grade Pay :6000		
5.	Date of last promotion	Not Applicable		
	Which position and grade pay are you an	Position: Librarian,		
6.	applicant under CAS?	Grade Pay: 7000  08/12/2019  DOB: 11/12/1980,  Place: Aurangabad, Dist: Aurangabad		
7.	Date of eligibility for promotion			
8.	Date and Place of Birth			
9.	Sex	Male		
10.	Marital Status	Married		
11.	Nationality	Indian		
12.	Indicate whether belongs in SC/ST/OBC/VJNT category	sc		
13.	Address for correspondence (with pin code)	Flat No. 101 Ground floor, Wing -D, Dimond Tower, CHS, Kailash Nagar Ambernath (E), Thane, 421501		
14.	Permanent Address (with pin code)	Flat No. 101 Ground floor, Wing –D, Dimond Tower, CHS, Kailash Nagar Ambernath (E), Thane, 421501		
14.a	Telephone No.	Mobile: 7219149462		
14.b	Email	gajbesangharsh10@gmail.com		

2

## 15. Academic Qualifications (Matriculation onwards):

Sr. No.	Exam./ Degree	University / Board	Month & Year of Passing	% of Marks	Class / Merit	Subjects
1.		Aurangabad Board	March, 1995	62.85	I Class	Mar, Hindi, Eng, Math, Sci, Social Sci.
2.	H.S.C.	Aurangabad Board	October,1997	60	I Class	Eng, Hindi, Political science, Sociology, Psycholohy, Education.
3.	B.A.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2001	56.24	II Class	Pol. Sci., Pub. Admn. & Psychology
4.	M.A.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2003	44.87	II Class	Political Science
5.	B.P.Ed.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr,2004	71.33	I Class	Physical Edu, Psychology, Anatomy
6.	B.Ed.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	July,2005	62.41	I Class	Teacher in Indian Society, Teaching learning Process, Educational System in India, Education Technology and Mgt., EVS.
7.	M.Lib. &I.Sc.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	July,2011	76.21	Distinction	I ihnom on d
8.	NET	UGC	June, 2012	-	Qualified	Library and Information Science

#### 16. Research Degree(s):

SE V. D. ILRIII CE I

Degrees	Title	Date of award	University
M. Phil.	"Research in library and Information Science Education in Dr. Babasaheb Ambedkar Marathwada University Aurangabad"	10 <sup>th</sup> June2010	Dr. Babasaheb Ambedkar Marathwada University Aurangabad
Ph. D.	"Research in Lepresy: An Analytical Study"	26th Sept. 2016	Dr.Babasaheb Ambedkar Marathwada University Aurangabad

17. Record of academic service prior to joining the current college: Appointments held prior to joining this institution

Designation	ame of Employer	Date of Joining		Date of Joining		Salary with	Reason of
Designation	anie of Employer	Joining	Leaving	Grade	leaving		
			-		-		

#### 18. Posts held after appointment at this institution:

Designation	Donoutmont	Date of actual	G .	
Designation	Department	From	To	Grade
LIBRARIAN	Library	08/12/2014	Till date to service	6000

19. Period of experience As a Librarian

: 2years 6 months

20. Research Experience excluding years spent in M. Phil / Ph. D.

21. Fields of Specialization under the Subject/Discipline:

1.Information Technology

2. Library digitization

### 22. Academic Staff College Orientation/Refresher Course attended:

No. Name of the Course	Place	Duration	Sponsoring Agency
1. Orientation Course	-	_	-
2. Refresher Course	-	-	-

### 23. Detail of publications attached to the PBAS format (for evaluation)

Sr. No.	Nature of publication (Book Review / Research Paper etc.)	List of author/s as It appear in the publication	Name of the Book & the publishers/ Journal, Issue no. and year of publication, page nos.	ISSN / ISBN number	Impact factor (in case of journal)
1	Research Paper	5.1.0	NIL		NIL

24. Any Other relevant information: (please attach an additional sheet/paper if required)

D	Details (Mention Year, Value	ue etc. where relevant	)
Sr. No.	Name of Award	Award By	Year
1.			

25. Please describe in brief about your future plans in relation to the following:

I.	Teaching	Literate student about finding information
II.	Research	Research in modernization of academic libraries
Ш.	Mentoring of students	Counseling to student about competitive examinations.
IV.	Social Responsibility	Support poor and needy student to get education

Date:

S.I.C. E.S. D. S. C. E. S. C.

Signature of the Applicant

Dr. Sangharsh Shamrao Gajbe

# 1st June 2016 to 31st May 2017 Remarks / Observations / Comments by IQAC Coordinator Date: Signature he IQAC Coordinator IQAC COORDINATOR SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE Jambhul Phata, Ambernath (W) Remarks / Observations / Comments by Principal Date: Signature of the Principal I/c Principal SLC.E.S. Degree College of Arts, Science & Commerce Ambernath - 421 505 6

#### PART B: ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of University Deputy

<u>Librarian/University Assistant Librarian/College Librarian in Assistant Professor cadre in case of direct recruitment)</u>

(Please see detailed instructions of the PBAS proforma before filling out this section)

#### **CATEGORY I:**

## PROCUREMENT, ORGANISATION, AND DELIVERY OFKNOWLEDGE AND INFORMATION THROUGHLIBRARY SERVICES

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1. Library resources organization and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40 points)

Sr. No.		Indicators / Activities	Self Assessment Score (to be filled by applicant)	Verified APISCORE (for official use)
1.	1.1	Library resources organization and maintenance of		
		books, journals, reports (2 Points each )	And the second	
-		Books ( Text Books, Reference Books, Books	2	2
	-	on General Reading etc. ) purchased		
		Journals Subscribed	2	2_
		E-Journals ( N-LIST )	NIL	NII
	<u></u> '	Reports collected	NIL	Nil
		Back volumes collected/Bound	2	2
		Maintenance of collection (2 Points each)		-
		Technical Processing	2	2_
		Accessioning	2	2_
		Classification	2	2
_		Cataloguing	NIL	NI
_		Book Binding	2	2
		<ul> <li>Training to library staff to maintain collection</li> </ul>	2	2
_		Book Purchase Policy (2 Points each )		
-		Recommended by Teachers	2	2
-		Recommended by Students/Staff	2	2
_		<ul> <li>Recommended by Check list</li> </ul>	NIL	NII
-		Publisher Catalog	2	2
_		Books Review, exhibition, etc	NIL	Nil
		Arrangement of Collection/Stack Arrangement	2	2
_		Subject-wise Classified shelving	2	2
		Alphabetical shelving	2	2

	Stock verification is completed regularly	2	2
	Write off/ weeding out of books, reading materials, etc.	2	2
	Collection Promotion Expl.:- Display, Additions list, in house exhibition	2	2
1.2 Pro	vision of library readers – services, literature		
Reti	rieval Service and Analysis of reports (2 Points		
each	1)		
Li	brary Services		-
	Reference Service	2	1
	Current Awareness Services	2	2
1 0	Selective Dissemination of Information	2	2
	Services	2	2
	Bibliographic/ Catalogue/ Index Services	NIL	
	Inter Library loan Services	NIL	Nil
I was	On-line Public Access Catalogue (OPAC)	NIL	101
Land of	Home lending Services		Ni
F 51	Reprographic Services	2	2
Trivia III	Internet Information Services	2	2
7.1	Information Extension Services	2	2
	E-Journals Services	NIL	Ni
	Periodical Contents Services	2	2
	Information Analysis for Catalogue	2	2
	Document Delivery Services	NIL	Nil
	Audio-Visuals information Services	2	2
	Open Access System Services	2	2
	Paper Clipping Service	2	2
	vision of assistance to the Departments of	2	2
Uni	versity / College with required inputs for		
Pi C	paring reports, manuals and related de-		
(2 p	omis each)		
	Assistance by providing number of books,	2	
100			2
	Assistance by providing documents under	2	
	documents delivery facilities to Departments		2
	Assistance by providing Technical guidance	2	
-	develop Departmental Library	2 -	2
	Assistance by providing books to faculties of Department	2	2
	Assistance by providing Indexing / Abstracting / Periodical Contents to faculties of Departments Sections	2	2
1.4 Ass	istence towards updating institutional website activity related information and for bringing		

## 1" June 2016 to 31" May 2017

	out institutional Newsletters etc. (2 points each)		
(	out institutional revisited about Library	2	2
	Information Provided about Library	2	2
	Information Provided about Services rendered	7	2
	Information Provided about Link of e- Resources		
+-+	Information Provided about new additions	2	2
++	Information Provided about Transactions	2	2
	Information Provided about Transactions	2	2
	Information Provided about Library Members		
	Information Provided for University / College publication	2	2
1	Total Score	82	
1	(Maximum Aggregate Limit = 40)		40

2. Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFIS, CCTV), development of library management tools (software), intranet management. (Maximum Score: 30 points)

Sr. No.			Indicators / Activity	Self Assessment Score (to be filled by applicant)	Verified API SCORE (for official use)
2	2.1	other Librar	nation Communication Technologies (ICT) and new technologies application for up gradation of ry Services (2 Points each)		- 27-5
		Inv	olvements in activities of ICT		
		•	Library Automation	2	2,
		•	Data Capturing	NIL	Nil
		•	Provision of OPAC	2	2
_		•	Membership data creation / Readers data creation	2	2
		•	Computerized Reports Generation	2	2
-		•	Computerized Alphabetic list of books generation	2	2
		•	Daily / Weekly/ Monthly computerized Reports generation for transaction	2	2
-	-	•	Computerized Acquisition	NIL	Nil
-		•	Computerized Periodicals Registration	2	2
		•	Computerized list of back volumes	2	2
-	2.2	•	Computerized list of members / roaders	2	2
-	2.2	Involv	ements in Library Security Technology		
		•	RFID Technology	NIL	NII

9

	(Maximum Aggregate Limit = 30)	26	2.6
	Internet for Library management / function     Total Score	2	2
	Library Management Software	2	2
	Other electronic Security	NIL	Nil
_	MP3 Technology	2	2
	CCTV Technology	2	2

3. Development, Organization and management of e-resources including their accessibility over Intranet / Internet, Digitization of library resources, e-delivery of information, etc. (maximum Score: 25points)

Sr. No.			Self Assessment Score (to be filled by applicant)	SCORE
3	3.1	Development organization and management of e-resources including their accessibility over internet		uscy
		Web Resources facilities provided to readers Exp.:- Consortia, Open access journals, DOAJ, J-Gate, (4 Points each) Open access journals	4	4
	3.2	Digitization of Library Resources and e-delivery of information (4 Points each)		
-		<ul> <li>Digital Library developed for readers</li> </ul>	NIL	Nil
		<ul> <li>Information collected and delivered through electronic devices to Institutional Departments / Sections and readers</li> </ul>	4	4
		<ul> <li>Digitization / Computerization of Library</li> </ul>	4	4
		<ul> <li>Digitization / Lamination of Rare Books, Manuscripts, etc.</li> </ul>	NIL	Nil
		E-delivery of information to department of College	4	4
		Management of e-Resources	•	1-
		Databases Subscribed (NLIST)  The Control of t	NIL	MII
-		Types of Database Management		1
		CDs stored	4	4
		Hard Disk stored	4	4
		<ul> <li>Printed and stored (Projects / Dissertations)</li> </ul>	4	4
		Total Score	28	
		(Maximum Aggregate Limit = 25)		25

4. User Awareness and Instruction programmers (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmers like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)

Sr. no.			Indicators / Activity	Self Assessment Score (to be filled by applicant)	SCORE
4	4.1	User A	Awareness and Instruction Programmers (3 Points	Talk in	
		•	Users education activities Orientation to the first year student	3	3
		•	Training or knowledge inculcation to readers about, How to use library resources	3	3
	_	•	Library talks / Lectures arranged for users	NIL	Nil
		•	Instructions inculcation	3	3
	4.2	Infori )	mation Sources promotion programmers ( 3 Points each		
		•	Originating Book exhibition:	3	3
		•	Originating Journals display	3	3
	-	•	Parading Bulletin Board Services	3	3
		•	Originating Display of New Added books	3	3
	_	•	Conducting Information literacy programmers	3	3
			Total Score	24	14.4
		18 F	(Maximum Aggregate Limit = 20)	A	20



 Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership Norms. (Maximum Score: 10 points)

Sr. no.		Indicators / Activity	Self Assessme nt Score (to be filled by applicant)	Verified API SCORE (for official use)
5	5.1	Additional Services such as extending Library facilities on holidays (2 Points each)		
		Textbook Section services provided	2	2
50		Reading Room facilities provided	2	2
		If required, Reading Room hours extended	2	2
		<ul> <li>Sanitary and Drinking Water services provided including holidays</li> </ul>	2	2
		<ul> <li>Shelf Indicators / stickers maintained in stack to guide the readers</li> </ul>	2	2
		<ul> <li>Library user manual brought out to guide the readers</li> </ul>	2	2
	5.2	Institutional Library facilities extended to outside / external readers (2 Points each)		
		External users / readers are provided with library		
		services		and the same of
		Reference Service	2	2.
		Reprographic	2	2
		Temporary memberships	2	2
		Referral Service	2	2
		External Institutes are provided with library services		
		Memberships opened to Institutes	NIL	Hil
		Inter Library Loan Services provided to institutes	NIL	Nil
		Total Score	20	
		(Maximum Aggregate Limit = 10).		10

Total Score (Category: I) :- (Maximum Aggregate Limit = 125)	
Minimum API Score Required = 75	121



# CATEGORY I: PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE ANDINFORMATION THROUGHLIBRARY SERVICES

Sr. No	Indicators/ Activities	Self Assessment Score (to be filled by applicant)	Verified API Score (for official use)
1.1	Library resources organization and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the departments of college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc.  (Maximum Score40points)	82	40
1.2	Information Communication Technologies (ICT) and other new technologies application for up-gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security(technology based methods such as RFID,CCTV), development of library management tools(software),intranet management.  (MaximumScore:30points)	26	26
1.3	Development, Organization and management of e- resources including their accessibility over Intranet / Internet, Digitization of library e-sources, e-delivery of information, etc.  (maximumScore:25points)	28	25
1.4	User Awareness and Instruction programmes (orientation Lectures, Users training the use of library services as eresources, OPAC; Knowledge resources, user promotion programmes like organizing book exhibitions, other interactive latest learning resources etc.  (Maximumscore:20points)	24	20
1.3	Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership Norms.  (Maximum Score: 10 points)  Maximum Score: 12 points	20	10
	Minimum Score required 7500 pts		*
	Total Score	180	121

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## CATEGORY: II CO-CURRICULAR EXTENSION, AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

1. Students related co-curricular, extension and field based activities(Such as Cultural Exchange and Library Service Programmers, Various level of extramural and intramural programmers, extension, library-literary work through different channels)(Maximumscore:20points)

			API S	Score	Page
Sr. no.		Nature of activity	Self Appraisal Score	Verified API Score	No
l	1.1	Student related co-curricular, extension and field based activities (5 Points each)			
		<ul> <li>Cultural / exchange programmers originated for internal Institutions students</li> </ul>	5	5	
		Cultural / exchange programmers originated for external Institutions students	NIL	Hil	
		Originating of extension programmers arranged for awareness among students / public		5	
		Lectures delivered for local students :	NIL	Nil	
		<ul> <li>Lectures delivered for university students</li> </ul>	NIL	Nil	1
		<ul> <li>Book exhibition was organized</li> </ul>	5	5	
		<ul> <li>Library Hours arranged for internal / external students</li> </ul>	5	5	
		Total Score	20	20	
		(Maximum Aggregate Limit = 20)		•	22 200 750



 Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score: 15points)

		API So	API Score		
Sr. no.	Nature of activity	Self Assessment Score (to be filed by applicant	Verified API Score	No	
11	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities(2 Points each)				
	Library committee	2	2		
	Library committee meets regularly	2	2		
_	Senate	NIL	Hil		
_	Management Council	NIL	Nil		
	Academic Council	NIL	Nil		
	Faculty	NIL	Mil		
	<ul> <li>Board of Studies</li> </ul>	NIL	Nil		
	<ul> <li>Board of Examination:</li> <li>1. Performed supervision duties</li> </ul>	2	2	1	
-4	Local University Committees	NIL	Nil		
	Local College Committees:     Member of Discipline Committee     Career Guidance and placement cell Member Grievance Redressal Committee	2 2 2	2 2 2		
+	• IQAC( Member )	NIL	Nil		
-	Library Committee (Secretary)	2	2		
4	Selection Committees/ Screening Cum Evaluation Committee	NIL	Nil		
+	Total Score	14	14		
	(Maximum Aggregate Limit = 15)				



 Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximumscore:15points)

			AP Scor		Page
Sr. no.		Nature of activity	Self Assessm ent Score (to be filed by applican t	Verifi ed API Score	
III	3.1	Professional Development Activities (3 for each activity)			
	_	Participation in Seminars:	NIL	HII	
		Participation in Conference:	NIL	Nil	
		Participation in Workshops:	NIL	Nil	
		Participation in Orientation course:	NIL	Nil	
		Participation in Refresher Course:	NIL	N5]	
		Participation in Training Course:	NIL	NiT	
		Delivered lectures for professionals at Seminars, Conference, Workshops, Training, (3 for each activity)	NIL	NII	
		Membership of Professionals Associations including position acquired in it. (3 for each activity)	NIL	ווא	
		Professional Information Disseminated through Bulletin Board, Brochures, User Manual, Pamphlets, etc. (3 for each activity)	3	3	
		Creation of information, new methodology, new techniques to manage library/profession (3 for each activity)	3	3	
		Editor / Sub-editor / Associate editor / Patron. Etc for publications in profession (3 for each activity)	NIL	Nil	
		Advisor / Organizer / Convener (LIS Courses), etc for professional activities (3 for each activity)	NIL	ווח	
_		Total Score			
		(Maximum Aggregate Limit = 15)	6	6	



### **CATEGORY-II**

## CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following:

Sr. No	Type of Activity	Self Assessment Score (to be filled by applicant	Verified API SCORE (for official use)
1	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmers, Various level of extramural and intramural programmers, extension, library, literary work through different channels) (Maximumscore:20points)	20	20
2	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities.  (Maximum score:15points)	14	14
3	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximumscore:15points)	6	6
	MaximumScore:50points		
	Minimum Score required: 15 points		
	Total Score	40	40

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#### **CATEGORY: III**

#### RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTIONS

 $\underline{\text{Note}}\textsc{:}$  Please read the instructions given at the end of the Proforma for calculating API Scores in each category.

#### A) Published Papers in Journals.

	Title with	Journal	ISSN/	Whether	No. of	Whethe	API S	core	Page
No	Page nos.		ISBN No.	Peer reviewed, Impact Factor, if any	Co- author s	r you are the main author	API Score to be filled by applican t	Score(f or	الهوا
							NIL	NIL	

B (i) ) Articles /Chapters published in Books

S.	Title with	Book Title,	ISSN/	Whether	Whether No. of	Whether	API Score		
No.	Page nos.	editor, publisher	ISBN No.	Peer reviewed.	Co- authors	author	API Score to be filled by applicant	Verified API Score(for official use)	
		-					NIL	NIL	

#### B (ii) Full Papers in Conference Proceedings.

	Title with Page	Details of		No. of	Whethe	API Score		
No	nos.	Conference Publication	ISBN No.	Co- author s		API Score to be filled by applican t	Verified API Score(for official use)	
1	-	-		-			NIL	

B (iii) Books published as single Author or as Editor.

S.	The second secon		Publisher &				Score
No.	The second second	Books & Authorship	ISSN/ISBN No.	200000000000000000000000000000000000000	authors	API Score to be filled by applicant	
						NIL	NIL

## III.C). Ongoing and Completed Research Project and Consultancies (c)(i& ii) Ongoing Projects / Consultancies

S.	Title	Agency	Period	Grant /	API Score		
No.				Amount Mobilized (Rs. Lakh)	API Score to be filled by applicant	Verified API Score(for official use)	
	_				NIL	NIL	

#### III. (c) (iii & iv) Completed Project & Consultancies

S.	Title	Agency P	Period	Period Grant /	Whether	API Score		
No.				Annual Commence Commence	policy document / patent as outcome	API Score to be filled by applicant	Verified API Score(for official use)	
						Nil	Nil	

#### (D) Research Guidance

S. No.	Number Enrolled	The property of the state of th			
				API Score to be filled by applicant	Verified API Score(for official use)
M. Phil. or equivalent	-			NIL	NIL
Ph.D. or equivalent	-	-		NIL	NIL

## (E) (i) Training Courses, Teaching – Learning – Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration).

S.	Programme	Duration	Organized by	AP	I Score	Page
No.				API Score to be filled by applicant	Verified API Score(for official use)	No
1			-	NIL	NIL	-

E) (ii) Papers Presented in Conferences Seminars Workshops Symposia

Thane Dt. Pin

		Title of	Organized	Whether	<b>API Score</b>	
No.		Conference / Seminars	Ву	international / national / state / regional / college or	API Score to be filled by applicant	vermen ari
	2 4	mbernath (W)	19			

level	
NIL	

(E) (iii) Invited Lecture and Chairmanships at National or International Conference / Seminar etc.

	Title of Lecture /	Title of	Organized	Whether	API	Score
No ·	Academic Session	Conference / Seminars etc.	Ву	international / national	API Score to	Verified API Score(for official use)
	-			-	NIL	NIL

#### V. SUMMERY OF API SCORE:

	Criteria	I	Last Academic Year			Annual Av. API	Verified
	Criteria	(08/12/2014 to 31/05/2015)	(01/06/2015 to 31/05/2016)	(01/06/2016 to 31/05/2017)	Score for Assessment Period	Score for Assessme nt Period	API Score
I	Procurement, organization, and delivery of knowledge and information through library services.	92	106	121	319	127.6	319
П	Co-Curricular, Extension and Professional development related activities etc.	31	33	40	104	41.6	104
	Total I + II (Minimum Required 100)	123	139	161	423	169.2	423
Ш	Research, Publication and Academic Contribution (For entire assessment period)	-	44		44	17.6	44



#### PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mention earlier.

S. No.	Details (Mention year, value, etc. where relevant)	
	NIL	

LIST OF ENCLOSURE: (Please attached, copies of certificates, sanction orders, papers etc. wherever necessary.)

I certify that the information provided is correct as per records available with the university/college and/or documents enclosed along with the duly filled PBAS proforma.

Sr.No.	Particular
1	Educational Qualification & Certificates
2	Committee letters

Date:	Signature of the Applicant
	Mr. Sangharsh Shamrao Gajbe Librarian
Remarks / Observations / Comments by IQAC Coor	dinator
	Ang. Att
Remarks / Observations / Comments by Principal	Signature of IQAC Coordinator IQAC COORDINATOR SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE Jambhul Phata, Ambernath (W)
Acmarks / Observations / Comments by Trinopin	
Date:	Signature of the Principal
mane of the state	I/c Principal S.I.C.E.S. Degree College of Arts, Science & Commerce 421 505

Ambernath - 421 505

PROFORMA FOR COLLEGE LIBRARIAN BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UGC.

Sr. No.	SECTION I: GE Particular	
1	Name (in Block Letters)	Dr. SANGHARSH SHAMRAO GAJBE
2	Father's Name / Husband's Name	SHAMRAO GULABRAO GAJBE
3	Department	Library
4	Current Designation & Grade Pay	Librarian Pay band- 15600-39100 Grade pay: 6000
5	Date of Last Promotion	-
6	Date of Appointment	08/12/2014
7	Which position and grade pay are? You an applicant under CAS?	Librarian (Sr. Scale) Pay band- Grade pay: 7000
8	Date of eligibility for promotion	08/12/2019
9	Date & Place of Birth	11/12/1980 Aurangabad.
10	Sex	Male
11	Marital status	Married
12	Nationality	Indian
13	Indicate whether belongs to SC/ST/OBC category	SC
14	Address of correspondence (with Pin code)	Kailash Pati CHS Bldg No-9 Flat No.004 Kailash Nagar Ambernath (E)Dist Thane -421501.
15	Permanent Address (with Pin code)	Sankalp Niwas Behind Chetan Kamble House Bhimnagar Bhaushingpura Aurangabad.431002.
16	Telephone No.	7219149462
17	E-mail	gajbesangharsh10@gmail.com

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SECTION B: CATEGORY I. PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

		Maximur	n Score	
Sr. No.	Nature of Activity	API Score	Score marked by the applicant	Verified API Scor
1.1	Library resources organisation and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc.  (Maximum Score 40 points)	40	82	40
1.2	Information Communication Technologies (ICT) and other new technologies application for up gradation of Library Services such as automation of catalogue, learning resources, procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFIS, CCTV), development of library management tools (Software), intranet management.  (Maximum Score: 30points)	30	26	26
1.3	Development, Organization and management of e- resources including their accessibility over Intranet / Internet, Digitization of library resources, e-delivery of information, etc.  (maximum Score: 25 points)	25	28	25
1.4	User Awareness and Instruction programmes (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmes like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)	20	24	20
	Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional Library Facilities to outsiders through External Membership	10	20	10
	Norms. (Maximum Score: 10 points)			
	Maximum Score	125		
	Minimum API Required	75		
al Sc	eore		180	121

23

Jambhul Phata Ambernath (W)
Thane Dt. Pin
421 505

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score			
		API Score	Score marked by the applicant	Verified API Score	
1	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmes, Various level of extramural and intramural programmes, extension, library-literary work through different channels)  (Maximum score: 20 points)		20	20	
2	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities.  (Maximum score: 15 points)		14	14	
3	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below).  (Maximum score: 15 points)		6	6	
	Maximum Score				
	Minimum API Required				
	Total Score		40	40	



### CATEGORY III: RESEARCH AND PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

		Maxim	um Score	
Sr. No.	Nature of Activity	API Score	Score marked by the applicant	Verified API Score
A	RESEARCH PUBLICATION (JOURNALS)	NIL	NIL	1111
В	RESEARCH PUBLICATION (BOOKS, CHAPTERS IN BOOKS OTHER THAN REFEREED JOURNAL ARTICLES)	NIL	NIL	Hil
C	RESEARCH PROJECT	NIL	NIL	Hil
D	RESEARCH GUIDANCE	NIL	NIL	ווא
E	TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS	NIL	NIL	רוא
	Total Score			
	Minimum API Required			
	Total Sco	reNIL	NIL	Nil

I certify that the information provided is correct as per records available with the university /college and/or documents enclosed along with the duly filled PBAS proforma.

Place: Ambernath (West) Dist Thane Date: 31 May 2017

Signature of the Applicant with Designation.

Dr. Sangharsh Shamrao Gajbe Librarian

# 1st June 2016 to 31st May 2017 Observation and remark of the IQAC Coordinator. Date: **IQAC Coordinator** IQAC COORDINATOR SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE Jambhul Phata, Ambernath (W) Observation and remark of the Principal. Date: Signature of Principal I/c Principal S.I.C.E.S. Degree College of Arts, Science & Commerce Ambernath - 421 505 Observation and remark of the Chairperson of the Selection Committee.

Date: / /

1

IN PA

Signature of the Chairperson of the Screening cum
Evaluation Committee or Selection Committee and
also members of the committee

### University of Mumbai

Name & Address of the College:

S.I.C.E.S. Degree College of Arts, Science & Commerce Jambhul Phata Ambernath (W), Dist-Thane,421505.

REVISED PBAS PROFORMA FOR SELF ASSESSMENT /
DIRECT RECRUITMENT / PROMOTION UNDER UGC
CAREER ADVANCEMENT SCHEME FOR UNIVERSITY LIBRARIAN /
UNIVERSITY DEPUTY LIBRARIAN
UNIVERSITY ASSISTANT LIBRARIAN/
COLLEGE LIBRARIAN / EQUIVALENT POSTS

(As per University Grants Commission (Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures the Maintenance of Standards in Higher Education)

(4th Amendment), Regulation 2016)

Application for promotion from Stage I to Stage II

Academic Year: 2017-18

Total API score calculated as per Appendix 3 I:95.5 + II:38.4 + III: 0 = 133.9

Period of Assessment for the purpose of Self-Assessment / Promotion:

1st June 2017 to 31st May 2018

## PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

Sr. No.	Particulars	Details
1.	Name (in BLOCK letters)	SANGHARSH SHAMRAO GAJBE
2.	Father's Name/ Mother's Name	SHAMRAO GULABRAO GAJBE
3.	University Department / College	S.I.C.E.S Degree College of Arts, Science & Commerce Jambhul Phata Ambernath (W) Dist Thane-421505.
4.	Current Designation, Pay Band & Grade Pay	Pay Band :15600-39100 Grade Pay :6000
5.	Date of last promotion	Not Applicable
	Which position and grade pay are you an	Position: Librarian,
6.	applicant under CAS?	Grade Pay: 7000
7.	Date of eligibility for promotion	08/12/2019
8.	Date and Place of Birth	DOB: 11/12/1980, Place: Aurangabad, Dist: Aurangabad
9.	Sex	Male
10.	Marital Status	Married
11.	Nationality	Indian
12.	Indicate whether belongs in SC/ST/OBC/VJNT category	SC
13.	Address for correspondence (with pin code)	Dimond Tower CHS Wing –D Flat No.00 Ground Floor Near Mahad Colony Kailasl Nagar Ambernath (E) 421501.
14.	Permanent Address (with pin code)	Dimond Tower CHS Wing –D Flat No.00 Ground Floor Near Mahad Colony Kailasi Nagar Ambernath (E) 421501.
14.a	Telephone No.	Mobile: 7219149462
14.b	Email	gajbesangharsh10@gmail.com

## 1" June 2017 to 31" May 2018

## 15. Academic Qualifications (Matriculation onwards):

Sr. No.	Exam./ Degree	University / Board	Month & Year of Passing	% of Marks	Class / Merit	Subjects
1.		Aurangabad Board	March, 1995	62.85	I Class	Mar, Hindi, Eng Math, Sci, Socia Sci.
2.	H.S.C.	Aurangabad Board	October,1997	60	I Class	Eng, Hindi, Political science Sociology, Psycholohy, Education.
3.	B.A.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2001	56.24	II Class	Pol. Sci.,Pub. Admn. & Psychology
4.	M.A.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr, 2003	44.87	II Class	Political Science
5.	B.P.Ed.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	Mar/Apr,2004	71.33	I Class	Physical Edu, Psychology, Anatomy
6.	B.Ed.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	July,2005	62.41	I Class	Teacher in Indian Society, Teaching learning Process Educational System in India, Education Technology and Mgt., EVS.
7.	M.Lib. & I.Sc.	Dr.Babasaheb Ambedkar Marathwada University Aurangabad	July,2011	76.21	Distinction	Library and Information Science
8.	NET	UGC	June, 2012		Qualified	Library and Information Science

### 16. Research Degree(s):

Degrees	Title	Date of award	University
M. Phil.	"Research in library and information Science Education in Dr. Babasaheb Ambedkar	10 June2010	Dr. Babasaheb Ambedkar Marathwada University Aurangabad

	Marathwada University Aurangabad"		
Ph. D.	"Research in Leprosy: An Analytical Study."	26 Sept. 2016	Dr.Babasaheb Ambedkar Marathwada University Aurangabad

17. Record of academic service prior to joining the current college: Appointments held prior to joining this institution

to joining t	nis institution	Date o	f Joining	0-1	
Designation	Name of Employer	Joining	Leaving	Salary with Grade	Reason of leaving
-	_	-		-	-

### 18. Posts held after appointment at this institution:

14.		Date of actua	l Joining	Grade
Designation	Department	From	То	Grade
LIBRARIAN	Library	06/08/2012	Till date to service	6000

19. Period of experience As a Librarian

: 03 Years 6 Month

20. Research Experience excluding years spent in M. Phil / Ph. D.

21. Fields of Specialization under the Subject/Discipline: 1.Information Technology

2. Library digitization

### 22. Academic Staff College Orientation/Refresher Course attended:

No.	Name of the Course	Place	Duration	Sponsoring Agency
1	Orientation Course	NIL	NIL	NIL
2	Refresher Course	Maharshi Dayand Saraswati Univeristy,	01 <sup>st</sup> Nov, to 21 <sup>st</sup> Nov., 2017	UGC-HRDC

## 23. Detail of publications attached to the PBAS format (for evaluation)

Sr. No.	Nature of publication (Book Review / Research Paper etc.)	List of author/s as It appear in the publication	Name of the Book & the publishers/ Journal, Issue no. and year of publication, page nos.	ISSN / ISBN number	Impact factor (in case of journal)
1	Journal Article	NIL	NIL	NIL	NIL

### 24. Any Other relevant information: (please attach an additional sheet/paper if required)

Ι	Details (Mention Year, Val	ue etc. where relevant	)
Sr. No.	Name of Award	Award By	Year
1.			-

### 25. Please describe in brief about your future plans in relation to the following:

I.	Teaching	Literate student about finding information
п.	Research	Research in modernization of academic libraries
III.	Mentoring of students	Counseling to student about competitive examinations.
IV.	Social Responsibility	Support poor and needy student to get education

Te Tonball

Date:	Signature of the staff
emarks / Observation	ons / Comments by IQAC Coordinator
ate:	Signature of the IQAC Coordinator IQAC COORDINATOR SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE Jambhul Phata, Ambernath (W)
marks / Observatio	ons / Comments by Principal

## PART B: ACADEMIC PERFORMANCE INDICATORS

(Applicable to all categories except fresh applicants to the post of University Deputy
Librarian/University Assistant Librarian /College Librarian in Assistant Professor cadre in
case of direct recruitment)

### CATEGORY I:

# PROCUREMENT, ORGANISATION, AND DELIVERY OFKNOWLEDGE AND INFORMATION THROUGHLIBRARY SERVICES

Sr. No	Indicators/Activities	Actual hours spent per academi c year	API Score to be filled by the applicant	Verified API Score (By senior most staff/ HOD/by the Principal)	Final Score by Screening cum Evaluation /Selection Committee				
A	1. Library resources organization and maintenance of books, journals, reports; Provision of Library reader-services, literature, retrieval services to researchers and analysis of reports; Provision of assistance to the University department/college with the required inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc. (Maximum Score 40/30/25 Points as the case may be) API Score = (Actual hours spent per academic year) / 20								
	1.1 Library resources organization and maintenance of books, journals, reports								
	Book collected/Acquired (Collection Building)								
	Books ( Text Books, Reference Books, Books on General Reading etc. ) purchased	20	01		1				
	Journals Subscribed	20	01	. 1	1				
	E-Journals	NIL	NIL	NA	Mil				
	Reports collected	NIL	NIL	Nil	Nil				
	<ul> <li>Back volumes collected/Bound</li> </ul>	10	0.5	0.5	0.5				
	Maintenance of collection (2 Points each)								
	Technical Processing	20	01 ·	1	ı				
	Accessioning	20	01	1	j				
	• Classification	20	01	1					
	Cataloguing	NIL	NIL	N31	IUN				
	Book Binding	NIL 10	NIL	Nil	lik				
-	Training to library staff to		0.5	0.5	0.5				

	+
5 0.5	0.5
5 0.5	0.5
IL NII	Hil
5 6.5	0.5
IL Mil	Nil
2 2	2
2 2	2
2 2	2
2 2	2
	1
5 0.5	0.5
5 0.5	0.5
1	1
0.5	0.5
L Nil	Nil
L Mil	Mil
0.5	0.5
2	2
0.5	0.5
2	2
L Nil	Mil
L 70;1	NII
L Nij	Nil
r Hil	ווא
2	2
2	2_
2	2
2	2
	2

) ) ) ) IIL	0.5 0.5 0.5 NIL	0.5	0.5
0	0.5	0,5	0.5
)	0.5	015	0.5
0	0.5		
		0.5	
IL	NIL		0.5
		הא	Hil
0	0.5	0.5	0.5
IL	NIL	Nil	ווא
0	0.5	0.5	0.5
0	0.5	215	0,5
IL	NIL	191	Nil
0	0.5	0.5	0.5
0	0.5	0.5	2:0
730	36.5	36.5	36.5
-	40		
	IIL	IL NIL  0 0.5  0 0.5  IL NIL  0 0.5  10 0.5  11 NIL  10 0.5  11 NIL  11 NIL  12 NIL  13 NIL  14 NIL	IL NIL NI, 10 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0.

Departments of University / College with required inputs for preparing reports, manuals and related				
documents				
Assistance by providing number of books, reports to Departments.	10	0.5	0.5	0.5
<ul> <li>Assistance by providing documents under documents delivery facilities to Departments</li> </ul>	10	0.5	0,5	0.5
Assistance by providing Technical guidance to develop Departmental Library	10	0.5	015	0.5
<ul> <li>Assistance by providing books to faculties of Department</li> </ul>	10	0.5	0.5	0.5
Assistance by providing Indexing / Abstracting /Periodical Contents to faculties of Departments/ Sections	NIL	NIL	הא	Hil
1.4 Assistance towards updating institutional website with activity related information and for bringing out institutional Newsletters etc.	5.85			
Information Provided about Library	10	0.5	0.5	0,5
<ul> <li>Information Provided about Services rendered</li> </ul>	NIL	NIL	Nil	ווא
<ul> <li>Information Provided about Link of e-Resources</li> </ul>	10	0.5	0.5	0.5
<ul> <li>Information Provided about new additions</li> </ul>	10	0.5	815	0,5
<ul> <li>Information Provided about Transactions</li> </ul>	NIL	NIL	11:17	Nil
<ul> <li>Information Provided about Library Members</li> </ul>	10	0.5	0.5	0.5
• Information Provided for University / College publication	10	0.5	0.5	2.0
Total=	730	36.5	36.5	36.5
Maximum Points=	-	40		
2 Development, Organization and Man accessibility over Intranet/Internet, Dig information, etc. (Maximum Score 15 p API Score = (Actual hours spent per ac	itization oints) ademic v	of library 1	esources, e-c	lelivery of
2.1 Development organization and naccessibility over internet	nanagem	ent of e-re	esources inc	luding the
Web Resources facilities provided to readers Exp.:- Consortia, Open access journals, DOAJ, J-Gate, etc.		02	2	2
2.2Digitization of Library Resources	1	e Collage	9-11	

and e-delivery of information	NIL	NIL	Nil	Nil
Digital Library developed for readers	40	02		
Information collected and delivered through electronic devices to	10		2	2
through electronic devices to Institutional Departments / Sections				
and readers			200 100 100	
Title 1 Commutation of	40	02	2	2
	Fills and	ding from a		
Library     Digitization / Lamination of Rare	NIL	NIL	NII	141
	14344	La Grand	1 1 1 1	1451
Books, Manuscripts, etc.	E 10,013 N		N P P D	
2.3 Management of e-resources	NIL	NIL	Nil	NII
Database Subscribed			,	(4)
T CDetahasa Managament				
Types of Database Management	40	02	2	2
CDs stored	40	02	2	2
Hard Disk stored	40	02	2	2
Printed and stored     Total=	240	12	12_	12
Maximum Points=	240	15		
		15		7.7
3 User Awareness and Instruction			100	
programmers (orientation Lectures,				100
Users training in the use of library				
services as e-resources, OPAC; Knowledge resources, user promotion			24	100
programmers like organizing book				trade de la constitución de la c
exhibitions, other interactive latest				
learning resources etc. (Maximum	A gr Tu			
score: 15 points) API Score = (Actual				
hours spent per academic year)/20				
3.1 User Awareness and Instruction				
Programmes			3,111	1 12
Users education activities	40	2	2	2
The section of the second			= 1	
• Training or knowledge inculcation to	40	2		-
readers about, How to use library	10		2	1
resources				
• Library talks / Lectures arranged for	NIL	NIL	Nil	Ni
users			, .,,	, ,,
• Instructions inculcation/ display	40	2 .	2	2
about OPAC				
about OPAC 3.2 Information Sources promotion				A second
about OPAC 3.2 Information Sources promotion programmes		1		
about OPAC  3.2 Information Sources promotion programmes  • Originating Book exhibition:	20	1	1	ı
about OPAC  3.2 Information Sources promotion programmes  Originating Book exhibition:  Originating Journals display	20	1	1	j j
about OPAC  3.2 Information Sources promotion programmes  • Originating Book exhibition:	18 1878 17		College 2	1 1

## 1" June 2017 to 31" May 2018

	books	40	1		
	Conducting Information literacy programmers	40	2	2	2
	Total=	240	12	12	12
	Maximum Points=	-	15		
В	Information Commuication Technology application for upgradation of library learning resources, procurement fur membership records, serial subscript services, library security (Technology development of library management too (Maximum Score: 15 points) API Score 10	services nctions, otion sy y based ols (Softw	s such as a circulation stem, refe method s vare), intra	nutomation of operation of operation rence and such as RF net managen	of catalogues including information IS, CCTV nent.
	1. ICT and other new technologies				
	application for up gradation of				
	library services	Latin'	10000		
	Library automation	20	2	2	2
	Data capturing	NIL	NIL	Ni 1	NI
	Provision of OPAC	20	2	2	2
	Membership data creation/ readers data creation	20	2	2	2
	Computerized report generation	20	2	2	2
	Computerized alphabetic list of books generation	20	2	2	2_
	Daily/weekly/monthly computerized reports generation for transaction	20	2	2_	2_
-	Computerized acquisition	NIL	NIL	Nil	Mil
	Computerized periodicals registration	20	2	2	2
	Computerized list of back volumes	10	1	1	1
	Computerized list of members / readers	20	2	2	2
	2. Library Security	1 50			
	RFID Technology	NIL	NIL	M31	Nil
	CCTV Technology	20	2	2	2
	MP3 Technology	10	1	1	1
	Other electronic Security	NIL	NIL	Nin	Hin
	Library Management Software	20	2	2	2
	• Internet for Library management / function	20	2	2	2
1	Total=	240	24		
~ 7	Maximum Points=		15	15	15
С	Additional services such as extending library facilities on holidays, Shelf Order Maintenance, Library User Manual, Building and Extending Institutional		Serice Coll	ege of Airs	

## 1" June 2017 to 31" May 2018

Maximum Pointes=		15		
Total=	110	11	17	11
Inter Library Loan Services provided to institutes	NIL	NIL	ווא	Ni
Memberships opened to Institutes	NIL	NIL	Nil	Hil
Referral Service	10	1	1	1
Temporary memberships	10	1	1	1
Reprographic	20	2	2	2
Reference Service	20	2	2	2
Institutional Library facilities extended to outside / external readers	-47.			
Library user manual brought out to guide the readers	10	1	1	1
Shelf Indicators / stickers maintained in stack to guide the readers	10	1	1	1
Sanitary and Drinking Water services provided including holidays	NIL	NIL	H;)	Nil
If required, Reading Room hours extended	10	1	1	1
Reading Room facilities provided	10	1		
<ul> <li>Textbook Section services provided</li> </ul>	10	1	+ $-$	+-!-
Additional Services such as extending Library facilities on holidays				
API Score= (Actual hours spent per academic year) / 10				
Library Facilities to outsiders through External Membership Norms. (Maximum score 15points)				

Category: I = Total Points

Category. 1	I Otal I Oil	113		
A=				
	1.	36.5	36.5	36.5
	2.	12	12	12_
	3.	12	12	12
B=		24	15	15
C=		11	11	11
Tot	al Points=	95.5	86.5	86.5
Maximu	m Points=	100		
Minimu	m Points=	80		



# CATEGORY: II CO-CURRICULAR EXTENSION, AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Sr.	Indicators/Activities	Actual	API Score	Verified	Final Score
No.	Indicators/Activities	hours	to be	API Score	by
NO.		spent	filled by	(By senior	Screening
		per	the	most staff/	cum
		academi	applicant	HOD/by the	Evaluation /Selection
		c year		Principal)	Committee
		ion and fi	eld based a	ctivities(Such	as Cultural
A	Students related co-curricular, extens Exchange and Library Service Programm programmers, extension, library- (Maximumscore (Actual hours spen	ners, Vario literary wo e:15points	us level of ex rk through d API Score =	ktramural and ifferent chan =	l intramural
		20	2		-1.0
	<ul> <li>Cultural / exchange programmers originated for internal Intuitions students</li> </ul>			2	2
	Cultural / exchange programmers originated for external Intuitions students	NIL	NIL	M;1	ווא
	Lectures on special topics	NIL	NIL	Nil	NII
	Quiz/Debate/ Elocution	10	1	1	1
	Essay competition/ Exhibition/ book Review etc. (Library)	20	2	2	2_
	Subject Association/ Committee	NIL	NIL	1111	Nil
	Program Officer/ Recommending Officer of NCC/ NSS	NIL	NIL	Nil	הא
	<ul> <li>Originating of Extension Programmes arranged for awareness among students/ public</li> </ul>	NIL	NIL	Hill	7131
	Lectures delivered for local students of the institution	NIL	NIL	Nil	NII
	Book bank facility for the students of the institution	NIL	NIL	ווֹא	Hil-
	Book bank facility for students other than the institution	NIL	NIL	Hil	Nil
54	Total Points=	50	5	.5	5
	Maximum Points=	•	15	v	
В	Contribution to Corporate Life and Management of the Library unit sand institution through participation in library and administrative committees and responsibilities (Maximumscore:15points)		(S)	College of the Colleg	

> b e | 5 5 | 1

-	API Score = (Actual hours spent per				
	academic year) / 10				
	Formation of Library Committee	20	2	2	2
	Library committee meets regularly	20	02	2	2
	Member of Senate	NIL	NIL	MII	Nil
	1 Council	NIL	NIL	7951	Nil
	Member of Management Council     Member of Academic Council	NIL	NIL	NII	reil
		NIL	NIL	NII	Nil
	Member of Faculty	NIL	NIL	III	761
	Member of Board of Studies	NIL	NIL		
	Member of Board of Examination	MIL	IVIL	Nil	Nil
	IT Coordinator Committee	NIL	NIL		
	Member of Local University     Committees	NIL	NID	Ni)	Nil
	Member of Local College				
	Committees				,
	Staff Academic	20	2	1 .7	, <u>r</u>
	Grievance Redressal Committee				0
	Member	20	2	2	2
	NAAC Committee Member	20	2	2	2
	Career Counseling, Competitive	20	2	2	2
	Exam Guidance and Placement Cell				
	Selection Committees/ Screening				
	Cum Evaluation Committee		- W 1		
	Total Points=	120	12	12_	12
	Maximum Points=	-	15		
C	Professional Development Activities				
	(such as participation in seminars,				
	conferences, short term courses, e-library				
	training courses, workshops and evens,				
	talks, lectures, membership of				
	associations, dissemination and general				
	articles not covered in category III				
	below) (Maximumscore:15points)		1		
	API Score = (Actual hours spent per		1		
	academic year) / 10 Professional Development Activities		18.6		
	r rolessional Development Activities				



1" June 2017 to 31" May 2018							
Participation in Seminars / Conferences / Workshops, Orientation Course, Refresher Course, Training Course, etc.							
One Day State level Workshop on Preparing Libraries as per NAAC's Revised Accredition Framework and     Norms Concerned with	10	1	1	1			
February, 2018. at TZASP Mandals Pragati College of Arts and							
133 one week Training Programme on Installation and Operation of SOUL 2. Software, Dated on 29 <sup>th</sup> May to 3 <sup>rd</sup> June 2017	50	5	5	5			
• 9th Lecture Series in Library and Information Science on 125th Birth Anniversary of Dr. S.R. Ranganathan Librarians' Day 2017 dated on 11	10	1	1	1			
Aug 2017. At Knowledge Resource Centre Dr. Babasaheb Ambedkar Marathwada university Aurangabad		ı					
<ul> <li>National Seminar on LIS Research: Perspectives and Strategies Dated on 12<sup>th</sup> August 2017. At Department of Library and Information Science Dr.</li> </ul>			1	1			
Babasaheb Ambedkar Marathwada University Aurangabad.  One Day national Seminar on	10						
Revised Assessment and Accreditation Methodology by NAAC Dated on 19 December 2017.  At Anandibai Raorane Art,	10		1	1			
Commerce and Science College, Vaibhavwadi, Dist Sindhudurg.		1					
<ul> <li>Paricipation in Refresher Course organized by UGC HRDC, Maharshi Dayand Sarawati University, Ajmer, from 01/11/2017 to 21/11/2017</li> </ul>	114	11.4	11-4	11.4			
	NIL	NIL .	Nil	Hil			
Membership of Professionals Associations including position acquired in it.	NIL	NIL	ווא	ווא			
➤ Professional Information Disseminated through Bulletin	10	1	60	1			

Board, Brochures, User Manual, Pamphlets, etc.				
> Creation of information, methodology, new techniques to	NIL	NIL	N:1	Mil
manage library/profession  > Editor / Sub-editor / Associate editor / Patron. Etc for publications in profession Advisor / Organizer / Convener (LIS Courses), etc. for professional activities		NIL	NI	HII
Total Points =	214	21.4		
Maximum Points=	•	15	15	15

## Total Points in Category: II

	Max	Total Points		-
A=	15	5	5	- 12
B=	15	12	12	12
C=	15	21.4	15	12
Maximum Points =	45	38.4	32_	32
Minimum Points =				



### **CATEGORY: III**

## RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTIONS

Note: Please read the instructions given at the end of the Proforma for calculating API Scores in each category.

A) Published Papers in Journals.

-	Title with Page nos.	Journal	ISSN/ ISBN No.	Whethe r Peer reviewe d, Impact Factor, if any	No. of Co- author s	Wheth er you are the main author	API Score to be filled by applican t	Verifie d API Score( by senior most staff/ HOD/ Princip al)	Final Score by Scrutin y cum evaluati on commit tee
-		+			NIL	NIL	_		
1		<del> </del>			NIL	NIL	-		
2	_								

B (i) ) Articles /Chapters published in Books

Book title and / or chapter title with page nos.	Editor and / or publisher	No. of Co- authors	API Score to be filled by applicant	-	Final Score by Scrutiny cum evaluatio n committe e
		 	NIL	NIL	-

B (ii) Subject Book by National Level publisher with ISBN/ISSN number of State/Central Govt. Publication as approved by the University and posted on its website.

No chapter title with of publisher 1881.	Co- authors	API Score to be filled by applicant	senior most staff/ HOD/	Score by Scrutiny cum evaluatio n committe
--	----------------	--	----------------------------	---

NIL

B (i	iii) Subject Book by iversity and posted o	local publisher n its website.	with ISI	BN/ISSN ni	umber as app	proved by the	
S.	Book title and / or chapter title with page nos.	Editor and /	ISSN/ ISBN No.	No. of Co- authors	API Score to be filled by applicant	Verified API Score(by senior most staff/ HOD/ Principal)	
	-				NIL	NIL	

B (iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website.

Book title and / or chapter title with page nos.	Editor and / or publisher	 No. of Co- authors	API Score to be filled by applicant	Verified API Score(by senior most staff/ HOD/ Principal)	Final Score by evaluatio n committe e
11/2 - 1 "		 	NIL	NIL	

### C (i) Research Projects

S. No	Title	Agency	Period	Grant/ Amount Mobilize d (Rs. Lakhs)	Commence to the control of the contr		
					NIL	NIL	

### C (ii) Consultancy Projects

S. No	Title	Agency	Period	Grant/ Amount Mobilize d (Rs. Lakhs)		Verified API Score(by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluatio n committe
	- 1/3/	4mbhul - \2		-	NIL	NIL	

C (iii) Project Outcomes / Output:

S. No	Patent/Technology Transfer/ Product/ Process/ State Govt./ Local bodies	Agency	Period	Whethe r policy docume nt/paten ts as outcome	API Score to be filled by applicant	Verified API Score(by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluatio n committe
	-				NIL	NIL	

(D) Research Guidance

S. No.	Number Enrolled	Thesis Submitted	Degree Awarded	API Score to be filled by applicant	Verified API Score(by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
M. Phil. or equivalent				- 1		54.75%m
Ph.D. or equivalent		-				

(E) (i) Training Courses, Teaching – Learning – Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration).

S. No.	Title of the Fellowship/ Award	Awarded by	Is the awarding body recognized as International, State/ University Level?	API Score to be filled by applicant	Verified API Score(by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
				NIL	NIL	Nil

E) (ii) Papers Presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the paper presented		Date of the	Organize	Whether internation al / national	API Score to be filled by applicant	d API Score(b y senior most	Score by Scrutiny
	- //	2 / Intubled	12.27			NIL	NIL	Nil

F) Development of e-learning delivery process / material API Score Verifie Final Period of Whether Institution Used S. Title of the edevelopm internation to be d API Score by for which by No. learning al / national filled by Score(b Scrutiny ent applicant y senior cum the process/ /state/ material/ most evaluation material regional / staff/ HOD/ process was committee developed college or developed university Princip level al)

Nil

NIL

NIL

## V. SUMMERY OF API SCORE:

	Criteria	Total API Score for Assessment Period (01/06/2017 to 31/05/2018)	API Score to be filled by applicant	Verified API Score(by senior most staff/ HOD/ Principal)	Final Score by Scrutiny cum evaluation committee
I	Procurement, organization, and delivery of knowledge and information through library services.	86.5	86.5	86.5	86,5
II	Professional development, Co- Curricular, Extension activities.	32	32	32	32,
III	Research, Publication and Academic Contribution	-	-		~



#### **PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mention earlier.

S. No.	Details (Mention year, value, etc. where relevant)	
	NIL	

LIST OF ENCLOSURE: (Please attached, copies of certificates, sanction orders, papers etc. wherever necessary.)

Sr. No.	Particulars
1	Educational Qualification & Certificates
2	Committee letters
3	Presented/Participation certificated

I certify that the information provided is correct as per records available with the university/college and/or documents enclosed along with the duly filled PBAS proforma.

Signature of the Applicant

Dr. Sangharsh Shamrao Gajbe Librarian

Remarks / Observations / Comments by IQAC Coordinator

Signature of IQAC Coordinator
IQAC COORDINATOR
SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

Date:



Signature of the Principal

1/c Principal

S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

PROFORMA FOR COLLEGE LIBRARIAN BASED ON ACADEMIC PERFORMANCE INDICATORS DEVELOPED BY THE UGC.

SECT	TION	I: G	EN	ER	AL

Sr. No.	Particular	
1	Name (in Block Letters)	DR. SANGHARSH SHAMRAO GAJBE
2	Father's Name / Husband's Name	SHAMRAO GULABRAO GAJBE
3	Department	Library
4	Current Designation & Grade Pay	Librarian Pay band- 15600-39100 Grade pay:
5	Date of Last Promotion	• 1000
6	Date of Appointment	08/12/2014
7	Which position and grade pay are? You an applicant under CAS?	Librarian (Sr. Scale) Pay band- Grade pay:
8	Date of eligibility for promotion	08/12/2019
9	Date & Place of Birth	11/12/1980 Aurangabad.
10	Sex	Male
11	Marital status	Married
12	Nationality	Indian
13	Indicate whether belongs to SC/ST/OBC category	SC
14	Address of correspondence (with Pin code)	Dimond Tower CHS Wing –D Flat No.001 Ground Floor Near Mahad Colony Kailash Nagar Ambernath (E) 421501.
15	Permanent Address (with Pin code)	Dimond Tower CHS Wing –D Flat No.001 Ground Floor Near Mahad Colony Kailash Nagar Ambernath (E) 421501.
6	Telephone No	7219149462
7	E-mail	gajbesangharsh10@gmail.com
	Ambernath (W)	

SECTION B: CATEGORY I. PROCUREMENT, ORGANISATION, AND DELIVERY OF KNOWLEDGE
AND INFORMATION THROUGH LIBRARY SERVICES

		Maximum Score			
Sr	Nature of Activity	API Score	Score marked by the applicant	Verified API Score	
A 1	inputs for preparing reports, manuals and related documents; Assistance towards updating website with activity related information and for bringing out institutional Newsletters, etc.  (Maximum Score 40 points)	1 :	36.5	36.5	
2	Development, Organization and Management of e-resources including their accessibility over Intranet/Internet, Digitization of library resources, e-delivery of information, etc. (Maximum Score 15 points)  API Score = (Actual hours spent per academic year) / 20	15	12	12	
3	User Awareness and Instruction programmes (orientation Lectures, Users training in the use of library services as e-resources, OPAC; Knowledge resources, user promotion programmes like organizing book exhibitions, other interactive latest learning resources etc. (Maximum score: 20 points)	15	12	12	
3.	Information Communication Technology and other new technology application for upgradation of library services such as automation of catalogue, learning resources, procurement functions, circulation operation including membership record, serial subscription system, reference and information services, library security, development of library management tools, intranet management.  Maximum Score: 15points)API score =actual hours spent per academic year/10	15	24	15	
	Additional service		11	1)	
	Maximum Score	125			
1	Minimum API Required	75		1	
	Total Score		95.5	86.5	

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

		Maxin	num Score	
Sr. No.	Nature of Activity	API Score	Score marked by the applicant	Verified API Score
A	Students related co-curricular, extension and field based activities (Such as Cultural Exchange and Library Service Programmes, Various level of extramural and intramural programmes, extension, library-literary work through different channels) (Maximum score: 20 points)	15	5	5
В	Contribution to Corporate Life and Management of the Library units and institution through participation in library and administrative committees and responsibilities. (Maximum score: 15 points)	15	12	12
	Professional Development Activities (such as participation in seminars, conferences, short term courses, e-library training courses, workshops and evens, talks, lectures, membership of associations, dissemination and general articles not covered in category III below). (Maximum score: 15 points)	15	20.4	15
	Maximum Score			
	Minimum API Required  Total Score		38.4	32



## CATEGORY III: RESEARCH AND PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

Sr. No.	Nature of Activity	Maximum Score		
		API Score	Score marked by the applicant	Verified API Score
A	RESEARCH PUBLICATION (JOURNALS)	NIL	NIL	7
В	RESEARCH PUBLICATION (BOOKS, CHAPTERS IN BOOKS OTHER THAN REFEREED JOURNAL ARTICLES)	NIL	NIL	711
C	RESEARCH PROJECT	NIL	NIL	711
D	RESEARCH GUIDANCE	NIL	NIL	717
E	TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS	NIL	NIL	7457
	Total Score			
	Minimum API Required		2777	215
otal Sc	OPA .	NIL	NIL	NJ

I certify that the information provided is correct as per records available with the university /college and/or documents enclosed along with the duly filled PBAS proforma.

Place: Ambernath (West) Dist Thane

Date: 31 May 2018

Signature of the Applicant with Designation.

Dr. Sangharsh Shamrao Gajbe Librarian

### A.Y. 2015-16

S.I.C.E. SOCIETY'S

### **DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE**



SCIENCE FACULTY (GRANT -IN- AID)

AFFILIATED TO THE UNIVERSITY OF MUMBAI

JAMBHUL PHATA, CHIKHLOLI, AMBERNATH [WEST]-421505. TEL.: 0251-268526 4

Sr.	Committee	Name of the Committee members
		Dr. Alpa Patel - Co-ordinator
		Ms. Manisha Motwani - Co-coordinator
1	NAAC Committee	All HOD's are members
	WARE COMMITTEE	Ms. Pallavi Pande
		Mr. Vikas Deshmane
		Mr. Vijay Alzande
		Mr. Srinivas Dudgal - Chairperson
		Mrs. Uma Tanwar
	Examination Committee	Mr. Deepu Thampi
2		Mrs. Rakhi Gulati
		Mr. Vikas Deshmane
		Ms. Yojana Sarode
		Mr. Zaid Mohammad
- 1		Mr. Sachin Talap
		Ms. Shubhangi Rajguru - Chairperson
		Ms.Priyanka Patil
3	Prospectus Committee	Mrs. Shanti Mudaliar
		Ms. Roshni Valecha
		Committee in concern with all HOD's
4	Admission Committee	Dr. Vilas Patil - Chairperson

SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE

Jambhul Phata, Ambernath (W)

		Mr. Sharad Awate - Chairperson(Program Officer)
		Mr. Ujjain Lokhande
ς	N.S.S Committee	Mr.Dinesh Murav
		Ms.Priyanka Patil
		Mr. Atul Musale
		Mr. Yogesh Suryawanshi
		Mrs. Uma Tanwar - Chairperson
		Mrs. Rakhi Gulati
6	Commerce Association	Mr. Vishal Shingare
· ·	Commerce Association	Mr. Satish Bhor
		Ms. Suparna Dutta
		Mr. Ranjit Dolas
		Dr. Jyothi Mallia - Chairperson
	Science Association	Dr. D.M. Sapkal
7		Mr.Jeevan Rothe
		Ms. Prajitha Kutty
		Mr. Ranjit Dolas
		Dr. Harshal Bachhav - Chairperson
		Ms. Manisha Motwani
8	Competitive Exam	Mr. Dinesh Murav
0	Guidance Cell	Mr. Satish Bhor
		Ms.Sangeeta Pandey
		Mr. Ranjit Dolas -
		Mrs. Rakhi Gulati - Chairperson
		Mr. Narsimha Mehetre
		Mr. Deepu Thampi
9	Career Counseling & Placement Cell	Dr. Alpa Patel
		Mr. Satish Bhor
	The state of the s	Mr. Deviprasad Alva
*	2000	Mr. Suresh Telange
7	1. 18. 1	IQAC COORDINATOR SICES DEGREE COLLEGE OF ARTS, SCIENCE & CC

		Mrs. Shweta Humbarwadi	
10	Annual College Magazine Committee	Mr. Santosh Rohra	
		Ms. Pallavi Pande	
		Ms. Roshni Valecha	
		Mr. Rajiv Menon	
		Mr. Srinivas Dudgal - Chairperson	
		Mr. Ujjain Lokhande	
		Mrs. Uma Tanwar	
. 11	Tours, Excursions & Industrial Visits	Dr. Jyothi Mallia	
		Mr. Santosh Rohra	
		Ms. Yojana Sorode	
		Mr. Vishal Shingare	
		Ms. Shubhangi Rajguru - Chairperson	
		Dr. Alpa Patel	
12	Women Empowerment Committee	Mrs. Shanti Mudaliar	
		Ms. Priyanka Patil	
		Mrs. Anjana Paride	
		Dr. D.M. Sapkal - Chairperson	
		Mrs. Rakhi Gulati	
13	Grievance Redressal Cell	Mr. Sangharsh Gajbe	
		Mr.Rajiv Menon	
		Mr.Deviprasad Alva	
		Dr. Vilas Patil - Chairperson	
14	Staff Academics	Mr. Deepu Thampi	
	na na	Mr. Santosh Rohara	
	32 56	( ) A	

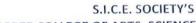
	Library Advisory • Committee	Dr. Arun V. Patil - Principal
		Dr. Harshal Bachhav -Chairperson
		Mrs. Uma Tanwar
15		Mr. Srinivas dudgal
		Mrs. Rakhi Gulati
		Mr. Jivan Rothe
		Mr. Sangharsh Gajbe
		Mr. Milind Bangar
		Mr. Manohar Sachale
		Mrs. Rakhi Gulati - Chairperson
16	Staff Common Room & Arrangement of	Mr. Narsimha Mehetre
	Meetings	Dr. Jyothi Mallia
	Discipline Committee	Mr. Ujjain Lokhande - Chairperson
		Mrs. Uma Tanwar
17		Mr. Narsimha Mehetre
1/		Mr. Sharad Awate
		Mr.Vishal Shingare
		Ms. Suparna Dutta
	Cultural Committee	Mrs. Rakhi Gulati - Chairperson
		Mrs. Uma Tanwar
		Mr. Narsimha Mehetre
		Ms.Shubhangi Rajguru
18		Dr.Alpa Patel
		Mr.Satish Bhor
		Ms.Priyanka Patil
	1	Ms.Pallavi Pande

7.		Dr. Jyothi Mallia- Chairperson	
		Dr.Alpa Patel	
	Campus Development,	Mr. Vikas Deshmane	
19	Maintenance, Electricity & Drinking Water	Mr.Dinesh Murav	
	water	Ms. Yojana Sarode	
		M3. Devdasan cheesoth	
		Mr. Narsimha Mehetre - Chairperson	- '
20	Anti-Ragging Committee	Mr.Vishal Shingare	
	Anti-Nagging Committee	Ms.Prajitha Kutty	
		Dr.Alpa Patel - Chairperson	
*		Mrs. Uma Tanwar	
		Ms.Shubhangi Rajguru	
21	Academic Planning	My sharad Awate	
		Mrs. Rakhi Gulati	
		Dr. Jyothi Mallia	,
		Dr. D.M. Sapkal	
		Dr.Vilas Patil	
		Mr. Milind Bangar	
	C	Or.Vilas Patil - Chairperson	
		Mr. Ujjain Lokhande	-
22	Publicity	Mr. Jivan Rothe	-
	,	Mr. Narsimha Mehetre	-
		Mrs.Shweta Humberwadi	
23	Research Cell	Dr. D. M. Sapkal - Chairperson	-
		Dr. Jyothi Mallia	
		Ar.DeepuThampi	-
	3 203	Mr.Sharad Awate	13/2021
	Carried Services	IQAC COORDINA' SICES DEGREE COLLEGE OF ARTS, SCIEN	TOR

		Mrs. Uma Tanwar - Chalrperson
2%	Fime Table,Class room Allotment & Roll Calls	Dr. Harshal Bachhav
		Dr. D.M. Sapkal
		Mrs, Rakhi Gulqti
		Dr.Alpa Patel
		Mr Sharad Awate
		Ms.Manisha Motwani
	Unfair Means Committee	Mrs. Uma Tanwar - Chairperson
26		Ms. Shubhangi Rajguru
20		Ms.Pallavi Pande
		Mr.VIkas Deshmane
27	Parent Teacher's Association	Ms. Shanti Mudaliar - Chairperson
		Ms. Suparna Dutta
		Mrs.Shweta Humbarwadi
		Mr. Dinesh Murav
	Ms Sangeeta Pandey	
28 Alui	Alumini Association	Mr.Jeevan Rothe - Chairperson
		Mr. Ujjain Lokhande
		Mrs. Uma Tanwar
		Mrs. Rakhi Gulati
		Dr.Alpa Patel

PAC COORDINATOR
E COLLEGE OF ARTO, SCIENCE & COMMERCE
hul Phata, Ambernath (W)

SICES DEGR. THE GE OF ARTS, SCIE.



### DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AFFILIATED TO THE UNIVERSITY OF MUMBAI JAMBHUL PHATA, CHIKHLOLI, AMBERNATH (WEST)- 421505. TEL. : 0251-2685264

### LIST OF COMMITTEE CHAIRPERSON FOR THE ACADEMIC YEAR 2016-17

SR. NO.	COMMITTEE	NAME OF THE COMMITTEE CHAIRPERSON/ CO-ORDINATOR
1.	NAAC Committee	Dr. Yogesh shelar
2.	Examination Committee	Mr. Srinivas Dudgal
3.	Prospectus Committee	Ms. Shubhangi Rajguru
4.	Admission Committee	Dr. Vilas S. Patil
5.	N.S.S Committee	Dr. Yogesh shelar
6.	Commerce Association	Mrs. Uma Tanwar
7.	Science Association	Dr. Jyothi Mallia
8.	Career Counseling, Competitive Exam Guidance & Placement Cell	Mr. Vikas Deshmane
9.	Annual College Magazine Committee	Mrs. Naira Bhatia
10.	Tours, Excursions & Industrial Visits	Ms. Suparna Dutta
11.	Women Empowerment Committee	Ms. Shweta Humberwadi
12.	Grievance Redressal Cell	Dr. D. M. Sapkal
13.	Staff Academics	Dr. Vilas Patil
14.	Library Advisory Committee	Dr. Harshal Bachhav- I/C Principal Ms.Prajitha Kutty-Chairperson
15.	Staff Common Room & Arrangement of Meetings	Dr. Pravin Hudge
16.	Discipline Committee	Mr. Vishal Shingare
17.	Cultural Committee	Mrs. Rakhi Gulathi
18.	Campus Development, Maintenance, Electricity & Drinking Water	Dr. Jyothi Malia
19.	Anti-Ragging Committee	Ms. Prajitha Kutty
20.	Academic Planning	Dr. Alpa Patel
21.	Publicity	Mr. Ujjain Lokhande
22.	Research Cell	Dr. D. M. Sapkal
23.	Gymkhana & Sports Committee	Mr. Deepu Thampi
24.	- 11 Class room Allotmont & Roll Call	Mrs. Shanti Mudliar
25.		Ms. Shubhangi Rajguru
	- 1 / Association	Mr. Sharad Awate
26.		Mr. Jivan Rothe
27.	Alumin Association	

1QAC COORDINATOR
SICES DEGREE COLLEGE OF ARIS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

Jambin Co. Jambin Co.

Dr. Harshal M. Bachhav

1/c. Pritchia
S.I.C.E.S. Degree College of Arts, Science & Commerce

Ambernath - 421 505

DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AFFILIATED TO THE UNIVERSITY OF MUMBAI

JAMBHUL PHATA, CHIKHLOLI, AMBERNATH [WEST]- 421505. TEL.: 0251-2685264

### COMMITTEES FOR THE ACADEMIC YEAR 2016-17

	Committee	Name of the Committee members
		Dr. Harshal M. Bachhav- I/C Principal
		Dr. Yogesh Shelar - Co-cordinator
		Dr.Digambar Sapkal- Sub-coordinator
		Mr. Srinivas Dudgal
		Dr. Jyothi Mallia
1.	Will Co.	Dr. Pravin Hudge
	NAAC Committee	Mrs. Uma Tanwar
		Ms. Suparna Dutta
		Mr. Sangharsh Gajbe
		Mr. Ujjan Lokhande
		Mr. Rajiv Menon
		Mr. Deviprasad Alva
		Mr. Srinivas Dudgal -Chairperson
		Mr. Deepu Thampi
		Mr. Vikas Deshmane
		Mrs. Rakhi Gulati
	Examination Committee	Dr. Jyothi Mallia
		Mr. Santosh Rohara
		Mr. Zaid Mohammad
		Mr. Yogesh Suryawanshi
		Ms. Shubhangi Rajguru - Chairperson
	Prospectus Committee	Dr. Vilas Patil
	* * * * * * * * * * * * * * * * * * *	Ms. Roshni Valecha
		Dr. Vilas. S. Patil - Chairperson
.	Admission Committee	HOD'S & In-charges of Departments
		Dr. Yogesh Shelar - Co-ordinator
		Mr. Ujjain Lokhande
		Mrs. Uma Tanwar
. !	N.S.S Committee	Dr. Pravin Hudge
	11.0.0 Committee	Mr. Mudssar Sayyd
		Mr. Atul Musale
		Mr. Narayanan Suprayan
		Mrs. Uma Tanwar- Chairperson
		Ms. Suparna Datta
	Commerce Association	Mrs. Naira Bhatia
		Mr. Ranjit Dolas
		Dr. Jyothi Mallia - Chairperson
		Dr. D.M. Sapkal
	g : tinti	Mr. Deepu Thampi
	Science Association	Ms. Prajitha Kutty
		Mr. Ranjit Dolas
		Mr. Vikas Deshmane- Chairperson
		Mr. Vikas Desimane- Chair person
		Mr. Sangharsh Gajbe- Librarian
	Career Counseling, Competitiv	e Mrs. Naira Bhatia
	Exam Guidance	Will. Siveli rectify
	&	Mr. Suryaji Telange
	Placement Cell	
	The chief	
	metra .	
1	Commerce # "	X

SICES DECORE COLLECE OF VALUE RONGHER CONTINEDCE James Phare, subernam (4)

		Mrs. Naira Bhatia - Chairperson		
1	Annual College Magazine	Mr. Rohit Patil		
A	Committee	Ms. Roshani Valecha		
		Mr. Rajiv Menon		
	T D	Ms. Suparna Dutta - Chairperson		
10.	Tours, Excursions & Industrial	Mr. Ujjain Lokhande		
	Visits	Mr. Santosh Rohra		
		Dr. Jyothi Mallia		
		Mrs. Shweta Humbarwadi - Chairperson		
11.	Women Empowerment Committee	Mrs. Shanti Mudaliar		
	, sommetic	Ms. Suparana Datta		
	,	Mrs. Anjana Paride		
	1	Dr. D.M. Sapkal - Chairperson		
12.		Mrs. Rakhi Gulathi		
12.	Grievance Redressal Cell	Mr. Sangharsh Gajbe		
		Mr.Rajiv Menon		
		Mr.Deviprasad Alva		
		Dr. Vilas Patil - Chairperson		
13.	Staff Academics	Mr. Deepu Thampi		
	Jan Academics	Mr. Rohit Patil		
		Mr.Sachin Talap		
		Dr. Harshal Bachhav- I/C Principal		
14.	Library Adain Co.	Ms. Prajitha Kutty - Chairperson		
, , ,	Library Advisory Committee	Mr. Yogesh Shelar		
		Mr.Manohar Sachale		
	G. 00 c.			
15.	Staff Common Room &	Dr. Praviny Hudge- Chairperson Ms. Shanti Mudliar		
	Arrangement of Meetings	Mrs Anjana Paride		
	(4)	Mr. Vishal Shingare - Chairperson		
16.	Discipline Committee	Mrs. Uma Tanwar		
	Discipline Committee	Mr. Sharad Awate		
		Mr. Mudssar Sayyd		
		Mr.Atul Musale		
	,	Mrs. Rakhi Gulati- Chairperson		
17.	Cultural Communication	Mrs. Shanti Mudaliar		
17.	Cultural Committee	. Mr. Rohit Patil		
		Ms. Yojana Sarode		
		Mr.Ranjeet Dolas		
	Campus Development,	Dr. Jyothi Mallia-Chairperson		
18.	Maintenance, Electricity &	Ms. Yojana Sarode		
	Drinking Water	Mr. Devdasan Chiroth		
		Ms. Prajitha Kutty- Chairperson		
19.	Anti-Ragging Committee	Mr. Vishal Shingare		
12.	Anti-Ragging Committee	Mr. Santosh Rohara		
		Mr. Yogesh Suryawanshi		
		Dr. Alpa Patel- Chairperson		
		Mr. Shared Assets G		
20.	Academic Planning	Mr. Sharad Awate - Coordinator		
	-	Ms. Shubhangi Rajguru		
		Mr. Milind Bangar		
.		Mr. Ujjain Lokhande- Chairperson		
21.	Publicity	Dr. Pravin Hudge		
		Mr. Vijay Alzande		
		Dr. D.M. Sapkal - Chairperson		
	Research Cell	Dr. Jyoti Mallia		
22.		Di. Jyou Maina		
22.		Mr. Doomy There:		
22.		Mr. Deepu Thampi		
		Mr. Deepu Thampi – Chairperson		

IQAC COORDINATOR
SICES DEGREE COLLEGE OF PRIS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

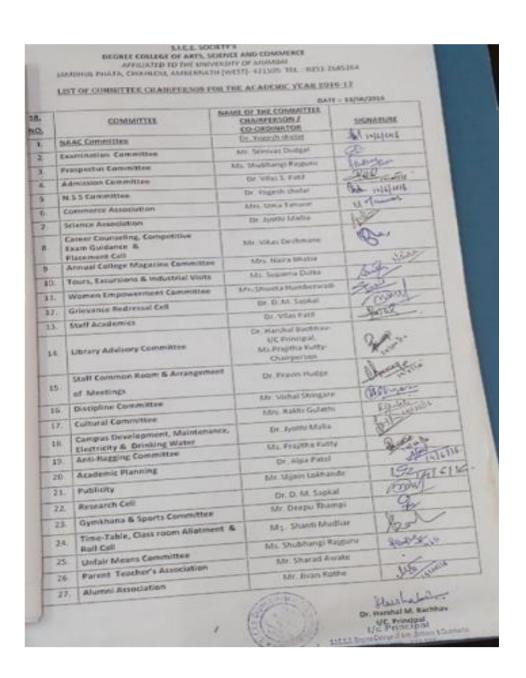
		Mrs. Shanti Mudaliar - Chairperson
	T. M. Glass B.	Dr. D.M. Sapkal
24.	Time-Table, Class Room Allotment & Roll Call	Mrs. Rakhi Gulati
		Dr. Alpa Patel
		Mr. Sharad Awate
		Mrs. Shubhangi Rajguru - Chairperson
25.	Unfair Means Committee	Mrs. Uma Tanwar
		Mr. Vilas S. Patil
		Mr. Sharad Awate - chairperson
26.	Parent Teacher's Association	Ms. Suparna Datta
		Mr. Vijay Alzande
		Mr. Jeevan Rothe - Chairperson
27.	Alumni Association	Mr. Ujjain Lokhande
		Mrs. Uma Tanwar



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Dr. Harshal M. Bachhav
I/C. Principal
I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

### A.Y. 2016 -17



# DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

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# COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17.

Committee	Sr.No.	Name of the Committee Members	Signature
	-01	Br. Alpa Patel Chateperson	-41000-
Academie	02	Mr. Sharad Assatz - Conserver	11
Planning	43	Ms. Shubbangi Raggare	garage .
	114	Mr. Miletel Bangor	2505
Sub-Committee			
	01	Mx Shublungi A. Raguru Co-canoquer of day constiting	Specimen
Attendance Committee	02	Ma Neclam D. Jacrear Committee Member	Organ
	613	Mr. Abbilia Konthur Committe Monther	1 The state
Sub Committee			
	01	Ms. Sheet Mudior Co-convener of the association	Dal roll
Feedback Committee	02	Or. Pravin G. Hudge Committee Monther	Maritim.
Ī	03	Ms. Bhadlahree Kadam Commutee Member	Brahm 118

Date :- 22/09/2016

Prof. (Br.) Satish A. Bhaleran Principal

PRINCIPAL SICES DEGREE COLLEGE BY ARTS, SCIENCE & CON-FIRCE AMBERNATH 421303

# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBBUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264 v-mail - sicondegroccollege is amuit com-

ReL:-SICES 80 4 /2016-17

Date: 13.06/2016

Dr. Vilas Patil. Assistant Professor. Mathematics Department.

Sir.

You have been appointed in Champerson of ADMISSION COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report along with all relevant documents at the end of academie year.

Dr. Harshal M. Bachhav Incharge Principal

1/c Principal SALES TOPOLOGY U.S. Trace L'ARRICO. Anteriole. 421 525



# S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE. JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251-2685264, e-mail :- sice-degreecolleges gmail.com

Rel.:-SICES/009/2016-17

Date: 15/06/2016

To.

Mr. Vikas Deshmane, Assistant Professor, Physics Department.

You have been appointed as Chairperson CARFER COUNSELING, COMPETITIVE EXAM GUIDANCE & PLACEMENT CELL COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year

Dr. Harshal M. Bachhay Incharge Principal

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# S,LC.E.S DEGREE COLLEGE OF ARTS , SCIENCE & COMMERCE JAMBIEUL PHATA, AMBERANTII (W) Tel. NO. 0251- 2685264 , e-mail |- siccolegerercollegericgmail com

ReL:- SICES/m # /2010-17

Date: 13/06/2016

To.

Dr. Vilas Patil. Assistant Professor, Mathematics Department.

Sir.

You have been appointed as Chairperson of STAFF ACADEMICS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report along with all relevant documents at the end of academic year.

Dr. Harshal M. Bachhay Incharge Principal

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# SECES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBREL PHATA, AMBERANTH (W) Tel NO. 1251-2685264, comit > stoosdogreecollege@gmoil.com

RECUSICES NO CHIEF!

Date: 13/06/2016

Da.

Dr. Pravin Hodge. Assistant Professor. Physics Department.

Sir.

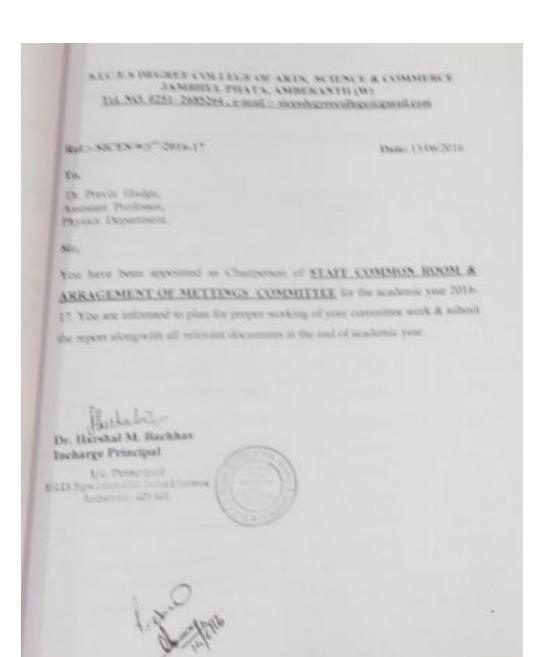
You have been appointed as Champerson of STAFF COMMON ROOM & ARRAGEMENT OF METTINGS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Backbay Incharge Principal

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DEGREE COLLEGE OF ARTH, SOUNCE AND COMMERCE
APPLIATED TO THE UNIVERSITY OF MURASIAN
JAMESHUL SHATA, ORKINLOU, AMBREMATH (WEST). 421505. TEL. 5251-2885284

LIST OF COMMITTEE CHAIRPERSON FOR THE ACADEMIC YEAR SOLE-12

DATE > 12/06/2016

All the Chairperson are informed to submit the Committee list duly signed to Mr. Vijay Alzande by today.

	COMMITTEL	CO-ORDINATOR	SCHATCHE
-	AAC Committee		( on 1 10
	samination Committee	Str. Scenario Dudgel	feneral so
	respectus Committee	Ms. Shidnerg Rassini	the ampails
		Dr. Yogeth shelar	130
	N.S.S Committee	Or Iyothi Malia	16/2011
5	Science Association		Harry 1
-	Courseling, Competitive	Mr. Vikas Desherane	1000
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	THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN COLU	Dr. D. M. Sapkal	1 400
7.	Grievance Redressal Cell	Dr. Przym Hudge	1000
	Staff Common Room & Arrangement	Dr. State	
8:	of Meetings	Mr. Vichal Shingare	Chrose
	Discipline Committee		127 30/11.
9.	Discipline Con-	e. Or. Iyothi Malia	The state of
	Campus Development, Maintenance	Dr. Algus Patel	-10-7
10.	at a seriesty the total		1/0/W/
11	Academic Planten	Dr. D. M. Sapka	- Pierre
12.	Research Cell	Mrs. Shanti Mud	(M)
. 24.	Time-Table, Class room Allotment	Ms. Shubhangi Ra	
13.	and Pall	Ms. Shubitandy	1
	- Committee	Mr. Sharad Av	
14	Parent Teacher's Association	Mr. Irean Ro	the IPP
15	Parent Teacher		
	Alumni Association		
16			Windsala

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Committee		Sales, Village Electrical	A Jane
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		Mr. Rajor Mason	131-10
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# COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2019-17

Star Stin.	Name of the Committee Members	Signature
101	Dr. Vogesh Shelar Co-ordinator	Mr wolliars
02	Mr. Ujjain Lakkonde	103412116
03	Mrs. Uma Tament	M. Clarental with
04	(ir Parcis Hodge	The
05	Mr. Madesur Bayyd	N:M
- 1	hts. Atul Musale	Ky .
-		3. Harryones
	01 02 03 04 05 06	01 Dr. Vogesli Shelar Co-ordinator  02 Mr. Ujjalo Lakkorski  03 Mr. Uma Tamoro  04 (ir. Parcia Hodge  05 Mr. Mudesur Sayyd

Pate i- 13/96/2016



Dr. Harshal M. Bachhar Dr. Harskal St. Rockman
Incharge Principal
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DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AFFICIATED TO THE UNIVERSITY OF MUMBER

JAMBHUL PHATA, CHICHLOU, AMBERICATH (WEST). 423505. TEL.: 0251-2685264

# COMMITTEES MEMBERS FOR THE CADEMIC YEAR 2016-17.

Committee	Sr. No.	Name of the Committee Members	Signature
Career Counseling, Competitive Exam Guidance & Placement Cell	01	Mr. Vikas Deshmane Chairperson	Oh
	02	Mr. Sangharsh Gajbo-Librarian	Str.
	03	Mrs. Naira Bhaisa	Heise
	64	Mr. Jivan Rothe	3013
	05	Mr. Suryaji Telange	Jos

Date :- 13-96/2016

Dr. Harshal M. Bachhas Incharge Principal

1/a Principal
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Reduced 421 105

# S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AFFILIATED TO THE UNIVERSITY OF ANJAGAS.

JAMBIHUR PHATA, CHIRDICOLL AMBERNATH (WEST): 421505. TEL: 0251.7545264.

# COMMITTEES MEMBERS FOR THEACADEMIC YEAR 2016-17

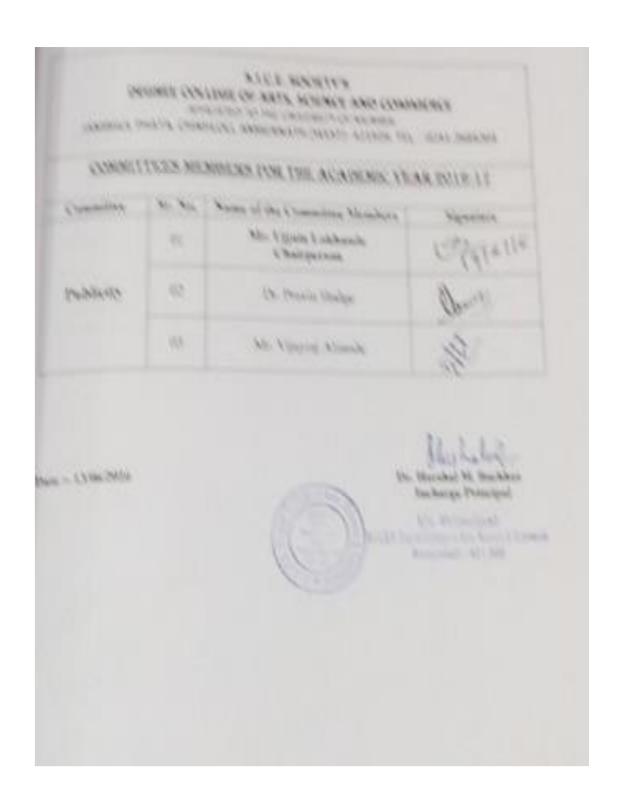
Committee	Sr. No.	Name of the Committee Members	hignature
Staff	01	Dr. Praviov Hudge Chairperson	Me.
Common Room &	02	Ms. Sharti Mudiur	Believe
rrangement of Meetings	03	Mrs Anjana Paride	Horise

Date > 13/06/2016



Dr. Harshal M. Bachhav Incharge Principal

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DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE
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AMBRICLE PHATA, CHROLOGE, AMBRICATH [WEST] 421505. TEL: 0251-2683264

# COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2010-17

Committee	St. No.	Name of the Committee Members	Nignature
	01	Mg. Shubhangi Rajguru Chalepurvan	Burnet 1810
Unfair Means Committee	02	Mrs. Unas Tamasa	Witness
	03	Mr. Viba S. Patit	Ross

Date :- 13.00/2016

Park - 1

Dr. Harshal M. Bachhar Incharge Principal

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# DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

SAMEDRUL PRIATA, CHRESTOR, AMBERNATH (WEST) 425505. TEL 0255 2005204

# COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the C	
	-	Name of the Committee Members	Negrature
	01	Dr. D.M. Sapkal Chairperson	( DRUL
Research Cell	02.	Dr. Jyou Mallin	40
	0)	Mc Deepu Thamps	a

Date:-13/96/2016



Dr. Harshal M. Backbay Incharge Principal

NULL Residence in Line Stonics

# DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

LANSBULL PHAYA, CHISHLOLL AMBERNATH (WEST) 421505, TEL.: 0251-2685264

# COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17.

Committee	Sr. No.	Name of the Committee Members	Signature
Time-Table,	01	Pt. Shanti Mudaliar Chairperson	Shall
	02	Dr. D.M. Sapkal	Andre -
Class Room Allotment &	003	Mrs. Rokhi Gulati	Regulation
Roll Call	04	Dr. Alpa Patel	100
	05	Mr. Sharad Awate	11

Date :- 13/08/2016

Incharge Principal

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Authority (1150)

# S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE PARTIES TO THE UNIVERSITY OF ANJANGAN PARTIES PARTIES AND ANALYSIS PARTIES AND ANALYSIS PARTIES AND ANALYSIS ANALYSIS AND COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17 Name of the Committee Members Committee Ser. No. PC. Shanti Mudalisr Chairperum 03 Dr. D.M. Sopial 02 Time-Table. Class Room Mrs. Rakhi Gulati 03 Allatment & Roll Call Dr. Alpa Patel 64 Mr. Sharad Awate 05 Incharge Principal Date > 13/06/2016 No. 1 Principal

## S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

Rel.:-SICES/00 / /2016-17

Date: 13/06/2016

Dr. Yogesh Shelar, Assistant Professor, Chemistry Department.

Sir.

You have been appointed as Co-ordinator of NAAC COMMITTEE for the scademic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Incharge Principal

17c Principal
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# SACES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBERUL PRATA, AMBERANTH (W) Tel. NO. 1251- 2685264, 4-mail > stending modific Agnollous

Ref.-SICES/002/2016-17

Date: 13.06/2016

TA

Mr. Strinivas Dudgal, Assistant Professor, Information Technology Department.

Sit.

You have been appointed as Chairperson of **EXAMINATION COMMITTEE** for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

I/o Principal

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# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMUNICE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251-2685264, p-mail p-ricrologreecollegest grank com

Sell-SICES/out /2016-17

Date: 13/00/2016

To.

Mr. Shrinivas Dudgal, Assistant Professor, Information Technology Department.

Sin

You have been appointed as Chairperson of EXAMINATION COMMITTEE, for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Slaishalmh.

Dr. Harshal M. Bachhav Incharge Principal 1/c Principal

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# S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE Tel. NO. 9251-2683264, 3-mail - strobgrostolbegesegnations

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Date: 11/06/2016

TA

Mr. Sholdowg: Raggara, Assistant Professor, Manufacing Department

### Madam.

You have been approximal as Champerson of PROSPECTUS COMMITTEE for the academic year 2010-17. You are informed to plan for proper working of your committee work & subsect the report alongwith all relevant documents at the end of agademic year.

Dr. Harshal M. Bachica-Incharge Principal

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## S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, e-mail: - sicesdegreecollege@gmail.com

Ref.:-SICES/005/2016-17

Date: 13/06/2016

To,

Dr. Yogesh Shelar, Assistant Professor, Chemistry Department.

Sir.

You have been appointed as Co-ordinator of N.S.S. COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

1/c Principal
11CLS. Orgree College of Arts, Science & Commerce
Ambornath - 421 505

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Johnson, Phaya, Ambredating, (w)

Bett-SICES/664 /2016-19

Date: 13/06/2016

Toy

Mrs. One Tower, Assistant Professor, Canamorce Department,

## Madam,

You have been appointed as Chairperson of COMMERCE ASSOCIATION COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Basha luit.
Dr. Harshal M. Bachhav Incharge Principal

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# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBIIUL PHATA, AMBERANTH (W) Tel. NO. 0251-2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref.:- SICES 2 /2016-17

Date: 15/06/2016

To.

Dr. Jyothi Mallia Assistant Professor, Zoology Department.

# Madam,

You have been appointed as Chairperson of SCIENCE ASSOCIATION

COMMITTEE for the scademic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

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# S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251-2685264, e-mail:-sicesdegreecollege@gmail.com

Ref.:-SICES/009 /2016-17

Date: 13/06/2016

To.

Mrs. Naira Bhatia, Assistant Professor, Self - Financing Department.

# Madam,

You have been appointed as Chairperson of ANNUAL COLLEGE MAGAZINE COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report along with all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal 1/c Principal

BACES Dry or Chitago of Arts. Science & Commerce Ambernath - 421 565

# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/0/0 /2016-17

Date: 13/06/2016

To.

Ms. Supama Dutta, Assistant Professor, Self - Financing Department.

## Madam,

You have been appointed as Chairperson of TOURS, EXCURSIONS & INDUSTRIAL VISITS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

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Ambrenath - 21 505

# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/0// /2016-17

Date: 13/06/2016

To.

Mss. Shweta Humberwadi, Assistant Professor, Microbiology Department.

Madam,

You have been appointed as Chairperson of WOMEN EMPOWERMENT COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav

Incharge Principal I/c Principal C.E.S. Dagree College of Arts. Science & Commerce

Arabernath - 421 505

# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251-2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/#// /2016-17

Date: 13/06/2016

To.

Mrs. Shweta Humberwadi, Assistant Professor, Microbiology Department.

You have been appointed as Chairperson of WOMEN EMPOWERMENT Madam, COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

1/c Principal

1/c Principal

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# SACES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBIRUL PRATA, AMBERANTII (W) Tel. NO. 0251- 2085204, e-mail.; signategreecelleges/cemail.com

Ref. SICES v/2 (2010-17

Date: 13/06/2016

Dr. D.M. Supkal. Assistant Professor, Physics Department.

Site

You have been appointed as Chairperson of GRIEVANCE REDRESSAL COMMITTEE for the academic year 2010-17. You are informed to plan for proper working of your committee work & advant the report along with all relevant documents at the end of academic year.

Dr. Harshal M. Bachbury Incharge Principal

Use Principal Assessed Advisor



# S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

ReL:-SICES/0/4/2016-17

Date::13/06/2016

To.

Ms. Prajitha Kutty, Assistant Professor, Microbiology Department.

### Madam,

You have been appointed as Chairperson of LIBRARY ADVISORY

COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

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Ambunath - 021 505

## S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

ReL:-SICES//6 /2016-17

Date: 13/06/2016

To.

Mr. Vishal Shingare, Assistant Professor, Commerce Department,

Sir

You have been appointed as Chairperson of <u>DISCIPLINE COMMITTEE</u> for the neademic year 2016-17. You are informed to plan for proper working of your committee work & submit the report along with all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

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# S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, e-mail: sicesdegreecollege@gmail.com

Ref.:- SICES//9 /2016-17

Date: 13/06/2016

To.

Mrs. Rakhi Gulati, Assistant Professor, Commerce Department.

### Madam,

You have been appointed as Chairperson of <u>CULTURALCOMMITTEE</u> for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report along with all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

Ambercath - d21 505

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# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251-2685264 , e-mail :- sicesdegreecollege@gmail.com

ReL:- SICES/e/\$/2016-17

Date: 13/06/2016

To

Dr. Jyothi Mallia, Assistant Professor, Zoology Department.

Madam.

You have been appointed as Chairperson of CAMPUS DEVELOPMENT, MAINTENANCE, ELECRTRICITY & DRINKING WATER COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harabal M. Bachhav Incharge Principal 1/6 Principal MEET Sept Solp of the Lower Constitut Anderson 421 205

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## S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, c-mail :- sicesdegreecollege a gmail.com

ReL:-SICES/6/9/2016-17

Date: 13/06/2016

Dr. Jyothi Mallia, Assistant Professor, Zoology Department.

You have been appointed as Chairperson of CAMPUS DEVELOPMENT, MAINTENANCE, ELECRTRICITY & DRINKING WATER COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

If a Principal
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## S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, c-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/#/7/2016-17

Date: 13/06/2016

Ms. Projitha Kutty, Assistant Professor, Microbiology Department.

#### Madam,

You have been appointed as Chairperson of ANTI - RAGGING COMMITTEE. for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

1/c Principal

11ct S. Degre Cologs of Arts. Science & Companya

Ambernath - 421 505



#### S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251-2685264, e-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/02 0 /2016-17

Date:.13/06/2016

To,

Dr. Alpa Patel, Assistant Professor, Botany Department.

#### Madam,

You have been appointed as Chairperson of ACADEMIC PLANNING COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

I/c Principal BICE S. Segri- Cologo of Arth Strance & Commercal Arthur math - 424 505

## S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBIIUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Rel.:- SICES/#1/ /2016-17

Date: 13/06/2016

To.

Mr. Ujjain Lokhande, Assistant Professor, Sports Department.

Sir.

You have been appointed as Chairperson of <u>PUBLICITY COMMITTEE</u> for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report along with all relevant documents at the end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

1/c Principal 1/CES Sign Colors of Principal Ambertush - 621 100

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# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, e-mail: sicesdegreecollege@gmail.com

Ref.:-SICES/022\_/2016-17

Date: 13/06/2016

To.

Dr. D.M. Sapkal, Assistant Professor, Physics Department.

Sir,

You have been appointed as Chairperson of RESEARCH CELL COMMITTEE

for the academic year 2016-17. You are informed to plan for proper working of

for the academic year 2016-17 are informed to plan for proper working of

your committee work & submit the report alongwith all relevant documents at the

end of academic year.

Dr. Harshal M. Bachhav Incharge Principal

1/c Principal
sices Orph Ofest of Int. Science & Connecte
Ambernath - 62% 505



### NACES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251-2685264 , v-mail :- sicesdegreecolleges/cgmail.com

Ref.:-SICES/02.3 /2016-17

Date: 13/06/2016

Mr. Deepu Thampi, Assistant Professor, Information Technology Department.

Sir.

You have been appointed as Chairperson of GYMKHANA & SPORTS COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report along with all relevant documents at the end of academic year.

Dr. Harshal M. Bachbay Incharge Principal

1/c Principal TACES Deportalists of Arts, Science & Common Ambernath - 421 505

#### S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264 , e-mail ;- sicesdegreecollege@gmail.com

Rel .: SICES:614 /2016-17

Date: 13/06/2016

To.

Ms. Shanti M udiiar, Assistant Professor, Commerce Department.

#### Madam.

You have been appointed as Chairperson of TIME-TABLE, CLASS ROOMALLOTMENT & ROLL CALL COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Dr. Harshal M. Bachhay Incharge Principal He Principal MALE Deput Company of the Spenish Connects Ambanath - 421 505

## SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251-1685264, e-mail:-sicesdegreecollege@gmail.com

Ref - SICES 014 /2016-17

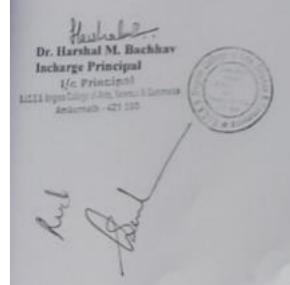
Date: 13/06/2016

To.

Ms. Sharti M udine, Aminust Professor, Commerce Department.

#### Madam.

You have been appointed as Chairperson of TIME-TABLE, CLASS <u>ROOMALLOTMENT & ROLL CALL COMMITTEE</u> for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report along with all relevant documents at the end of academic year.



### S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W) Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollegeorgmail.com

ReL: SICES/02 5 /2016-17

Date: 13/06/2016

Ms. Shubhangi Rajguru, Assistant Professor, Microbiology Department.

You have been appointed as Chairperson of UNFAIR MEANS COMMITTEE Madam, for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year,

Dr. Harshal M. Bachhav Incharge Principal

1/c Principal MICES Depreciately of Both, Science & Comments Ambernath - 421 505

Jeans perture

## S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE Tel. NO. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref.:- SICES#2 & /2016-17

Date: 13/06/2016

To

Mr. Sharad Awate, Assistant Professor, Chemistry Department.

You have been appointed as Chairperson of PARENT TEACHER'S ASSOCIATION COMMITTEE for the academic year 2016-17. You are informed to plan for proper working of your committee work & submit the report alongwith all relevant documents at the end of academic year.

Incharge Principal

I/c Principal SICES Bype Cologs of Arts. Source & Consecut Ambornatti. 421 555

## DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AFFILIATED TO THE UNIVERSITY OF MUMBAI

JAMBHUL PHATA, CHROLOU, AMBERNATH (WEST)- 421505. TEL: 0251-2685264

## COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
Staff Common Room & Arrangement of Meetings	01	Dr. Praviny Hudge Chairperson	de .
	02	Ms. Shanti Mudliur	De wille
	03	Mrs Anjana Paride	Marine.

Date :- 13/06/2016



Dr. Harshal M. Buchhav Incharge Principal

1/c Principal
SICLS Expectable in the Second Common L-shouth - 629 505

## DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AFFILIATED TO THE UNIVERSITE OF AND COMMERCE
JAMBEUL PRATA, CHERHLOU, AMBERNATH (WEST) - 421505, TEL: 0251-2085264

## COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2018-17

Committee	Sr. No.	Name of the Committee Members	Ngusture	
	01	Dr. Vilas S. Patil Chairperson	Parish	
	92	HOD'S & In-charges of Departments		
	03	Dr. H.M. Backhay H.O.D - Chemistry	Markelal	
	154	Dr. D.M. Sapkat H.O.D - Physics	or wat	
	05	Dr. Vilsa Patit Incharge - Mathematica	- Laws	
Admission	06	Dr. Jyothi Mallia Insharps - Zoology	(40)-6/11	
Committee	07	Or. Alps Paul Incharge - Hanany	Thistic	
	.04	Mr. Shrinivae Dudgal H.O.D - 1.T.	0	
	023	Mr. Jarvan Rothe Computer Science - H.O.D	JUETUN	
	1.0	Ms. Shubbangi Rayguru H.O.D - Microbiology	Superior	
	11	Mrs. Unu Tanwar H.O.D - Commence	U. Januar William	
	12	Mr. Suporus Dieta H.O.D - Self - Financing	13/5	

Dam t- 13/06/2016

Dr. Harshol M. Backbay Incharge Principal

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## DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AFFICIATED TO THE UNIVERSITY OF MUNICIPAL IAMERIUL PHATA, CHRORIOLE, AMEERWATH [WEST]-421505. TEL: 0251-2685268

## COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17

Committee	Sr. No.	Name of the Committee Members	Signature
	.01	Mrs. Unta Tannar Chairperson	U Tampatan
Commerce	02	Ms. Supurus Duna	8-8751
Association	03	Mrs. Naire Bhatia	Mairigalia
	04	Mr. Ranje Dolas	1.mosty

Date > 13/00/2016

Dr. Harshal M. Buchbay Incharge Principal

I/a Principal

Lifti by a loop of his laws a formus

Arthrony - 43 225

Reed

## S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE JAMINIAL PICATA, CHIROGOU, AMBERNATH (WEST)- 421505. TEL: 0251-2685364 COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17 Name of the Committee Members Committee Sr. No. Dr. Jyothi Mallia 01 Chairperson Dr. D.M. Sapkal 02 Mr. Deepa Thampi 03 Science Association Ms. Projoha Kuny 04 Mr. Racjit Dolas 05 Dr. Harshal M. Buckhay Date > 13-06/2016 Incharge Principal 1/c Principal 11011 Sym Ship of the Securit Common Amburato - 421 105

## S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE ANTILIATED TO THE UNIVERSITY OF MUNICIPAL STATE OF STATE COMMITTEES MEMBERS FOR THE /CADEMIC YEAR 2016-17 Sr. Na. Name of the Committee Committee Ségnatore Members Ms. Suparna Dutta Chairperson OF Mr. Ujjain Lokhande 672 Tours, Excursions & Industrial Mr. Santosh Robra 03 Visits Dr. Jyothi Mallis 04 Dr. Harshal M. Bachha Date > 13/06/2016 Incharge Principal 1/c Principal 11513 Sept Sept 15, Sept 10s Answers 421 503 Sh. a. Land

## S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AFFILIATED TO THE UNIVERSITY OF MUMBAI AMBRILL PHATA, CHIROLOLI, AMBERNATH (WEST)- 421505, TEL: 0251-2635264 COMMITTEES MEMBERS FOR THE ACADEMIC YEAR 2016-17 Name of the Committee Members Committee Sr. No. Signature Dr. D.M. Sapkal 01 Chairperson 0.2 Mrs. Rakhi Gulani Grievance 03: Mr. Sanghursh Gajbe Redressal Cell 04 Mr. Rajiv Menon Mr. Deviprasad Alva-0.5 Date > 13.06/2016 Dr. Harshal M. Bachbay Incharge Principal 1/c Principal MALLS Department of Arts Science & Connects Ambernath - 421 505

## S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AFFILIATED TO THE UNIVERSITY OF MUMBAL PHATA CHICHLOLI, AMBERNATH (WEST)- 421505. TEL: 0251-2685264 COMMITTEES MEMBERS FOR THE CADEMIC YEAR 2016-17 Name of the Committee Members Signature Sr. Committee No. Mr. Vishal Shingare 01 Chairperson Mrs. Uma Tanwar 02 Mr. Sharad Awate Discipline 03 Committee Mr. Mudssar Sayyed 04 Mr. Atul Musale 05 Dr. Harshal M. Bathhav Incharge Principal Date :- 13/06/2016 1/o Principal 10115 2 par Chip of Sections & Consum tostemate - 121 595

## S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE JAMBHUL PHATA, CHIXHLOU, AMBERNATH [WEST]- 421505. TEL: 0251-2685264 COMMITTEES MEMBERS FOR THE CADEMIC YEAR 2016-17 Name of the Committee Members Signature Ste Committee No. Mrs. Rakhi Gulati 01 Chairperson Mrs. Shanti Mudaline 02. Mr. Robit Patil Cultural 03 Committee Ms. Yojana Sarode 04 Mr.Ranject Dolas 05 Incharge Principal Date > 13/96/2016 1/G Principal 1122 Sept Day - Do Sensor Scores of 2 September - 421 S65

## A.Y. 2017-18

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## DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AFFILIATED TO THE UNIVERSITY OF MUMBAI JAMBHUL PHATA, CHIKHLOLI, AMBERNATH [WEST]- 421505

Sr.	Committee	Name of the Committee members	Signature
No.		Dr. Harshal M. Bachhav- I/C Principal	Classic Unit
		Dr. Yogesh S. Shelar - Coordinator	throad the
		Dr. Digambar M. Sapkal- Sub-coordinator	(MM)
		Mr. Srinivas N. Dudgal	CAA
		Dr. Jyothi V. Mallia	Ryde
oes:	NAAC	Dr. Pravin G. Hudge	Marge.
1.	Committee	Mrs. Uma Tanwar	4 - Carriar
		Mrs. Rakhi Gulati	elvilate.
		Mr. Sangharsh Gajbe	9695
		Mr. Ujjan Lokhande	07
		Mr. Rajiv Menon	
		Mr. Deviprasad Alva	of end
	•	Dr. Jyothi V. Mallia -Chairperson	JISI
		Mr. Vikas Deshmane	Gic.
		Dr. Alpa Patel	TRU
2.	Examination	Mrs. Rakhi Gulati	Repulate
2.	Committee	Mr. Deepu Thampi	180 1:
		Mr. Santosh Rohara	(A)
		All the Non-Teaching staff	
	D	Ms. Shubhangi Rajguru - Chairperson	. Rommoti.
3.	Prospectus Committee	Dr. Pravin G. Hudge	Deede.
	Committee	Ms. Roshni Valecha	@valetra
4	Admission	Dr. Vilas. S. Patil - Chairperson	Dans
4.	Committee	All the Staff members	
		Dr. Yogesh Shelar - Program Officer	Those L.
		Mr. Mudassar Sayyed- Program Officer	
		Mrs. Uma Tanwar	4 daywar
5.	N.S.S Committee	Mr. Ujjain Lokhande	1917
٥.	N.S.S Committee	Ms. Neelam Jaiswar	Mus
		Dr. Pravin Hudge	Shoote
		Mr. Atul Musale	Addi
		Mr. Ranjit Dolas	
	Commerce	Mrs. Uma Tanwar- Chairperson	Granwar
6.		Mrs. Rakhi Gulati	Rhulati
0.	Association	Mrs. Naira Bhatia	Naura
		Mr. Ranjit Dolas	Jom Welay
		Dr. Jyothi Mallia - Chairperson	945
	Science	Dr. D.M. Sapkal	grant
7.	Association	Mr. Deepu Thampi	POEX
	Association	Mr. Sharad K. Awate	Huly
		Mr. Narayanan Suprayan	S. Naraya
	Career	Mr. Vikas Deshmane- Chairperson	Se
	Counseling,	Dr. Sangharsh Gajbe- Librarian	695.
	Competitive	Mrs. Naira Bhatia	Maire
	Exam Guidance	Mr. Jivan Rothe	
	& Placement Cell	Mr. Suryaji Telange	Ans.
	Annual College	Mrs. Naira Bhatia - Chairperson	Nau
	Magazine	Dr. Pravin G. Hudge	The state of the s
	Committee	Ms. Roshani Valecha o y	( wale
		CONTROL TO THE PROPERTY OF THE	(8)
		SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE	

-		Mr. Rajiv Menon	u
	_	Mr. Shrinivas Dudgol	10
10	Tours, Excursions		1
10.	& Industrial Visit		MO1-2400
		Mr. Santosh Rohra	A Paris
		Mrs. Shweta Humbarwadi - Chairperson	ams
11.	Women	Mrs. Shanti Mudaliar	Tax .
11.	Empowerment Committee	Mrs. Neelam Jaiswar	Morto
	Committee	Mrs. Anjana Paride	Avector
		Dr. D.M. Sapkal - Chairperson	Thoride.
	0.1	Mrs. Rakhi Gulati	Paraleta
12.	Grievance Redressal Celi	Mr. Sangharsh Gaibe	Danie.
	Redressal Cell	Mr. Rajiv Menon	1
		Mr. Deviprasad Alva	(Dynami)
		Dr. Vilas Patil - Chairperson	1100
13.	Staff Academics	Mr. Deepu Thampi	Dan
1.	Start Academics	Mrs. Aruna Kadam	Roll
		Mr. Sachin Talap	at o
		Dr. Harshal Bachhav- I/C Principal	Harhalm2
14.	Library Advisory	Dr. Sangharsh S. Gajbe Coordinator	Baci
. 1.	Committee	Dr. Yogesh Shelar	AL MAIN
		Mr. Manohar Sachale	Manage
	Staff Common	Mr. Muddassar Sayyed- Chairperson	- anas
15.	Room &	Ms. Shanti Mudliar	
	Arrangement of	Mrs. Anjana Paride	1
	Meetings		Davide.
		Shri.Ujjain Lokhande - Chairperson	152
	Diagintin	Mrs. Uma Tanwar	4-Canwar
16.	Discipline Committee	Mr. Vishal Shingare	(A) hoper.
	Committee	Mr. Sharad Awate	July
		Mr. Mudassar Sayyed	
		All the Non- teaching staff	١.
		Mrs. Rakhi Gulati- Chairperson	Plantata
17.	Cultural	Mrs. Shanti Mudaliar	A Sur
17.	Committee	Mrs. Aksilta Kumbhar	Shar
		Mrs. Shweta Humberwadi	Fair
	Campus	Mr. Ranjeet Dolas	Jam Oldes
	Development, Maintenance,	Dr. Jyothi Mallia-Chairperson	119
18.		Mr. Jeevan Rothe	Jus.
	Electricity &	Mr. Devdasan Chiroth	del
	Drinking Water		Devaria
		Mr. Jivan Rothe- Chairperson	Juls .
9.	Anti-Ragging	Mr. Vishal Shingare	Oshjan
9.	Committee	Ms. Roshni Valecha	Ovalicha
		All the non-teaching staff	Gva.
		Dr. Alpa Patel- Chairperson	. A Abad
0	Academic	Mr. Sharad Awate	J. Jan
0.	Planning	Ms. Shubhangi Rajguru	Du N Pa
		Mr. Milind Bangar	- Christian Carlo
		Mr. Ujjain Lokhande- Chairperson	160
	Publicity	Dr. Pravin Hudge	1000
		Mr. Vijay Alzande	heart
			W.T.
.	Research Call	Dr. D.M. Sapkal - Chairperson	ment
.		Dr. Jyothi Mallia	Grater
		Mr. Deepu Thampi	1
	Gymkhana &	Mr. Deepu Thampi - Chairperson	A Any A
3. S <sub>1</sub>	ports Committee	Ms. Roshni Valecha	Too alecha.
		Mr. Mudassar Sayyed	

		Mrs. Shanti Mudaliar - Chairperson	T & . T
1	Time-Table, Class Room Allotment	Dr. D.M. Sapkal	Town ?
24.		Mrs. Rakhi Gulati	Paulaty
	& Roll Call	Dr. Alpa Patel	A Paul
		Mr. Sharad Awate	July _
		Students Representative (ONE) Note on, for	
25	Unfair Means	Mrs. Shubhangi Rajguru - Chairperson	Pahernata
25.B	QURY Committee	Mrs. Uma Tanwar	y tanvar
		Mr. Vilas S. Patil	DOW
26	Parent Teacher's	Mr. Sharad Awate - Chairperson	J. Jan
26.	Association	Mrs. Naira Bhatia	Nation
		Mr. Vijay Alzande	W. Com
		Mr. Jivan Rothe - Chairperson	Con Mission
0.77	Alumni	Dr. Pravin G. Hudge	Ohine.
27.	Association &	Mr. Ujjain Lokhande	190
	Students Council	Mrs. Uma Tanwar	4 fannas
		Ms. Roshni Valecha - Chairperson	ON alicha
	•	Dr. Yogesh S. Shelar	A A A A
		Mr. Devdasan Cheeroth	Deather 1.
28.	Canteen	Mr. Yogesh Suryawanshi	7
20.	Committee	Students Representative-	1
		<ol> <li>Atharva Prabhune</li> </ol>	
		(T.Y.B.Sc.)	
		2) Utkarsha Singh	
		(T.Y.B.M.S)  1) MIS/AISHE	
			Mr. Jivan Rothe
29.	Nodal officer	2) Students Voter Registration	Mr. Ujjain Lokhande
	/coordinator	3) Ex-Serviceman	Mrs. Rakhi Gulathi
		4) Online Affiliation	Mrs. Shubhangi Rajguru

Haushalml.
Dr. Harshal M. Bachhav

1/c Principal
S.I.C.E.S. Degree College of Arts. Science & Commerce
Amberinth - 421 505

Approved by;

Shri. K. M. S. Nair

President S.I.C.E. Society

SICES DEGREE COLLEGE OF AKTS, SCIENCE & COMMERCE
Jambhul Phata, Ambernath (W)

## A.Y. 2019 - 20

#### S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

(AFFILIATED TO THE UNIVERSITY OF MUMBA)I JAMBHUL PHATA, CHIKHLOLI, AMBERNATH [WEST] 421505.

Sr.	Committee	EES FOR THE ACADEMIC YEAR 2019-2  Name of the Committee members	Signatur
1.		Dr. Harshal M. Bachhay- I/C Principal	flashalet.
		De Vogesh S. Ch. L. C. Principal	1 0.00
		Dr. Yogesh S. Shelar- Co-ordinator	By ogults
		Criterion I representative	Daw
		(Ms. Shubhangi Rajguru & Dr. Vilas S. Patil)	11
		Criterion II representative	Arw we
		(Dr. Alpa Patel & Mrs. Uma Tanwar) Criterion III representative	
		(Dr. D.M. Sapkal)	( NYN)
		Criterion IV representative	1
		(Dr. Jyothi Mallia)	i dalla
	NAAC Committee	Criterion V representative	(Trans
	(Internal Quality	(Dr. Pravin G. Hudge)	Marga
	Monitoring)	Criterion VI representative	
		(Mr. Sharad K. Awate)	Muching
		Criterion VII representative	
		(Mr. Vikas D. Deshmane)	100
		Mr. Shrinivas Dudgol- Committee member	()(
		Mr. Jivan Rothe-Committee Member	(D)
		Dr. Sangarsha S. Gajabe-Committee member	The second
		Mr. Vijayraj Alzande -Committee Member	
		Mr. Rajiv Menon -Committee Member	
		Students Representative-	P
2.		Mrs. Jyothi V. Mallia - Chairperson	- In-
		Mr. Deem Thumsi Camain	diny.
		Mr. Deepu Thampi - Committee Member	1-6
	Examination	Mr. Vikas Deshmane - Committee Member.	- UX for
	Committee	Mrs. Rakhi Gulati - Committee Member	Rally
		Dr. Alpa Patel - Committee Member	100
		Mr. Santosh Rohra - Committee Member	(Duns)
3.		Ms. Reshma Pillai- Committee Member	grillar.
	Decomposition	Ms. Shubhangi Rajguru - Chairperson	Estrante !
	Prospectus Committee	Dr. Pravin G. Hudge - Committee Member	algerite
	Committee	Mr. Nilesh Mcher- Committee Member	Whiley
4.		Mr. Suryaji Telange - Committee Member	Low
7.	A 1	Dr. Vilas S. Patil - Chairperson	2AM
	Admission	All HOD's/IOD's/Co-ordinator's	
	Committee	Mr. Vijayraj Alzande - Committee Member	XXX
5.	Nego	Mr. Rajiv Menon - Committee Member	Bus
٥.	N.S.S Committee	Mrs. Uma Taawar – Chairperson	Clina.
		Dr. Yogesh Shelar - Program Officer	Al as IA
		Mr. Mudassar Sayyed - Program Officer	11000
		Mr Vishal Shingare - Committee Member	MINNIN
	5 3	Alpa Patel - Committee Member	(100)

ES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE Jambhul Phata, Ambernath (W)

	Development Cell	Martin Diff. 1 King and 1 King an	19
	Development Cen	Mr. Jaikumar Rijhwani - Committee Member	100
		Mr. Nilesh Meher - Committee Member	Mining-
		Dr. Sangharsh Gajbe - Committee Member	an a
		Mr. Ujjain Lokhande - Committee Member	92
		Mr. Vikas Deshmane – Chairperson	Wh
	Career Guidance &	Mr. Pradip Phapale - Committee Member	0
34.	Competitive Exam	Mrs. Shweta Patki - Committee Member	ayatk
	Cell	Ms. Neelam Jaiswar - Committee Member	Mula
		Dr. Sangharsh Gajbe - Committee Member	4
		Dr. Harshal M. Bachhav - I/c Principal	Slaubality.
		Dr. D.M. Sapkal - Chairperson	( wand
		Mr. Ghanshyam Lakhani Coordinator	Marry.
2.5	Department of	Mr. Swapnil Bagade - Committee Member	Pande
35.	Lifelong Learning &	Mrs. Shweta Patki - Committee Member	Sea Poci
	Extension Committee	Ms. Kirubha Pauldas - Committee Member	My whi
		Mr. Yogesh Suryawanshi - Committee Member	33-
			10
		Mr. Sachin Talap - Committee Member	Test
	Web Development Committee	Mr. Shrinivas Dudgal – Chairperson	1.500
26		Mr. Jivan Rothe - Committee Member	and the
36.		Mrs. Vaishali Khachane - Committee Member	V. U. Machor
		Dr. Pravin Hudge- (SMC) Committee Member	The state of the s
		Mr. Rajiv Menon - Committee Member	U
		Dr. Sangharsh Gajbe - Chairperson	g
		Mr. Pradip Phaphale - Committee Member	
		Mr. Ujjain Lokhande - Committee Member	132
37.	मराठी वांड.मय मंडळ	Mrs. Shweta Humbarwadi - Committee Member	Jain
		Mr. Nilesh Meher - Committee Member	Muhr
		Mr. Milind Bangar - Committee Member	Me.
		Mr. Suryaji Telange - Committee Member	Anny
		Dr., D.M. Sapkal - Chairperson	/ war
		Dr. Alpa Patel - (APMC-Committee Chairperson)	Alles
		Mrs. Rakhi Gulati – (CPC-Committee Chairperson)	Callula.
		Mr. Vikas Deshmane – (C.G.C.E-Committee	1
		Chairperson)	000
		Mrs. Uma Tanwar -	1 lma
		(Lib. Advisory -Committee - Co-ordinator)	CA
		Mr. Jivan Rothe – (Alumina AssCommittee	2.18
		Chairperson)	Mys.
38.	College Incubation	Mr. Vishal Shingare -	an war
50.	Centre	(Commerce AssCommittee – Chairperson)	Marie
		Dr. Pravin Hudge- (Science, AssCommittee –	01 -080
		Chairperson)	CARP Y
		Ms. Shanti Mudaliar – (Cultural Committee.	02
		-Chairperson)	Beer
		Mrs. Shweta Humbarwadi – (Womens Empowerment	02 3
		-Committee Chairperson)	No.
		Mr. Vijayraj S. Alzande – (Senior Clerk-	- th
		Administrative Office)	11.7.
39.	Students Council	Mr. Jyan Rotho Chairperson	I WY

IQAC COORDINATOR

#ICES TWOSE COLLEGE OF ARTS FT.

Jambhul Phata, Ambernath (W)

I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerca
Ambernath - 421 505

		Other members	
40.	College Development	Shri, T. Gopalan - Vice-President	
	Committee (CDC)	Other members	
	All India Survey on Higher Education (AISHE)	Mr. Jivan Rothe - Nodal Officer	16
41.		Mr. Vijay Alzhande- Committee Member	1
		Mr. Rajiv Menon-Committee Member	ard Dala
		Mr. Milind Bangar - Committee Member	M
42.	National Scholarship Portal (N.S.P)	Dr. Yogesh Shelar – Nodal Officer	Alan Laid Al
42.		Mr. Vijay Alzliande- Committee Member	Model
	, , , , , ,	Mr. Milind Bangar - Committee Member	1



Dr. Harshal M. Bachhav I/C. Principal

I/c Principal
S.I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505

SICES DEGREE COLLEGE OF ARTS. SCIENCE & COMMERCE
Janibhul Phata, Amburast (70)

## S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE DEPARTMENT HOD'S & INCHARGE FOR THE ACADEMIC YEAR 2015-16

R.		NAME OF THE STAFF'S	DEPARTMENT	DESIGNATION	SIGNATURE
1		DR.HARSHAL M. BACHHAV	CHEMISTRY	HEAD OF THE DEPARTMENT	glashalal
2		DR.SAPKAL DIGAMBAR M.	PHYSICS	HEAD OF THE DEPARTMENT	Trans
93	,	DRJYOTHI V. MALLIA	ZOOLOGY	INCHARGE OF THE DEPARTMENT	Just
	4	DR.VILAS S. PATIL	MATHEMATICS	INCHARGE OF THE DEPARTMENT	Panas
	5	DR.ALPA K. PATEL	BOTANY	INCHARGE OF THE DEPARTMENT	Aun
-	6	MR.SHRINIVAS N.DUDGAL	INFORMATION TECHNOLOGY	HEAD OF THE DEPARTMENT	#
	7	MRJEEVAN S.ROTHE	COMPUTER SCIENCE	HEAD OF THE DEPARTMENT	JAR .
,	8	MS.SHUBHANGI A. RAJGURU	MICROBIOLOGY	HEAD OF THE DEPARTMEN	1 18
	9	MRS.UMA V. TANWAR	COMMERCE	HEAD OF THE DEPARTMEN	NT () dames
	10	MS.SUPARNA B.	SELF- FINANCING	HEAD OF TO	NT STATE

# S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W). AFFILIATED TO UNIVERSITY OF MUMBAI GRANT - IN - AID (SCIENCE FACULTY) Tel. No. 0251- 2685264, e-mail: - sicesdegreecollege@gmail.com

Ref.:-SICES/ 2015-16

Date: - 11/02/2016

To, Dr. Harshal M. Bachhav Assistant Professor, Chemistry Department.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of CHEMISTRY for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

MR. K.M.S NAIR PRESIDENT

President S.I.C.E. Society

المسلمة

# S.L.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W). AFFILIATED TO UNIVERSITY OF MUMBAI GRANT - IN - AID (SCIENCE FACULTY) Tel. No. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref - SICES 2015-16

Date:- 11/02/2016

To. Dr. Harshal M. Bachhav Assistant Professor, Chemistry Department.

Dear Sir.

You have been appointed as HEAD OF DEPARTMENT of <u>CHEMISTRY</u> for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

MR. K.M.S NAIR
PRESIDENT

President S.I.C.E. Society

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# S.LC.ES DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE. JAMBURE PHATA, AMBERANDI (W). AFFILICIDITO ORDERSHY OF RESIDAN GRANT-PS - ART OCCUPATION OF THE PROPERTY OF THE PROPERTY

Tel. No. 0251-2685144, e-mid-ti-phendegrescollegesegmathena

Bef.:-SICES/ 2015-10

District 13/02/2010

Yn.

Dr. Saphat Digumbur M. Andetum Professor, Physics Department.

Duar Sir.

You have been appointed as HEAD OF DEPARTMENT of PHYSICS for the students year 2015-10. Year are required to send acceptance of the same in lenting to the undersigned inexadately.

On 1797/2022

MR. K.M.S. NAIR
PRESIDENT
Provident
SACE Society



## SACALS DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBRICE PRATA, AMBERANTH (W). ADVIAGEBRE OF ARTS SCIENCE & COMMERCE JAMBRICE PRATA, AMBERANTH (W).

Tel. No. 0251. 2005264, e-paul is developer coolinger grant com-

Ref. SICES/2015-16

Date: - 11.80/2016

To.

Br. Joshi V. Malin Assistant Professor, Zoology Department.

Dear Modam.

You have been appointed as INCHARGE of ZOOLOGY DEPARTMENT for the academic year 2015-36. You are responded to send acceptance of the same in writing to the undersigned immediately.

MIR KALS NAIR

President S.I.C.E. Society



#### S.LC.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBBUL PHATA, AMBERANTB (W). APPLIATED TO UNIVERSITY OF MESSBAI

GRANT - IN - AID (SCIENCE FACULTY)
Tel. No. 0251- 2685264 , e-mail :- sicradegreccollege@gmail.com

Ref.:-SICES/ 2015-16

Date:-11/02/2016

To, Dr. Alps K. Patel Assistant Professor, Botany Department.

Dear Madam.

You have been appointed as INCHARGE of <u>BOTANY DEPARTMENT</u> for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

MR. K.M.S NAIR
PRESIDENT

President S.I.C.E. Society

25/02/2016



## S.LC.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W). AFFILIATED TO UNIVERSITY OF MUMICAL GRANT - IN - AID (SCHNICE FACULTY)

Tel. No. 0251-2685264 , c-mail :- sicesdegreecollege/agmail.com

Ref.:-SICES/2015-16

Date: 11/02/2016

To. Dr. Vilas S. Patil Assistant Professor, Mathematics Department.

Dear Sir.

You have been appointed as INCHARGE of MATHEMATICS DEPARTMENT for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

> MR. K.M.S. NAIR PRESIDENT President S.I.C.E. Society

LAPT

## S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE

JAMBHUL PHATA, AMBERANTH (W).
AFFILIATED TO UNIVERSITY OF MUMBAI
GRANT - IN - AID (SCIENCE FACULTY)

Tel. No. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/ 2015-16

Date: - 11/02/2016

To, Mr. Jeevan S. Rothe Assistant Professor, Computer Science Department.

Dear Sir,

You have been appointed as HEAD OF DEPARTMENT of <u>COMPUTER</u>

<u>SCIENCE</u> for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

MR. K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

divid 2 citation



## S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBBUL PHATA, AMBERANTH (W). APPRILITED TO UNIVERSITY OF MEMBAI GRANT - IN - AID (SCIENCE FACILITY)

Tel. No. 0251-2685264 , a-mail :- nicesdeg recoillegen grant com

ReC:-51CES/2015-16

Date:- 11/02/2016

Te. Mrs. Rokhi Gulati Assistant Professor, Self-Financing & Commerce Department.

Dear Madam.

This is to inform you that you have been relieved from the duties of Head of Department of Self-Financing with immediate effect.

MR.K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

Revived Reputation 20102/14



## S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE.

JAMBHUL PHATA, AMBERANTH (W). APPILIATED TO UNIVERSITY OF MUMBAS

GRANT - IN - AID (SCIENCE FACULTY) Tel. No. 0251-2685264, e-mail:- sicesdegreecollege@gmail.com

RcL:-SICES/ 2015-16

Date:- 11/02/2016

Mr. Sharad Awate NSS Co- ordinator.

Dear Sir.

This is to inform you that, you have been relieved from the post of NSS Coordinator with immediate effect. You are instructed to handover all the documents & complete records related to NAAC & NSS Activities to Dr. Yogesh Shelar, NAAC Co-Ordinator.

Further you will also be required to assist if any help is needed from your side. elurano

MR. K.M.S NAIR PRESIDENT

President S.I.C.E. Society

26/02/2016

#### S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W). AFFILIATED TO UNIVERSITY OF MUMBAL GRANT - IN - AID (SCIENCE FACULTY) Tel. No. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/2015-16

Date: 11/02/2016

To. Ms. Shubhangi A. Rajguru Assistant Professor, Microbiology Department.

Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of MICROBIOLOGY for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

Reived Polary

MR.K.M.S. NAIR PRESIDENT President S.I.C.E. Society



# S.LC.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W). AFFILIATED TO UNIVERSITY OF MUMBAI

GRANT - IN - AID (SCIENCE FACULTY)

Tel. No. 0251- 2685264, e-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/ 2015-16

Date:- 11/02/2016

To, Mrs. Uma V. Tanwar Assistant Professor, Commerce & Self - Financing Department.

Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of <u>COMMERCE</u> for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

MR. K.M.S. NAIR
PRESIDENT
President
S.I.C.E. Society

Reciped

# S.I.C.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W). AFFILIATED TO UNIVERSITY OF MUMBAL GRANT – IN – AID (SCIENCE FACULTY)

Tel. No. 0251-2685264 , e-mail :- sicesdegreecollege@gmail.com

Ref.:-SICES/ 2015-16

Date:- 11/02/2016

To,
Ms. Suparna B. Dutta
Assistant Professor,
Self – Financing & Commerce Department.

Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of <u>SELF FINANCING</u> for the academic year 2015-16. You are requested to send acceptance of the same in writing to the undersigned immediately.

MR. K.M.S. NAIR

S.I.C.E. Society



# S.LC.E.S DEGREE COLLEGE OF ARTS SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W).

AFFILIATED TO UNIVERSITY OF MUMBAI GRANT - IN - AID (SCIENCE FACULTY)

Tel. No. 0251- 2685264 , e-mail :- sicesdegreecollege@gmail.com

ReL:-SICES/ 2015-16

Date:- 11/02/2016

To, Mrs. Rakhi Gulati Assistant Professor, Self-Financing & Commerce Department.

Dear Madam,

This is to inform you that you have been relieved from the duties of Head of Department of Self-Financing with immediate effect.

MR.K.M.S. NAIR PRESIDENT President S.I.C.E. Society

Received Reputation 26/02/16



pun V. Patif (M sc. Ph D) Principal Regel No: NGC/2009/152/009/85acht 4 Dt. 11/06/2000 Juritual Phota, Chikin, Ambernati (W)-4215/6. E-mail scradogram (Secular W)-4215/6.

E-mail scendegreccollegeological com Tel 0251 7585764 7659045

JOHO College College C

SICE SC@972015-16

Tec.
Mr. Sharad, K. Awate,
Assistant Professor in Chemistry.

Denr Sir.

You have been appointed as HEAD OF DEPARTMENT of CHESQUE appreciate the efforts put in by you and expect that you would continue to do a future and wish you all the very best.

You are requested to send acceptance of the same in writing to the numerimediately.

(Dardin V. Patil)

PRINCIPAL CES DEGREE COLLEGE OF 15, SCIENCE & COMMERCE AMBERNATH - 421505



DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE SCIENCE FACULTY GRANT-IN-AID

Regit No: NGC/2009(152/09)Machi 4 Dt 11/09/2009 Affiliated to the University James of Photos, Children, Amborrown (W), 421777.

min V. Patil (M sc. Ph D) Principal

E-mail sicondegroccollege@groot.com Tel 0251-2685264 258701/s

ADME Cultings Circles . . . University College 1 ---

SICESCApa/2015-16

Te Dr. Alpa, K. Patel, Assistant Professor in Botany.

Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of BOTANY " - " the efforts put in by you and expect that you would continue to do so in the land wish you all the very best.

You are requested to send acceptance of the same in writing to the union a immediately.

PRINCIPAL ICES DEGREE COLLEGE OF ITS, SCIENCE & COMMERCE AMBERNATH - 421505



### S.I.C.E. SOCIETYS DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE SCIENCE FACULTY GRANT-IN AID Affiliated to the University of the Regd. No. NGC/2009/152/09/Mashi-4 Dt 11/08/2000/ Jeretral Phata, Childy, Ambourah (W) 4215/5

Tel 0251 2581264, 2681949

tron V. Patil (M sc. Ph D) principal.

SICESC 49/2015-16

E mail according control of the Cont University Certings Committee

Too Mr. Shrinivas Dudgol, Assistant Professor in LT.

Dear Sir.

You have been appointed as HEAD OF DEPARTMENT OF INFO OUT TECHNOLOGY for the Academic Year 2015-16. We appreciate the efforts per an and expect that you would continue to do so in the future and wish you all the

You are requested to send acceptance of the same in writing to the sould be immediately.

PRINCIPAL ES DEGREE COLLEGE OF S, SCIENCE & COMMERCE AMDERNATH - 421595

All ...



### S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

Affiliated to the University of the

Regd. No: NGC/2009/(152/09)/Machi 4 Dt 11/05/70909 Jambhul Phuta, Childuli, Amberrath (VI) 421505

min V. Patil (Mac. Ph.D) Poncipal.

E-mail sicesdegreucollege@gmail.com Tel: 0251-2685764, 2689910

JOHE College Lode, 1 mg University College E. ob-

SICESC4(572015-16

To:

Ms. Shubhangi Rajguru, Assistant Professor in Microbiology

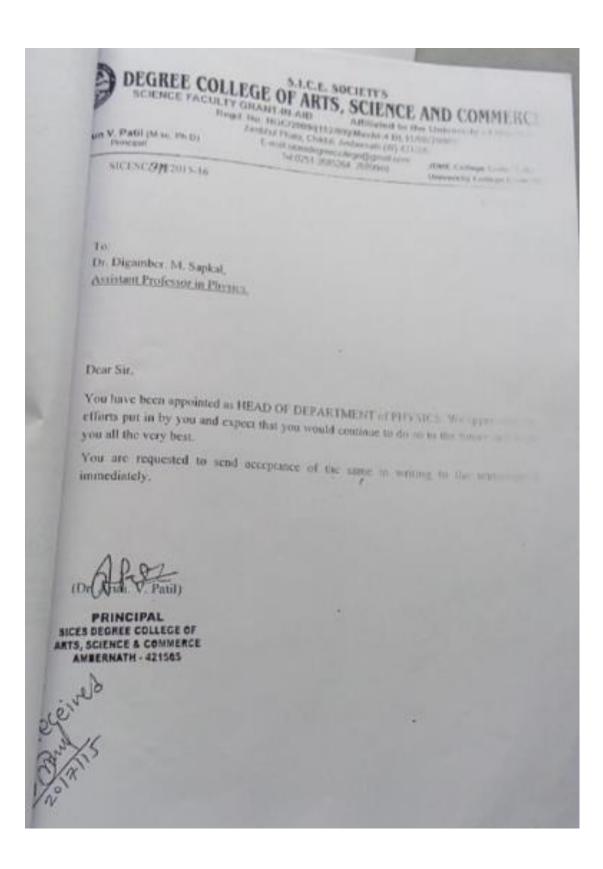
Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of MICROBIOL DG Academic Year 2015-16. We appreciate the efforts put in by you and enter the would continue to do so in the future and wish you ell the very best

You are requested to send acceptance of the same in writing to the unit of immediately.

SICES DEGREE COLLEGE OF RTS, SCIENCE & COMMERCE AMBERNATH - 421505

Accepted with pleasure



### S.I.C.E. SOCIETY'S

## DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE

AFFILIATED TO THE UNIVERSITY OF MUMBAI

JAMBHUL PHATA, CHIKHLOLI, AMBERNATH [WEST]- 421505. TEL.: 0251-2685264. e-mail:-sicesdegreecollege@gmail.com

PRINCIPAL: - DR. ARUN V. PATIL

REF. NO.: /2015-2016 DATE: 13/07/2015

# FOLLOWING DEPARTMENT HOD'S APPOINTED FROM THE ACADEMIC YEAR 2015-16

### AIDED (SCIENCE FACULTY)

SR.NO	NAME OF THE HOD	DEPARTMENT	
1	MR. SHARAD K. AWATE	CHEMISTRY	
2	DR.DIGAMBER M . SAPKAL	PHYSICS	
3	DR.ALPA K. PATEL	BOTANY	
4	DR.JYOTHI V. MALLIA	ZOOLOGY	
5	DR.VILAS S. PATIL	MATHEMATICS	
	UNAIDED F	ACULTY	
01	MR.SRINIVAS N. DUDGAL	INFORMATION TECHNOLOGY	
02	MRJEEVAN S. ROTHE	RAJGURU MICROBIOLOGY WAR COMMERCE	
03	MS.SHUBHANGI A. RAJGURU		
04	MRS.UMA V. TANWAR		
05	MRS.RAKHI V. GULATI		



Dr. Arun V. Patil
Principal
PRINCIPAL
SICES DEGREE COLLEGE OF
ARTS, SCIENCE & COMMERCE
AMBERNATH - 421505



yun V. Patil (M ac Ph D) Principal

Regel No. MINC/2009/182/09/Mashi & Dr. Trims/2008/0 Jarreton Photo, Chikesi, Amberryth (W) 421565. 

1et0251 7085264, 7685996

Belowenty College ! ...

SICESC@#72015-16

Mr. Sharad, K. Awate, Assistant Professor in Chemistry

Dear Sir.

You have been appointed as HEAD OF DEPARTMENT of CHIEFICAL appreciate the efforts put in by you and expect that you would continue to do a future and wish you all the very best.

You are requested to send acceptance of the same in writing to the nonimmediately.

Recieved

PRINCIPAL ICES DEGREE COLLEGE OF ATS, SCIENCE & COMMERCE AMBERNATH - 421505



### DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE S.I.C.E. SOCIETYS

SCIENCE FACULTY GRANT-IN-AID

Regid. No: NGC/2009(152/09)\*Mashi-4 Dt 11/98/2000-Affiliated to the University Jamehul Phiata, Chikips, Ambertoilh (W), 42 (199).

min V. Patil (M sc. Ph D) Principal

E-mail stondequocologo@geol.com - spec Centege (color - -Tel 025 L 2085 264 2020 900

Unteresty College 5 - 50

SICESCA#1/2015-16

To: Dr. Alpa, K. Patel, Assistant Professor in Botany

Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of BOYANY We want the efforts put in by you and expect that you would continue to do so us the beautiful wish you all the very best.

You are requested to send acceptance of the same in writing to the uno immediately.

PRINCIPAL ICES DEGREE COLLEGE OF ITS, SCIENCE & COMMERCE AMBERNATH - 421505

### S.I.C.E. SOCIETY'S DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCIA SCIENCE FACULTY GRANT-IN-AID Affiliated to the University of the Regd. No: NGC/2009/(152/09/Mashi-4 Dt.11/08/2000) Jaoibhul Pheta, Childeli, Ambernath (VI) 421565. (min V. Patil (M.sc. Ph.D) Poncipal JOHE College Code, 1-40 E-mail sicesdegree-college@gmail.com University College Costs Tel.0251-2085264, 2689916 SICESCA(\$72013-16 To: Ms. Shubhangi Rajguru, Assistant Professor in Microbiology.

Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of MICROBIOLOGY Academic Year 2015-16. We appreciate the efforts put in by you and expect that would continue to do so in the future and wish you all the very best

You are requested to send acceptance of the same in writing to the unit immediately.

PRINCIPAL ICES DEGREE COLLEGE OF HTS, SCIENCE & COMMERCE AMBERNATH - 421505

Received & with pleasure Accepted with pleasure

S.I.C.E. SOCIETYS DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE SCIENCE FACULTY GRANT IN AID ADDITION to the Uniterestry of the order of of the Or Jardinia Photo, Chiasin, Amberriath (W) 421505 Freigh Schools Statem Town County Cou un V. Patil (M to: Ph.D) SICESCO 12015-16 To: Dr. Digamber, M. Sapkal, Assistant Professor in Physics. Dear Sir, You have been appointed as HEAD OF DEPARTMENT OF PHYSICS. We cross efforts put in by you and expect that you would commute to do to in the hours. To you all the very best. You are requested to send acceptance of the same in writing to the undirect immediately. PRINCIPAL SICES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE AMBERNATH - 421505

7	S.LC.E.S DEGREE O	COLLEGE OF ARTS, S INCHARGE FOR THE		
SA NO		DEPARTMENT	DESIGNATION	MGNATURE
1	DR.HARSHAL M. BACHHAV	CHEMISTRY	HEAD OF THE DEPARTMENT	Slasshalst
2	DR.SAPKAL DIGAMBAR M.	PHYSICS	HEAD OF THE DEPARTMENT	Out
3	DRJYOTHI V. MALLIA	ZOOLOGY	INCHARGE OF THE DEPARTMENT	Aill
4	DR.VILAS S. PATIL	MATHEMATICS	INCHARGE OF THE DEPARTMENT	- Poul
5	DR.ALPA K. PATEL	BOTANY	INCHARGE OF THE DEPARTMENT	Alba
6	MR.SHRINIVAS N.DUDGAL	INFORMATION TECHNOLOGY	HEAD OF THE DEPARTMENT	0
7	MRJEEVAN S.ROTHE	COMPUTER SCIENCE	HEAD OF THE DEPARTMENT	July 1
8	MS SHUBHANGI A. RAJGURU	MICROBIOLOGY	HEAD OF THE DEPARTMENT	the said
9	MRS.UMA V. TANWAR	COMMERCE	HEAD OF THE DEPARTMENT	1. Januar
10	MS.SUPARNA B. DUTTA	SELF- FINANCING	HEAD OF THE DEPARTMENT	





# S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W). AFFILIATED TO UNIVERSITY OF MUMILAI GRANT - 15 - AID (SCIENCE FACULTY) Tel. No. 0251- 2685264 Commit :- sleesdegreecollege@gmail.com

Ref.:-SICES/ /2016-17

Date:- 13/06/2016

To, Dr. Jyothi V. Mallin Assistant Professor, Zoology Department.

Dear Madam,

You have been appointed as INCHARGE of ZOOLOGY DEPARTMENT for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.

> SHRLT. GOPALAN VICE-PRESIDENT Vice President SICE Society

Desired.

# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE. JAMBHUL PHATA, AMBERANTH (W). AFFILIATIO TO UNIVERSITY OF MUMBRAI GRANT - Di. AID (SCIENCE FACULTY) Tel. No. 0251-2685264, Small :- sicesdegreecollege@gmail.com

ReL:-SICES/

Date: 13/06/2016

To, Ms. Shubhangi A. Rajguru Assistant Professor, Microbiology Department.

### Dear Madam,

You have been appointed as HEAD OF DEPARTMENT of MICROBIOLOGY for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year.

> SHRL T. GOPALAN VICE- PRESIDENT Vice President SICE Society

# S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBHUL PHATA, AMBERANTH (W), ATTHLATORIO ASSIVEBBLY OF MISSIMA GRANT - 105 ABCICLENCE FACULTY) Tel. No. 0251-2685261, gonall - sicendegreecollegeorgmail.com

/ 2016-17 Ref.:-SICES/

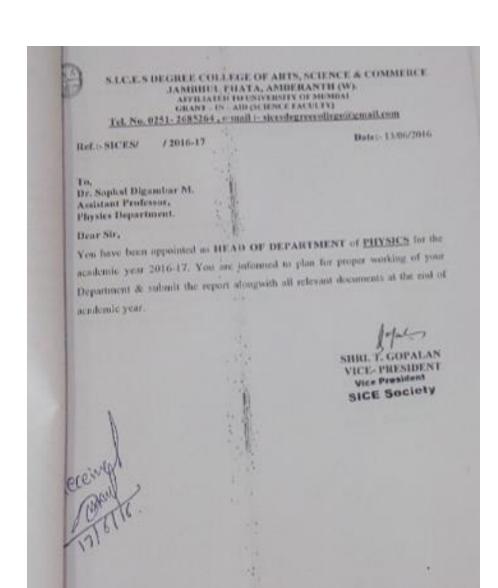
Dute:-13/06/2016

To. Dr. Vilax S. Patil Assistant Professor, Mathematics Department.

Dear Sir.

You have been appeared; as INCHARGE of MATHEMATICS DEPARTMENT for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year,

SHRL T. GOPALAN VICE-PRESIDENT Vice President SICE Society



# S.LC.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBIEL PRATA, AMBERANTH (W). APPLIATED TO USING MITTHE FOR MINIMAL GRANT - IN - AID OCUME FACULTY) Tel. No. 0251- 2685264; c-mail: - sleesdegreecollege@gmail.com

Ref.:-SICES/ /2016-17

Date: 13/06/2016

To, Mr. Jeevan S. Bothe Assistant Professor, Computer Science Department

Dear Sir.

You have been appointed as HEAD OF DEPARTMENT of COMPUTER SCIENCE for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report along with all relevant documents at the end of academic year.

SIRE T. GOPALAN VICE-PRESIDENT VICE-President SICE Society

Account Will

### STORES DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBERT PRATA AMBERANTH (W). APPLIANTED TO LANGUAGE OF MESSEAL CRANT - D. ALB SCHNOR FACULTY) Tel. No. 0251- 2685264 ; e-mail :- sice-degreecollege e-gmail.com

Ref.:-SICES /2016-17

Date:-13.06/2016

Too Mr. Shrinivas N. Dudgal Assistant Professor, Information Technology Department.

You have been appointed as HEAD OF DEPARTMENT of INFORMATION DICHNOLOGY for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of scader a year.

> SHRLT, GOPALAN VICE-PRESIDENT Vice-President SICE Society

# S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE JAMBRUU, PRATA, AMBERANTII (W) APPUJATED TO UNIVERSITY OF SUSSIES) GRANT IN ADD (SCIENCE FACULTY)

Tel. No. 0251-2685264 as mail :- sleesdegreeenthegenegunalt.com

Rel: SICES! / 2016-17 Date:-13/06/2016

Mrs. Uma V. Tanwar Assistant Professor, Commerce & Self - Financing Department.

You have been appointed as HEAD OF DEPARTMENT of COMMERCE for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report along with all relevant documents at the end of peademic year.

SHRL T. GOPALAN VICE-PRESIDENT Vice President SICE Society

### S.I.C.E.S DEGREE COLLEGE OF ARTS, SCIENCE & COMMERCE. JAMBBUL PRATA, AMBERANTH (W). GRANT - IN CARROCKENCE PACULTY)

Tel. No. 0251- 2685264 . Smail :- sicesdegreccollege a gmail.com

ReL. SICES

72016-17

Date:-13/06/2016

Ms. Soparna B. Dutta Assistant Professor, Self - Financing & Commerce Department.

You have been appointed as HEAD OF DEPARTMENT of SELF FINANCING for the academic year 2016-17. You are informed to plan for proper working of your Department & submit the report alongwith all relevant documents at the end of academic year,

> SHRLT, GOPALAN VICE- PRESIDENT Vice President SICE Society

### **Policy Documents**



# Degree College Of Arts, Science And Commerce, Ambernath (W.) (Affiliated to University of Mumbai)

### Commerce Association

#### · Introduction:

Commerce association was established in the academic year 2010-11. The commerce association conducts various activities concerned with the overall development of students. All the activities are organized by association member's and active participation of students. It has the basic objective of making students aware about the current business world, and about trade activities and challenges faced by the business world.

### Aims & Objectives of Commerce Association

- 1. To provide career guidance & helps students to achieve their goals
- 2. To provide necessary information about recent trends in commerce & management
- To organize guest lectures, seminars, experts talk, academic events for students.
- 4. To inculcate leadership qualities among students.
- 5. To build confidence & overall personality development of students.
- To organize industrial visit, field visits for students to get practical knowledge about business world
- 7. To make students a responsible citizen of our country.

### Commerce Association organized various activities for students. Following are the activities:

- 1. Poster competition on the topic of banking, finance and accounts etc.
- 2. Elocution and Dehate Competitions
- 3. Visit to NSE, Book & Career Fair/Exhibitions
- 4. Guest Lecture on Current Topics
- 5. Business quiz
- Students are actively participated in the above activities.



### S.I.C.E.Society's

# Degree College Of Arts, Science And Commerce, Ambernath (W.)

(Affiliated to University of Mumbai)

### Committee Members:-

Sr. No.	Name	Designation
1.	Asst. Prof. Vishal Shingare	Chairperson
2.	Asst. Prof. Santosh Rohra	Member
3.	Asst. Prof. Neelam Jaiswar	Member

### Commerce association outcome:

- From participation of students in the various activities, students developed their social
- Students learnt financial, banking & accounting knowledge from their participation in various activities and also through this knowledge students making career in business field.

Asst. Prof. Vishal Shingare (Chairperson of Commerce Association)

(I/c Pr/acmaticipal S.L.C.E.S. Degree Callege of Arts, Science & Commerce Ambernath - 421 505



### S.I.C.E. Society's

### Degree College of Arts, Science & Commerce, Ambernath (W) Jambhul Phata, Chikhloli, Ambarnath (W)-421505

(Affiliated to University Of Mumbai)

### CULTURAL COMMITTEE

### # Cultural Committee established in the academic year 2014-15.

#### INTRODUCTION:-

The Cultural Committee of the college is versatile and hardworking. Cultural activities are performed with lots of enthusiasm. Continuous encouragement is given to students to participate & perform in various activities. College has raised a special auditorium hall. With the changing trend we have noticed a major difference in every field. Students don't want to be bookworms; they look for other options that could help them in future. Beside this, in this high tech world, every student want to acquire knowledge in the entire field to stay updated. Cocircular activities play a vital role in the life of students. The student community here comes from diversified backgrounds, and celebrating our differences, as well as our common interests, helps us unite and learn from each other. We understand the importance of cultural sensitivity in today's business world and the cultural committee makes the young leaders at SICES Degree College sensitive to each other's culture.

The committee seeks to create a platform that provides the students with an opportunity to display creative talents in a variety of ways.

### PURPOSE TO FRAME THE COMMITTEE:-

- To prepare the Annual Budget for various cultural events.
- To obtain formal permission from the College authorities to arrange programs.
- To decide the date, time and agenda of the programs.
- To inform members of staff and students about the events.

### OBJECTIVE OF THE COMMITTEE:-

To promote and arrange extracurricular activities to bring out the talents of students in the performing arts.

- > The committee inculcate cultural interest among the students so as they could achieve grand success in various cultural fields i.e. Singing, Dancing, Stage programmes and other cultural activities.
- > The department not only create cultural interest but also it inculcates moral values among the students.

## WORKING MECHANISM (FUNCTIONING) OF COMMITTEE:-

- The Committee shall be responsible for all intra and inter collegiate cultural events in the college.
- To plan and schedule cultural events for the academic year.
- To prepare budget for all cultural events and take necessary steps for its approval.

### COMMITTEE MEMBERS:-

Sr. No.	Name	Designation	Department
1.	Asst. Prof. Shanti Mudaliar	Chairperson	B.M.S.
2.	Asst. Prof. Shweta Humbarwadi	Member	Micro Biology
3.	Asst. Prof. Vishal Shingare	Member	Commerce
4.	Asst. Prof. Neha Patil	Member	Information Technology
5	Asst. Prof. Vaishali Kanchane	Member	Computer Science
6	Asst. Prof. Nilesh Meher	Member	Self Finance
7	Mr. Devadasan Cheeroth	Member	Non-teaching staff

Prof. Shanti Mudaliar Chairperson

(Cultural Committee)

NAAC Co-ordinate

SICES DEGREE COLLEGE OF ART'S, SCIENCE . Jambhul Phata, Ambernath (w) I/c. Principal

I/c Principal S.J.C.E.S. Degree College of Arts, Science & Commerce Ambernath - 421 505

Dr. Harshal M. Bachhav

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## Degree College of Arts, Science and Commerce, Ambernath (W.) Jambhul Phata, Chikhloli, Ambarnath(West)-421505 (Affiliated to University of Mumbui)

# COLLEGE GRIEVANCE REDRESSAL CELL (CGRC)

# College Grievance Redressal Cell established in Academic year 2015-16.

College follows the University of Mumbai rules and directives for functioning Grievance

## PROCEDURE AND DIRECTIVES FOR FUNCTIONING OF COLLEGE GRIEVANCE REDRESSAL CELL (CGRC)

### A. Role and Functions of CGRC

The CGRC shall exercise the following role and perform the following functions, namely-

1) To receive the applications of the students from the portal available on the website of

College / Institute and process them further.

- To attend all applications relating to the grievances of the students.
- To entertain and consider the grievances of the students. It may hear the students in person by giving opportunities of hearing-
- To hear all the concerned parties and settle grievances as early as possible.
- To counsel the students whenever necessary to resolve their grievances.
- To give advice to the students through correspondence.
- The CGRC shall not discuss with any sub-judice grievances.
- 8) It shall make efforts to settle the disputes amicably.
- 9) To prepare and submit the recommendations relating to the redressal of gricvances to the
- (0) To consider and submit recommendations and suggestion in respect of reforms in the working of various sections/units/departments/cells of the College/Institution relating to the redressal of grievances of students.
- 11) To prepare Minutes and Action Taken Report of the meeting of CGRC and submit it to the Director, Students' Development, University of Mumbai.
- 12) To prepare Annual Report regarding working of the CGRC and submit it to the Director, Students' Development, University of Mumbai.

### B. Role of the Chairperson of CGRC

- 1) The Principal of Affiliated College or Head / Director of Recognized Institution shall be the Chairperson of CGRC. In absence of Principal / Head / Director, the Incharge of the College / Institution shall be the Chairperson of CGRC with prior permission of his/her Management/Higher Authorities.
- 2) The Chairperson shall finalize the date of meeting of CGRC in discussion with Member Secretary.
- 3) The Chairperson shall preside over the meeting of CGRC.

## C. Role of the Member Secretary of CGRC

- 1) The Member Secretary shall be the Primary Officer of the CGRC. He shall be the custodian of all accounts and records, if any, placed at the disposal of the Cell.
- 2) The Member Secretary shall prepare the Agenda for a meeting of the CGRC in consultation with the Chairperson and shall communicate the Agenda with all necessary documents of students to all members prior to the meeting through an email.
- 3) The Member Secretary shall convene meetings of CGRC in consultation with the Chairperson in order to redress the grievances registered on portal within 15 days of its
- 4) He shall also attend the meetings and shall be responsible for maintaining a record of the minutes of the proceedings of the meetings.
- 5) He shall prepare Action Taken Report on the previous meeting of CGRC
- 6) The Member Secretary shall upload the Decisions/Resolutions/Minutes/Action Taken Report of CGRC on the portal.
- 7) The Member Secretary shall communicate the Minutes and Action Taken Report of each meetings of CGRC for the information to the Director, Students' Development, University of Mumbai by an email on egre@mu.ac.in
- 8) The Member Secretary shall prepare Annual Report regarding working of the CGRC and submit it to the Director, Students' Development, University of Mumbai by an email on egre@mu.ac.in
- 9) The Member Secretary shall discharge such other duties and functions related to grievances of the students as the Chairperson and the Director, Students' Development assign to him from time to time.

#### D. Meetings of CGRC

- 1) The CGRC shall meet regularly as per the exigency in order to redress the grievances registered on portal within 15 days of its receiving. If there are no grievances, the CGRC shall meet once in every semester.
- 2) The Member Secretary may directed by the Chairperson to convene a meeting of the CGRC at the place, date and time to be fixed in consultation with him/her.
- Every meeting of the CGRC shall be numbered serially.
- 4) The Notice of the meeting shall be issued by the Member Secretary well in advance, in consultation with the Chairperson and shall communicate to all members with its Agenda and necessary documents prior to the meeting through an email.
- 5) However, any non-receipt of notice by the members shall not invalidate the proceedings of
- 6) In case of a meeting being called urgently the Notice and Agenda with necessary documents may be distributed to the members during the meeting. The procedure of any such meeting shall be such as the CGRC may determine.
- 7) In case the grievance is against any of the members of the CGRC, the concerned member shall abstain himself from the proceeding on such issue. However, the concerned student shall have choice to approach the (University Grievance Redressal Cell (UGRC) for the Redressal of his/her grievance.

### E. Venue of the Meeting of CGRC

The Meeting of the CGRC shall be held in the premises of the College/Institution during

the working days and working time of the College/Institution.

2) The Member Secretary shall communicate venue, date and time of meeting of CGRC to all members of CGRC and students who have registered their grievances prior to the meeting.

### F. Quorum of the Meeting of CGRC

The Quorum for the meeting of CGRC shall be two, including Chairperson.

### G. Decisions by Majority of the Meeting of CGRC

All matters of any meeting of the CGRC shall be decided by majority of the members present and voting and, in case of a tie, the person presiding shall have a second or casting vote. H. Minutes

- The draft Minutes of the meetings shall be prepared by the Member Secretary in consultation with the Chairperson and confirm it from all members within 7 days after the meeting.
- The Minutes shall contain a record of the decisions taken and resolutions passed by the CGRC in the meeting and the discussions of the meeting shall not ordinarily form part of the Minutes.
- 3) The Member Secretary shall submit the confirmed minutes of the meeting of CGRC to the Director, Students' Development, University of Mumbai by an email on cgrc@mu.ac.in

### I. Action Taken Report

- After the confirmation of the minutes, the Member Secretary shall report to the CGRC the Action Taken Report on the resolutions or decisions or directions given in the previous meetines of the CGRC.
- The Member Secretary shall submit Action Taken Report on the meeting of CGRC to Director, Students' Development, University of Mumbai by an email on cgro@mu.ac.in

#### J. Attendance of Members

- 1) Member Secretary shall maintain the record of Attendance of each meeting of CGRC.
- 2) Every member shall sign the Attendance Sheet during every meeting.

### K. Appearance before CGRC

The complainant student may appear in person. If he/she is incapable to attend / represent his/her grievances, then his/her representative (preferably parents) other than legal practitioner may be authorized to present his/her case in any proceedings before the CGRC.

### L. Language of Proceedings of Meetings of CGRC

Preferably Marathi language may be used in the proceedings of meetings of CGRC. The complainant student can request for any other language to the CGRC.

### M. Nature of Applications to be Entertained by the CGRC

The grievances or common grievances of students related to College / Institution only shall be considered by the CGRC.

### N. Registration of Grievances on the Portal

- Any student desiring redressal of his grievance/s may register his/her grievance/s online on the portal available on website of his/her College/Institution.
- The student shall fill all the information required for registration and upload the supporting documents.

 The grievances with insufficient/incomplete information shall not be entertained by CGRC

O. Disposal of Applications

- On receipt of an Applications of Grievances of Students, the Member Secretary shall scrutinize the applications in consultation with Chairperson of the CGRC and prepare the Agenda of Meeting.
- Non-accepted applications shall be communicated to the student in writing by Member Secretary.
- 3) The Member Secretary shall communicate the date, time and venue of the Meeting to the students who have registered their grievances on the portal before the meeting with the help of Administrative Staff of the Department / Institution.
- The Member Secretary may request the applicant student to supply further information as may be necessary and also discuss the grievance personally with the applicant.
- 5) The Member Secretary may request all the parties related to grievance to give clarification in writing with necessary documents and send it to all members through an email along with the Agenda.
- 6) The Member Secretary shall present each complaint before the CGRC as per the Agenda with all necessary documents given by the students during the meeting.
- 7) The CGRC shall redress all the grievances as per the Agenda by giving an opportunity of hearing to all the concerned parties and by following principles of natural justice.

The Member Secretary shall communicate a copy of Order/Decision/Resolution to all the students whose grievances were mentioned in the Agenda.

### P. Non-Entertainment of Application

- No applications for redressal of grievances shall be entertained, if the CGRC is satisfied that-
- a. The applicant has knowingly made false statement or furnished false information as regards to place of residence, educational qualifications, etc.
- b. In an application, there is no prima facie case for considering it.
- e. The Application is frivolous or fictitious.
- d. The matter is sub-judice in any court of law.
- e. If there is gross delay.
- f. Having regard to all the circumstances of the case, it is otherwise not reasonable to consider the application.
- In case of any false or frivolous complaint, the CGRC may recommend appropriate action against the complainant student.

### Q. Processing of Applications

- 1) The Member Secretary shall prepare requisite number of sets of all the applications received online/personally from the students and documents of other parties on which complaint has been made and send it to all members of CGRC prior to the meeting through an email and handover its hardcopies to all members of CGRC at the time of meeting.
- The CGRC shall consider the case on the basis of the noting prepared by the Member Secretary.
- 3) The CGRC shall deal with the case on the basis of the Provisions of the Act, Rules, Regulations, Statutes, Ordinances, Circulars and Directions of the University and on the basis of natural justice, equity and good conscience.

- 4) The CGRC shall hear the all the concerned parties related to the complaint in person / individually / collectively whatever the requirement of the case by following principles of natural justice.
- Efforts shall be made to settle the grievances amicably after hearing all parties.
- Efforts shall be made to settle the grievances within 15 days of its receiving.

### R. Consideration of Applications

- 1) Each member of the CGRC shall study the applications/cases sent to them in advance-
- Applications shall be discussed in the Meeting and further line of action shall be decided.
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- The concerned student/s or any other person or teaching staff or administrative staff or population and the concerned student/s or any other person or teaching staff or administrative staff or population and the concerned student/s or any other person or teaching staff or administrative staff or population. non-teaching staff or official who is concerned with the grievances of the student/s may be called during the meeting of the CGRC whenever necessary and they may be heard in person.
- 4) If the CGRC finds it necessary it may refer any matter to an expert and obtain his / her opinion
- 5) After following all the procedures enumerated under sub-rules R. (1) to (4) above, the CGRC may formulate its recommendations on the Application.

### S. Recommendations for Final Action

- 1) The Member Secretary shall communicate a copy of Order/Decision/Resolution to all the students whose grievances were mentioned in the Agenda.
- 2) The Chairman and Member Secretary shall see the implementation of resolutions/decisions made during the meeting of CGRC on top priority basis.

The Member Secretary shall upload the Decisions/Resolutions/Minutes/Action Taken Report of CGRC on the portal.

 If the CGRC comes to the conclusion that any of the employees/officials is involved in misconduct, they can recommend departmental enquiry against him/her.

### T. Pursuing the Matter

- 1) The Chairman and Member Secretary shall keep in touch with the concerned sections/units/departments/cells and see that the decision is implemented immediately.
- After the decision is finally implemented the same shall be incorporated in the Action Taken Report and submit it to all the members of CGRC at the next meeting.
- 3) The Member Secretary shall upload the Decisions/Resolutions/Minutes/Action Taken Report of CGRC on the portal.

### U. Appeal on the Decisions

- 1) The student may prefer an appeal on the decision given by CGRC to University Grievance Redressal Cell (UGRC) within 30 days from the receipt of the decision of the CGRC.
- 2) In such case the student shall apply again on the portal available on the website of University of Mumbai, www.mu.ac.in within 30 days from the receipt of the decision of the CGRC.

### V. Miscellaneous

### a) Staff of the CGRC

The Principal/Head/Director shall assign one Administrative Staff (Junior Clerk) and Peon for working of CGRC.

#### b) Publicity

The Chairperson and Member Secretary of CGRC shall give due publicity to the functioning of the CGRC through various modes of publicity like, Website, Prospectus, Notices, Electronic Gadgets, etc. for the information of the Students, Teaching Staff, Administrative Staff and Non-Teaching Staff.

### c) Powers to give Directions

The Director, Students' Development, University of Mumbai may from time to time, issue directions to the CGRC to carry out its purposes effectively and the CGRC shall be bound to carry out such directions.

### W. Annual Report

The Member Secretary shall prepare Annual Report as per the format given regarding working of the CGRC.

### # Following are the College Grievance Redressal Cell members:

Sr. No.	Name	Designation	Signature
1	Dr. D. M. Sapkal	Chairperson	Minu
2	Dr. Sangharsh S. Gajbe	Member	Glasi
3	Mrs. Rakhi V. Gulati	Member Secretary	Estula"

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Dr. Harshal M. Bacfihav
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Ambernath - 421 506



### S.I.C.E. Society's

# Degree College of Arts, Science and Commerce, Ambernath (W.) Jambhul Phata, Chikhloli, Ambarnath(West)-421505 (Affiliated to University of Mumbai)

### Science Association

### # Year of Establishment: 2015-16

### ♦ About Science Association:

The Science Association is actively working in our college from the academic year 2014-15. The association conducts many science related activities. Through these activities science association promotes research habits amongst undergraduate students. The students are exposed to eminent personalities in the field of science who encourage them to cultivate scientific attitude in solving problems and create awareness about Mother Nature.

### > Objectives:

- To develop scientific knowledge in students
- To increase keenness in science
- To inculcate a scientific temper amongst the students by providing an exposure through various activities.
- To provide platform for student in the development of self learning and for interaction with experts from different spheres of science through various activities.

### Science Association members:

Sr. No.	Name of the Staff	Designation	Department
1	Dr. Pravin G. Hudge - Chairperson	Assistant Professor	Department of Physics
7	Mr. Sharad Awate	Assistant Professor	Department of Chemistry
3.	Mrs, Neha Patil	Assistant Professor	Department of Information Technology

### > The benefits of running a science association:

- Practice at the process skills needed in science.
- Increased opportunity to develop and practice thinking ability, speaking and listening
- Opportunities to experience a wider range of science topics, hence broadening their eagerness for science.

 Opportunities to experience a wider range of science topics, hence broadening their eagerness for science.

In our college every year we are conducting science exhibition to promote and expose their ideas and creativity. We also have several activities

- Scientific Model presentation competition
- Power Point presentation competition
- poster presentation competition

Dr. Pravin G. Hudge Science Association-Chairperson

Dr. Harshal M. Bachhav

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#### S.L.C.E. Society's

# Degree College of Arts, Science and Commerce, Ambernath (W.)

Jambbul Phata, Chikhloli, Ambarnath(West)-421505 (Affiliated to University of Mumbai)

#### Student Mentoring Cell

# Year of Establishment: 2018-19

## About Student Mentoring Cell:

The Student Mentoring cell is actively working in our college from the academic year 2018-19. Mentoring is a unique method of supporting students to improve their learning and leadership skills, motivating them towards their future career development. Keeping this in mind, the college has established student mentoring cell wherein the faculty members are mentoring to the students and meet the students on day-to-day basis to listen to their issues and guide them on their overall personality development.

The Student Mentoring Cell is energetically working with all college staff, under the guidance of staff with the following primary objectives of enabling constructive interaction with the students.

#### > Objectives of the Student Mentoring cell:

- To guide the students to understand the challenges and opportunities present in the college and develop a smooth transition to campus life.
- To counsel academically weak students and to play an important role in helping troubled students cope with academic, extra-academic and personal problems.
- To proactively try to identify problems of the students populace and to bring them to the notice of the concerned authorities.

### > Student Mentoring Cell members:

Sr. No.	Name of the Staff	Designation	Department
	Dr. Pravin G. Hudge - Chairperson	Assistant Professor	Department of Physics
	Mr. Sharad Awate - Member	Assistant Professor	Department of Chemistry
	Mrs. Uma Tanwar - Member	Assistant Professor	Department of Commerce
	Mrs. Rakhi Gulati - Member	Assistant Professor	Department of self-financing
	Mr. Muddasar Sayyed -Member	Assistant Professor	Department of Arts

## Guidelines of the Student Mentoring Cell:

- The student mentoring cell forwards the list of students (Mentee) to the all Department HOD's and IOD's and then they will allot them to the teacher (Mentor).
- There should be maximum 20-40 mentee per mentor.
- During the course mentor will conduct regular meetings with mentee.
- Student Personal counseling is the main role played by each mentor.
- From this mentorship, the issues of the students are resolved by College Grievance Redressal Cell (CGRC) through proper channel.
- Student mentoring cell compile the record from mentors and then submitting to the I/c. Principal for further action.

#### Role of the Mentor to students:

- The mentor should conduct regular meetings and discussions on any problem such as academic, financial, psychological, etc. and guiding them accordingly.
- To identify hobbies and fields of their interests.
- Guide and motivate to improve student results.
- To conduct counseling sessions for students to build discipline at two meetings per
- To encourage amoung the students for participation in multi-skilled activities.
- Collect suggestions from the student to strengthen the teaching-learning process of the
- The mentor should keep the record of all details in the mentoring session.
- The mentor can involve the Parents for reforming of the student with poor performance and indifferent behavior.

## Responsibilities of Mentee

- Attend meeting regularly.
- Fill the Mentoring form having 5 sections, a) Student Details, b) Student Personal Information, c) Socio-economic Background, d) Academic and Attitude.
- Provide details about continuous assessment, term end examination, co-curricular, extra-curricular activities to mentor.
- Seek advice from mentor whenever required.

# Student mentoring outcome:

- Student mentoring work helps to students as solving psychosocial problems and also benefited for career guidance, role modeling, and development in communication skills.
- Through Mentor-Mentee interaction, opportunities have been increased to developed thinking ability, speaking and listening skills among the students.
- Mentorship work helps to motivate the students for the participation in various college activities.

Dr. Pravin G. Hudge Student Mentoring Cell-Chairperson

NAAC Co-ordinator

Dr. Harshal M. Bachh I/c. Principal

INCES DESARES COLLEGE OF MATES. SCIENCE & CONNESCE STATE & Degree College of Arts. Science & Com-Jambhul Phata, Ambernath (W)

#### S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE Jambhul Phata, Chikloli, Ambarnath (W)

#### Career Counselling and Competitive Exam Guidance Cell Year of Establishment: 2015-16

#### POLICY DOCUMENT

#### 1. Introduction of committee:

Apart from the regular academic activities the students need the introduction to the skills and knowledge about various career paths available. The career not only requires the academic excellence but overall development of the student's personality is also important. The institution has a functioning career counselling and competitive exam guidance cell. This cell arranges the necessary programs for the cause.

#### 2. Purpose to frame committee

The career counselling and competitive exam guidance cell was set up with the aim of overall development of students by focusing on the career opportunities. The cell aims at organizing programs related to the development of necessary skill set. The guest lecture on the topics covered in various competitive exams are also organized by the committee.

#### 3. Objectives of committee

- · Conduct programs for development of skills like resume writing and group discussion
- · Arrange guest lectures of experts from various fields.
- · Carry out practice tests for competitive exams like banking and IBPS.

#### 4. Working mechanism (Functioning) of committee

- The five of the college staff carry out coordinated efforts for organizing various activities for the students. One of the staff heads the cell for the coordination among cell members.
- The cell members are from various faculties. Cell plans important activities like resume writing, group discussion, personal interview, practice tests for banking exams. The communication with the experts, program schedule and various documentation activities are shared among all committee members.
- Cell also receives program requests from various private organizations. The requests are received from college office. The necessary and suitable requests are discussed and finalized with discussion.
- The meetings are held before each activity of the cell. Various responsibilities are shared among the members.
- The records of the program are maintained properly by the committee members.

#### 5. List of committee members

Sr. No.	Name	Designation	Department
1	Dr. Vikas V. Deshmane	Chairperson	Physics
2	Dr. Sangharsh S. Gajbe	Member	Library
3	Ms. Neelam Jaiswar	Member	Commerce
4	Mr. Mudassar Shaikh	Member	Arts
5	Mr. Suryaji Telange	Member	Microbiology

Dr. Vikas V. Deshmane Committee Chairperson

Dr. Yogesh S. Shelar

MANGER Coordinator or 1019 territ collific of 1013, 2019(1) 1 1084(1) Jambhel Photo, Audicentif (W) Dr. Harshal M. Bachhav

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#### S.I.C.E.S. DEGREE COLLEGE OF ARTS, SCIENCE AND COMMERCE AMBERNATH (W).

04/05 / 2020

## Annual Report of Parents Teachers Association for A. Y. 2019 -20

In Academic year 2019 -20 PTA committee decided two PTA meetings department wise

The college was organized Parent meeting on 31st August 2019 and 15th February 2020 in Department of Arts, Commerce and Self-Finance (BAF, BBI, BMS) conducted in room no. 30, B. Sc CS and IT conducted in room no 23 and B. Sc (Plain and Micro) conducted in room no. 21, 2nd floor in college premises from 9:00 to 10:00 am. About 120 parents are present for the meet. The main purpose of meet was to create a common platform, where teacher and parents come together to enrich the student's educational experiences and discuss variety of issues, regarding all round development of students. The meeting was organized under guidance of I/C Principal Dr. Harshal M. Bachhav and all departments HOD. Teachers and parents of college students attended the meet.Parent teacher meeting was started with welcome address and introductory speech was proposed by Respective HOD'S. Prof. Dr. Y.S. Shelar briefed the gathering by giving general information about College and student oriented activities.Mrs. Shubhangi Rajguru, Uma Tanwar and Mr. Shrinivasan talked about how we will help in development of society, and how to encourage the student for extracurricular activities, sport and participation in intercollegiate, university level competition, also given the information general topics for competitions, avishkar research activity and Youth Festival conducted by University, Science Congress activity etc. &staff support for research work culture development within the student at undergraduate level and information about work presented by staff student in different

#### The key points discussed are as follows

- General information about College facilities and strategies planned for this academic year was explained.
- Information about special guidance and action plans to improve slow learner and fast learner to the parents.
- Exam rules and criteria, different types of Scholarship and criteria, NSS and Cultural Activity

of Arts.

**Phata** 

- 4. Attendance of the student were shown to the parents
- 5. Information about assessment test performance, seminar etc. were passed

Parents' Feedback

We were pleased to listen to the parent's feedback and assured them that necessary actions will be taken bounded within the Institutes powers.

- Parents appreciated the training programmers that were arranged for their ward.
- Parent's felt happy for the efforts taken by the departments in identifying and gathering them and disclosing their wards performance to batten down the shutters before he fails.
- Parents insisted to inform them about their wards' performance at regular interval.
- Parents requested to inform them about their wards absence on the same day through SMS/Phone call.
- Parents requested to inform them about the tests schedules and university exam time table through SMS.
- Parents requested to one social media group of parents and Teachers and transport facilityfor the students.

Committee passed parents suggestions to principal for further necessary action

Asst. Prof. Sharad Awate Chairperson of PTA Committee Dr. Harshal M. Bachhav

/ I/c Principal
I.C.E.S. Degree College of Arts, Science & Commerce
Ambernath - 421 505,

# UGC 4<sup>th</sup> Amendment, Regulation 2016

Link

https://ugc.ac.in/pdfnews/3375714\_API-4th-Amentment-Regulations-2016.pdf

## **Appointment Letters**

Phone: 0251-2682355 / 2685267

# SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY



Subhash Wadi, Ambarnath - 421 505. Dist - Thane, Maharashtra.

Regd. under Societies Registration Act. XXI of 1860 No. 3375 dt. 9-12-1955 and under Bombay Public Trust Act XXIX of 1950 at the Public Trust Registration office Gr. Bombay Region No. F 41 Thana, dt. 26-8-1955 E-mail: sicesociety@rediffmail.com

Ref. No.

SICES/COL-APPT/TS/

/2014-2015

Date

Date:- 02-06-14

To,

Mr. Sharad K Awate At - Siunale Post -Kondher, Tal. :-Karmala

Dist.:- Solapur.

Sir.

- With reference to your application dated 15-01-2014, and the interview you had, the
  Governing Body is pleased to inform you that you are hereby appointed to the FULL
  TIME post of ASSISTANT PROFESSOR in the subject of CHEMISTRY in our Degree
  College on the starting pay of Rs.15600/- per month in the time scale of pay of Rs.1560039100 + AGP 6000 with effect from 09-06-2014.
- Your appointment is on probation for a period of two Years.
- 3. Your services will be governed by the provisions of the Maharashtra Universities Act, 1994 and the Statutes, Ordinances, Regulations and Rules of the University for the time being in force, orders, rules and regulations of Maharashtra Government and the rules of the Governing Body of the South Indian Children's Education Society not inconsistent with the Act, Statutes, Ordinances, Regulations and Rules of the University.
- 4. You will be entitled to receive the allowances as per rules.
- You are required to submit the certified copies of all your certificates and testimonials at the time of joining the duties.
- 6. Your appointment is subject to the approval by the University of Mumbai and Government of Maharashtra.
- If your acceptance is not received up to 09-06-2014, your appointment is liable to be cancelled.
- In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Government of Maharashtra.
- 9. Please acknowledge.

Yours faithfully,

For SOUTH INDIAN CHILDRENS EDUCATION SOCIETY.

President S.I.C.E. Society

Phone: 0251-2662565 / 2686267

# SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY



Subhash Wadi, Ambarnath - 421 505. Dist - Thane, Maharashtra.

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Ref. No.

SICES/COL-APPT/TS/ 092 /2014-2015

Dale 11-12-2014

To

Mr. Deshmane Vikas Vasant,

3, Surrise Row House, Parijat Nagar,

Opp. Vitthal Mangal Karyalaya,

Old Saikheda Road, Dasak West,

NASHIK ROAD

Dear Sir.

- With reference to your application dated 08-09-2014, and the interview you had, the
  Governing Body is pleased to inform you that you are hereby appointed provisionally to the FULL
  TIME post of ASSISTANT PROFESSOR in the subject of PHYSICS in our Degree College on
  the starting pay of Rs.15600V- per month in the time scale of pay of Rs.15600-39100 + AGP
  6000.
- 2. Your appointment is an probation for a period of one year.
- Your services will be governed by the provisions of the Maharashtra Universities Act, 1994
  and the Statutes, Ordinances, Regulations and Rules of the University for the time being in
  force, orders, rules and regulations of Maharashtra Sovernment and the rules of the Governing
  Body of the South Indian Children's Education Society nat inconsistent with the Act, Statutes,
  Ordinances, Regulations and Rules of the University.
- 4. You will be entitled to receive the allowances as per rules.
- 5. You are required to submit the certified copies of all your certificates and testimonials at the time of joining the duties and relieving letter from your present employer.
- 6. Your appointment is subject to the approval by the University of Mumboi and Government of Maharashtra.
- You are required to give your acceptance on or before 15-12-2014 atherwise your appointment stands cancelled. You are further required to join duties on or before 20-12-2014.
- In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Sovernment of Maharashtra.
- 9. Please acknowledge.

Yours faithfully,

For SOUTH INDIAN CHILDRENS EDUCATION SOCIETY,

PRESIDENT

President S.I.G.E. Society

Phone: 0231-2682355 (268536)

Date

# SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY

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Subhash Wadi, Ambarnath - 421 505. Dist - Thane, Maharashtra

Regd under Societies Registration Art. XXI of 1860 No. 3375 at 9-12-1955 and under Bombay Public Trust Act XXIX of 1950 at the Public Trust Registration office. Or Bombay Region No. F.41 Thena. dt. 26-8-1955 E-mail: scessoory Greatfinal.com

SICES/COL-APPT/TS/ 175-6 /2016-2017

07-03-20t7

Ref. No.

To, br Yogesh S. Shelar, Flat No. 402, Matirom Green Building, Resbery Section, Badlagurgoon Dist-Thone

Dear Sir.

- With reference to your application dated 24-10-2016, and the interview you had, the
  Soverning Sady is pleased to inform you that you are hereby appointed to the FULL
  TIME post of ASSISTANT PROPESSOR in the subject of CHEMISTRY in our Degree
  College on the starting pay of Rs 15600/- per month in the time scale of pay of Rs 1560039100 ASP 6000
- 2. Your appointment is an probation for a period of one year
- 3. Your services will be governed by the provisions of the Maharoshtra Universities Act, 1994 and the Statutes, Ordinances, Regulations and Rules of the University for the time being in force, orders, rules and regulations of Maharoshtra Sovernment and the rules of the Governing Body of the South Indian Oxideer's Education Society not inconsistent with the Act, Statutes, Ordinances, Regulations and Rules of the University.
- 4. You will be entitled to receive the allowances as per rules.
- 5. You are required to submit the certified copies of all your certificates and testimonials at the time of joining the duties and relieving letter from your present employer.
- 6. Your appointment is subject to the approved by the University of Mombol and Government of Moharoshtra.
- You are required to give your acceptance on or before 21-03-2017 otherwise your appointment stands cancelled. You are further required to jain duties on or before 21-03-2017.
- 8. In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Government of Maharashtra.
- 9. Please acknowledge.

Years faithfully.

For SOUTH INDIAN CHILDRENS EDUCATION SOCIETY.

PESIDENT

Phone: 0251-2562355 (2665267

## SOUTH INDIAN CHILDREN'S EDUCATION SOCIETY



Subhash Wadi, Ambamath - 421 505, Dist - Thane, Maharashtra.

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Ref. No.

SICES/COL-APPT/TS/ TY /2015-2016

24-11-2015

Dr. Pravin Gapinath Hudge. Department of Physics & Electronics, M.U. Mahavidyalaya, UDGIR. LATUR - 413517

Dear Sir.

- 1. With reference to your application dated 01-08-2015, and the interview you had, the Governing Body is pleased to inform you that you are hereby appointed to the FULL TIME post of ASSISTANT PROPESSOR in the subject of PHYSICS in our Degree College on the starting pay of Rs.15600/- per month in the time scale of pay of Rs.15600-39100 + AGP 6000.
- 2. Your appointment is an probation for a period of one year.
- 3. Your services will be governed by the provisions of the Mahanashtra Universities Act, 1994 and the Statutes, Ordinances, Regulations and Rules of the University for the time. being in force, orders, rules and regulations of Maharashtra Government and the rules of the Governing Body of the South Indian Children's Education Society not inconsistent with the Act, Statutes, Ordinances, Regulations and Rules of the University.
- 4. You will be entitled to receive the allowances as per rules.
- 5. You are required to submit the certified copies of all your certificates and testimanials at the time of joining the duties and relieving letter from your present
- 6. Your appointment is subject to the approval by the University of Mumbai and Government of Maharashtra.
- 7. You are required to give your acceptance on or before 30-11-2015 otherwise your appointment stands cancelled. You are further required to join duties on or before 01-12-2015:
- 8. In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Government of Mahoreshtra.
- 9. Please acknowledge.

Yours faithfully.

For SOUTH INDIAN CHILDRENS EDUCATION SOCIETY.

PRESIDENT President

Phone: 0251-2682355 / 2685267

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Ref. No<sub>SICES</sub>/COL-APPT/TS/

/2014-2015

Date \_\_\_\_\_ Date:- 02-06-14

To, Dr. Harshal M Bacchav C-1/204, Mohan Park, Khadakpada, Kalyan (West)

Sir

- With reference to your application dated 11-01-2014, and the interview you had, the
  Governing Body is pleased to inform you that you are hereby appointed to the FULL
  TIME post of ASSISTANT PROFESSOR in the subject of CHEMISTRY in our Degree
  College on the starting pay of Rs.15600/- per month in the time scale of pay of Rs.1560039100 + ASP 6000 with effect from 09-06-2014.
- Your appointment is on probation for a period of two Years.
- 3. Your services will be governed by the provisions of the Maharashtra Universities Act, 1994 and the Statutes, Ordinances, Regulations and Rules of the University for the time being in force, orders, rules and regulations of Maharashtra Government and the rules of the Governing Body of the South Indian Children's Education Society not inconsistent with the Act, Statutes, Ordinances, Regulations and Rules of the University.
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- In case you accept the appointment, you shall have to execute a deed of contract of service as decided by the Government of Maharashtra.
- Please acknowledge.

Yours faithfully,

For SOUTH INDIAN CHILDRENS EDUCATION SOCIETY,

S.I.C.E. Society